



The ***Glory Journal***



Special Edition

Vol. 1

**A compendium of Teachings from Image and Glory
Conference 2023 (November 20th-26th)**

Editorial Note

We are very excited about the season we are in as a company of believers pressing into the fullness of God's blessing for the Church in the last days (Eph.4:13). God is opening up secrets (Rom.16:25; Eph.3:5,9; Col.1:26,27) that characterize His life and essence. The thrust of this year's conference is centered on the writings of John (his gospel, epistles and the book of Revelation). We believe we are in a very crucial season in the evolution and journey of the church where God is opening the world of the beginning (Jh.1:1) and bringing light that can bring the church into partaking of the nature of incorruption in the fellowship of the Father and Son (1Jh.1:3) so that we can lay hold on the promise of eternal life which is the life and conversation in the Godhead before time began (Titus 1:1-2, 1 John 2:25). God is communicating light which is an hidden wisdom (1Cor.2:7) to a company of believers that have received the light of the faith of the Son unto the love in Christ to become a Zion company (Psm.102:16) so that the light of the everlasting Father can further illuminate and seal them to become established in the fullness of joy in His presence (Rev.14:1-2, 1John1:4, Isaiah 35:10). This message which was first spoken by the Lord Himself and established by His apostles (Heb.2:3) is the only path and way to partake of the Promise of Eternal Life which God that cannot lie (change) promised before creation (Titus 1:2, 1 Jh. 1:5, 1 Jh.5:20).

This journal is a special edition, a compendium of all the teachings from the Image and Glory Conference 2023. These volumes will greatly enrich your soul and gird you with strength to journey deeper into the thrust of the calling of the gospel. The Lord helped His servants to aptly capture the burden of the Message and the Promise. We encourage you to Meticulously go through each page as grace flows to you and diligently wait on the Lord as He brings His breath to your heart.

We pray that you will fully partake of the blessing from this conference as you wisely engage these words. Find details on the full transcripts of the messages at the end of each volume. God bless you all.

Adedayo Okoro





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CHRIST : THE PATH TO THE MESSAGE AND THE PROMISE

The gospel can be summarized as the gospel of Christ and the gospel of God. The first allocation of the gospel a soul is exposed to is the message of Christ which is a foundation for the hope of eternal life.

This is what Paul referred to as the faith of God's elect (Titus 1:2). The purpose of this faith is to raise godly men who will learn the truth that is after godliness. The Message can only be heard and the Promise understood when the foundation of Christ has been well laid in the soul; Christ is the foundation for the message of God. The purpose of the New Testament apostolic ministry is to recover the Message and the Promise, and this cannot be achieved without gaining entrance into the message and the doctrine of Christ because Christ is the power of God unto salvation.

The faith of Christ is the demonstration of a power that can bring a soul to hear the message of God. The heart has to be prepared by the teaching of Christ to hear God, and the purpose of the power of God which is the faith of Christ, is to empower the heart to know God because a soul that has not known Christ cannot know God.

God has a message, and the purpose of the message is to make man inherit the hope of eternal life. You need to be empowered to hear this message.

The purpose of the faith of Christ is to make you godly. You cannot answer the call to glory and virtue if Christ has not laid His foundation in you (2Pt.1:2-3).

A person who handles Christ well will enter into the message. God wants to bring men into salvation because His intention is to give man glory. New birth is only the beginning of the journey to the Message. There is a way in Christ that sanctifies believers and prepares them for the actual intention of God, which is to give them a message that will deliver the promise to them. The faith of Christ is preparation for this message and the purpose of this faith is to make man godly.

God's essence of creating man was for him to live for the hope of eternal life. A Christian cannot have this hope until Christ has laid the slab of truth in his heart; such a one has been raised from dust to spirit because it is in Christ life that spirit life begins.

When you say someone is a man of the spirit, I am not referring to spiritism, but to someone whose appetite has been turned from worldly pulls to only divine pulls, such has been taken over by the laws of Christ. It is only a Christ soul that can hunger for God. Christ in you (Col.1:27) is Christ being formed in you and when God sees His Son being formed in a man, He already anticipates teaching him His message. God has a Message which is the message of the beginning; He wants to bring man to His beginning. No man can arrive at the Beginning by sheer will, God needs to prepare the way and lead him into that realm. When you hope for glory, your daily aspiration is to be glorified (Col.1:27-28).

Ecclesiastes 12:13 KJV

(13) Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

God's work is to make man conform to the image of the Son. He did not create man because He was bored; you cannot have eternal life and be bored because eternal life is pleasure (*Psalms 16:11*).

Eternal life is an ecstatic state in the Godhead. What brought forth creation is love and mercy, God wanted to share that life with others, particularly man. God created angels but did not reveal eternal life in their world by putting the Tree of life in their realm; the Tree of life is the symbol of eternal life.

The essence of creation is to teach men to know Him. Whenever the Eternal God comes down to creation, He has condescended into the realm of the Everlasting God; He sheds or steps down His Light to interface with creation.

Isaiah 40:28 KJV

(28) Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

He is the Creator of the heavens and the earth who wanted to teach man His message and put him in a school where he could learn of Him to see if peradventure he could find Him within the everlasting context so as to bring him into eternal life; this was the reason for the Tree of life in the garden. The Tree was there as a Promise and man was supposed to grow and journey to a level where he could partake of that promise. Eternal life was a hope even for Adam. There is a message because there was a promise; the promise is the reason why the message was given.

For God to give you eternal life, He must teach you His message, which is a life for the promise. This is beyond banking and medicine, we thank God for these professions but there is an actual work that God has for man, and that is to come to the stature of the image of the Son, who is the first man to finish God's work and trap the fullness of God. Jesus is the message of God to man and that message is to be perfected in glory.

The message of God is the commandment that will give you the promise of God which is a pledge. Jesus Christ was the first man to receive Eternal Life; no man had received it before Him. Eternal life was only lived by the Three Beings of the Godhead; it is a life higher than creation and it is the conversation in the Godhead. Eternal life is not going to heaven, it is a life older than heaven and all creation. Heaven is within the realms of creation but eternal life is beyond creation.

Creation doesn't have the strength to take the rawness of the Eternal God. For Him to condescend into the present creation, He had to humble Himself, He had to remove certain garments so that He can dwell in the present realm. But we have a better promise of a better heaven and earth where He would freely express Himself and we can see Him as He is (Rev.22:3-4, 1Jh.3:2). The heaven to come is not created, it is born, the properties of such heaven is made of the atoms of the eternal God, that is the world we are waiting for.

Eternal life, which is the life in the Godhead is a promise to man and was the reason why God brought forth creation. A promise is very powerful and can make you thirsty all your life. God always puts the promise at the end so that man will journey to touch it. Eternal life is what you get at the end of finishing your course, hence the giving of the Message which is the empowerment to come to the promise.

You need to be raised by a kind of life, there are certain kinds of men that can lay hold on eternal life. They must be men that are everlasting, they must be men that last and have received the incorruptible nature of God. People that pass away can't enter eternal life, you need to be durable. Jesus came to finish what the first Adam could not finish.

John 1:4

Light is the vocation or the learning of men. To come into life, you need light. Life is the product of light; life is nature. God is light, God is life, God is love. It is for us that He begins as light, but from God's realm, it begins as love. God is love, God is life, God is light.

The everlasting God begins as the Living God. When you say someone is living, it does not mean that they are breathing, many are breathing but are dead, when you are living, you can appear in the world of the beginning. The Living God is the God that gives a life that is at the beginning of everlasting life which is the living life. He concludes that cycle as the True God.

The everlasting kingdom has a cycle of living and true. Adam was in the first season of the life of the everlasting God and the scriptures tell us that the voice of God appeared to him at the cool of the day. This means that the Voice was coming to teach him because Adam was to get dominion through doctrine. As He grew, he was to come into more dominion as his stature increased. The everlasting God will nurture you until you come into the full cycle of His school where you become true and can partake of the promise of the Tree of life, Adam never partook of that tree, he fell short of the promise

UNDERSTANDING THE MESSAGE

God is light, God is life and God is love is the message; this is the complete cycle of learning. Light is the understanding of the nature of the True God, life is the nature and dominion of the Everlasting God, the purpose of light is to give you life. The more light you have, the more life you inherit. Light is given for nature. Inheritance is hidden in light (Col.1:12). Light here is more than knowledge. It is excavating the ways of God. Love is the conversation of the fellowship of the True God, which is the fellowship of the Father and the Son.

The purpose of this Message is to birth you and bring you into a state where you can partake of the Promise of God. It is only a man that has been raised by the message that can handle the promise. (1Jh.1:4-6)

There is no way you will fellowship with light and darkness will remain, that light is the light that deals with darkness, when it shows up, darkness flees.

1 John 1:7 KJV

(7) But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

Walking in the light is obeying the commandment of the message, that is, obeying the commandment of the everlasting God or everlasting Father.

The purpose of the message is to end sin; it is to expire sin and raise men that are incorruptible. The message is to raise incorruptible men that have been immune to the forces of perishing. It takes an incorruptible man to handle the promise of God and the good news is that you can lay hold on the promise on earth.

When you embody the message, you are born of God. To be born of God is to be birthed after His nature which has three characteristics - incorruptible, undefiled and unfading.



Eternal life is a crown for those that have finished their course of 'Living' on earth. The purpose of living on earth is to become incorruptible. You are not on earth to make heaven. You are here on earth to become conformed to the image of the Son of God. The Son was the first man that came to show us how to live. Jesus was focused on inheriting the Promise. He was not distracted with the affairs of this life and He lived well on earth.

There are certain things we use as yardsticks to measure the wellness of our lives here on earth - influence, children, houses, material wealth, etc -, those are not our measuring lines. What God wants to harvest from earth is an incorruptible man, who while he was on earth learnt God to the point where he became immuned from corruption. Jesus lived on earth, became sinless and received the promise. God wants to bring men home; eternal life is the home of God. The people they harvest into this home are men that achieve the vision of God while on earth - becoming true.



*Eternal Life
is a Crown*

THE PROCESS OF INHERITING THE KINGDOM

The message of God is the gospel of salvation and Apostle John describes this as the message of the beginning (1Jh.1:5), also known as the everlasting gospel (the message for the promise of eternal life).

To lay hold on the promise of eternal life (1Tim.6:12), you need a message that will raise you from being spiritual to partaking of divine nature, because only an incorruptible soul can lay hold on this promise. Another word for being incorruptible is to be born of God, having a nature that cannot sin (1Jh.3:9). This nature of the Father is what a soul gets when the cycles of birthings are completed. Any soul that has not completed this cycle still has within him, a tendency to turn.

The soul cannot come into eternal life by the New Birth alone. At this state, only the spirit is quickened for learning to ensue progressively; however, the goal of this quickening is for the soul to partake of incorruption. Even when the spirit is raised, the soul is not immediately placed on the meal of incorruption because that soul still has the nature of the old man. The first allocation served to this kind of soul is the teaching of Christ so he can be converted to a new man.

This conversion is to bring him to a point where he can respond to the actual vision of God for man. To start hearing or comprehending the message of eternal life, you must have first used the doctrine and the conversation of Christ to be converted because it is a converted (new) man that can hope for glory. It takes new men to partake of the message of salvation which is to produce incorruptible men. Sin natures are entrenched within the fabrics of the soul and it takes a level of devotion to consistent hearing and obedience for sinful natures to be dealt with. It is as the soul is exposed to the light of the Kingdom that the life of that realm becomes adaptable to it.

We must understand that the Kingdom of God is the dominion of God's nature, light, life and image.

Colossians 1:27 KJV

(27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

This means until Christ is formed in you, you will not have the capacity to understand the kingdom of God, which is the kingdom of everlasting and eternal glory. It takes a soul born with Christ's nature to see and comprehend the dominion of God's life.

John 3:4 KJV

(4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Jesus' emphasis here is being born again, and to be born after this order, you have to go through the processes of cleansing and remission. Water and the blood are cleansing reagents in the dominion of Christ. While water here is the water of Christ (Eph. 5:26), the Spirit is the Holy Ghost in the capacity of Christ birthing a soul to make it new. For the soul to see the kingdom, purification must occur. An unpurified soul cannot see the kingdom of God as hope.

1 Timothy 1:5 KJV

Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

Souls with unfeigned faith have been purified and born again to begin to receive the incorruptible seed.



1 Peter 1:22 KJV

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

The truth is the commandment that Paul taught about and the way they wrote the epistles, it shows they knew this faith. Many of the churches had purified their souls as at when the epistles were written. Unfeigned love of the brethren is a seed of a purified soul and it is as you love fervently that you are being turned from a heart of stone to a heart of flesh. At New Birth, the heart is still stony but as a soul begins to obey the truth of Christ, the heart is being turned from a heart of stone to a heart of flesh. You don't inherit gentleness, rather they cultivate it in you.

Ezekiel 36:24-25

After they first gather you, they will begin to wash and cleanse you with clean water.

If you do not have Christ, you do not have clean water.

Teaching Christ is teaching the truth that is in Him (Eph. 4:21). Ministers must focus on teaching truth and not on experiences for cleansing to occur in the saints; experiences are not generic but truth is constant.

Nobody should be teaching how to leave the body because it is the work done in the body that will be accounted for, not those done without the body. The Apostles had visions and revelations they did not teach as doctrine beside they understood that what washes the soul is the truth of Christ.

There are things in man which will not allow the soul to enter the kingdom, this is why attention must be placed on destroying the works of sin in the soul.

The primary idols of the hearts, lust of the flesh, lust of the eyes and pride of life, must be dealt with for the soul to see the kingdom.

Though there are some other kinds of idol that can enter the kingdom with a soul, those are hidden works of dishonesty but there is a plan for them; it is the blood that deals with such operations

A New Testament church is a church focusing on taking away things from you. The church is not meant for giving things, it is meant for taking things (evil works) away from you. A New Testament preacher that washes with water and blood takes things away from you - natures, idols. One thing you should constantly record in your journey is that after every ministration, idols keep dropping off your soul.

2 Corinthians 7:1 KJV

(1) Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

The church should not be harbouring idols. Paul called this the filthiness of the flesh, an operation that is dealt with in the dominion of Christ. Ezekiel calls the product of cleansing a new heart (Eze-k.36:26), while Peter and Paul call it a pure heart (1Tim.1:5, 1Pt.1:22). You have to be pure in heart to see the promise of eternal life (Matt.5:8).

You will have to be washed until God becomes your obsession. The reason why you have to commit to this is to become like Christ - to come into the full authority and stature of the Son and it takes water to make the heart that way. In this state, what you are looking for is to handle the promise of eternal life, to come into full conformity of the image of the living Son (Rom.8:29) and experience salvation in the days of your flesh.

Love of the brethren is one of the ways to measure where you are. If you cannot, for instance, stay in a church and submit to brethren, you are far from the promise

For instance, it is possible that God can make you stay in an assembly where you are not loved or make you stay in an unpaying job just to culture your soul and help you attain cleansing.



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OPERATIONS OF WATER AND BLOOD IN CLEANSING SIN

The purpose of the priesthood of Jesus is to save man from sin so that he can inherit the promise. The giving of the promise was not an aftermath of the fall; the promise had been even before the fall. So, if Adam had not fallen, he would still have followed the salvation course, which had been before the world began. The promise of God to man is eternal life

1 John 2:25 KJV

(25) And this is the promise that he hath promised us, even eternal life.

This eternal life is not abstract; it is actually a knowledge and an understanding. God has different faces hid in His manifold wisdom but there is the peak of His life that is also an understanding. Knowledge is what produces the fruit of a life.

The "knowledge" here is not a theoretical or educational understanding but substances coming into you, producing a particular kind of fruit, and lifestyle within you. The promise had been in place before man fell; the fall was just a setback. Adam branched away to another path and departed from journeying to the Tree of life. Our journey back to salvation is due to how far we have departed from the path of salvation. A lot will have to be changed in us so that our hearts can focus on the promise. Man in his present state cannot comprehend the reality of Eternal life, hence they have to first wash him to refocus his hearts.

Romans 8:7 KJV

(7) Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

This carnal man is a believer whose heart is not yet subject to God. God's thought is difficult for that kind of man to comprehend. So, the first allocation which is Christ, has to be brought to wash him from the lust of the eyes, lust of the flesh and the pride of life.

Colossians 1:27 KJV

(27) To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Christ in you is not glory but it is the hope that signifies that if you are in Him, you will inherit eternal glory. It is possible to be born again and not know the hope of His calling (Eph.1:18). Even though the church in this scripture was born again, Paul still had to pray for them to come to the place where the eyes of their understanding can be enlightened. We need a particular kind of eyes and ears to comprehend thoughts of eternal life and those eyes and ears come by teaching.

DEALING WITH SIN TENDENCIES

God wants to purge away sins and take us back from the detour of our souls and bring us back to the path as He deals with all tendencies to return to the path of evil. His intention is to deal with every tendency to depart from the Living God.

There are times when our thoughts and imaginations are mixed and tangled and we do not know how to discern between what is right and wrong but there is the word that can detangle those things (Heb 4:12-13). Sin is beyond actions and is also in our thoughts and imaginations. For instance, can your thoughts and your imagination be displayed publicly for all to see?

In starting a new phase, you start as a newborn. This realm also has its own milk, which is its own first learning.

1 Peter 2:2 KJV

(2) As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

The children here are different. You will see a graduation from the children who are dependent solely on milk, to those who are a bit mature children taking butter and cheese and then we move to the young men who can take meat (1 John 2:12-14, Hebrews 5:14).

The word does a work of first cleansing. After the first cleansing, They begin to bring knowledge and understanding that will make us know the Father.

Isaiah 7:15 KJV

(15) Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

The more we come into knowledge, the more we become empowered to choose that which is good over evil. For each cadre, there was a different level of Word written to them.

Hebrews 5:14 KJV

(14) But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

1 John 2:14 KJV

(14) I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

When you exercise yourself in those things, then you are strong and you can overcome the wicked one; at this state, you have the trait of young men. One thing about the fathers is that they are not only exercised but they are keepers of truth. They don't just abide but they keep truth, they have come to a place of perfecting love. There are different cadres and allocations so we do not get comfortable with the allocation we find ourselves but press on to the next allocation because these allocations would determine the reality that you will experience in God.

Word is not Word

Word is not Word and that is why Church is not church, teaching is not teaching. Jesus is in different levels; the Jesus that will give you Eternal Life is not the Jesus born in the manger, He is the only begotten Son of God.

To be born of God is different from being born again. One who is born of God does not sin, and this is because such a person has experienced a kind of seed which has produced a nature that is impossible for them to have an evil imagination or turn. It was this tendency that was in Adam that made him turn from the path. There is a kind of seed that can be given to us to make us become born of God so we will not sin; this is the reason man was made and why God called us to Himself.

There are three feasts God ordained for Israel - Passover, Pentecost, Tabernacles - and the Church has fulfilled the first two of these feasts, which occurred at the precise time the natural feasts were observed in Israel. The final feast is yet to occur and what culminates this feast is the harvest of fruits. This is the essence why Jesus was given to bring many sons into glory, to raise men that are like Him, begotten sons.

They would journey just as He also journeyed. Jesus journeyed. The child Jesus grew. There was a time the child was susceptible to being killed by Herod and His parents fled with Him to Egypt by the instruction of an angel. Another time came where He had grown and all powers in heaven and on earth were given to Him; He grew and journeyed. Jesus is a pattern for us that man can overcome the forces of hell and corruption, showing us we can also come to that place where He that is born of God cannot sin. The feast of tabernacles is about harvesting matured sons, bride for the King, presenting to the Lord a church without spots, wrinkle or blemish. In the season of the feast of tabernacles, there are three feasts in one. It starts with the feast of trumpets.

Revelation 10:7 KJV

(7) But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Lots of trumpeting also means lots of messages. Every trumpet has a particular message, and you cannot get to the end product of that feast without going through the process. After trumpeting, there is atonement where they take away all sins so we can come to the harvest of the matured first fruits of God. Without the message, we cannot come into fullness. We must not abort the process but keep hearing.

John 5:25 KJV

(25) Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

Trumpetings bring about raising, resurrections from the grave and bring you on a track into God.

May the Lord cause us to hear sounds of His trumpets, His voice that will raise us from our graves to His place.

Revelation 2:7 KJV

(7) He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

There is an ear to hear what the spirit is saying. It is possible the Spirit is speaking but we do not have ears to hear those things and once we do not hear them, we cannot respond. Hearing has to precede seeing, looking and handling. In this season, one of the things that heralds coming into fruitfulness and maturity is hearing the trumpet. You must hear the message, the gospel of peace and the gospel of salvation. We must pray that the Lord would give us ears that can hear.



THE PREREQUISITE OF BEING BORN OF GOD

Jesus Christ is the beginning of the things of God; He is the foundation of God's building. A foundation is what can touch the earth and the only thing that can take people from being earth (carnal). If you remain earth, the emphasis of the Message and the Promise will be very strange to you. A lot of folks are earth and are stuck in that estate because the foundation has not been laid in them. The wisdom of how to lay the foundation was given to Paul (1Cor.3:10).

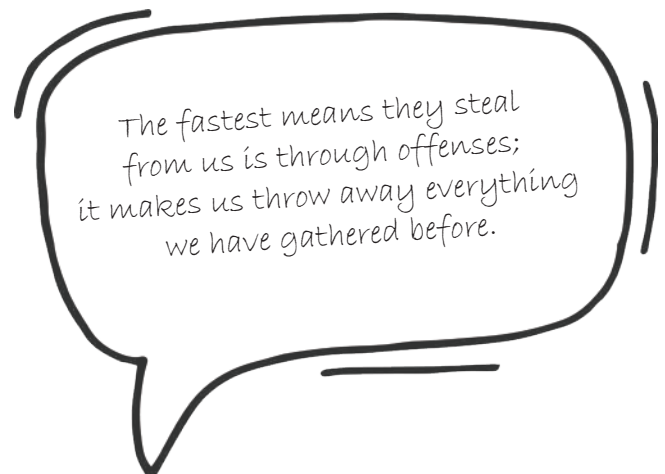
All of us came to church with edifices and those edifices talk whenever ministration is ongoing; they wrestle with the word. Things that proceed from the buildings raised within us war and make it difficult to lay the foundation of Christ in man.

The foundation is Jesus Christ and there is no other foundation that can be laid except Him (1 Cor. 3:11).

To lay Jesus Christ as a foundation, a lot of ministration and teaching has to occur and in the process of laying the foundation, a lot of warfare occurs. These edifices sometimes do not allow us to come to church, and get us angry with our brethren and the word. Such that, they can steal that which has been laid and by the time understanding returns, we would have lost that which had been previously laid.



Our ascension will make spirits lose their place, so they always fight to retain their space. As we become wiser, we will fight them until we can keep what we are hearing. If we do not war to keep what we hear, they will take them away and from us.



TWO SEEDS

There are two seeds; the seed called Christ and the seed of the Son of God. The seed is the word. You must receive the first because if you can bear fruit for Christ then you can bear fruit for God.

Colossians 1:9 KJV

(9) For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

Spiritual understanding is what will make you spiritual and make you cease to be earth. When you have the knowledge of His will, you will be able to walk worthy of the Lord unto all pleasing - obey the Lord - because it is a school (Col.1:10-11). This means that you have to pass all your exams. There is no waiver, no carry over; you will have to pass all your tests.

To walk worthy of the Lord is to obey what you have heard. It is by obeying what you are hearing that you convert them to life.

1 Peter 1:14 KJV

(14) As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

When you show forth the life of Christ, you are bearing fruits, this is what will qualify you to start increasing in the knowledge of God. It is necessary that we do Christ well and one of the reasons is because of evil spirits. When I see people that went (turned) back, I am always scared because it is in the season of everlasting life that you see those men appearing. When you do not do well with light, it means something went wrong with your foundation.

Christ is our sanctifier and the foundation but we must ensure that this foundation is well laid in us to avoid turning back.

1 Thessalonians 5:23 KJV

(23) And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

The sanctification of the God of Peace is to help you finish the work of peace. It is not just part of you He sanctifies but it is your whole spirit, soul and body. There are different compartments that need to be sanctified in the soul, just as the body needs to be fully sanctified because there are laws within the body too. You cannot make peace without being fully sanctified, you make peace as you are being sanctified. The level of sanctification is the level of your peace, and you become sanctified from things that are contrary to God through this process. The spirit mentioned in this verse is not the regenerated spirit because your spirit by the reason of the new birth does not need to be sanctified. The spirit here are laws that are inside the soul.

Ezekiel 36:26 KJV

(26) A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

The heart is yours but spirit is not yours, the spirit is what they put into you. There is a work that will be done on the heart that will make the heart new.

Psalms 51:10 KJV

(10) Create in me a clean heart, O God; and renew a right spirit within me.

Spirit is not just an entity, it is a law. Faith, hope, love are spirits. Attitude is a spirit and faith is an attitude as well. Spirit is all your ways and all your ways are all your streams. A new heart is a heart that they can put a new spirit in.

A new heart is a table that they can put a new law into, this law is the law of Christ and without that law, there is no sanctification. Another word for sanctification is reconciliation. Reconciliation is God taking out some things and giving you things. When we say Christ is reconciled to God, it means He will not argue with the law of God but will respond to God totally and follow Him. The process of sanctification involves the giving of a new heart and a new spirit that produces an heart of flesh.

Your thoughts can bring a lot of defilement. If you are not skillful to fight thoughts, you will always be defiled.

Genesis 6:5 KJV

(5) And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

Romans 12:1 KJV

(1) I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Soul is many things and this is the same as our body. There is an aspect of the soul that is actually referred to as the body and there is an aspect of the mind that is attached to the soul. Every part of man's compartment must be sanctified. They will wash us with the washing of the water by the word (Eph.5:26). The work of Christ will still continue in the church and preaching will continue until every soul attains sanctification.

1 Peter 1:22-23 KJV

(22) Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

(23) Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

Incorruptible seed is the seed of the Father. It is the seed that will save our soul. It is an incorruptible word but the seed of Christ is the seed that sanctifies. When the seed of Christ abides in you, it will sanctify you and prepare you for the incorruptible seed. Peter was talking to a church here that have purified their souls already by the truth in Christ and have obeyed faith.

Faith purifies the heart. Flesh is very intelligent, it is an enemy that we need to be wiser than, and this wisdom is not even the wisdom that seems right to man. Many people think that looking serious means that they will overcome flesh. Satan likes such packaging, He likes working on the inside while the outward appearance is taking on a pious look. The things Satan uses to work on the inside are invisible and it is only faith that can deal with them because, faith is both invisible and spirit.

Faith is the wisdom of a life that will beat spirits. Faith sanctifies and purifies. It is a life that empowers you to live by a persuasion of what you are not seeing. There is something it is doing to your soul, separation and sanctification. You have not seen yet you believe, you rejoice with joy unspeakable full of glory (1Pt.1:6-8).

Those Apostles crossed and passed from death unto life because they loved the life of the brethren, their love was not just sincere, it was fervent. The love did not give up, it was boiling and fervent.

Why did they use love to measure these things? Love is what they use to gauge us. Anyone that loves God should love his brethren. There was something these brethren held that brought them into a fellowship, and for anyone holding this conversation, there is a way they should be loved. What we are loving is what the person is holding; it is the conversation that is being loved.

The brethren are people who are going through trials together for the kingdom and patience of Jesus (Rev.1:9). We bond because we are holding one thing in common and we are not supposed to hate it. When you hate that company, you are a transgressor and there is something inside you that is not good. It also means your love is not sincere and that is why you cannot hold their conversation.

1 Peter 1:22 KJV

(22) Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

To “see” means to make sure because this is where Satan is revealed. When they wanted to coronate Job, Satan appeared to accuse and this kind of thing also happens among the brethren. When a company has been moving together for long and they are about to be taken up, Satan will come and accuse them. He does that in people's hearts and thoughts, and begin to reveal things that were formerly unnoticed. He will come and accuse the company in your heart. Satan was using the friends of Job to accuse him and the aim was for Job to relinquish what he was holding. ‘See’ means that we must make sure that in the season when heaven will be adopting amidst brethren, we must take heed. Satan will come with accusations to prevent one person from being adopted so that others will not be adopted too. When you see yourself having thoughts against your brother, it is not just about your brother alone but about you also. Satan is skillful and wise because he is amidst the brethren. He knows how to accuse just as he accused the angel who came to pick the body of Moses.

To see also means to make sure, which shows that there is a possibility of us agreeing with Satan's accusation against our brethren. We need to love fervently to be able to cross. One thing that we cannot afford to overlook is offenses. There should be no offense whatsoever, it is in Christ that they begin to teach us not to have anything in our hearts against one another.

1 Corinthians 13:7 KJV

(7) Beareth all things, believeth all things, hopeth all things, endureth all things.

Charity believes the best, if there was a place the Lord sat with me, it was at this junction. We must not think evil of our brethren or think highly of ourselves even when people applaud you, redirect the attention to God. Satan will fight us but we must keep fighting evil thoughts that he brings to us

1 Peter 1:23 KJV

(23) Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

Satan will accuse your brethren, the leadership, and pastors. God told me that even when they accuse me for the things I did not do, I should not react but apologize and still act in love. Even when the person slaps you and goes away, go after that person and snatch him from the hand of the enemy, because it is the enemy. Cover those who are under you. Our love walk is what is used to measure our spirituality in climbing to Zion. Our love would be tested to make sure it is sincere, it must be sincere and fervent.



Faultless before the **THRONE**

God intends to work on us to bring us to the point where we are faultless before His throne. This is unimaginable to man if you know the sanctity of the throne, which can be observed in the ceremony around the throne. Consider the beings that surround the throne and the demonstrations around the throne; they are to show you that the throne is a holy throne and nothing of the present is of the throne.

The throne is purely eternal but brought into the dimension of time - space of creation. The Holiness of God is totally separated, and to be without fault before the throne is to be without tendency to fall short. You can have tendencies that may not have shown forth but to be faultless is to have no tendency to turn because the "fault" here are not works of the flesh like fornication or lying, this is departing from the living God. That's why the Father is said to have no variableness or shadow of turning (James 1:17).

These kinds of faults are what the throne can spot. This is how the cherubims did not know they had tendency to turn until one among them did and brought out the ability to turn in other angels that followed him. At that point, the whole of heaven saw that they were not saved and the only thing keeping them was their obedience (hearkening).

What has been keeping them has been the glory of Him that sits upon the throne. The turning was so intense that he was called, "that old serpent." His fall was terribly severe that he kept turning and falling that he can't fathom where he fell from. To be faultless before the throne is not to have the tendency to turn. The throne will x-ray you to see if there is any form of variableness or shadow in you. The first work they will do is to sanctify and make you holy.

These holy brethren (Heb.3:1) are those who have been sanctified and He is not ashamed to call brethren (Heb 2:11). For you to come to this place, you must have received His measure of sanctification - redemption. Christ was the specimen of God. When God was working in Jesus, He was looking at how a man will be without fault before His throne. This looks impossible, but that is because a lot has happened to man. Man has an enemy that has sworn that no man will arrive at the throne. But thanks to God for Jesus, man will stand before the throne without fault. Hallelujah!

We don't appreciate these things because we are too far from the throne. We have settled for so less than what God wants to give us, but the destiny of man is to be faultless before the throne.

Revelation 14:4 KJV

(4) These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.

The 144 thousand are men who have been redeemed from among men. Redemption has a process. If redemption is a buy-back, it means there are things that have to be done to buy that soul back; something has to be paid.

Hebrews 4:6 KJV

(6) Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Among the company, some people saw it and they entered. It was a promise meant for all, but not all entered.

There are two redemptions. The first is to be redeemed from the earth and the second is to be redeemed from among men. That's why there are high priests, they are to be the first fruits. These high priests have to first be redeemed. When talking about the priesthood of Jesus, you are talking about the priesthood after the order of Melchizedek, not Aaronic priesthood. This is because it is after the ordinance of comings.

It is when we can be blameless before the throne that we can inherit the promise. We must look in a certain way when standing before the throne because it is the throne that will eventually give us the promise.

Hebrews 7:1 KJV

(1) For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

Being called King of righteousness and king of peace means he had been redeemed from the earth. This is because righteousness is a dominion in the Spirit and peace is a higher dominion.

Luke 1:71 KJV

(71) That we should be saved from our enemies, and from the hand of all that hate us;

Redemption from the enemy makes you a king of righteousness and redemption from "them that hate us" makes you a king of peace. Then you can begin to serve God without fear. This fear is fear for your life and fear of death; not physically, but dying to what we know as life. Being called a king means you have gained dominion over sin. We agree that we have sin, not because we are sin conscious but because we are sincere. And it is by agreeing that we can begin to desire mercy, and cry out to be delivered. Men are not looking for this and that is why telling them wisdom is riches sounds abnormal.

Melchizedek is just a shadow of things to come. The actual person - Jesus - did all things well; He is the actual King of righteousness and peace. You need to become a king of righteousness and peace to be redeemed from the earth. But that's not all, we need to become the priest of the Most High God.

Hebrews 3:1 KJV

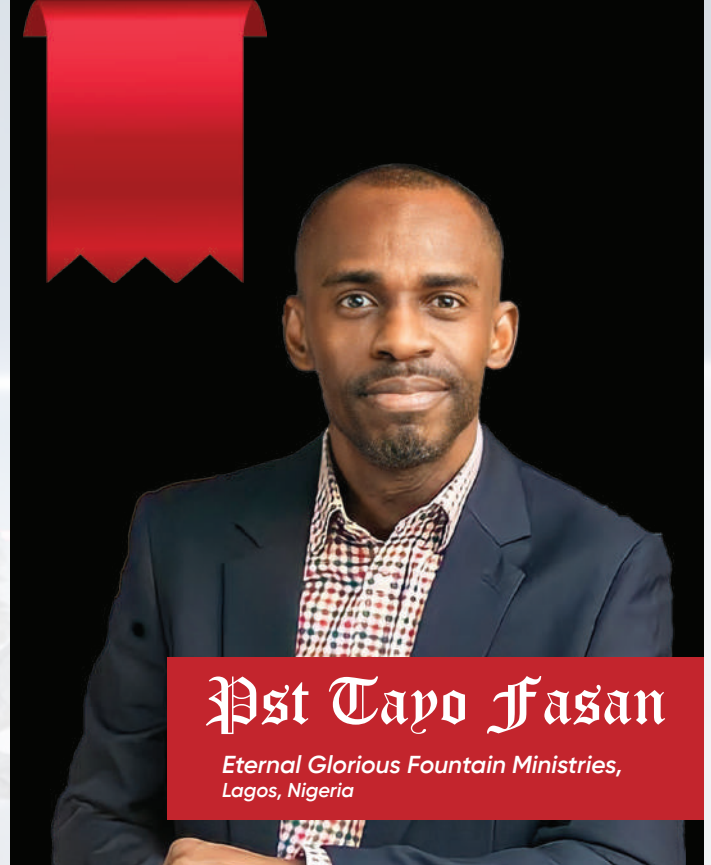
(1) Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

The heavenly calling is to come and become priests of the Most High God. Heavenly calling is not the calling for those who are still flesh, it is for holy brethren; they are the only ones that can hear that kind of calling. When you have come into righteousness and peace, it makes you hunger for more (priest of the Most High). Those 144 thousand were priests of the Most High, that's why they are called, first fruit. They were redeemed from among men.

"Redeemed from the earth" and "redeemed from among men" are still processes that will take place among your brethren. Don't let spirits interpret it as leaving your brethren. Let nothing take you from among your brethren. When brethren or your leaders chastise you, it is an act of love and that should not take you away from them. Nothing should make you leave the company of your brethren. It is among your brethren that things will be brought out and dealt with. If you are not without fault among your brethren, how can you be without fault before the throne? And this process of making you faultless is from one level to another, from one class to another

Everything will be done amidst the brethren, which includes your spouse. "Redeemed from among men" does not mean leaving your spouse. It is still within the family life that it will be shown. It will also be shown in submission to spiritual authority. You cannot be redeemed higher than the authority placed over you. In fact, how redeemed you are will show in how you are subject to authority. Being redeemed from among men will show in your conversation with the brethren.

You need to ask yourself if you are ready for the promise. There is a life you need to receive the promise. That life is the message - everlasting life. That's a life without fault before the throne, a life that is incorruptible; that is the message.



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CONVERSATIONS OF THE MESSAGE

There is an intent of the Spirit behind every thought of the scripture. It is as you are loving fervently that a pure heart will turn to a heart of flesh. The audience being spoken to in this place were on a journey. Even though they were elect, they still needed perfection. They hadn't come to the full age that Hebrew 5 spoke about. Usually, they could assume that because they had a pure heart, they automatically had a heart of flesh but that is not how it works. This church was moving from a pure heart to the heart of flesh and it is in the course of that journey that a believer will have full age. In this stage, they do not only have the precepts but also the lines. A heart of flesh is what a new spirit will be placed upon.

Hebrews 11:24 KJV

(24) By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

You need stature to confront a civilisation. Moses confronted a contrary life that God was trying to purge the Israelites from in the wilderness.



That civilisation had a man like Pharaoh who could question God's existence. He asked, who is God? To say that means you have entered second death. Moses refused that civilisation by faith. He used faith to say no. Thank God for a level of faith that asks for things but when you come of age, you use faith to suffer affliction for God's sake. Moses was also able to discern the people of God as his brethren. One who chooses to suffer with the people of God is full of age. This is a kind of believer who has moved from flesh and become a stone.

The gospel of Christ wants to measure an age against a former age, the things we used to do are because of the dictates of sin. Sin teaches what to do and what not to do. That's why when you come into charity, you start doing something contrary to sin. The soul is never in neutral gear, it was created for adventure. You must be doing something, it is either you are walking according to the dictates of sin or contrary. When Satan speaks, it is spirit and death; that is why we need to take heed of what we hear.

There are some books, Youtube videos, materials, and messages you're better off not interacting with because you don't have the stature to handle them. That was the problem Adam had; he listened to a speaking he was better off not listening to.

THE ART OF MEDITATION

We walk into temptation when we stop the discipline of meditating on God's word. As busy as David was, he could still say God's words were his meditation all day long. Meditation is the act of wanting to own what you know.

There are a lot of precepts that we don't yet own and we own them by understanding. To understand it, we must meditate on what we hear. If a monetary gift was attached to meditation, we would have done it. This shows that we don't rate the promise more than money. The promise is not yet a hope for us. But before you can even hope for the promise, you need to hope for the message.

You have to acknowledge the truth that can make you Godly before acknowledging the truth that is after Godliness. That's when the hope for eternal life will now be born.

Titus 1:1 KJV

(1) Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

It was while hoping to become a new man that he was able to bring life to his flesh. That is the man that can hope for glory - a godly man. It is the life called the faith of the Son that can hope for glory. He had that life by acknowledging the truth that is in Christ.

Not everybody hopes for the message, it is only Christ that can hope for the message. The Message and the Promise is the same thing as Image and Glory. Image is the nature of everlasting life and glory is what God wants man to have since He made him. When He said, "let us make man in our image", there was something he had in mind.

You need perfect liberty to relate with the only true God. So image and glory is the same thing as the message and the promise because the promise is what God promised before time began, and it is what Jesus asked for in John 17:5. Jésus asked for this in the days of his flesh, he was showing that some people will receive the reward in the days of their flesh. That's what makes our generation peculiar.

When Adam fell, our humanity could no longer respond to God, but the message is to deal with what makes us unresponsive to God to a point where we cannot respond to Satan because his things would have been taken from us. We should look forward to that day. All the clouds of witnesses are waiting for us to receive what they couldn't. Abraham and the rest are looking forward to the time when we will have a nature that is better than theirs because they know we are given something better than they were. They want us to undo the powers of the princes of the air because it has been given to us to do.

The heart of flesh is one that can take the incorruptible seed. That's the one with the good ground. The incorruptible seed wants to perfect the process of developing our spiritual senses. Although that sense is not yet divine.

Hebrews 12:9 KJV

(9) Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

To live here is to live by the dictates of the Father. The fact that you overcame the cares of life in the Holy Place does not mean it won't come against you in the Most Holy Place because the life you have owned is still partial in the new stage.

Revelation 3:15-16 KJV

(15) I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

(16) So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Satan can attack anything lacking in your Christ formation in the season of the Most Holy. What Adam did to his wife fell short of charity because charity does not seek her own.

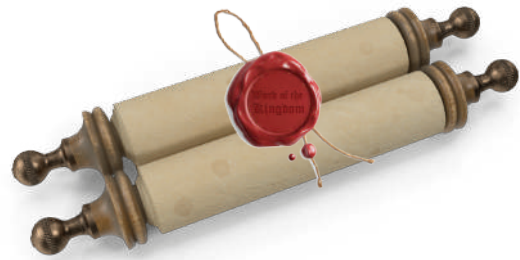
Revelation 3:17 KJV

(17) Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

This conversation is for one that has dropped from the Most Holy. A believer who has fervent charity will not have this conversation, which is below charity. That is why the warnings of Jesus through the Apostle were concerning charity. Charity must always be checked because Satan can come against it and make you fall short.

Matthew 13:9 KJV

(9) Who hath ears to hear, let him hear.



The word of the kingdom is firstly the word of Christ to someone that is flesh but to the spiritual, it is the word of God. The understanding of the word was meant to have given you an age against the wicked one. The seed the wicked one comes after is the word of God because the message is meant to make us overcome them. Responsibility is placed on you to understand the words that are taught to you. We should do this just the same way we focus on our natural academics to make sure we understand what we are taught in school. We do well to excel in the natural because we know there is a gain attached to it and it can give us a name in the natural. However, in the spirit, we don't see the promise as a motivation to understand the message. For the promise to become a hope, you must have understood the word of Christ and borne the fruits of Christ. Loving our brethren is our passport in the spirit to hear God the Father. They know you are ready to reason with God the Father when you scale the demands of charity.

Matthew 13:19 KJV

(19) When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

You can have a right attitude in the Holy Place but if you don't take heed, you will fall short in the Most Holy. Satan is anointed to fight your focus, he hates it when you mind one thing; a man that minds one thing has one hope - glory.

Mark 4:3-4 KJV

*(3) Hearken; Behold, there went out a sower to sow:
(4) And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.*

We are carrying precious seeds and many things happening and not happening to you are because of the seed we are carrying. Heaven consults the seed in you to allow things to happen in your natural. They check how the seed is faring - whether Christ is forming as well as the next stages - to allow things in the natural. Satan also knows. If you let go of the seed, you will see things arrange in your natural.

That's why natural progress is not always a proof of progress in the Spirit. In fact, sometimes, even when you have grown to handle some things in the natural, God checks your company, if the addition will cause an issue in those around you. God cares about your natural, but He is much more concerned about the seed. This is because we are legal coup plotters to end the reign of the princes in the air.

As we journey, things will not always favour us so we must endure to preserve the seed. When God seems not to be doing anything in the natural, He might be doing much more. God's faithfulness is not based on whether or not He heard our prayers but that He so loved us before we were born by sending His Son to address our actual need. Our actual need was to have everlasting life. God's faithfulness is not because He gave you a child; He can withhold that.

God can permit anything to make us overcome the spirits we have not overcome. What I said now is an understanding that came from watching His servants. So when things are not happening in the natural, I always know God is doing much more than I expect, so I rest. When we don't rest, we prolong the trial.

WHO IS MY NEIGHBOUR?

In Luke 10:25-32, a lawyer asked Jesus a question about inheriting eternal life but Jesus had to show him that he wasn't even yet in the journey of everlasting life.

Jesus knew he was carrying a seed and asked him certain questions to properly diagnose the infirmity of his soul because he wanted to justify himself and keep his life. The Samaritan in this story is the actual priest and levite that loves his neighbour like he loves himself. Our neighbours are our brethren, those numbered by heaven to hear this message. They may not be members of the CityGate Church, but they are still our brethren. It is the capacity you gain from loving your neighbour that you will use to love the Lord. In fact, it is this man that will be given the message.

2Tim.2:19

When you have the name of Christ, you are compelled to lean on faith - a staff. Faith is meant to be the staff you lean on, like we used to lean on sin because sin is also a kind of staff. God has helped me to live by faith whereby when I was working, I didn't see my salary as my source. I had seen my fathers live by faith and therefore, I learnt from them to live by faith. The life of faith is beautiful.

Based on the parable in Luke 10, Jesus was saying our neighbours are our brethren. Your brethren are not just members of the City Gate Church but those who are also heirs of the promise of life, those of the manchild company. You must be able to love them the way you love yourself. Think about it, do you think twice when you want to do something for yourself? But do you still act the same way when it is about your brethren?

Many of us don't have faith mean more to us like our goods do to our souls. Jesus was showing that the Samaritan was the true levite and priest by the way he went the extra mile to rescue the man who was left for death.

Luke 10:33 KJV

(33) But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

One thing you need to love your brethren fervently is compassion. This compassion is why you do many things for yourself; you have compassion for yourself. Many times, you are tender when relating with yourself but when it pertains to matters of the brethren, you are hostile. It's as a result of a law, called flesh.

Luke 10:34-35 KJV

(34) And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

(35) And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

Think about how the Samaritan must have had plans for himself but he interrupted his own plan to take care of the injured stranger

Luke 10:36-37 KJV

(36) Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

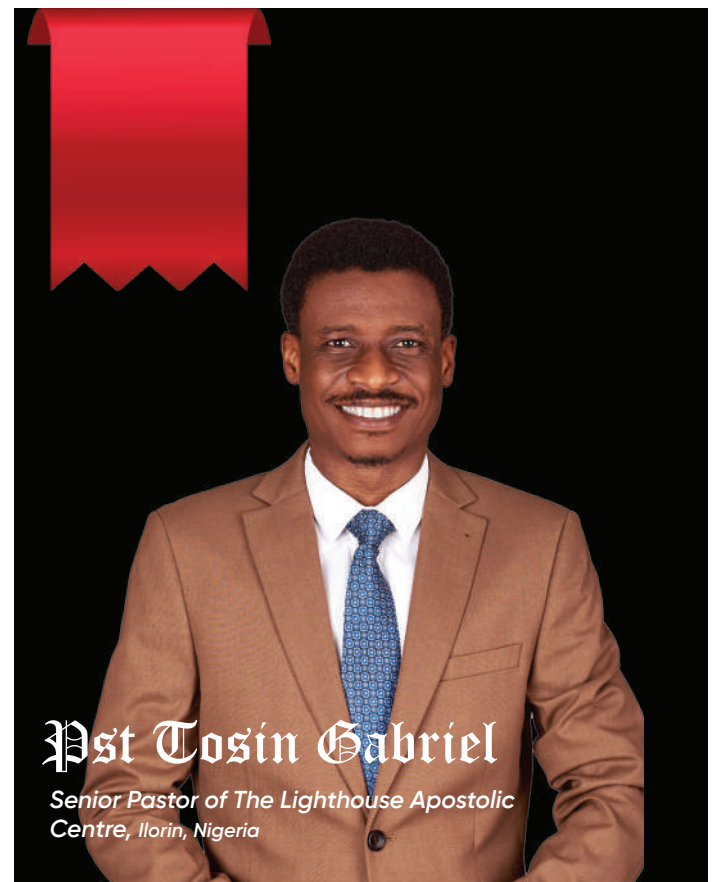
(37) And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

If you want to have fervent love towards your brethren, have mercy on them like you do yourself. To do this, you move from loving your brethren with a pure heart to having a heart of flesh, then the Father will show up with the commandment of the message. It is as we keep the commandment that we get empowerment to come to the realm, called, "all". To have all of God, you need to give all of yourself.

This was what many of the elders did with their neighbours to have a good report. That's why someone like John the Baptist was called more than a prophet. This is how we will lay down our life. This is what precedes the promise and this is how to seek the promise. This is how we will come to the place where we will gather incorruption. And we will need to be incorruptible to get the message.

You see the way a child meant a lot to Hannah, that's how the message is meant to mean to us. We must be able to give all to endure the demands of the message.

God wants us to endure the imperfections of our brethren and relate with them in mercy because that is how we can obtain mercy.



UNVIELING THE SON AS THE MESSAGE AND THE PROMISE

We cannot afford to run wrongly in these times, if we run wrongly, there are spirits waiting to devour us. We must ensure that we have the message before we start running. Jesus knew what was set before Him (Heb.12:2),

He was not just enduring the cross for nothing, there was a joy set before Him. Paul said that he has fought the good fight of faith (2Tim.4:7). Sometimes, we can fight the wrong fight and that was why he asked us to fight the good fight of faith.

1 Timothy 6:12 KJV

(12) Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

These are ordinances of God.

I have come to realise that it is possible for a generation to put God to sleep based on what they ask for. God can put a system in place that answers to the natural life of man, an auto-pilot system. But when a generation says "God, we want to be incorruptible", God gives attention to that request.

Psalms 78:65 KJV

(65) Then the Lord awaked as one out of sleep, and like a mighty man that shouteth by reason of wine.

I believe the generation that will bring God to this place is already on earth. This is the ministry of Jesus, to unveil the message to the promise. Jesus Christ, the full blown Son of God, as a man, has already become the Message and the Promise of the Only True God and Eternal life. A man has become the custodian of this thing. Before Jesus came, there was no man and the best of man could only relate with a shadow of it and not the reality. A man has become a reference point. Jesus was a Man when He was on earth, if He was not a Man, it would be impossible for man to journey into the Promise.

If Jesus came as God and embodied the life, man would not be able to become it.

I remember having an experience during the lockdown in 2020, where Jesus told me that He had many conflicts when He was on earth also because He was a Man.

If He didn't have conflict going to the cross, He would not have asked God to let the cross pass over Him.

Matthew 26:39 KJV

(39) And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

That conflict was real time, heaven was shaking when He prayed that prayer because the likelihood of the Son turning surfaced; it was not a drama. An angel came to strengthen Him (Luke 22:43-44). My point is that Jesus was a Man who was also in conflict.

Hebrews 1:1 KJV

(1) God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

The above means when the prophets were speaking, they were speaking that which was to come. God has a gospel, and what He wants to preach is His Son. God has been wanting to talk about the Message and the Promise but nothing could capture it well and paint what God had in Him. I have a joy that a Man attained this estate. So, I have a reference point and I want to follow Him. Every man must hear God's doctrine about this Man.

Hebrews 1:2-3 KJV

(2) Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

(3) Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

The last days began when the Son attained these things that the Father had purposed for man to attain, and with that, God had a template to build every other man.

Jesus is not just the image of His Person which is glory, but He is the express image of that Person; that image is an expression. Jesus Christ can mirror that Person; this is what God had conceived before time. Hebrews 1:3 is what God purposed for us.

Romans 8:29 KJV

(29) For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

The above means there is a foreknowledge and a predestination. God has foreknown and predestinated every man to be conformed to the image of the Son. When man came into creation, God did not just create him by merely speaking, He sat to create him.

Genesis 1:26 KJV

(26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

"Let us" here is a conference at the beginning. Man must have had a very special place in God's heart.

Psalms 8:3-4 KJV

(3) When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

(4) What is man, that thou art mindful of him? and the son of man, that thou visitest him?

Man held a strong and special place in the heart of God. Genesis 1:26 is yet to be fully heralded in the church. God didn't say, "I will make man in my image" rather He said, "let us...", which means they all have a part to play in the process. God alone is not the one to do it which means man is not yet made without the participation of the Godhead. There is something called 'Our thing' there. You cannot talk about the Message and the Promise and leave the 'Our' sense out of it. These three are lovers.

1 John 5:7 KJV

(7) For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

I read in history that four generations were killed for the sake of preserving the truth of the fellowship of the Godhead recorded in 1 John 5:7. According to this verse, there are three that bear witness in heaven. Without this, we cannot know who are the 'let Us' in Genesis 1:26. NKJV told us there are three that bear record: the Father, the Word and the Holy Ghost and these three are one. There's an understanding that The Father is the one that wills, the Word declares and the Holy Ghost executes; the three are one.

I read that the person that had the manuscript of 1 John 5:7 was sought after and killed but he succeeded in passing the manuscript to his son who did the same to his son. It was the fourth generation that succeeded in preserving it till it became published. People unknown to us have died for the things we are hearing. We must be careful how we handle the word.

The issue of the Message and the Promise is very keen in the heart of God because we cannot get the promise outside the message; the former is needed to get the latter. Without the message, we cannot obtain the promise.

Genesis 1:26 KJV

(26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

There were things created by God before Gen 1:26. Man was the last entity God made but that is not the beginning of God Himself.

Paul went through a lot to write the epistles, many times, we see the glory of those epistles and not the suffering of it. The apostles suffered for these things.

John 1:1 KJV

(1) In the beginning was the Word, and the Word was with God, and the Word was God.

It is easy in our day to quote this, but not in the days of the apostles. The warfare is that we should not believe these words. Years and ages have passed and the Holy Ghost has done a lot of work for us to see that all things were made by Jesus.

Titus 1:2-3 KJV

(2) In hope of eternal life, which God, that cannot lie, promised before the world began;

(3) But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

We must differentiate things; there is a dispensation that is before the world began when there was no beginning. Beginning is attached to time. To begin means time is attached to it. Before time came into existence and became manifested, when there was no heaven, no earth, no space, no night, no angels; nothing except the Three. This was when the only life that existed was only the life of the Three. We do not know how they were living because they were in a fellowship of eternal life. However, when Jesus Christ came to the earth, He grew as a Man even though He was God; He had shed off His estate.

Jesus came into the knowledge as He grew as a normal man. He was found in the likeness of man. He grew and was fashioned as a man (Phil.2:6-8). He then came into an understanding that He was once God who had glory (John 13:3)

You cannot talk about eternal glory without salvation, it is the key to eternal glory (2Tim.2:10). The Father must have shown the Son what to do if He wanted the glory. The visa to eternal life is salvation. You must have salvation for you to port into eternity. You should be conformed to the image of the Son. Before Jesus came, conformity had no template and was impossible.

1 Peter 1:4-5 KJV

(4) To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

(5) Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Reserved in heaven here means we do not yet have the inheritance. The 'you' here is not for everybody. You must be kept by the power of God through faith for you to get the inheritance. Incorruptible, undefiled and unfading nature are operations of salvation. You cannot inherit the promise if you do not have these natures.

Adam was chased out of the garden because he was not fit again. This shows that God will not give His life to a corruptible soul.

We have to believe the things, for anything you do not believe cannot be received. Man is a wasted product if he does not fulfil the essence for which he was formed. His calling is to become conformed to the image of God.

GOD'S WISDOM IN ENDING SIN

Jesus was God made flesh and it was at the point of His condescension that the issue of Sonship became a reality. At creation, man was sinless until a being of sin from the angelic realm preached to him and made him fall. Sin entered man's world and became a nature that decimated his building. Adam's sin made everyone proceeding from his loins become a sinner; no one is born righteous.

Genesis 2:7 KJV

(7) And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

A living soul has the capacity to yield, respond to, and obey God but after the fall, man fell from this height into becoming flesh.

Genesis 6:3 KJV

(3) And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

The scripture records here that there was striving in the soul of man with God which was a proof of the downgrade from being a living soul to flesh.

Isaiah 40:6 KJV

(6) The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field:

This scripture shows how man depreciated further from the living soul to flesh and then grass. The value of man in the soul became so low. However, Israel as a nation became a prototype of what God wants to do with man through their father, Abraham. This shows God's commitment to humanity by choosing not to wipe out man. God found Noah as a lifeline for His purpose, so the project of salvation will not be truncated. The project of the image and likeness was a priority to God and so, Noah was a lifeline to keep that project going. Nations going to Jerusalem to worship in the Biblical times shows how they wanted to connect with God's purpose.

By the time the Word became flesh, He made Himself of no reputation. This is a love project. The Word was not made of angels because even angels have certain privileges that man lacks; they are spirits. He had to be made flesh, to save man. Man (Adam) sold himself and lineage to sin and every man became a servant of sin. In fact, when a child is born, sin rejoices because another servant of sin has been born. Sin wants many to be born to serve him as a result of one man's decision. What the enemy planned was that once the progenitor of man could sin, no one could come and rescue man from sin. This is because it is only a man that could save man. But legally, it was impossible for a man to save man because such man must be sinless. And considering every man was born a sinner, the enemy was certain no man would be saved. Also, God couldn't die for man because God is immortality and immortality is deathlessness.

The enemy, however, did not envision God coming as man, growing as man, living sinless and then dying for man.

In the garden, God knew the damage that was done in man. As far as man is concerned, man was irrecoverable, that is why the Word did not come in flesh from the seed of man, but the woman. Sin came through the woman and redemption had to come from her as well.

Genesis 3:15 KJV

(15) And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Therefore, Satan was always looking to make sure that a seed is not conceived. The God-Head is committed to these things, hence we cannot just walk away from it. We must see this investment of God through.

Isaiah, for instance, being a messianic prophet, bringing about again the hope that man will be rescued and redeemed, was sawn into two. Satan hated him. Yet a virgin conceived the Word without the seed of a man. We will always be grateful for how God shed His eternal glory to identify with us, to save us.

2 Corinthians 5:21 KJV

(21) For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Jesus was the only man on earth without sin. He was man, but was like Adam before the fall. God took a high risk of love for man, hence heaven had to monitor this project closely.

Luke 2:40 KJV

(40) And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

Jesus was under heaven's supervision so as not to be stained by sin. Sin - in the beginning - was Adam doing what God asked him not to do. So, Jesus was under divine surveillance not to do what God asked him not to do.

Hebrews 2:14 KJV

(14) Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

We must have the consciousness that Jesus shared our humanity. What makes Him stand out is that He never knew sin, but the present man already had the operating system of sin. Man grew up in the school of sin (Psm.51:5). Jesus also grew up as a man who could sin, however, he did not sin; He was a man who knew no sin. Jesus grew like us; learning faith, hope, charity and righteousness.

While Jesus was healing and performing miracles, the Father knew there was still something at stake - the issue of sin.

John 3:34 KJV

(34) For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

Jesus had so much resources; He could heal everybody if He wanted to, but He had the Father's judgement and only healed as directed by the Father. He operated and lived based on the Father's judgement (John 8:29). John the baptist - declaring Jesus publicly as the lamb - was speaking to people that understood what he meant by Jesus being the lamb (Jh.1:29); these people understood the significance of being a lamb. Like lambs for sacrifice were proven by the high priest before it was killed, Jesus was also proven for three and half years where He did ministry, amidst revellings, disdain and criticism. He was not living by or driven by emotions, but by the will of God. This is because sin was at stake.

Hebrews 4:15 KJV

(15) For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

After He had been proven and tested as we are, He was still without sin. This is the qualification of the sacrifice - to offer Himself without sin, even till He died on the cross.

Matthew 3:17 KJV

(17) And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

The statement in this scripture was meant to expose Jesus to temptation. This statement exerted something in the spirit realm that drove Him to the wilderness. Jesus was made to fast for 40 days until He came to a point where He had need (Matt.4:1-3).

To recover man from sin, the one who is sinless must pay the price. Satan himself was a witness that Jesus was a sinless man. By the grace of God, Jesus obeyed God till the end, such that by the time he was offered for sin, he was an acceptable sacrifice.

Hebrews 9:13-14 KJV

(13) For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

(14) How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

The high priest in Leviticus had three animals - a bull for himself, and two goats - to sacrifice for sin. So, Jesus became these three offerings. Bull here signifies His own will because bulls are strong animals; they are strong-willed. Jesus offered His will. This scripture represents the bull sacrifice. These sacrifices follow a template of purification in the spirit. And Satan himself understood the template. So, if Jesus had not offered His will, Satan would have raised an argument that He did not offer His will.

Secondly, Jesus was nailed on the cross outside the city. That is like the first goat offered by the High Priest, and there is one more goat that will be taken to the Most Holy, which Jesus did also. So, Jesus became three offerings for sin. That means that sin is not as easy as we think; it is everlasting. Sin did not come from man, but from Satan who sinned from the beginning. Sin came from a high realm.

1 John 3:8 KJV

Since sin came from the beginning, the offering for sin too must go to the beginning.

The sacrifice on the cross was not all there was to the sacrifice to handle sin, hence why Jesus needed to ascend. After Jesus ascended, sin is no longer strong; now we have a choice not to serve sin.

Romans 6:14 KJV

(14) For sin shall not have dominion over you: for ye are not under the law, but under grace.

Hebrews 1:3 KJV

(3) Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

If Jesus had not ascended, sin would have still reigned over man. Sin was from heaven; it was cherubic. Satan knew what Jesus was doing; the strength of Satan is sin. Sin is not fornication, but a manifestation. Sin is a life alternative to the message, alternative to salvation (Hebrews 9:24). Sin is not only what we think it is. For instance, a soul can look put together on the outside, not committing obvious sins and still be in sin. A soul may be focused on his work or school without committing fornication but still committing a higher sin.

This is because ambition is a higher sin than fornication. Hence, Jesus had to go to the origin of sin to deal with the origin of sin. Jesus purged the footprint of Satan in heaven where sin started from with His blood. Sin is now weak; it is no longer as strong as you think. Jesus' sacrifice has made it weak; you can overcome sin. The essence of the message is to show you that you can be equipped, empowered to overcome sin. It is wrong for a pastor to say you cannot overcome sin.

The Old Testament high priests left the Most Holy place after offering the sacrifice. However, Jesus remained because he brought a higher offering. He, bringing a better sacrifice, handled sin from its origin.

Hebrews 1:3 KJV

(3) Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Jesus purged sin and sat - meaning where sin began, righteousness has now begun. This is where ministry began.

Hebrews 8:1 KJV

(1) Now of the things which we have spoken this is the sum: We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens;

Word of righteousness is from the source; overcoming sin are works of building.

Colossians 2:2 KJV

(2) That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

Isaiah prophesied this as buildings in Jesus.

Isaiah 9:6 KJV

(6) For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Mighty God is the mystery of God, everlasting Father is the everlasting life, and the prince of peace is Christ just like you enter peace when you finish the learning of Christ. When you are receiving the ministry of Jesus, it is you receiving everything He has - all the mysteries of the kingdom. Church is actually a school of learning and it is what the church should be building upon.





LEVELS OF FELLOWSHIP IN ACCESSING THE PROMISE

God expects the church to attentively hear, keenly sight and be absorbed by the Word of Life till that life is looked upon and handled (1Jh. 1:1) because this Word is what gives us access to the beginning. Beginning here is not creation or time. It is the dimension of life that transcends time.

In this context, beginning means template and not the start of time or the start of a period. What makes the beginning unique and stands out is eternal life which was with the Father since the beginning. The portion of life being described in 1 John 1:2 was eternal life. The fellowship of the Father and the Son is so that we can also be engrafted into the same union.

1 John 1:3 is the first fellowship and the most advanced, where God wants us to be, a place where everything of us is of God and not of man and this realm is run by eternal life which is the highest realm of fellowship. When we consider the temple, the outer court is lit by the sun's light and the inner court is lit by the lampstand, which is synonymous of God and man but the Most Holy has a thicker veil and no lamp, it is lit by the Shekinah Glory, which is synonymous of all of God and none of man.

The realm of all of God is run by eternal life and this is the highest realm of fellowship. And that's where God is taking us, where all of us is completely absorbed by Him.

We find the second level of fellowship in verses 5-7. "Cleanseth from all sin" is not just to wipe the surface, but it is to purge and pierce through the inner dirt and impurities. Purging here is the eradication of sin in the soul, not just forgiveness of sin acts. It is another level of fellowship where we walk in the light as He is in the light, and the light introduces redemption.

This fellowship does not just deal with guilt, but with nature. It is cutting through inner work. This is the purging Jesus was talking about in John 15:5 where He said if we abide in Him, His Father will purge us and we will bear fruit as a result of the purging.



The third level of fellowship is from 1 John 1:8-10, where we admit our fault. We don't deceive ourselves or walk in hypocrisy. And as we confess, guilt is being dealt with and the presence of God can administer peace to us because we constantly open up to Him.

The concept of the dimension in God that is called the beginning is not confined to time neither is it restricted to the future. Beginning is a dispensation in God where only the Father and the Son and the Spirit operate from. Elohim is God in Hebrew, the self-existent is the One who said, "let us make God in Our image". In the real sense, the Son was not sovereign as He had stripped Himself of deity (1 John 5:7).

One here is sameness of objectives and of uniqueness. They have the same intent, motive and carry the same energy.

In the original rendition, God did not start creating heaven and earth in the beginning. In the beginning, God is, and then He created heaven and earth. The beginning is a dimension of existence that only the One who is perfect occupies. Only deities occupy the beginning.

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God cannot allow us to be unlimited in our imperfect state, lest we create more chaos than good

Incorruptibility and immortality are borne out of Zoe in its fullness. Eternal life is epitomised by the Person of Jesus Christ. The mystery of godliness is God manifesting in the flesh. It is when eternal life is fully domiciled in us that we are able to experience a certain dimension in God. The grand agenda of heaven is to transform as many as possible amongst His children and transition them into the beginning. Without salvation, we will not enter the promise/the garden/eternal life.

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God's ways cannot be understood if the word is not revealed. The word plugs us into light so that we will become exactly like Him. God is raising a church that will light the world. If we don't become light, we will not judge (invalidate) darkness on the earth. Darkness is judged by the raising of standards through our lifestyle. God must elevate a people who are being like Him for darkness to be judged. The Message is to know Him.

The measure of life that will flush away wickedness and illegality in our souls is not in trickles. God is raising a people who are hewn out of the rocks. A people that live under a different climate, not the climate of this world, not the climate that is tampered by lust, unforgiveness but under a climate that is of mercy and forgiveness.

Without brokenness, we cannot carry the government of God. The river is turning you to a man of stature to become a tree of life despite the pressure of this world. Right in the midst of the pressure, you will stand.

There is a fruit God wants to bring out of you in every season. Some seasons are pleasant while others are hostile and tough. Some of us miss seasons due to complaints or we feel we are too much for God to allow us to go through certain seasons. The Tree of Life brings forth 12 fruits every month of the year. The wisdom of this is that God expects fruit from you every season. Certain persons out of 12 seasons have just 2 fruits due to wrong attitudes of the heart through the seasons. We must have an attitude of thanksgiving regardless of the circumstances we go through.

Eternal life is measurable in the life of God's children, it is measured on the basis of the measure of work in their souls. It is not dependent on how much money you have or how well you can raise the dead. There is a level of forbearance and tolerance, ability to forgive, meekness and ability of Christ in us. God is raising fruitful Christians who will bear fruits.

Fruits are assets in the realm of the spirit. When heaven works on us and we bring forth, it means we bear fruit. As we allow the completeness of God's delay in a cycle of life and bear fruit, His divine government will rest on us. Government is synonymous to sealing. God will not give the keys of the kingdom to just anyone. The water of life (gushing river) is not given until we lay down our will (Rev.22:17). What satisfies is that which He gives and nothing of this age.

The whole essence of the message is that light will alter our souls and we will be like Him. It is that we will be consummated by eternal life.

SUBDUING MORTALITY

The priority of heaven is to ensure that Christ is being fabricated in you; your thoughts and motives. What God wants to show is our capacity to show forth Christ in everything.

Acts 2:17 KJV

(17) And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:



In the last days, we will see that the activities of the antichrist are prophesied to be endemic in the world. And that is why we can see so many abnormalities taking centre stage in the world today. We will not only see these activities in the world, but also in the church more than ever before. This spirit of the antichrist will become more subtle and tactical as well. Also note that John stated that the people that were given to the antichrist spirit went out from them. That means they were believers, ministers and people that used to preach the same message like John. This is why nobody should be high-minded; we shouldn't be afraid but we need to be sober. These are not the days to approach ministry with recklessness or you will be injured on the way. Your motivation and attitude should be that you want to do God's will.

1 John 2:19 KJV

(19) They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

There is a huge void we see with the antichrist operation in the soul of man and that is the fact that we can see a people who are devoid of divine process, inner working of the spirit that leads to the outworking of the kingdom. These lack the consecration, the security and the inner atmosphere of rest. Another sign of their operation is that they lack character. Ministry is not about what glitters. Therefore, we have to be careful what constitutes our judgement.

1 John 2:20 KJV

(20) But ye have an unction from the Holy One, and ye know all things.

The unction of the Holy One is nurtured and fostered by the function of the secret place; through prayer and communion.

The message is to come to the place where we constantly fulfil the Father's will. The price is to daily lay down our will for the will of the Father to thrive.

1 John 2:22-23 KJV

(22) Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

(23) Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.

2 Corinthians 5:1 KJV

(1) For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2 Corinthians 5:5 KJV

(5) Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

The point of consummation of life is where mortality is swallowed up by life. This takes a process; if they don't rid you of one, you will not get the other. This is the reason the Holy Spirit was given to you as evidence of down-payment.

The down payment has been made already but you can't claim it yet because you don't have the receipt.

They need us to be able to present the receipt and secondly we are to bring the balance to enter the inheritance.

There is a gene in us that is of the present order. In our soul is the dimension that is earthbound. There is a tendency in man to be attached to the earthly and that is what They want to deal with. It is not every believer that will be relevant for the kingdom programme of God that will be unfolding these days. One critical thing is that They want to take away our attachment to the earthly. What heaven is correcting is the tendency to seek the external.

Self knows how to handle ministry; it knows how to make ministry succeed. In fact, the gifts of the Spirit will be present because His gifts are without repentance, and people will be giving their lives to Christ while becoming sons of hell. The power of hell is not perturbed as long as self is in control. That is why God is raising a church that is not under the control of self. Our ability to renounce the power of self is what determines the kingdom of God on earth. A call is issued and a trumpet is sounding. When - from our heart - we say yes, self is further dethroned. The advancement of God's kingdom hinges on our surrender to God's will.

When we allow the spirit of the Lord to judge self, we become more sensitive to the Spirit and the revelation of heaven becomes clearer.

2 Corinthians 5:2 KJV

(2) For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

We groan because of the words we have heard. To sigh is a sign of distress.

If iniquity is not judged in us, Nigeria will not change. God told me He wants to see a change of attitude in the church first before He can arrive to save Nigeria.

It does not matter your achievement in the natural, as long as you are in a state of spiritual imperfection, you are naked in the spirit. Many of us are far below the capacity of our spirit.

Nakedness is the inability of our soul to plug into the energy and power in our spirit. Heaven wants to bridge the gap, thus heaven is soliciting for the consummation of eternal life. We need to have the revelation of the price Jesus paid and present it in the spirit. Then we must also present the balance in the spirit. If you will do yourself a lot of good, be in an environment where the gospel of salvation is being preached.

Romans 8:16-17 KJV

(16) The Spirit itself beareth witness with our spirit, that we are the children of God:

(17) And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

We become joint heirs with Christ by suffering with Him. It is not suffering based on warped mindset or ignorance; but suffering based on desire. We have to move from “what I want” to “what He wants.” It is a battle of aligning to His will. When your heart yearns for God, They open a vista of suffering. And as you embrace and trust for the grace to be faithful, you will come to the source of His glory. The image of Christ will soon be formed in you and spill out in times of controversy.

The CityGate Church

The CityGate Church is an apostolic teaching centre where men are raised by the doctrines of the New Testament from milk to meat and to strong meat in order to embody the life of the gospel and grow into the fullness of Christ.

The Conference

The Image and Glory conference is an annual meeting, a platform to speak to the Body of Christ, to awaken the church to pursue the high calling of God. It is ordained to raise men at different levels of growth and establish them in truth, raising them to be witnesses of the word of life.



Meet The Conbener

Pastor Dimeji Elugbadebo is a servant of God, called and raised by God through

years of dealings and submission to the leading of the Spirit. His passion is to see men know the Lord personally and grow into fullness. He is committed to Jesus with a very large heart for the Body, seeing the Lord glorified in all things. He is married to Olufisayo who actively serves with him in the ministry.

You can download all Image and Glory Messages via the link below

https://thecitygatechurch.org/audio_msg/imgc_msg/