

## Notice to Bidders

Notice is hereby given that the City of Gary, Indiana will receive sealed bids:

|        |   |
|--------|---|
| By:    | Board of Public Works and Safety<br>Gary, IN. 46402   |
| For:   | Street/ Pavement Marking- Various locations   |
| At:    | The Department of Public Works & Safety<br>401 Broadway, Ste 300, Gary, IN., 46402  |
| Until: | Bids will be received until the Project item is called by the Board of Public Works and Safety on the 8th day of June, 2016. When the project item is called by the Board, the time for the submittal of all bids will be closed and bids will be publicly opened and read aloud. |

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The Department of Public Works and Safety is soliciting bids for a company to perform Street Striping/ Pavement Marking.

Copies of the Form 96, the street locations needing to be striped, and the [paint] quantities requested, may be obtained from the Department of Public Works and Safety, 401 Broadway, Suite 300, Gary, Indiana 46402. Bid documents may also be secured through the City of Gary website: [gary.in.us](http://gary.in.us).

All bids, along with a Form 96 and a Financial Statement, must be returned in a sealed envelope addressed to the City of Gary Board of Public Works and Safety. The name and address of the bidder must appear on the outside of the envelope. Bids must be submitted on the forms provided by the City of Gary.

No bid shall be withdrawn after the opening of the bids without the consent of the City of Gary Board of Public Works and Safety for a period of forty- five days after the scheduled time of closing bids.

A certified check or bank draft, payable to the City of Gary, or a satisfactory bid bond executed by the bidder, or an acceptable surety in an amount equal to 5% of the bid price, shall be submitted with each bid.

Bids will not be accepted from bidders whose business property is operated in violation of municipal ordinance. Each prospective bidder and subcontractor must have a General Business License and any applicable licenses (i.e. General Contractors, Electrical License, etc.)

The Board of Public Works and Safety reserves the right to reject any or all bids, to waive technicalities, to postpone the bid opening, to waive the formalities in the bid documents, or to advertise for new bids, if in the judgment of the City of Gary Board of Public Works and Safety, their best interests would be promoted thereby.

In its selection of the lowest, most responsive, and responsible bidder, the City of Gary will give weight to the lowest bid price, as well as to other factors, including but not limited to: ability and capacity, capital, competency and efficiency, experience, facilities, promptness, quality of previous work, fraud or unfairness in previous conduct, minority resident involvement in employment, applicable ordinances and statutes.

Board of Public Works and Safety  
Gary, Indiana

ATTEST:

Cloteal LaBroi, Esq., Director  
Department of Public Works and Safety  
May 11, 2016

## CONTRACTOR'S BID FOR PUBLIC WORK – FORM 96

## PART I

(To be completed for all bids. Please type or print)

Date: \_\_\_\_\_

1. Governmental Unit (Owner): \_\_\_\_\_

2. County : \_\_\_\_\_

3. Bidder (Firm): \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_

4. Telephone Number: \_\_\_\_\_

5. Agent of Bidder (if applicable): \_\_\_\_\_

Pursuant to notices given, the undersigned offers to furnish labor and/or material necessary to complete the public works project of \_\_\_\_\_

(Governmental Unit) in accordance with plans and specifications prepared by \_\_\_\_\_

\_\_\_\_\_ and dated \_\_\_\_\_ for the sum of

\_\_\_\_\_ \$ \_\_\_\_\_

The undersigned further agrees to furnish a bond or certified check with this bid for an amount specified in the notice of the letting. If alternative bids apply, the undersigned submits a proposal for each in accordance with the notice. Any addendums attached will be specifically referenced at the applicable page.

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit basis, the itemization of the units shall be shown on a separate attachment.

The contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS  
(If applicable)

I, the undersigned bidder or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel products on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.



## ACCEPTANCE

The above bid is accepted this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, subject to the following conditions: \_\_\_\_\_

Contracting Authority Members:

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

## PART II

(For projects of \$100,000 or more – IC 36-1-12-4)

Governmental Unit: \_\_\_\_\_

Bidder (Firm) \_\_\_\_\_

Date: \_\_\_\_\_

These statements to be submitted under oath by each bidder with and as a part of his bid. Attach additional pages for each section as needed.

### SECTION I EXPERIENCE QUESTIONNAIRE

1. What public works projects has your organization completed for the period of one (1) year prior to the date of the current bid?

| Contract Amount | Class of Work | Completion Date | Name and Address of Owner |
|-----------------|---------------|-----------------|---------------------------|
|                 |               |                 |                           |
|                 |               |                 |                           |
|                 |               |                 |                           |
|                 |               |                 |                           |

2. What public works projects are now in process of construction by your organization?

| Contract Amount | Class of Work | Expected Completion Date | Name and Address of Owner |
|-----------------|---------------|--------------------------|---------------------------|
|                 |               |                          |                           |
|                 |               |                          |                           |
|                 |               |                          |                           |
|                 |               |                          |                           |

3. Have you ever failed to complete any work awarded to you? \_\_\_\_\_ If so, where and why?

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4. List references from private firms for which you have performed work.

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## SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE

1. Explain your plan or layout for performing proposed work. (Examples could include a narrative of when you could begin work, complete the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)
2. Please list the names and addresses of all subcontractors (i.e. persons or firms outside your own firm who have performed part of the work) that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.
3. If you intend to sublet any portion of the work, state the name and address of each subcontractor, equipment to be used by the subcontractor, and whether you will require a bond. However, if you are unable to currently provide a listing, please understand a listing must be provided prior to contract approval. Until the completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project.
4. What equipment do you have available to use for the proposed project? Any equipment to be used by subcontractors may also be required to be listed by the governmental unit.
5. Have you entered into contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which would corroborate the prices listed.

## SECTION III CONTRACTOR'S FINANCIAL STATEMENT

Attachment of bidder's financial statement is mandatory. Any bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the contract must be specific enough in detail so that said governing body can make a proper determination of the bidder's capability for completing the project if awarded.

#### SECTION IV CONTRACTOR'S NON – COLLUSION AFFIDAVIT

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to include anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

#### SECTION V OATH AND AFFIRMATION

I HEREBY AFFIRM UNDER THE PENALTIES FOR PERJURY THAT THE FACTS AND INFORMATION CONTAINED IN THE FOREGOING BID FOR PUBLIC WORKS ARE TRUE AND CORRECT.

Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
(Name of Organization)

By \_\_\_\_\_

\_\_\_\_\_  
(Title of Person Signing)

#### ACKNOWLEDGEMENT

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss

Before me, a Notary Public, personally appeared the above-named \_\_\_\_\_ and  
swore that the statements contained in the foregoing document are true and correct.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

County of Residence: \_\_\_\_\_

**BID OF**

\_\_\_\_\_  
(Contractor)

\_\_\_\_\_  
(Address)

**FOR**

**PUBLIC WORKS PROJECTS**

**OF**

\_\_\_\_\_  
Filed \_\_\_\_\_

\_\_\_\_\_  
Action taken \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



|    | Location  | 24" Stop<br>Bar<br>Lft |
|----|---|------------------------|
|    | <b>2016 List</b>  |                        |
| 1  | 35th Ave between Burr Street and Colfax St                        | 66                     |
| 2  | Harrison St between 35th Ave and 40th Ave                         | 228                    |
| 3  | 25th Avenue between Grant St and Clark Rd                         | 470                    |
| 4  | 39th Ave between Georgia St and Mississippi St                    | 285                    |
| 5  | 41st Ave Ave between Georgia St and Mississippi St                | 285                    |
| 6  | Matthews St between 9th Ave and 10th Ave                          | 30                     |
| 7  | 2nd Ave between Alley west of Taney St to alley east of Arthur St | 330                    |
| 8  | Wabash Ave/8th Ave between 4th Ave to Grant St                    | 535                    |
| 9  | 15th Ave between Madison St to Broadway                           | 120                    |
| 10 | Massachusetts St between 8th Ave to north of 9th Ave              | 50                     |
| 11 | 19th Ave between Grant St to Broadway                             | 500                    |
| 12 | Connecticut St between 4th Ave to 5th Ave                         | 50                     |
| 13 | Massachusetts St between 4th Ave to 5th Ave                       | 30                     |
| 14 | 13th Ave between Madison St to Broadway                           | 120                    |
| 15 | 11th Ave between Madison St to Broadway                           | 120                    |
| 16 | Chase Street between 5th and 9th Avenue                           | 196                    |
| 17 | Garfield Street between 5th and 7th Avenue                        | 30                     |
|    | <b>Location (2014/2015)</b>                                       |                        |
| 1  | Taft St. 21st Ave. to 25th Ave.                                   | 142                    |
| 2  | 21st Ave. between Chase St. & Taft St.                            | 386                    |
| 3  | 41st Ave. between Harrison St. & Grant St.                        | 257                    |
| 4  | Oak Ave. between County Line R.d & Montgomery St.                 |                        |
| 5  | Locust Ave. between Shelby St. & Montgomery St.                   |                        |
| 6  | Indian Boundary between Montgomery St. & Randolph St.             |                        |
| 7  | MLK Dr. between Ridge Rd. & 21st Ave.                             |                        |
| 8  | Lake St. between 7th Ave. & Bridge Over Grand Calumet River       |                        |
| 9  | Grand Blvd. between Miller Ave. & Forest St.                      |                        |
| 10 | 7th Ave. between Lake St. & Clay St.                              |                        |
| 11 | 46th Ave. between Pierce St. & Grand St.                          |                        |
| 12 | 43rd Ave. between Harrison St. & Grant St.                        |                        |
| 13 | 48th Ave. between Delaware St. & Carolina St.                     |                        |
| 14 | 47th Pl. between Delaware St. & Carolina St.                      |                        |
| 15 | 35th Ave. between Broadway & Grant St.                            | 434                    |
| 16 | 21st. Ave. between Grand St. & Harrison St.                       | 263                    |
| 17 | 33rd Ave. between Broadway & Georgia St.                          | 132                    |
| 18 | Johnson St. between 36th Ave. & 37th Ave.                         |                        |
| 19 | MLK Dr. between 15th Ave. & 23rd Ave.                             |                        |
| 20 | 21st Ave. between Massachusetts St. & Central Ave.                |                        |
| 21 | Virginia St. between 11th Ave. & 23rd Ave.                        | 688                    |
| 22 | Colfax St. between 9th Ave. & 15th Ave.                           | 95                     |
| 23 | 15th Ave. between Roosevelt St. & Colfax St.                      |                        |
| 24 | 19th Ave. between Taft St. & Clark Rd.                            | 481                    |



|    |  |      |
|----|--|------|
| 25 | 3rd Ave. between Broadway & Bridge St.                       |      |
| 26 | 6th Ave. between Grant St. & Broadway                        |      |
| 27 | 6th Ave. between Clark Rd. & Colfax St.                      |      |
| 28 | 7th Ave. between Grant St. & Broadway                        |      |
| 29 | 7th Ave. between Clark Rd. & Colfax                          |      |
| 30 | Clay St. between 6th Ave. & 13th Ave.                        |      |
| 31 | Grand St. between 8th Ave. & 10th Ave.                       |      |
| 32 | Burr St. between 5th Ave. & 9th Ave.                         | 157  |
| 33 | 32nd Ave. between Grand St. & Pierce St.                     |      |
| 34 | Calhoun St. between 29th Ave. & Ridge Rd.                    | 118  |
| 35 | Colfax St. between 15th Ave. & 29th Ave.                     |      |
| 36 | Colfax St. between 29th Ave. & Ridge Rd.                     | 22   |
| 37 | County Line Rd. between US20 & Oak Ave.                      |      |
| 38 | 53rd Ave. between Alley West of Georgia St. & I-65           | 36   |
| 39 | 48th Ave. between Carolina St. & Delaware St.                |      |
| 40 | 47th Place between Carolina St. & Delaware St.               |      |
| 41 | 41st Ave. between Georgia St. & Broadway                     |      |
| 42 | Whitcomb St. between 15th Ave. & 19th Ave.                   |      |
| 43 | 10th Place between Virginia St. & MLK Drive                  | 16   |
| 44 | Michigan St. between 15th Ave. & 11th Ave.                   | 16   |
| 45 | MLK Dr. between 35th Ave. & South 1500 Feet                  |      |
| 46 | 13th Ave. between Clay Street & Decatur St.                  |      |
| 47 | Tennessee St. between 35th Ave. & Approx. 3366 Tennessee St. |      |
| 48 | Wayne St. between 5th Ave. & 1 block South (6th Ave.)        |      |
| 49 | Warrick St. between 5th Ave & 6th Place. (Cul-sack)          | 0    |
| 50 | Atcheson Dr. between Old Hobart Rd. & U.S. 12                | 0    |
| 51 | Carolina between 48th Pl. & 47th Ave.                        | 0    |
| 52 | Martin Luther King Dr. between 15th St. to 8th St.           | 0    |
| 53 | Grant St., 400 Block   | 20   |
| 54 | 15th Ave. between Roosevelt St. to Grant St.                 | 138  |
| 55 | 15th Ave. between Broadway St. to Adams St.                  | 54   |
| 56 | Chase St. between 35th St. to Ridge Rd.                      | 0    |
| 57 | Gerry St. between 9th Ave. to 15th Ave.                      | 180  |
| 58 | Burr St. 9th Ave. to 11th Ave.                               | 75   |
|    |  |      |
|    |  | 7155 |

| 6"<br>Crosswalk | 4" Double<br>Yellow | 4" Solid<br>Yellow | 4" Solid<br>White | 4" Broken<br>White | 4" Broken<br>Yellow | Arrow | Only | RXR<br>Symbol |
|-----------------|---------------------|--------------------|-------------------|--------------------|---------------------|-------|------|---------------|
| Lft             | Lft                 | Lft                | Lft               | Lft                | Lft                 | Ea    | Ea   | Ea            |
|                 |                     |                    |                   |                    |                     |       |      |               |
|                 |                     |                    |                   |                    |                     |       |      |               |
|                 |                     |                    |                   |                    |                     |       |      | 2             |
| 2500            | 21000               |                    | 2400              | 5500               | 750                 | 40    | 30   |               |
|                 |                     |                    |                   |                    |                     |       |      |               |
|                 |                     |                    |                   |                    |                     |       |      |               |
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|                 |                     |                    |                   |                    |                     |       |      |               |
|                 | 11420               |                    |                   |                    |                     |       |      |               |
|                 | 2500                |                    |                   |                    |                     |       |      |               |
| 75              |                     |                    | 300               | 150                |                     |       |      |               |
| 300             | 500                 |                    |                   |                    | 1350                |       |      | 2             |
|                 | 1100                |                    |                   |                    |                     |       |      |               |
|                 | 1100                |                    |                   |                    |                     |       |      |               |
| 80              | 2400                |                    |                   |                    |                     |       |      |               |
| 80              | 2400                |                    |                   |                    |                     |       |      |               |
|                 | 5000                |                    |                   |                    |                     |       |      | 4             |
|                 |                     |                    |                   |                    |                     |       |      |               |
|                 |                     |                    |                   |                    |                     |       |      |               |
| 270             | 2543                |                    |                   |                    |                     |       |      |               |
| 474             |                     | 4687               |                   |                    |                     |       |      |               |
|                 | 2195                |                    |                   |                    |                     |       |      |               |
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|                 |                     |                    |                   |                    |                     |       |      |               |
| 320             | 4711                |                    |                   |                    |                     |       |      |               |
| 160             | 2181                |                    |                   |                    |                     |       |      |               |
| 80              | 2283                |                    |                   |                    |                     |       |      |               |
|                 |                     |                    |                   |                    |                     |       |      |               |
|                 |                     |                    |                   |                    |                     |       |      |               |
|                 |                     |                    |                   |                    |                     |       |      |               |
| 877             | 5364                |                    |                   |                    |                     |       |      |               |
| 519             | 6635                |                    |                   |                    |                     |       |      |               |
|                 |                     |                    |                   |                    |                     |       |      |               |
| 519             | 6635                |                    |                   |                    |                     |       |      |               |



|      |        |      |      |      |      |    |    |   |
|------|--------|------|------|------|------|----|----|---|
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|      |        |      |      |      |      |    |    |   |
|      | 1281   |      |      |      |      |    |    |   |
| 802  | 2104   |      |      |      |      |    |    |   |
|      |        |      |      |      |      |    |    |   |
|      | 5673   |      |      |      |      |    |    |   |
|      | 7606   |      |      |      |      |    |    |   |
|      | 5670   |      |      |      |      |    |    |   |
|      |        |      |      |      |      |    |    |   |
|      | 2357   |      |      |      |      |    |    |   |
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|      |        | 3328 |      |      |      |    |    |   |
|      | 1745   |      |      |      |      |    |    |   |
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| 0    | 0      |      |      |      |      |    |    |   |
| 0    | 443    |      |      |      |      |    |    |   |
| 0    | 0      |      |      |      |      |    |    |   |
| 0    | 0      |      |      |      |      |    |    |   |
| 82   | 554    |      |      |      |      |    |    |   |
| 81   | 1562   |      |      |      |      |    |    |   |
| 322  | 525    |      |      |      |      |    |    |   |
| 0    | 2600   |      |      |      |      |    |    |   |
| 422  | 2364   |      |      |      |      |    |    |   |
| 92   | 1178   |      |      |      |      |    |    |   |
|      |        |      |      |      |      |    |    |   |
| 8055 | 115629 | 8015 | 2700 | 5650 | 2100 | 40 | 30 | 8 |