

**COUNTY ASSEMBLY OF MOMBASA****OFFICIAL REPORT**

Tuesday, 6<sup>th</sup> October, 2020.  
The House met at 2:36p.m

*[The Speaker (Hon. Aharub Ebrahim Khatri) in the Chair]*

**PRAYERS**

**The Speaker** (Hon. Khatri): Hon. Members you may be seated. Yes, Clerk next order please?

**NOTICES OF MOTION**

DECONGESTING THE STREETS AND ENSURING STEADY FLOW OF CLIENTS TO SELLERS  
OUTSIDE THE CENTRAL BUSINESS DISTRICT (CBD)

Yes Hon. Athmani Mwamwiri, MCA from Likoni Ward please give your Notice of Motion.

**Hon. Athmani Mwamwiri:** Thank you Mr. Speaker Sir. Mr. Speaker Sir, I Athman Rama Mwamwiri beg to give the following Notice of Motion;

THAT AWARE that the street hawking and vending has been perennially problematic for many years now;

FURTHER AWARE that the hawkers are small scale traders seeking to self-employ themselves and earn income for their families and helps to employ thousands of Kenyans;

NOTING that hawkers tend to concentrate in the Central Business District (CBD) near bus termini and around market areas;

CONCERNED that if the issue of street hawking and vending is not properly managed especially in areas such as Likoni, it will continue to pose a menace and contribute to congesting pathways, road reserves, petrol stations and markets;

I therefore urge this Assembly to RESOLVE:

1. THAT, the County government to come up with a comprehensive policy framework and legislation to address the street hawking and vending with a view to safeguarding businesses and livelihoods of all players and decongesting the Central Business District,
2. THAT, the County government to relocate bus and matatu termini from the Central Business District so that street traders will shift to the new commuter transport stations,
3. THAT, in Likoni, buses and matatu termini be moved from Caltex Petrol Station to the Shika Adabu new County Market to decongest the Ferry area.
4. THAT, in Likoni, Tuk Tuk termini at Ujamaa and Barabara ya Mchanga, Shika Adabu be moved to the Shika Adabu new County Market.

Thank you Mr. Speaker.

**The Speaker** (Hon. Khatri): Thank you Hon. Athmani Mwamwiri for your Notice of Motion. Yes, Clerk next order?

FORMATION OF AD - HOC COMMITTEE TO OVERSIGHT COUNTY GOVERNMENT INITIATIVES ON THE  
COVID-19 PANDEMIC IN THE COUNTY

Yes Hon. Athman Mwamwiri, MCA from Likoni Ward please give your Notice of Motion.

**Hon. Athman Mwamwiri:** Thank you Mr. Speaker Sir.

Mr. Speaker Sir, I beg to give the following Notice of Motion;

THAT AWARE that Section 14 of the County Governments Act, 2012 provides that a County Assembly may make Standing Orders for regulating the procedures of the County Assembly and for the due conduct of proceedings;

FURTHER AWARE that Standing Order 236 of the Mombasa County Assembly Standing Orders contemplates situations when they can be amended whenever necessary to do so;

NOTING that since adoption of the County Assembly Standing Orders in the year, 2013 much has happened and unforeseen situations have occurred which necessitate amendments of the same;

CONCERNED that the COVID -19 pandemic has seen the adjournment of the County Assembly *Sine Die* and other measures that have adversely affected and disrupted the smooth operations of the County Assembly and if not addressed would in future impair its operations;

I therefore urge this Assembly to RESOLVE:

THAT, pursuant to Standing Order 236 of the County Assembly to amend its Standing Orders to take in consideration emerging, emergency and unforeseen issues and events, incorporates use of Information and Communications Technologies and any other necessary amendments.

Thank you Mr. Speaker.

**The Speaker** (Hon. Khatri): Thank you again very much Hon. Athman Mwamwiri. Yes, Clerk next order?

### ADJOURNMENT

Hon. Members the House stands adjourned until Wednesday 7<sup>th</sup> October, 2020 at 10:00a.m.

The House rose at 2:42p.m.