



The ***Glory Journal***



Special Edition

Vol. 2

***A compendium of Teachings from Image and Glory
Conference 2023 (November 20th-26th)***

Editorial Note

We are very excited about the season we are in as a company of believers pressing into the fullness of God's blessing for the Church in the last days (Eph.4:13). God is opening up secrets (Rom.16:25; Eph.3:5,9; Col.1:26,27) that characterize His life and essence. The thrust of this year's conference is centered on the writings of John (his gospel, epistles and the book of Revelation). We believe we are in a very crucial season in the evolution and journey of the church where God is opening the world of the beginning (Jh.1:1) and bringing light that can bring the church into partaking of the nature of incorruption in the fellowship of the Father and Son (1Jh.1:3) so that we can lay hold on the promise of eternal life which is the life and conversation in the Godhead before time began (Titus 1:1-2, 1 John 2:25). God is communicating light which is an hidden wisdom (1Cor.2:7) to a company of believers that have received the light of the faith of the Son unto the love in Christ to become a Zion company (Psm.102:16) so that the light of the everlasting Father can further illuminate and seal them to become established in the fullness of joy in His presence (Rev.14:1-2, 1John1:4, Isaiah 35:10). This message which was first spoken by the Lord Himself and established by His apostles (Heb.2:3) is the only path and way to partake of the Promise of Eternal Life which God that cannot lie (change) promised before creation (Titus 1:2, 1 Jh. 1:5, 1 Jh.5:20).

This journal is a special edition, a compendium of all the teachings from the Image and Glory Conference 2023. These volumes will greatly enrich your soul and gird you with strength to journey deeper into the thrust of the calling of the gospel. The Lord helped His servants to aptly capture the burden of the Message and the Promise. We encourage you to Meticulously go through each page as grace flows to you and diligently wait on the Lord as He brings His breath to your heart.

We pray that you will fully partake of the blessing from this conference as you wisely engage these words. Find details on the full transcripts of the messages at the end of each volume. God bless you all.

Adeayo Okoro





Hebrews 6:12 KJV

(12) That ye be not slothful, but followers of them who through faith and patience inherit the promises.

You can never come to the True God and the Promise if you are slothful, and you want to muddle everything together. Faith and patience are the two virtues you will have if you do not want to be slothful. You need these two virtues if you will inherit the promise. If you are someone that easily doubts, you will not come into the promise.

For them to open you to the oracles of God, there are guidelines you must go through. The guidelines in the Acts of apostles were summed up as faith in Jesus and repentance towards God (Acts 20:21).

In the book of Ephesians and Colossians, Paul called it faith in the Lord Jesus and love to all the saints. Another thing he emphasized in Colossians is your love in the spirit. By the reason of their love and faith, this church was able to touch the spirit.

1 John 1:5 KJV

(5) This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

The message is God. Paul describes the Message in Hebrews as things pertaining to God.

Hebrews 5:1 KJV

(1) For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

Abraham had his own kind of promise that is different from the promise of the New testament (Heb.6:13). We cannot call what the saints of old came into the Promise, even though they obtained good reports and foreshadowed a promise. What they call good reports are promises in different grades, but they are not the Promise.

EXPIRING DARKNESS BY WALKING IN THE LIGHT

The message is God is light, but there are messages before the Message. For instance, the milk of the Word is a kind of message called the word of this life (Acts 5:20). Before we can arrive at the True God and Eternal life, there is the word of this life we must first partake of and this word is also referred to as the first principles of the oracles of God (Heb 5:12). Another word for the Message is the oracles of God. There are the first principles of the oracles of God which are not one, there are oracles in the oracle. The oracles have its first principles; principles mean guidelines. There are things that guide oracles. Milk of the word is called the first principles of the oracles, but they are not the oracles. The principles are definite and the oracles are definite.

It is only in the church that we do not like things being divided, but even the nations divide things.

Paul mentioned 'rightly dividing the word of truth (2Tim.2:15). Dividing the word requires work and labour. When people do not like things being divided, it is because they are slothful workers.

Hebrews 6:14 KJV

(14) Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

There is blessing and there is multiplying.

Genesis 1:28 KJV

(28) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

God blessed them, what God blessed them with is something that He has in Himself, but it will take time for the thing to play out. Just like Isaac blessed Jacob, and the blessings played themselves out. Blessing and multiplying are what occur in the process of time. Someone can be carrying a blessing and you will not see it until forty years after it was given.

Ephesians 1:3 KJV

(3) Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

2 Peter 1:2 KJV

(2) Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

The tool of blessing and multiplying is God and the Lord Jesus. The message is God, but before you can hear the Message of God is light, you need a spiritual mind to discern spiritual things. A carnal mind cannot relate with it. Another word for spiritual blessings are spiritual things.

The realm of All is the realm of God and the Father (Eph.4:4-6). All things are the dimension of everlasting and eternal but spiritual things are the wisdom ordained unto our glory. Spiritual is Christ.

1 Corinthians 10:3-4 KJV

*(3) And did all eat the same spiritual meat;
(4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.*

One thing common with God and the Father is that They have All. What you have in part in Christ is All in God and the Father. The major thing that the principles want to do is to raise saints, those who have their spirit regenerated and their soul already sainted with the word of this life. The word saint means sanctified, but this kind of sanctification is elementary, not like the one the minister of the sanctuary ministers.

Faith in the Lord Jesus and love to all the saints will make you a saint, but you can be a saint and not be in the light. From a saint without light, they want you to become a saint with light (Eph.5:14). The word of this life cannot give light to your soul. If God is light, it means messages before this message are also lights (Prov. 4:18, 1Jh.1:5). If that is the message, it shows that those other messages are not like the one that does not have variable-ness nor shadow of turning (James 1:17). God's gift to man is light; from God's side, it is life, but when it gets to us, it is light. Light is life (John 1:1-4).

There cannot be life in our realm without light. Before God started creation, He said let there be light (Genesis 1:3). You need light to begin to bring forth different forms of creation. It is light that incubates life. You hatch new life under intense light; so the quality of life God wants to hatch out or incubate will determine the quality of light He will introduce.

1 John 2:8 KJV

(8) Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

You have to journey in light to a place where darkness is passed because every message has a commandment (1 John 2:7-8); faith, hope and charity are commandments. Every promise is tied to a commandment, you fetch commandments out of light, message or word.

The message is the true light shining. When you hear light, do not think of something shining, lights are laws (Isaiah 8:20). Lights are laws and darkness is another law, a corrupted perverted law. If you say you have light, it means you have laws. Another word for light and laws is that you have a learning. Learning is different from teaching, you can have teaching and not have learning. When you are learning, it means you take steps.

Ephesians 4:20-21 KJV

(20) But ye have not so learned Christ;

(21) If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

To learn, you must have heard and been taught. In learning, there is demonstration. It is to have the technical know-how. In learning, you have counsel and guidance.

The message that God is light is that God is law (Isaiah 2:2-3). God does not learn life, He generates life. For Him to give you life, it has to come to you as laws for you to learn and own it.

1 Corinthians 13:12 KJV

(12) For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

That a light has darkness does not mean it has evil. There are darknesses that have evil and there are others that do not have. God created a darkness in Genesis 1 to cover the earth and it was not evil, God also covered Himself with thick darkness.

2 Samuel 22:12 KJV

(12) And he made darkness pavilions round about him, dark waters, and thick clouds of the skies.

If God wants to hide things, He hides it with another law. Light and darkness are laws. God knows if you give a person that kind of light without darkness, you can make a monster out of him. God will begin with you with light that has darkness and gradually take off the darkness till you arrive at the state where there is no shadow of turning. God uses darkness to hide light so that if you are not ready for it, you should not receive it. We are all in darkness.

Ephesians 5:8 KJV

(8) For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

This scripture does not say that you have darkness, rather you were darkness. Darkness here are saints that are dark.

Ephesians 4:17 KJV

(17) This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

To know what makes a man dark, check his understanding. This darkened understanding is called your own understanding (Proverbs 3:5). You cannot use your own understanding to interpret scriptures, you need the spirit of wisdom and spiritual wisdom (2Pt. 1:20).

When there is evil darkness, people will walk in darkness and stumble. Darkness and vanity in the soul are an arrangement of laws (Eph.4:17-18). Christ does not come to manage you, what He brings is the cross, because they need to dismember you.

Ephesians 5:14 KJV

(14) Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Christ is a light just as God is light. The first thing you give to a soul that is darkened is light; you give such a soul Christ. The light called Christ is a law. This light is not a light without darkness, it is a light in which they are hiding things.

Matthew 4:15-16 KJV

(15) The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;

(16) The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up

You can see two lights here, great light and light. God created great light and lesser light (Gen.1:16). You do not take someone that is from a region of darkness and expose them to great light.



You first of all introduce them to light that has darkness. The first light you are exposed to is Christ who is a light before you bring them to the great light, the glory of the LORD. Christ is a law that gives light and His law is supposed to break the formation of darkness that is within the soul. This is done by God training you and it begins with instructions; commandments will be given for you to walk with that light. The first allocation of that light is faith, faith is an understanding which will help you begin to relate with the spiritual. The spiritual is the unseen, not just what your naked eyes cannot see, but Christ who is the first unseen realm you will be exposed to.

Ephesians 1:18 KJV

(18) The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

Faith is one of your eyes, hope is your second eye and they are forms of treatment to turn your darkness to light.

Romans 8:24-25 KJV

(24) For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

(25) But if we hope for that we see not, then do we with patience wait for it.

Hebrews 11:1 KJV

(1) Now faith is the substance of things hoped for, the evidence of things not seen.

Hope is the ability for your eyes to see the unseen. Even though people are not seeing, you are seeing it, that is faith and hope. The first blessing for a man in darkness is eyes. You do not take the blessings of faith and hope one day, it might take three years or seven years or more for you to have the light called faith and the light called hope in your soul.

You don't just have this because you heard the message but because you keep and hold the commandments faith brings to you

Faith and hope life will bring occasion to see how you respond. An example is in the choice of who to marry, they know that your darkness has framed your choices, desires, taste, attraction and what you like. They can put faith to work by moving away that sister/brother your darkness has chosen and move you close to the ones that you do not naturally like. Then, you will find yourself fighting that. You break darkness by using a law that is contrary to it. Also, where you live can be managed by the activities of faith light and hope light.

For instance, if I remember God was in charge of my accommodation when I came to live in Lagos. If things had gone according to my plans, I would not have gotten enough time to attend EGFM Meetings as I eventually did. I tried convincing the landlord to take the increased rent from me but he never bulged.

This faith life will also take charge of your money. Normally, you could have your hope in uncertain riches and what they can achieve for you. When faith light comes, you will realize that all your plans get truncated. It will touch your children, because they want to save them as well. Your child who is not a dullard starts scoring low grades in school and they can do it in a way that your child begins to develop attention deficit. Meanwhile, you have always wanted a child to be excellent academically, but they will just put something around that child, so that you will not take him up as a project. They want you to build your life in the unseen.

Eternal life is the hope that enters behind the veil, you will not be able to handle this hope without the hope of the unseen.

When you believe that you cannot survive a situation, it is an understanding that is bringing such thought, but God will deal with that because it will limit you in coming to Him. The Spirit of faith and hope will begin to go against your plans, because those plans were hatched with your own understanding.

Jeremiah 29:11 KJV

(11) For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

Your plan is going after the plans of God, but when you subscribe to Christ, you are saying that you want God's plans to take over. You will come into a place where you value revelation more than money, and holiness more than clothes

LIFE, BREATH THINGS

Creation is basically God shadowing what He wants to do in man. God starts the program of blessing a soul with Christ; the light of Christ is a lesser light that shines darkly in our soul (our earth). God created Eden, however, Eden did not only exist on earth, God also put Eden in the third heaven, where Lucifer was. God did not put the Tree of life (the promise of eternal life) in the Eden of angels to show He did not give the Promise to angels. He built angels with precious stones and formed man from the dust of the earth. We can say that angels already have everything they can attain; it has been endowed to them by God.

Ezekiel 28:13 KJV

(13) Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

God knew that the angels could be jealous of the Eden of man with the Tree of life, so He decked them with precious elements. All the stones that God endowed them with are the workmanship of God, it is what makes them spirits; they are not just spirit beings, but they are spirits in their soul (Psalms 104:4).

Hebrews 10:38-39 KJV

(38) Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

(39) But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

God has a soul; the soul of God is spirit, just like Jesus became a quickening spirit or a soul that generates spirit. The soul of Christ perpetually generates spirit. The spirit is life; this is different from the context of man being spirit, soul and body. God's soul is spirit.

Hebrews 12:9 KJV

(9) Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

When God built angels, He made them with stones, which made them spirits. The cherubs have spirit but where God wants to put the inheritance is in the soul of men; it is the soul that receives inheritance. What makes up a soul are things that God put together. To put a soul together, you use breath and lights; lights are understanding.

Psalms 49:20 KJV

(20) Man that is in honour, and understandeth not, is like the beasts that perish.

Consider Nebuchadnezzar, what was touched was not his spirit, but his soul; when understanding (light) was removed from his soul, he became a beast.

Acts 17:24-25 KJV

(24) God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

(25) Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

There are three things to note in the scripture above; 'life', 'breath', and 'all things'. God gives life, but to creation, it comes as light. Every of God's creation has life, but the life in creation is light. You can study creation, and what you get from it is light.

1 John 5:20 KJV

(20) And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

The record of God in the Son is understanding. The Life that God gave to Adam was a living soul, it was light, breath and things. There is a spirit in man, it is not the same as the spirit of man.

Job 32:8 KJV

(8) But there is a spirit in man: and the inspiration of the Almighty giveth them understanding.

“Spirit” in the above scripture is not human spirit. When this particular scripture was written, the human spirit was dead. Elihu was talking about the spirit of God. The “spirit gives understanding” means there is something on the inside generating understanding. The living soul is a blend of what God put together, just like He did for angels. All things are materials; they are light. God put breath in man, there are degrees of breath and degrees of light.

There is something called ‘all things of God’. When you bring it together, it will form a soul. The stones that God used to make angels are not physical stones.

1 Peter 2:4-5 KJV

*(4) To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,
(5) Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.*

Jesus was called a living stone. Stones or rocks are chemical reactions with weathering and other activities. A stone is a composition of different properties that come together to solidify, and it can be broken down to separate its properties.

The scripture says, “He makes His angel spirit and His minister flame of fire,”. The flame of fire is a kind of stone and the stars are like gas.

Think about a lion, it has a soul; they were called flesh before the fall. God gave them souls, and that soul is a kind of life (light); it is a kind of understanding.

Breath is like the gas that makes understanding come alive. A lion has things that we are clueless about, God wrote a soul’s programme and put it in the flesh, so, a lion is a product of light (life), breath (spirit) and things. That is why you can learn things by studying a lion. The things put in the lion determines its behaviour; this is why a lion will not eat fruits because of the program in its soul.

God put soul in man. A living soul is a spirit; it is an earthy spirit, but it is a spirit. Adam could name animals because he was able to fetch understanding from them. He could know secret things about the animals, there were things put on the inside of Adam that made him know those things.

The least of the angels knows how to manipulate the system of your body, that is why they can perform miracles in the body, they can rearrange the physicochemical structure of the body. They can relate with the body because they know the law of the body. Laws can be manipulated. For instance, when you extract an oil, you can produce over 500 hundred different fragrances from it just by changing the constituents and compounding it together at different measurements.

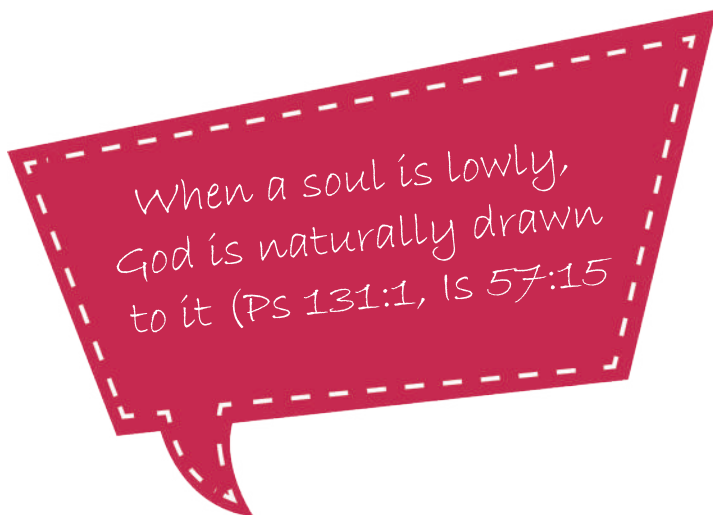
In the same way, when God brought forth life, He compounded life as breath. A lion, for instance, is a product of a composition God made. All men are from a stock, only the compositions differ. Some animals are ferocious while others are tender due to the way God compounded the life in them.

Also, the sun is harsh on your skin and the moon is gentle because of the way God compounded it. God compounds things in measures, He gave all life, gave all, breath, and gave all, all things.

God arranged creation based on the kind of soul they have.

Everything made can worship God to some level, but they cannot give God pleasure as man is meant to do. This implies that man's obedience touches the soul of God because man was created to give pleasure to God. So, God is drawn to him because His intention is to keep His treasure in him. However, there is a kind of soul that can attract God.

God looks on that which is lowly; it is this kind of heart that consistently attracts Him. When a soul is lowly, God is naturally drawn to it (Ps 131:1, Is 57:15). He wants to revive (upgrade) the spirit of the humble; that spirit is the law or the soul that runs the humble. God puts a law of compassion in every soul to naturally gravitate towards that which is weak. Consider the way people get attracted to a newborn baby and care for a sick relative. Anything contrary to this law is fashioned by the devil. God naturally created man to be compassionate towards the weak because that is how He is. In wisdom, in order to give man the Promise, God purposefully made Adam low and other beings high, so as to have compassion on him. God made man a being that does not excel in strength (Psalms 103:20) to be drawn to him.



In every assembly, you find the strong ones are usually the closest to the pastor and they even try to shield the pastor from the weak ones.

However, God's intention is that the weak can be drawn to the minister without any barrier. The reason we do otherwise is because we may be sound in knowledge but lacking in ways.

It is a law in God to be drawn to the weak and the low, that is why the tree of life was put in the Eden of man. It was out of care that God put the Tree of life in the midst of the garden so that men will not feel left out. Wherever your heart is, that is where your treasure is (Matt.6:21). The Tree of life is God's treasure, and that is why God puts His treasure in the garden of Eden.

Many of us see the estate of weakness as a disadvantage, but that lowly estate is where the attention of God is; that is where His treasure is. Because They made man to be weak, Their heart is always with man. God knew how weak Adam was, and His heart was with Him and that is why He placed His treasure (the tree of life) with Him. Eternal life is the treasure of God.

Satan did not know that making man weak will not pull God away from him, rather that state will bring Him closer to man. The weaker man became, the greater God's tenderness and love for man grew.

Just like a natural parent who cares more for a weak child, the weaker the child, the more attention they attract.

Romans 5:6 KJV

(6) For when we were yet without strength, in due time Christ died for the ungodly.

So, for God to ensure the salvation of man, He bound himself with an oath, that eventually, one of the Godhead came for man.

John 3:15-16 KJV

(15) That whosoever believeth in him should not perish, but have eternal life.

(16) For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

What God was doing in the garden of Eden was a shadow of what He is doing through His Son today. The Tree of life in the New Testament is the Son of God, Jesus Christ. Eternal life is in God's Son, it is not in you as a new believer. To be a believer is to wait for God to teach you obedience on how to become a son who will inherit the Promise.

1 John 5:11-12 KJV

(11) And this is the record, that God hath given to us eternal life, and this life is in his Son.

(12) He that hath the Son hath life; and he that hath not the Son of God hath not life.

They kept giving Jesus things, until all things were new; they gave Him a new spirit, and a new heart. Through the new heart and new spirit, they gave Him all things of God. Jesus was increasing in measure until they gave Him spirit without measures.



God cannot give Eternal Life to a being that is not glorious and this is why you must not chicken out because of worldly things.

Don't draw back from this Promise because you feel you are disadvantaged, even though man is the one that describes things as disadvantages, Jesus does not see limitations; He sees them as blessings to help you arrive at the Promise.

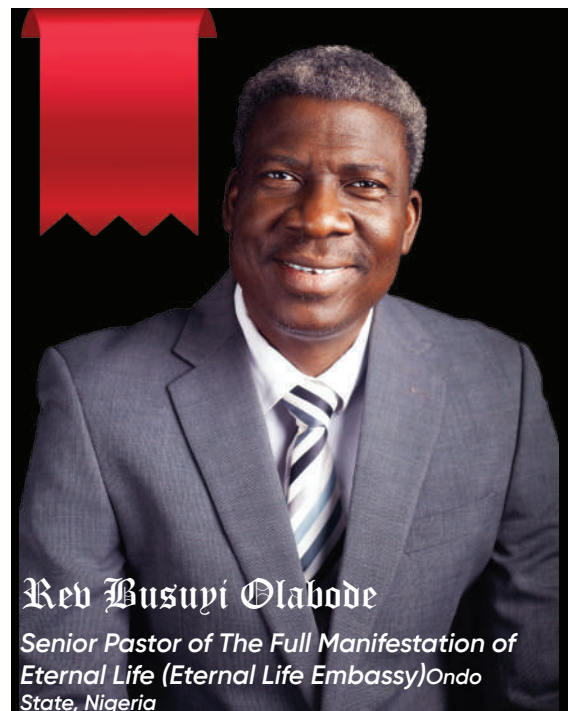
Do not throw away the cross because of marriage, career, etc or any other thing you consider a life in the present. The record of God is in the Son.

Because a man became a being who bears the record, you will also have the record. Do not be discouraged when you experience weakness in the journey; the weaker you are, the more the heart of the Father is set to give you Eternal Life.

Luke 12:32 KJV

(32) Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

God is committed to this and He is faithful to bring it to pass in your life.



FIGHTING TO LAY HOLD ON THE PROMISE

Eternal life message is what Jesus and the apostles preached for a very long time on the earth, however, it is very difficult to find a book in church history archive thoughts on eternal life.

If you check libraries, there is hardly any topic that has not been addressed. It is clear that this is the work of the devil to stop the actual destiny of man from being given the right attention. To show the significance of this focus, the gospel of John as well as his three epistles were written on eternal life.

1 John 1:1 KJV

(1) That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

The first thing we have as a promise in Genesis is the Tree of life and the last thing we have in Revelation is the Tree of life. Therefore, we can conclude that the whole Bible is meant for a journey of eternal life. It is sad that not much attention is paid to it. The moment the apostles began to major on the message of eternal life, Satan began to assault them with physical death, but they finished their witness by writing and documenting them. The devil can never win. God swore on the matter of the promise of eternal life and He is committed to it.

The church is not a business house that is on earth to maintain a religion amongst other religions. God is asking us to return to the promise, and we must hearken or the church can be on the earth for the next 1000 years; God is not tired! It is not about going to heaven; that is not our goal.

God did not promise us heaven; what was promised was eternal life and it is clear in the scriptures. What we refer to as the promise is even not the promise; what we know are promises of deliverance, miracles, good health, but they are not His promises (2Cor.6:16-18). These promises are the ladders or landmarks into the 'Promise', which is eternal life.

1 John 2:25 KJV

(25) And this is the promise that he hath promised us, even eternal life.

Eternal life is in the Son, and sonship is in levels, there are sons that are not eternal life sons. When the Son shall appear, we shall be like Him; there is an appearing of the Son to those who have journeyed (1Jh.3:2).

God deliberately made man the way He is. In the thought of God when He was creating (Gen.1:26), man was supposed to journey into the creation that God has in mind. He wants man to bear His glory and likeness, no other creature is given this opportunity. Michael is an angel like God, and there are other angels that have the likeness of God to a degree, but such likeness is a lower likeness. The real likeness comes from image, the image God is talking about in Genesis is higher than the everlasting; it is eternal.

Creature cannot wear everlasting, the head of the everlasting dominion is man, there is nothing He created that can have that image, he has to give birth to the creature that will bear that image, it has to come out from the Godhead; it has to spring from Them. That's why the scriptures talk about being "born of God".

The essence of the New Birth is for the actual birth, which is to be born of God. But for the birthing into eternal life, there would have been no need for the New Birth. If the Promise of God is lost, the New Birth loses its essence. Nobody can hold God to ransom, if we choose not to preach the Message, heaven will choose others that will preach it. It is God that works in us both to will and to do.

Philippians 2:13 KJV

(13) For it is God which worketh in you both to will and to do of his good pleasure.



The promise of eternal life is a heavenly vision, it is a heavenly program, a heavenly calling we have been made partakers of. You cannot accept the preaching of eternal life in part. When God raises ministers, He does not give them scriptures, He gives them messages. Until there is a message, there is no sending. And the message is not the Bible, it is Jesus and inside Him, are messages.

Even the devil assaults men through a message, he makes people accept one part of the message and reject the other instead of listening to the whole that is supposed to do the work. God is not liberal; He went to one of the smallest nations in the world, Israel, to bring forth the Saviour. One would think He should do something in every nation to seem impartial.

However, God gave Israel the law, the covenant and even gave them promises, and He knows that what He has in mind will reach the whole world through Israel. No human ideology thrives without violence or swords, but the gospel thrives without any of these, it means it is not a human ideology.

The men who laid down their life by taking the gospel to all nations are proof that the gospel is not human ideology. If you reject the message, you reject the blessing; the message is a whole.

Romans 16:25 KJV

(25) Now to him that is of power to establish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

The message was given to Paul; you cannot receive the promise of Christ without Paul's gospel. So if a man will receive the promise, it means he must go through Paul or follow those who have the message of Paul. If you follow Apollos, Christ cannot be formed in you, even if you have a powerful pastor. Apollos was mighty in scriptures but when Aquila and Priscilla heard him, they knew he needed some balancing so that some work can be fulfilled in him.

Acts 18:25 KJV

(25) This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

The whole of the Bible as a book custodes a pack of messages, it is a message that has a beginning and an end. For you to end in charity, you must have gone through Christ messages.

You have to give all diligence to the message; you cannot practise it the way you like, at your speed. There is a message hanging that must come to pass. A time will come when the message will be embodied, and at that time, death will be swallowed up in victory. The message that targets death is the gospel that is ordained to victory.

1 Corinthians 15:54 KJV

(54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

1 Corinthians 15:57 KJV

(57) But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

This Promise (eternal life) is tied to the destruction of death, the answer to death is eternal life. Sayings in the Bible are messages that God gives to ministers. Ministers are sent with a message. The gospel of peace is a message, it is not just to have peace, it comes with the package of the message. If it has not been fully formed in him, he is not sent. Before God sends a minister, He first demonstrates the message in their life.

Romans 10:14 KJV

(14) How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

Galatians 1:15-16 KJV

*(15) But when it pleased God, who separated me from my mother's womb, and called me by his grace,
(16) To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:*

It is not everyone that can preach the message of eternal life, but everybody can believe it. Peter and the others learnt it from Paul; they had to learn it for them to be sent further. By His commission, Paul was sent to the Jews. If Paul had not been sent and he wrote, the things he wrote would not have measured up. If you wake up today to write your own epistle or your book, it will be irrelevant in the next ten years. The message will not come unless you are sent. God used men that are sent to reveal the gospel. If you are sent, it will be revealed in you, and that is the authorization to preach it.

Titus 1:2 KJV

(2) In hope of eternal life, which God, that cannot lie, promised before the world began;

We would not do well at any level without the hope of eternal life. In fact, you cannot teach Milk well without the understanding of eternal life. You cannot purify your Milk by your own strength; it is the hope that strengthens it.

Seeing the hope adjusts you because there are many things in the Bible you can dwell on, that will make sense to you without the hope. But when you filter that thing through the hope, you will see that it lacks substance; it will not stand.

1 John 3:3 KJV

(3) And every man that hath this hope in him purifieth himself, even as he is pure.

The hope of Christ saves, not to speak of the hope of eternal life. If you go through faith without the hope of eternal life, you will be tired; but with hope, you can stay. Without hope, your journey of faith will be strenuous. A man with hope has patience; hope helps your patience.

Romans 5:1-2 KJV

*(1) Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:
(2) By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.*

There is a grace to walk, and there is a grace to stand and rejoice in hope. What we are praying for might not be here yet, but we rejoice. Naturally, you should be afraid at the sight of tribulation, but there is a hope that will come to make us rejoice. Hope licks up the spirits of impatience, Paul was fighting the spirits assaulting him when he said he was not ashamed of the gospel of Christ; it was not a mild statement, it was an announcement of resilience (Rom.1:16-17). So, it does not matter where you are, you need the hope. You have to keep the hope until you break into salvation. The devil can threaten you with many things just to silence you, but you must keep going until you recognise the spirits warring you in that season and overcome them.

Death is separation from God; it is a separation that all creatures are subject to. The darkness that God wrapped Himself in is death; you cannot cross it. He used it to separate creatures from Himself. No flesh can see God and live, therefore, if the darkness were not around God, no creature would live.

Exodus 33:20 KJV

(20) And he said, Thou canst not see my face: for there shall no man see me, and live.

1 Timothy 6:12 KJV

(12) Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

Eternal life is a promise; it is a sure foundation. What God laid in Zion is not what is in Zion already, it is a foundation that is laid in Zion (Is.28:16). God cannot go down to Zion; there must be a mountain he can stand on (Ps.87:1). When you are in Christ, you have to fight the good fight of faith. You cannot get to eternal life if you are not a warrior of faith, Christ must be to you a tool of war until you get to a place where eternal life is sure for you. You may not be there yet, but your faith will be sure on it.

2 Timothy 4:7-8 KJV

(7) I have fought a good fight, I have finished my course, I have kept the faith:

(8) Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

The fight of faith is what programmed them to love His appearing, if you have not fought, you cannot prove you love His appearing. You cannot enjoy the message without fighting; you are going to need to fight the enemies within and without. You must fight through until you are found and not lost. If the gospel is hidden from you (2 Cor.4:1-4), you will not see it, you need to use faith to fight until you are seen and you are found.

You must be intentional to war through blindness. When you come into enlightenment, you will no longer see progress in the natural as progress, but rather progress in the spirit. It is light that enlightens you such that you will not see yourself as a failure when you are not making progress in the natural.

You need another light to see what the devil is communicating to you as senseless; you need light to fight. If you respond the way the Gentiles respond, it means you have vanity in your mind. Vanity is an advantage and if you are like a gentile, you will use it to advance your life. After a while, you will realise that they are not weakening you through your dealing but you are only being strengthened with might (Col.1:10)

We must be reckoned as part of the children that God has given Christ (Heb.2:11-13). We must be able to relate with the light that was shown from the beginning. There is a light God gave that has the power to shine out of darkness, and there is a light that darkness can still contend with. You need the light to fight to gain sight so you can have access to a light that shines out of darkness. The real light that God designed for your journey to the promise is the light of God.

2 Corinthians 4:6 KJV

(6) For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

James, John, Jude are men who used the first light to fight; when the light shone on their heart, they came into a new sphere of the glory of God. The epistles are light (laws) written in the hearts of those who wrote them to help believers; you cannot give others what you do not have. The light of Christ shines in the heart; it does not shine corporately, you have to prepare the heart so the light can find a place to shine in the heart.

Where we are going demands that we respond to the light as individuals.

It is a breakthrough if God has found that we have gone through the process where He can command His light to shine on us.

THE LIVING AND THE ABIDING LIGHT

Everlasting life used to be the life of man, but man lost it. It is a great privilege for a man to return to that light. If not for the fall you won't see Jesus. He became Jesus because of Sin. Christ came to take away our sins but much more, He came to give us God's life. Without being saved from sin, the essence of His coming would be invalid. Without Zion being beautified, the light of God will not shine upon it. The ultimate salvation for Zion is God.

Psalms 50:2-3 KJV

(2) Out of Zion, the perfection of beauty, God hath shined.

(3) Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

If Zion stones do not meet up with the quality of God, He would not shine upon it which is why Zion must be tried. When God shines upon Zion, He comes to comfort her.

Lucifer had desired Zion (Is.14:13), he wanted to be the glory of it but God chose Zion for the sake of glory. God is glorifying Zion to show Himself completely. There would be no place for God to reach man if the mountain is taken away. God has His roots hidden in Christ. Christ is the root/earth of God. He is a mystery which no creature has ever known.

1 Timothy 3:16 KJV

(16) And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Lucifer's enmity against God is because of man and once you hate God's will, you hate Him. You cannot separate God from His will. To respect God is to respect His will and His choice. If you hate the One that begat, you hate the One begotten of Him.

Ezekiel 28:13 KJV

(13) Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

In brightness, Lucifer used to shine than God Himself that is why not all that glitters is glory. God made him that way, we only saw two of these stones in Revelation 4:3. When you are keen about the external (outward), it tells us about your age.

John 1:1-4 KJV

(1) In the beginning was the Word, and the Word was with God, and the Word was God.

(2) The same was in the beginning with God.

(3) All things were made by him; and without him was not any thing made that was made.

(4) In him was life; and the life was the light of men.

The above tells us that the program of salvation will start from the everlasting to eternal. The essence of light is life. His love to us is that His Son will shine on us and He will give us the light of that life. When God wants to reach man with so much love, He sends light. This Light is an everlasting light. Light is an expression of His love.

Isaiah 60:19 KJV

(19) The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

What comes out of God is everlasting light. Life is what will make man inherit everlasting light and move further into eternal life.

John 1:4-5 KJV

(4) In him was life; and the life was the light of men.

(5) And the light shineth in darkness; and the darkness comprehended it not.

Man here is Adam. Man in that context is a man who can use the light. If you are not of that class of Adam, the light will corrupt and crush you as you won't have capacity to interpret the light.

Hebrews 9:27-28 KJV

(27) And as it is appointed unto men once to die, but after this the judgment:

(28) So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Sin is not the only problem that God is willing to solve. In God's concept, sin has been taken away completely since the provision for it has been offered. Salvation is a message preached to Adam; not salvation of sin. Sin is our problem, many of us learn righteousness from sin. When we move more into this light, we will know why we should not be afraid of sin. Jesus knows what you need, but you must know what to say and how to say it. There is something about how to train your tongue as it is a major vehicle in the spirit. Spirits are mindful of what you say. You must still know how to talk even though you have the Holy Spirit.

Proverbs 18:21 KJV

(21) Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

Matthew 12:37 KJV

(37) For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Spirits can make life terrible for you if you lack understanding. Certain things are your responsibility and they won't take it away from you. For instance, you must know that when you address a thing it is done, with no doubt.

John 1:9 KJV

(9) That was the true Light, which lighteth every man that cometh into the world.

The above light is the prescribed light for every man.

Learn to discern portals in the spirit because you are a tabernacle as a person and every step you take connects to a faculty in the spirit.

Psalms 90:3 KJV

(3) Thou turnest man to destruction; and sayest, Return, ye children of men.

Psalms 24:2 KJV

(2) For he hath founded it upon the seas, and established it upon the floods.

John 3:13 KJV

(13) And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

You can carry an eternal building regardless of where you are on earth. The right that God gave to man is the ability to be able to change strata. Eternal life message is a message of returning back to God.

Luke 9:27 KJV

(27) But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

2 Peter 1:17 KJV

(17) For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

As Jesus wanted the disciples to hear the voice from the excellent glory. Jesus' every word was not from the same realm. The apostles saw how Jesus morphed from one place to another until He was taken away from them.

John 1:4-5 KJV

(4) In him was life; and the life was the light of men.

(5) And the light shineth in darkness; and the darkness comprehended it not.

Many have believed Jesus as the Christ, but there is a need to also believe Him as the Son (Jh.1:9-13). Christ has His kind of grace, you cannot go beyond grace in His kind of Person, if you need more you have to go into the Father.

The Father is a journey of measures to fullness. You must have the grace that qualifies you for another grace.

There are many sons that God is going to beget. In the everlasting world, there are levels upon levels. For your light to no more go down means you have a light superior to the light of the sun (Is.60:19-20). True light is the light of the only begotten Son. It is the light of the everlasting; the only begotten Son. The real residence of God is in eternity. What God shows to us determines our limit.

Every one who obeys the Son has the right to perfection. Jesus Christ is a complete Son who went through all the processes of being made (Heb.5:8-9). Satan can bring what does not make sense to you by making an issue out of it and if you are not careful, your thoughts will only be in that line.

God cannot count you to love Him if you do not come to the Light. Do not exchange obedience to doctrine with mere show of emotions; obey the light as it shines. As understanding comes to you, take steps ahead into higher light. Love your pastors for the sake of doctrine because the bedrock material for growth is doctrine. Our change will be faster as we begin to love what God loves.

The message of that life is what will communicate the then which is 'God is light in Him is no darkness at all'. True light is the light that leads to the then. The 'then' is the full expression of everlasting life. For darkness to expire, we have to move into the light. Man overtime fell in love with darkness; that is why it is possible for you to stop sin and still love darkness. Darkness here is higher than sin.

. Evil is the enemy and light cannot break forth in us because of evil/wickedness. Man loves to keep darkness. God manifested Himself first as the living God, the true God and then the everlasting God.

Jeremiah 10:10 KJV

(10) But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

The everlasting God is the true God who came into these offices because of man's state. The true God is the everlasting Father. The Message is the true light. The true light has administrations due to man's soul. The living God does not fail in driving out darkness, nothing escapes His light. When you were in Christ, you had certain things such as patience, forbearance in measures and it might have been okay at Christ level. However, when you come into a higher light, they will not let you go until you come into the realm of all.

Luke 20:38 KJV

(38) For he is not a God of the dead, but of the living: for all live unto him.

If all will live unto Him, then He has to install new laws in them.

2 Corinthians 3:3 KJV

(3) Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

The Spirit of the living God is the agent of the living God who helps us install the laws to make us live unto Him. The handler is the law of the New Testament which is the Spirit of the Living God.

You must have known Him who is from the beginning for you to know the everlasting Father. Incorruption is the beginning of eternal life. Immortality is the true beginning of eternal life.

The light must settle two things; the light of the true God(incorruption) and the only True God(immortality).

The Message is Incorruption and Immortality (the True God and the only True God).





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THE PATH TO INHERITING THE PROMISE

Eternal life is dependent on certain things from the beginning. This beginning is not the beginning of creation but the beginning that predates creation (John 1:1-3).

Darkness is a kind of light but the beginning of darkness is not the same as the beginning of light. Darkness also has its beginning but not the beginning of God. The light shines in darkness and the darkness could not comprehend it because the darkness came to be by the reason for the creation that turned. God's everlasting light is superior to that creation even before he (Satan) turned.

What God intended every man to live by is the particular conversation in God. There is a light that comes from that life which is meant for men. This is the only light men were taught to live by. Darkness came as an afterthought of a vicious creature who spreads darkness before human beings.

John 1:5 KJV

(5) And the light shineth in darkness; and the darkness comprehended it not.

Darkness, the life of a fallen creature, became man's lifestyle and conversation, whereas man was meant to live by an illumination that comes from God. Darkness is a conversation that separates us from the life of God. What informs the walk of a gentile is darkness (Eph.4:18). The understanding you have determines what you live for. Darkened understanding makes people have hope only in this world.

The "Him" they were praying for the Ephesians church to know (Eph.1:16-18) is Christ and He is a person. We interact with hope when Christ is being preached.

John 17:3 KJV

(3) And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

Eternal life is a promise which we cannot come into without the knowledge of Him: the knowledge of the only True God is the revelation of high righteousness. It is the knowledge of what is right. You cannot know Him without knowing what constitutes Him; what made Him up. This is so important in our journey to the promise. What is inside Him?

Ephesians 1:16 KJV

(16) Cease not to give thanks for you, making mention of you in my prayers;

The content of "Him" is righteousness, which involves faith. The just shall live by what is revealed (Rom.2:16-17), which is the content inside Him; righteousness. The end of living by this is righteousness and peace and we are then cleansed from the law of sin and death. The journey to eternal life involves a lot of walking from the beginning to the end, because it is through this that we are changed. There is no inheritance without walking. What we really need to know is the law of the spirit of life in Christ.

Romans 8:2 KJV

(2) For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.



We need to be free from the law of sin and death. The substances of the beginning are revealed to us as laws to live by.

1 John 1:7 KJV

(7) But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus Christ his Son cleanseth us from all sin.

The knowledge of Him is for freedom from a particular dominion of sin. We gain life by the understanding of righteousness which is the rightness of Christ. We must come to understand this, so that we can then live by it. The righteousness in Christ cannot profit you if you do not obey it; profiting appears in obedience.

1 Peter 1:22 KJV

(22) Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

Do not stop at just knowing. Knowledge is to generate a walk against darkness that we have walked and lived by. If you don't have light and you are reprov'd on what you do, you will argue and defend your wrong. Darkness gives you an edge; man always likes to have an edge. If you live by the laws of sin and death, you will die. We did not yet know how to live when we first got born again as what we used to know was darkness. Justification comes by obedience to faith; and this comes by walking contrary to what made you condemned.

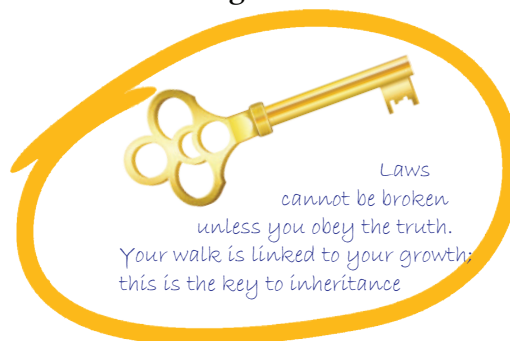
The knowledge of Christ comes to initiate us into a conversation that will now connect us to the life of God.

Colossians 1:9-10 KJV

(9) For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

(10) That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

"All wisdom" here does not include the hidden wisdom, it refers to the wisdom of Christ. The wisdom of God is the wisdom of the beginning. Once revelation comes, a walk has been commanded and it is there you can inherit the life in that word. It takes life to inherit a higher life. A walk must result in a higher walk. You cannot inherit anything in God without doing what has been revealed. The reason for the knowledge of the truth is for to obey the truth. We need to obey the truth to break the powers of laws that have weaved us against the powers of God. As laws are deleted, your stature rises in the spirit. Laws cannot be broken unless you obey the truth. Your walk is linked to your growth; this is the key to inheritance. What we walk in is righteousness; God wants to raise trees of righteousness.



Romans 6:12 KJV

(12) Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

When revelation comes, then you can know what sin is, you are a sinner if you stay in sin even after that revelation has come.

Who we are learning is a Person and He wants to see His life lived on earth.

Ephesians 4:1-2 KJV

(1) I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

(2) With all lowliness and meekness, with longsuffering, forbearing one another in love;

You kill the works of the flesh by walking contrary to them. When revelations come, grace is given and you will come into the life of Christ. You have to mortify the deeds of the flesh. You will not know what is righteous until the knowledge of Christ comes. Unrighteousness comes by revelation but Christ is a weaving of righteousness all through. We must be men of ways and not just of knowledge. Knowledge alone does not give life and it is for you to live by. Men of ways do not engage in arguments or fights on who knows more; you can have knowledge and lack wisdom, because wisdom will teach you how to convert knowledge to lifestyle. I, once because of revelation, wore a cloth I should not have worn to an SU fellowship; this grieved the Holy Spirit and even the members of the fellowship became offended with me. The Holy Spirit then told me that I should not have worn such there: I had revelation but did not have wisdom.

There is a Level of meekness you interact with when learning Christ. Be harmless; knowledge can make you harmful. If revelation is not being turned to a lifestyle, you will be harmful. Wisdom is the edge we have above Satan. Our enemies are subtle and we need to be more subtle. It takes the Lord to teach us subtlety. The dominion of sin over us is broken by the revelation of God. There are things to break at every level by the power of revealed righteousness. Death will come if you keep obeying sin and this is separation from the life of God. We all served sin and are still serving it because we do not know what is right. As a servant of God, what exactly are you serving?

2 Corinthians 3:18 KJV

(18) But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

You come into the heart of flesh by obeying the righteousness of God in Christ. When spirit is ministered to you, you have to obey.

1 John 1:5-6 KJV

(5) This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

(6) If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

The reason for the declaration is for fellowship. When you agree with what is being declared, you handle the word of life (1 John 1:1) by doing obedience.

The reality of life cannot come to you except you do them (life). God is light so when they declare light to you, they want you to walk away from darkness. You do not know darkness until the true light shines and you do what is being revealed for you to lay hold on this life.

1 John 1:7-8 KJV

(7) But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus Christ his Son cleanseth us from all sin.

(8) If we say that we have no sin, we deceive ourselves, and the truth is not in us.

Things of the beginning are being brought to us to attack sins of the beginning. Our nature was formed by our obedience to darkness, and we developed a stature of sin which cannot be collapsed or broken down except light shines. This light is in a Person (Christ) and it is a commandment. The things of the Only Begotten Son are things of the beginning and this is what framed our Lord Jesus Christ.

1 John 4:10 KJV

(10) Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

Love is a revelation of the beginning. They will train us to love fervently. Brethren have flaws but we are commanded to love fervently regardless of their flaws.

The love God wants to bring us into is not like that of the Pharisees who only loves those who love them. He wants to bring us into the love that perfects charity which will qualify us for the incorruptible seed. Everlasting righteousness is love all through. Charity makes the heart tender to take higher judgements.

1 John 4:11 KJV

(11) Beloved, if God so loved us, we ought also to love one another.

The more you do a thing, the more it becomes you. The spirit of wisdom and revelation brings sanctification and redemption. The commandment of love is given after the laws of God; God does not love us because we are perfect but He loves in spite of our infirmities. Love covers a multitude of sins. The more you obey, the easier it becomes for you to obey. You cannot have access to the things of the beginning if you have not done the things of Christ and the things of Christ are what raise you up to do the things of the beginning, which are the things of God.

ACCESING THE PROMISE BY NAMES

Any promise that does not end in life is not God's promise (Romans 4:17). What God gives is life and this is the highest life They want to give man. This life cannot be received when you get born again. If this life is the only thing you get on earth, you have made it in life because it is what man was made for.

The message consists of lives; different levels of life, starting with the life of Christ, everlasting life and eternal life, and they all have laws and commandments. To get this life, we must be willing to fight darkness and principles of death (1 Tim. 6:12).

The declaration of the name of the Father is a declaration of commandment (Heb.2:12) that will illuminate us with the nature of the Father. All these promises are for the soul; it is the soul that They want to sanctify. You can have a Christ soul, heavenly soul, or a divine soul. The kind of soul you have determines your strata in God.

Hebrews 2:12 KJV

(12) Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

This name has to be declared to you for you to believe on that name.

1 John 3:23 KJV

(23) And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

The name of the Son will spell out how to love one another. We must give ourselves to learning that name and believing on that name. God will declare to us the righteousness that constitutes the name of the Father, and when that righteousness has been declared, the next thing is to walk in it. God builds by bringing commandments; as we do them, we are being built and raised.

Psalms 23:3 KJV

(3) He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

He leads you in the path of righteousness for the purpose of bearing His name. You do not know what righteousness is without being led. It is in doing righteousness that you acquire the name.

The reason for the message is for the formation of a person inside you. An everlasting man is the one that can take the final promise. After the name of the Lord, you have the name of God, which is the eternal name.

Revelation 3:12 KJV

(12) Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

We are on a journey of names. You need the name of the everlasting Son to overcome. You need to do everlasting life to overcome. By the time you have done everlasting life, you overcome, and you do not have what to overcome again.

Flesh struggles with Christ's thoughts. Christ's thoughts come against our carnal arrangement but we need understanding to drop flesh thoughts.

Christ teaching will wash us, it will teach us to discern believers with the sense of Christ, and not after the flesh, and not use status, age, gender, accomplishments and so on to define or classify our brethren. Even evil spirits do not relate with man after the flesh, but they taught us to do that. If they did, they would have more respect for the rich and the accomplished professors, but many of them are oppressed by demons. These evil spirits push wrong mindset to us but the learning of Christ will wash us of all that.

If you want to know God, you need to keep dying everyday. Darkness configures us to be high. Pride and high-mindedness are fruits of unrighteousness, and anything can make your mind high, including family background, job placement, and even places you have been too. The things that God wrought through you, like building a ministry which you could not have done by your ability, can bloat you up to make you start taking the glory. Satan has wired us wrongly and given us a poor judgement of what real life is. We can easily despise the name of the Lord, but that is the most beautiful name any man can have. Anyone that will take that name must be ready to despise shame.

If you want to bear that name, you must be ready to have no reputation at all. The owner of that name has no reputation at all

(Philippians 2:7) KJV

(7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

The name is not appealing to a natural man

(1 Cor. 2:14)

(14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

It takes a soul that has been exercised in Christ, whose carnality has been healed to take the things of the name.

How can you inherit a lowly person when you are high minded? He is so low, that you can despise Him.

The Lord told me to go lower, the next time I am despised. Despisement is one the things that constitute the name we want to bear. +You must have exercised yourself in the righteousness of Christ to come into higher righteousness.

2 Peter 1:4 KJV

(4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

You must come to the place where honour and dishonour mean the same thing to you. This will keep you from being offended and being able to obey God even when dishonoured. Everlasting righteousness is what will make an everlasting man that can take the name of the Father.

The Lord wants us to hasten to love what He loves and hate what He hates. When the name of the Lord is being declared, it is time for the righteous to run. The righteous must run into the name to show Satan that they not are moved by what he is dangling before them because their focus is on getting the name. Spirits do not know that name, but they will discourage you from getting that name. The path to the name are lowly paths; paths that will convert us from being big to being small. The person that wants to come and dwell in us is so little, he cannot dwell in those that are big.

To get Him, we must be ready to be converted and converted fast. We must be dying to names that spirits gave us, names that we covet in this world due to the privileges that seem attached to them

Hebrews 7:26 KJV

(26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

Our Lord Jesus Christ has a meekness level above heaven. Anyone that comes closest to Them will only see meekness and lowliness; that is the nature that They carry.





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ACCESSING LIFE THROUGH LIGHT

The grace in Eph 2:8 is not the same with the grace in Titus 2:11. The first grace in Eph 2 does not need appearance but the next level, which is the grace that brings salvation, needs an appearance.

Titus 2:11-12 KJV

(11 For the grace of God that bringeth salvation hath appeared to all men

All men here are not all the world; this is not the grace for all the world. This grace comes with the appearance of Jesus and before this grace can be triggered or before it can appear, you must have been taught to deny ungodliness and worldly lust, and to live soberly and godly in this present world. Any man on earth who has not denied ungodliness is still a child. A babe is different from a child; a babe is one who just started with milk (1 Cor 3:1-2) and lives solely on milk. In the spirit, milk is gradative in nature, from milk to strong milk, to makes a child. A child can prophesy and exhibit other gifts of the spirit, even bestow his gift to the poor and much more give his body to be burned. A babe may not move mountains but a child can. A child can understand all mysteries and knowledge but he lacks something (1Cor.13:1-3). A child that cannot respond to charity will remain a child; charity is abiding in the spirit.

Charity does not fail; it is stronger than prophecy (1Cor.13:8). Charity begins from its low voltage to its highest form. It begins with faith. Faith and hope abides. Faith that abides is different from faith that moves mountains. You can differentiate faith from their hope. Fuel of your faith comes from hope. So, if you want to discipline flesh, you take him to a place where his hope is not anchored on things he can see. That is the litmus test of what charity is. So, faith is part of charity. The three - faith, hope and charity - are together but charity is the peak.

Everything a child does is in part (1Cor.13:9-10); the tongue of the child is the tongue of the unlearned. A learned person is one whose eyes have been opened and who has understanding, but a time will come when you will become a man (vs.11). A man is he who deals with abiding stuff - faith, hope, charity. A charity man is the greatest because charity is the greatest amongst these three that abides (vs.13). Faith, hope and charity are the powers that can knock off worldliness. Inside worldliness, there is ungodliness. The ungodly is greater than the worldly. When you live righteously, you live in faith and hope and when you live godly, you live in charity. Therefore, righteous and godly men are abiding men.



FAITH HOPE CHARITY

When we say, "all men", these are the men we are referring to. Faith, hope and charity are all men but charity is the greatest of them. Charity is a perfect man. Godliness is a weaving of graces, so the measure of grace in godliness is stronger and higher than the measure of grace of a righteous man.

When you do righteousness to be justified, you move to peace. A justified man has done all the righteousnesses in Christ and has done hope. The purpose of righteousness is to bring you to a place where you can hope and from there, you come to godliness; that means you have made peace with God. After this, you journey again to where you can receive the end of our faith.

This cannot be received except the High priest has purified us with His coming; His Person will purify us as the refiner's fire and fullers' soap (Mal.3:2-3).

Hebrews 12:28-29 KJV

*(28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:
(29 For our God is a consuming fire.*

We have three sacrifices (Rom.12:2); good, acceptable and perfect and all of them are guided by will. A will is the meat of a priest for God's pleasure; it is the food for sacrifice. If you conform to this world, you will become crippled. All the things spoken about priests that will not be able to come to the sacrifice are ungodliness. The world prevents you from being good, acceptable and perfect because it is death.

Malachi 3:3 KJV

(3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

There is an offering in righteousness that has to be offered and the Lord is going to receive this when He comes to lively stones (1Pt.2:4) not any kind of people. These are men that can take His appearance. The appearance of the high priest to lively stones in the holy place is to purify them with fire for them to offer up a higher sacrifice that is acceptable. This is because all the sacrifices in the Holy Place start with "acceptable to the Lord," but the end is "acceptable to God".

Hebrews 10:38-39 KJV

*(38 Now the just shall live by faith: but if any man draws back, my soul shall have no pleasure in him.
(39 But we are not of them who draw back unto perdition; but of them that believe in the saving of the soul.*

The church erroneously thinks our duty is to do evangelism. Our duty is to hear and change. I believe in "go ye into the world", but some people have become overzealous and no longer believe in the church. They do not know how the economy is changing. Satan did not send people away; the whole world is his church and there is constant preaching every time. He teaches through parents, teachers, media and everybody. Everybody in the world has the ability to minister death; it is an empowerment.

1 Peter 2:4-5 KJV

*(4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,
(5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.*

The purpose of the high priest appearing to purify is to move men up. It is through sacrifice that level is determined. Sacrifice is the demand of every being. The will is designed by God against what men carnally want to do. God's will attacks our own will.

Think about the difference between Saul and David. Saul simply did not kill the Amalekite king but David stole someone's wife and then arranged his death. In man's eyes, who is justified? That tells us we cannot determine the will from what men do. Determining who does God's will is not easy. When you check from Joshua to Judges to 1 Samuel. You will discover that priests ruled and "God said" I am their King. When Israel asked for a king, God wanted one that would not push Him away from the people because He knew a king could stand between Him and the people.

That was why Isaiah could not see clearly until king Uzaiah died (Isaiah 6:1). After he was purged, he was ready to go when the Lord sought for someone to send. After this experience, his prophecy took a different wavelength.

Saul was not doing something obviously wrong, but he knew what God wanted and stood in the place of God. Samuel constantly tried to correct him, he would ask for forgiveness but would not shift his grounds. Saul loved his house, not God's house. He was not thinking of the people of Israel thriving in God, he wanted to incapacitate the priestly line. He forsook the ark of God that was stolen. That act was foolishly done by Saul because he knew the attention would shift from him if the ark returned. Also, instead of supplying ram for sacrifice, he supplied turtle doves and pigeons. What God wanted to do with Israel could not be done until Saul was removed. After this, a king that was dynamic in God's hands moved Israel forward. That was because he was thinking of God; he was bothered about the ark of God returning. Saul, however, wanted to hold the people. We cannot hold people, they belong to God. It is satanic to have such ambition.

You cannot meet God with some kind of heart because there are certain things God cannot take. The sign that God will not take just anything from you is the reason He sent His Son. After fire, the sacrifice becomes acceptable. Titus called it zealous of good works (Titus 2:14).

These peculiar people will come with the appearance of the high priest because their peculiarity begins at the veil. What is ahead is good works, this is not in the holy place but in the most Holy Place.

1 Peter 1:22 KJV

(22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

Unfeigned love of the brethren is not charity; it is love in the most holy. You must do the love "with a pure heart fervently" first. After loving fervently, then you move to what happens in verse 23.

(23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever.

(24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

Peter was mentioning men; all men here are men that have moved on with the devil to bear a fallen glory. They are the opposite of men who want to partake of God's glory. The opposite of the incorruptible seed is the corruptible seed. The incorruptible seed is the word of God that lives and abides forever. Corruptible seed is not this world or ungodliness; it is the seed of the wicked; the seed Satan spake in Eden (in the mouth of the serpent). The seed is only obvious to us in the most holy and it is seeking to birth children even in the most holy.

1 Peter 1:13 KJV

(13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

New born babies are potential beings that can capture salvation. The grace of salvation is the word of God. This grace is the seed of good works and it will make you good. Good work is God. Mark 10:14. The high priest has to make us zealous for good works, and for us to be zealous of good works, the high priest has to purify us. After that purification, you become born and that is when we can lay aside malice, hypocrites and envies (1 Peter 2:1-2). At this point, you become babes of God, not babes of Christ.

The message precedes the promise, but the message is the promise.

1 John 1:5 KJV

(5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

God is light is the message, but this is also a promise. Light is the message but light is not the promise; Life is the promise. It means God is life, God is light.

John 1:4 KJV

(4) In him was life; and life was the light of men.

You cannot receive life raw, it comes first as light before coming as life. Light is a ruler; it is created through light, one to rule by day and the other to rule by night (Gen1:16). This means God here as an entity is two things; He may decide not to appear to you as life, but He may shine to you as light. When He is doing that, it means what comes first is light and then life. So, Message first and then Promise later. Before life, you will enter fellowship (1Jh.1:5). Light is the entry door into fellowship with both the Father and the Son. The Father is the shedder of light and the Son is the giver of life.

1 John 1:7 KJV

(7) But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

“The blood of Jesus Christ His Son” is His life. This means in fellowship, light initiates us and we walk, we must walk before qualifying for the blood. The cleansing there is to upgrade. After the cleansing, you qualify for more light. You cannot take all the light at once, because it is both good and perfect. To every light, there is a promise, and His promises are Yea and Amen.

1 Corinthians 1:20 KJV

(20) Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

There is a life called Yea and another called Amen; living and abiding. Light is the evangelist/herald of life. So, you cannot say you have life without light or outside fellowship; they do not share their life outside the confines of fellowship. A condition is attached for you to enter.

Sin is more than obedience; sin is blood, it is life. Sin is also a promise. You must have walked before you committed sin. Sin entered into the world through disobedience. Sin is more than disobedience but disobedience leads to sin.

Romans 5:12 KJV

(12) Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Romans 5:19 KJV

(19) For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Sin comes through when we break light. Someone who is disobeying is being taught by sin to disobey. So, sin is life, it has light that teaches. When sin finds someone who has committed it, there is a blood covenant. If the person wants to let go, sin reminds the person what he will lose because sin has something attractive to offer. You cannot let go of sin by condemning people. On the other hand, don't let people see the grace of God as a reason to sin. The remedy for sin is to generate so much love in people such that they hate sin. To remedy people from sin, you must break covenants (Hebrews 12:23-24).

Without the supervision of the high priest, there can never be a breaking away from sin. God wants to deal with sin that is more than what is obvious to us; what He wants to deal with is the tendency to depart from the living God to choose another life.

Hebrews 3:12-13 KJV

(12) Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

(13) But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

You must be offered alternatives to why you should not break away.



The 'True God and Eternal life' in the scripture above are not the same. The Son of God came to give us an understanding while the 'Only True God' is Eternal Life (Jh.17:3). Understanding there is not knowledge, it is more than that, it is to comprehend Him; the knowledge of God prepares us to know Him. There are two dimensions to understanding to get life: knowledge and understanding.

Isaiah 28:9 KJV

(9) Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

Sin was referred to as “his” and “him” in Genesis 4:7. Sin is a kind of man. Sin did not mind Cain ruling over him. By ruling over him, Cain would get more committed to sin. Sin is a giver of glory and an offerer of honour.

Obedience is walking, which is simply to break away or move away from where sin kept you. By doing so, you will have might to take blood. So, when the blood is shed, life is shed. When They shed life, They are shedding the promise. Therefore, life is a promise and we keep receiving the promise as we break away from sin.

There are two dimensions to sin; sin and iniquity. Iniquity is the abiding life of the Dragon. When you have light, you disarm sin. Then, you should take steps to disobey sin and then blood will be offered to cleanse you. When light comes and you receive and do it, you are cleansed, and you get the promise. If you are willing to divorce the life of sin, he is faithful and just to forgive us and cleanse us from all unrighteousness (1 John 1:9).

BELIEVING ON THE NAME OF THE SON OF GOD

Promises are life; Christ is a promise and a life, so is the Father and God; they are all promises and life. And before you arrive at each promise, you must get the message.

1 John 1:5 KJV

(5) This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

To have knowledge is to participate in understanding a matter; knowledge is the spiritual theory of the matter of knowing God. Understanding doctrine has to do with God Himself while the theory is to build you up so you can understand the light coming from His Person.

It is possible to chase ministry and leave the vocation of knowing God. You may be asking what the joy is in knowing God; but there is a lot of joy in knowing God because the knowing of God is a learning in the beginning. God can be known (Eph.1:17) but it is possible to have the knowledge of Him and not have known Him. So, God uses His knowledge to pull you to Himself so that He can shine the light of knowing Him to you. John was a teacher of knowing Him, not just a teacher of the knowledge of Him.

Isaiah 28:9-10 KJV

(9) Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

(10) For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

Precept is the knowledge of Him while doctrine is knowing Him. You can have the knowledge of God, and you're yet to come to the will of God. Some of us are good with precepts, but we are not good with the will. When you find His will, you have found Meat in the spirit.

1 Corinthians 3:2 KJV

(2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

John 4:34 KJV

(34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

Will is built over time by precepts; precept is a form of spirit materials that are theories in the spirit for the realities of God.

Isaiah 28:9 KJV

(9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

Meat is knowing Him (what comes from Him; the light of 'Him'). Milk is also a doctrine; i.e. it is more than knowledge or more than the comprehension of a child; it is a spiritual material in the spirit. You have to wean someone from Milk and draw them to knowledge before you take them to line.

The knowledge of Him is the Meat of the beginning. God was the first Message (1Jh. 1 - 5) that was preached in the beginning; He is the Message of the beginning.

1 John 2:7-8 KJV

(7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

(8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

This scripture is telling us that there was an old commandment; what is that old commandment? The new and old are attached to two things; the world to come and the present world that is going respectively.

The old world will birth something new and bring a new commandment that is entirely new. Both the old and new commandments are from the beginning.

The commandment is the same; it is knowing Him and knowing Him is from one level to another. Adam's commandment from the beginning was knowing Him, though it is under the old order. Adam was aligned to knowing Him just as the angelic world also knows Him. From Adam to the Highest spirit in this order, they are all keeping one commandment; Knowing him. The commandment of the living soul man is to know Him.

Genesis 2:7 KJV

(7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

The breath of God in this scripture is the spirit of life, the breath inside Adam's soul defined his status on earth as a living soul. Only the living soul can manage this present earth; any soul above the earth will not be able to manage the present earth. The living soul man is the manager of the present earth. When you know and see God, you have life.

Everyone who carries the breath of God must love his brethren. Inside the breath of God is the commandment to know God and love one another. Knowing God is to love God (1Jh.3:11). The sign that you know God is to love one another. If you do not like your brother whom you can see, you cannot say you love God whom you have not seen (cf: 1 John 4:20). Why should you hate your brother? There are two sides to hate; it is either your brother did something wrong to you or you are not joyful about your brother's progress.

Hate is one of the things we inherit in darkness. There are people that do not like the brotherhood and hate is generated in them like Cain, anytime they see a brother. Only brothers can attain the unfeigned (unpretentious, sincere, spotless, holy, genuine) love of the brethren (1Pt.1:22).

The unfeigned love is higher than iniquity and is also greater than charity; it is the love that makes us the sons of God indeed, and validates our love for God.

The incorruptible seed has two sides; one is to love God and the other is to love the brethren. We have double laws to keep in this season (1Jh.4:20, Jh.3:14, Jh.5:21-24).

Evil is to do what Satan wants; Satan entices you because he needs your lifetime. He wants to take your entire life, and wants you to build education, vocations, and many things that are highly engaging and can take your life while moving your focus away from God. Your soul is meant for God, and not for achievement. The devil has a reason for investing in man and it is to gain from it. God's intention is pure and He wants man to get life more than anything. By yielding to the dominion of Satan, he perpetuates his reign more in the world. God wants to find expression on the earth. All men should honor the Son even as they honor the Father.

John 3:16-18 KJV

(16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

(17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

(18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

In the Son, there is a son that you should believe in; inside Jesus is the begotten Son and that is why we have inside him, the True God and Eternal life. Believe is not only used for the Only begotten Son, it is used for what is inside the begotten Son. Jesus was the begotten Son, but He went on to become the "only begotten Son". You can be a son, but you are not yet the 'only begotten son'. Abraham had more than one son, but Isaac was the 'only son' (Gen.22:2).

Jesus is not just a son, He is the only Son. When He is coming to you, He will reveal the sonship that He has. The message is everlasting life and it is also the promise. It is more than a message; it is a life and a promise.

2 Peter 1:3-4 KJV

(3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

(4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

2 Corinthians 1:20 KJV

(20 For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

The promises are found in Him, meaning it is a life, and a nature. It is who you become in God that makes you glorious, and that is how to honor the Father. Anyone who knows how to honor the Father and the Son, will pass from death to life.

John 5:24 KJV

(24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

To be sent by God is that He gave you life and you became it. It is then that He can send Himself through you, not just in talking but as a gift. This is the actual meaning of an apostle; those whom Jesus has produced and He is sending.

1 John 3:14 KJV

(14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

1 John 3:12-13 KJV

(12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

(13 Marvel not, my brethren, if the world hate you.

The Old Commandment vs New Commandment

You cannot love the brethren without passing from death to life. The works of Cain were evil and an evil one is one who is cooperating with Satan to look like him; such takes life from Satan and downloads Satan into himself. Satan sent his love to Cain and his gifts are not easily rejected, because men love darkness rather than light. Cain hated Abel because something else was within him; the work of Satan in Cain was so evil that it could form hate in him. Cain hated God and he that hates God will hate God's children.

Genesis 4:6 KJV

(6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?)

In the beginning, brothers (brethren) were not addressed as neighbors until the book of Exodus. Brother was what was used in the beginning. This is why the commandment to love the brethren is an old commandment, which had been from the beginning, angels also obeyed it. What happened to Satan was that he began to hate the brethren and that is why he could bring railing accusations to Michael.

Jude 1:9 KJV

(9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.)

Michael rebuked Satan in meekness.

1 Peter 5:6 KJV

(6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:)

James 4:7 KJV

(7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.)

Exaltation is to rise in life (cf: Proverbs 14:34), when they are giving you life, you are coming into exaltation. You have to war to hold the promise and then the message will come so that you can hold on to life.

John 13:34 KJV

(34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.)

The new commandment is stronger than the old commandment, you need the new to overcome the old. The new commandment is not given to angels, but to man.

Psalms 103:20 KJV

(20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.)

The commandment is twain which is loving God and loving one another. Lucifer is no longer doing this and he will teach anybody who is on his path to hate this commandment. What Satan surrounds you with is immediate gratification, but what God gives you is first in the invisible. The measurement of how mighty you are is in the life of God you have.

John 5:24 KJV

(24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.)

Adam did not learn commandments; he was made with it. There is a room for learning commandments and there is a room for it being worked out in you. Jesus trapped life, obeyed it, kept it and died with it; when he rose up as a quickening spirit, a new law and commandment was born; a new creation was born.

1 John 2:7-8 KJV

(7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

(8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

The new commandment is not different from the old, but it is a new version of the old. Under the old commandment, darkness could not pass because darkness and the true light were at par i.e. the gift of God to creation became dark in an angel but another light came to extinct darkness, and this is the true light (i.e. understanding of Him). Satan does not want this true light to shine. Because it is God coming down in raw form.

Hebrews 10:24 KJV

(24 And let us consider one another to provoke unto love and to good works:

The brotherhood of the new commandment will crumble hate and provoke one another to love; this is what true love is. It is the atmosphere of the love of the brethren that makes the womb fertile enough to birth the seed of God. You can kill jealousy, envy, hatred with the love of the brethren. Satan lies in wait to use what we have against us but the way to handle the devil is to develop a way in the vocation in life. As we develop the love of Christ, we will be grounded in the fullness of God. Angels have been purified to serve this cause; they are not jealous seeing us grow higher than them. You should not be jealous of your brother growing up more, but we should love one another and not want to outshine one another. For instance, it is Satan that teaches us to polish our revelation to shine and look better than another. Anything Satan teaches is to make us look like him.

KEEPING THE FATHER'S WORK

The Son of God has a Name which is the name of the Father (*1 John 3:23; 1 John 5:12*). What Jesus learnt while on earth was the Father, and he that believes on Him that sent Him believes in the life of Him that sent Him because this name is the life of Him that sent Him. The name of that life is everlasting life. The message here is that the Father entered Jesus and began to live in Him, that was what Jesus was preaching - the One in Him. When He asked Philip the question in John 14:9-10, that was what He meant. He had embodied the Father so much that He expected the disciples to have seen the Father. There is no way you can enter the Father without the Father first being in you. The Father will not give you access into His core except He has first entered into you. He won't trust you enough with His life except He is inside you, then He will teach you how to dwell in Him.

John 14:10 KJV

(10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

What Jesus means here is that what He is doing and saying are controlled by another Entity (the Father) and He is not just speaking but Someone is in Him moving Him to speak at that height and frequency.

Jesus had the Father before He had the Holy Ghost. I am sure that Jesus' occupation, or who stayed in Jesus first was the person of the Father as the living God. Our Father is the Living God and He is also the True God. Because Jesus had the Father when He received the Holy Ghost, He received the Holy Ghost without measure.

Matthew 3:16 KJV

(16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

It wasn't a dove, it was the Holy Ghost as light, taking the shape of a dove. What John saw was a massive light coming down from heaven sent from the Father. By the time Jesus was receiving the Holy Ghost, He was full of a life that needed the fullness of the Spirit. At new birth, we did not receive this measure of the Holy Ghost, we received a smaller measure of the Spirit of God. Jesus did not just receive the Spirit of God, He was full of it.

John 3:34 KJV

(34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

What made Him carry Spirit without measure was the Father's stature. The work that Jesus allowed till age thirty was a constructive work to allow the Father dwell in Him. Jesus started ministry with the Father in Him. The ministry Jesus officiated was not our kind of ministry, ours is with gifts.

Ephesians 4:11-12 KJV

(11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; (12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Jesus began fullness. All the five-fold are supposed to reach where Jesus started from. This ministry will be until we get to the stature of Jesus Christ, after we get there, they will not be needed anymore. However, the ministry will serve the body until the fullness of the stature of Christ is attained in people.

The measure of the Holy Ghost is according to the measure of the Father. They gave Jesus the measure that the Father can use of the Holy Ghost.

John 14:10-11 KJV

(10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

(11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Jesus had not received fullness by the time He spoke here. What God gave Him was the Spirit of God, they did not give that to us, this is the Spirit that God uses. There is a way the Holy Ghost is to God but is not like that to us. The Holy Ghost came inside us as men. When you say the Holy Ghost came from heaven, it means He descended until He could stay in us. The amount of the Ghost, the nature and the quality you have has been reduced.

John 3:34-36 KJV

(34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

(35 The Father loveth the Son, and hath given all things into his hand.

(36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

The Ghost measure was according to what God gave to Jesus. You can tell why the measure will be different.

John 3:11-13 KJV

(11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

(12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

(13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

In this scripture, Jesus was in heaven, not physically, but His stature was heavenly, he was an heavenly man. So the Holy Spirit given to Him must be the Spirit of heaven. God understands that we are going to rise on the earth with our spiritual maturity, there is an earthly dimension to our maturity as a spiritual person.

Our destiny is heaven, growing up into heaven. Before you die or get raptured, ensure you are in heaven while on earth, living the heavenly life because the Spirit of God can only be managed by heavenly men.

John 14:10-11 KJV

(10) Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

(11) Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

As the Father is in you, you should also be in the Father. The downpour of the person of the Father in you gives you a room in the Father. The Father can only put the one who is exactly like Him in His abode and such person will look like the Father because the Father is in him. What the Father in such a person does is to make him attain a nature that can fit Their estate. Anyone who is in the Father is a son. A son is a hidden father, he is a father who hides in the Father. The Father is a hidden Father in the Son. The Father in the Son is the key to certify him that a work is done in Him. God cannot be your Father except you have Him in you. A son of God is a man who carries God inside or a person who protects the Father on his inside, because it is possible to dismantle Him. This is when you can say that you love the Father. The Father is like a baby in the Son. The desire of the Father is that you carry Him to term. When He has been carried to term, He will begin to walk in you, He will begin to show the wonders of a Father in you.

Who did Mary carry on her inside? The Saviour. Another man, apart from the good man, Joseph, could have aborted the child (Matthew 1:19). An overzealous pharisee could have aborted the baby, because he is not good; he that is good is he that can protect God's seed.

He that is good is he
that can protect God's seed

When God gives you Himself, grow Him. They can tell it from your Christ learning if you can grow the seed. They first give you Christ to bring forth fruit through Christ. Love will protect God and keep Him no matter what. Joseph was a good man; he protected the seed from the ferocious claws of the laws. God knew that there were things that would not protect the seed in those laws of Moses. What God was asking of Joseph was to shield Him for a while. You can privily put away the Father, and men will not notice. People can murder the Father, but Jesus chose to keep the Father till he grew.

Ephesians 1:3 KJV

(3) Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

Jesus was fathered by God. And later, God became the Father of our Lord Jesus Christ. Our Father is God also, He is the Living God, the True God and the Only True God.

John 20:17 KJV

(17) Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

Everyone that carries the Father is a son of God. God is a Father to anyone who God keeps in Himself.

John 14:10-11 KJV

(10) Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

(11) Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

They gave us the Holy Ghost first because we are too low and cannot take the Father first. The person that dealt with Peter, John and the apostles on earth was the Father; that is why those apostles were great, they had contact with the Father. The Person that was walking on the earth - the Lord Jesus Christ - was our Father in the flesh, that is the person that the Father possessed to show man Himself.

John 10:30 KJV

(30 I and my Father are one.

This is the end of the mystery of the Father. The Father was dealing directly with men, that was the season of Jesus on earth at a dimension in the days of His flesh. We will meet Him again not as in the days of His flesh, we will meet with Him again in the spirit, first as a Father. You will not meet Jesus as Christ. He will reveal Himself to you as Christ, but will appear to you as the Father.

The Father is that manifestation of God's extension to raise children unto the Only True God. While the Father was on earth dealing with Jesus, the Father made sure that He was fully poured into the Son. The person that wanted to touch mankind was the Father; He was the one that wanted to minister to men. In the place the Father occupies before creation, He cannot become flesh and the Spirit cannot change form too, only the word of God, Logos, could interface with the earth. He was the one who could step down as man, Jesus can become an angel if He chooses to. Logos can condescend, the Holy Ghost can also condescend but not in appearance as a spirit.

They are two dimensions; the hidden realm and the appearing realm. The appearing realm is where the creatures are while the hidden realm is where the Creators are. The created appearing realm was first how They could manifest themselves, and the first thing they thought was to make a man like Them. We are the part of creation that they thought of first. Then, thoughts started coming that if They do it that way, it will not be complete enough, They needed to bring the man last. There is a purpose for you; it is traceable to a thought and a meaning. If you are asking "why me?", you can't trace it here, it is from one dimension called beginning before creation. When They finished talking about this, They hid the plan. Then they created heaven, but there is something older than heaven.

Revelation 13:8 KJV

(8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

They finished the thing before starting it. Do you also know that Satan also has thoughts of many people? And unfortunately, many are running his thoughts. But you have found mercy to be in the thought of God from the beginning. The Godhead thought about everything and then closed the book to start the work.

What you see in Genesis 1:1 was already finished in the script, they were just playing it out. The beginning of the script was when one kingdom ruled the earth - the Roman empire. Roman dominion was conducive for the revelation of the beginning of the script, the iron kingdom. It was a government of flesh, because the kingdom of Nebuchadnezzar was a gold kingdom, gold became silver, silver became brass, brass became iron, iron is closest to the dust from where man was taken from. That was when Jesus came, when that iron kingdom was born.

These beings are wise, They are God. They came in the most deadliest, ferocious, meanest, most satanic dominion; that was when the script was opened. They allowed Adam to be so weak before coming. All the kingdoms from Nebuchadnezzar were the works of the devil to weaken man. When man was totally weakened was when the Father decided to reveal Himself. That was when that revelation began. The beginning of the fulfillment of the thoughts of the beginning.

The Father decided to reveal Himself to man - all men. He revealed Himself to the person He cut covenant with - Abraham. That is why Jesus has to be the seed of Abraham. That is why the message of the Father is the salvation of the soul; that was what Jesus was teaching from the onset.

Jesus decided to offer Himself by becoming flesh. Jesus made space available for the Father. He brought Trinity to earth. He carried the Father, received the Holy Ghost and was living on earth.

That was a strange being on earth - the Lamb of God (John 1:29). He came to undo what the adversary had done. They took away the sins of the world by Jesus dying on the tree. Satan was an anomaly, he rose from their creation to fight them, and they settled him.

Logos became a vessel through which the Father could come; this is the message. The message is that which is from the beginning. The message is that God wants to reach you; this is the meaning of "God is light". This is the meaning of "God is the light of men".

1 John 1:4-5 KJV

(4 And these things write we unto you, that your joy may be full.

(5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

This is what Jesus came to show to us. Logos reduced Himself to be God's house, He became the tabernacle of God for the message. The Father is the message. And all that Jesus was preaching was the Message. The Father is the Message and Jesus is the messenger (Malachi 3:1)

There is something about the person of the Father; He wants to live in men. The message is indwelling in men. He wants to live in men. Jesus came to show us the message, how the Father can be living and abiding in you. The project is that He wants man to be true. A true man is the sure man. When you come into being true, you are indestructible, undefiled. God tells you He can make you true, undefiled, but Satan tells you he can make you rich and popular. Although what Satan is offering looks real, it is a big lie.

The message is that which is from the beginning. The message is that God wants to reach you; this is the meaning of "God is light".

When you become true, you have now given God man. It is a true man that can become the only true man. The true man is God's project. The only true man is the man that has been rewarded with the Promise of Eternal Life. The purpose of Jesus is to raise men that can be true.

When you have finished the course of everlasting life, you come into another course or learning. It is the learning of a new song that is more than Zion.

Revelation 14:3 KJV

(3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

No man could learn the song, but the 144 thousand learned it. It is a song higher than Zion. They sang a song more than Zion's mountain. Every mountain has its song. Olive is a higher mountain than Zion.

Zechariah 14:4 KJV

(4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Olive is eternity; it is a mountain of eternal life. That song in Revelation was an olive mountain song.

Matthew 26:30 KJV

(30 And when they had sung an hymn, they went out into the mount of Olives.

It is the song that will open the olive world.

Revelation 14:3 KJV

(3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

Revelation 22:12 KJV

(12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

Eternal life is our reward and it will be done in quick succession; we will be given life quickly. In everlasting life, we run, but run is not quick, quick is fly.

Olive is a terrible mountain, it is a place of eternal life, it is a mountain of eternity. It is the place of knowing the Only True God. The new song that men could not learn is the Only True God's song.

Revelation 14:3 KJV

(3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

The 144 thousand did not just spontaneously begin to sing this song, they learnt this song.

Revelation 14:2 KJV

(2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

The voice was of great thunders, harpers, and many waters; they were singing a new song. To learn the new song is to learn the song of eternal life which they will sing in a very short moment.



The CityGate Church

The CityGate Church is an apostolic teaching centre where men are raised by the doctrines of the New Testament from milk to meat and to strong meat in order to embody the life of the gospel and grow into the fullness of Christ.

The Conference

The Image and Glory conference is an annual meeting, a platform to speak to the Body of Christ, to awaken the church to pursue the high calling of God. It is ordained to raise men at different levels of growth and establish them in truth, raising them to be witnesses of the word of life.



Meet The Convener

Pastor Dimeji Elugbadebo is a servant of God, called and raised by God through

years of dealings and submission to the leading of the Spirit. His passion is to see men know the Lord personally and grow into fullness. He is committed to Jesus with a very large heart for the Body, seeing the Lord glorified in all things. He is married to Olufisayo who actively serves with him in the ministry.

You can download all Image and Glory Messages via the link below

https://thecitygatechurch.org/audio_msg/imgc_msg/