DBB-013 (11/2011)

## COLORADO GROUND WATER COMMISSION 1313 Sherman Street, Room 821, Denver, CO 80203 303-866-3581, <u>dwr.colorado.gov</u>

Administrative Reporting Three-Year Modified Banking

Form must be complete where applicable. Type or print in <u>BLACK INK</u>. No overstrikes or erasures unless initialed.

Instructions: This form must be submitted by February 15th each year for the prior calendar year.

Permit No.         □ Expanded Acres           Location:         ½         ½         Sec         N / S, R         W         □ Change of Use           Owner:         □ Other         □         Other         □		Administrative Year
OWITE		
1	Original maximum allowed annual appropriation. This is the original permitted appropriation prior to approval of the expanded acres or change of use.	
2	Allowed annual appropriation under the expanded acres or change of use approval. This is allowed average annual historical withdrawal as determined by the expanded acres or change of use approval for the expanded acres use or change of use.	
3	Subtract line 2 from line 1 and enter here.	
4	<b>Maximum amount of water that may be in the banking reserve.</b> Multiply line 3 by 3 and enter here.	
5	Amount in banking reserve at the end of last year. Enter line 9 of last year's report.	
6	<ul> <li>Pumping limit for this year</li> <li>A) If this year is the first year or a re-initiating year under the three year modified banking provision enter the amount from line 2; otherwise</li> <li>B) Enter the lesser of (line 1) or (line 2 plus line 5). (This will be the same as line 11 of last year's report)</li> </ul>	
7	Total amount pumped this year. Enter the total amount of water pumped this year.	
8	Change of amount in banking reserve this year. Subtract line 7 from line 2 and enter here. This number could be positive (+) or negative (-).	
9	Amount in banking reserve at the end of this year. Enter the lesser of (line 4) or (line 5 plus line 8).	
10	Add lines 2 and 9 and enter here.	
11	Pumping limit for next year - Enter the <u>lesser</u> of line 1 or line 10.	
ADMINISTRATIVE AGENT: Signed and dated this day of  Signature of Agent:		
Agent's Name: (Please Print)		
Address:		
City, State & Zip:		
Telephone No District:		