PPL - FLIGHT

BALI INTERNATIONAL FLIGHT ACADEMY

Revision 8

Page: 31

Effective: Jun. 2021

Mission 31

DUAL VFR CROSS COUNTRY

| STUDENT: RAZIN AHMAD HAFIZAN | DATE 1: 22/2/2023 | DATE 2: |
|------------------------------|-------------------|-----------|
| INSTRUCTOR: CAPT. THE SAIZ | A/C REG: PK-POU | A/C REG: |
| A/C TYPE: (17) | DURATION: 2.45 | DURATION: |

| Exercises | | 1 | 2 | COMMENTS: | | |
|-----------|-------------------------------------|---|---|--|--|--|
| R- | Obtaining Weather Information | 5 | | 0 - 0 | | |
| R- | NOTAMs | 5 | | PRE BRIEF: 15 MIL | | |
| R- | Preflight Preparations | 5 | | 1106 | | |
| R- | Maintenance Records | 5 | | | | |
| R- | Flight Planning, Route | 5 | | - GENERAL LAS GOOD - GO TO HEXT MISSION | | |
| R- | Aircraft Certificates and Documents | 5 | | REMEMBER CONS | | |
| R- | Performance/Limitations | 5 | | -01 | | |
| R- | Weight & Balance | 5 | | IFIT MIGGAN | | |
| R- | Engine Starting | 5 | | (T) HEXT POSSION | | |
| R- | Taxiing and Taxi Checks | 5 | | - 60 10 | | |
| R- | Radio Communications | 5 | | | | |
| R- | Taxiing and Taxi Checks | 5 | | | | |
| R- | Before Take-off Checks | 5 | | | | |
| R- | Short Field Take-off | 5 | | | | |
| R- | VFR Departure Procedures | C | | | | |
| R- | Pilotage | 5 | | | | |
| R- | Dead Reckoning | 5 | | | | |
| R- | Flight Planning and Nav Log | 5 | | | | |
| R- | Estimate G/S and ETA | 5 | | | | |
| R- | Fuel Calculations for XC | 5 | | | | |
| R- | Diversion Procedures | 5 | | | | |
| R- | Lost Procedures | 5 | | | | |
| R- | Radio Comm Failure Procedures | 5 | | | | |
| R- | VFR Arrival Procedures | 5 | | | | |
| R- | After Landing Procedures | 5 | | | | |
| R- | 3 | 5 | | | | |
| R- | Post Flight Procedures | 5 | | | | |
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| | | | 1 | | | |

COMPLETION STANDARDS:

- a. Must be able to follow the planned cross country route by referring to the navlog and a VFR map.
- b. Must have an understanding of procedures required for a diversion.

SYLLABUS TIMES:

| Total | Dual | Solo | IF | X/C | X/C Solo | Ldgs |
|-------|------|------|----|------|----------|------|
| 36:15 | 2:45 | | | 2:45 | | 3 |
| 37:30 | 2145 | | | 2:45 | | 2 |

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|-------------------|-----|----------------------|------|
| Student Signature | M./ | Instructor Signature | |