

# COUNTY ASSEMBLY OF NAKURU

## THE HANSARD

Thursday, 13<sup>TH</sup> October 2022

*Assembly Building*

*The House met at 03: 15pm*

*[The Speaker (Hon. Joel Karuri) in the Chair].*

### PRAYER

#### COMMUNICION FROM THE CHAIR

##### MEMBERS OF THE SPEAKER'S PANEL

**The Speaker** (Hon. Joel Karuri): Honorable Members as you may be aware; our Standing Orders require that other than the Deputy Speaker, there shall be other four Members of the Speaker's Panel who shall assist the Speaker in discharging his responsibilities in the House. In this regard, I wish to communicate the appointment of the following persons to the Speaker's Panel.

1. Hon. Elijah Mwangi Murage
2. Hon. William Mutai
3. Hon. Zipporah Wambui
4. Hon. Michael Gathanwa Ngigi

I take this opportunity in congratulating and wish you well in your new responsibilities. Next order.

### PAPER

#### GOVERNOR'S ADDRESS

**The Speaker** (Hon. Joel Karuri): There is a Paper from the Leader of the Majority Party.

**The Majority Leader** (Hon. Alex Lang'at): Thank you Honorable Speaker, I wish to lay before this Honorable House the Governor's address to this Assembly, which was delivered on 12<sup>th</sup> October, 2022. I think every Member has a copy. I beg to submit.

**The Speaker** (Hon. Joel Karuri): Thank you, next Order

### NOTICE OF MOTION

#### GOVERNOR'S ADDRESS

**The Speaker** (Hon. Joel Karuri): We have a Notice of Motion from the Leader of Majority Party

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**The Majority Leader** (Hon. Alex Lang'at): Thank you Honorable Speaker, I wish to give a Notice of Motion;

THAT, the thanks of the Assembly be recorded for the exposition of Public Policy contained in the Address of the Governor delivered on 12<sup>th</sup> October, 2022. Thank you.

**ADJOURNMENT**

**The Speaker** (Hon. Joel Karuri): The House stand adjourned until 18<sup>th</sup> October at 9:30 in the morning.

*(The House rose at 12:50pm)*