**CPL - FLIGHT** 

Page: 35

# **BALI INTERNATIONAL FLIGHT ACADEMY**

Revision 5

Effective: Jun. 2021

#### Mission 35

### **CPL MANEUVERS**

| STUDENT: 14008Man | DATE 1: 2////22 | DATE 2:   |
|-------------------|-----------------|-----------|
| INSTRUCTOR: /QBAL | A/C REG: PKROS  | A/C REG:  |
| A/C TYPE: C172    | DURATION: 1.00  | DURATION: |

|     | EXERCISES                         | 1    | 2   | COMMENTS:                             |
|-----|-----------------------------------|------|-----|---------------------------------------|
| R-  | Pre-Flight Inspection             | 8    |     | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| R-  | Required Documents Inspection     | 5    |     | Satista Ctory,                        |
| R-  | Checklist Usage                   | 5    |     | South Sta Ctory                       |
| R-  | Short Field Take-Off              | 5    |     | 7,                                    |
| R-  | Departure to Training Area        | 5    |     |                                       |
|     |                                   |      |     |                                       |
| R-  | Pre-Manoeuvre Checks              | 0    |     |                                       |
| R-  | Power Off Clean Stall - Full      | Ś    |     |                                       |
| R-  | Power Off Clean Stall - Incipient | 5    |     | 1                                     |
| R-  | Power Off Dirty Stall - Full      | 2    |     |                                       |
| R-  | Power Off Dirty Stall - Incipient | C    |     |                                       |
| R-  | Power On Clean Stall - Incipient  | Ś    |     |                                       |
| R-  | Power On Dirty Stall – Incipient  | 5    |     |                                       |
| R-  | Steep Turns                       | 6    |     |                                       |
| R-  | Slow Flight                       | 5    |     |                                       |
|     |                                   | 1500 |     |                                       |
| R-  | Alternator Failure                | 5    |     |                                       |
|     | Engine Fire in Flight / PFL       |      |     |                                       |
| R-  | Engine Failure After Take-Off     | S    |     |                                       |
| R-  | Flapless Landing                  | S    | T   |                                       |
| R-  | Short Field Landing               | S    |     | S                                     |
| R-  | Low Level Circuits                | 2    | 150 |                                       |
|     |                                   |      |     |                                       |
|     |                                   |      |     |                                       |
|     |                                   |      | į   |                                       |
|     | W.                                |      | Š   |                                       |
|     | *                                 |      |     |                                       |
|     |                                   |      |     |                                       |
|     |                                   |      |     |                                       |
|     |                                   |      |     |                                       |
|     |                                   |      |     |                                       |
|     |                                   |      |     |                                       |
|     |                                   |      |     |                                       |
| , X |                                   |      |     | 9                                     |

## **COMPLETION STANDARDS:**

a. Able to maintain altitude  $\pm$  50 ft., heading  $\pm$  10°, airspeed  $\pm$  5 kts. and bank angle  $\pm$  5° for all exercises.

#### **SYLLABUS TIMES:**

| Total | Dual | PIC | X/C | IF | Ldgs | Night |
|-------|------|-----|-----|----|------|-------|
| 66:00 | 1:00 |     |     |    | 4    |       |
|       |      |     |     |    |      |       |

Student Signature ......

Instructor Signature .