

**MOMBASA COUNTY ASSEMBLY****HANSARD REPORT**Wednesday, 18<sup>th</sup> October, 2017

The House met at 2:42p.m.

*(Mr. Speaker (Hon. Aharub Ebrahim Khatri) in the Chair)***PRAYERS****Mr. Speaker** (Hon. Khatri): Hon. Members you may be seated. Yes Clerk?**MESSAGES**

Hon. Members, pursuant to Section 35 of the County Government Act I have received a letter dated 22<sup>nd</sup> September, 2017 and I hereby proceed to read the message from his Excellency, the Governor Hon. Hassan Joho on the six nominees.

*(Mr. Speaker (Hon. Khatri) read the Message)*

Re: Nomination Of County Executive Committee Members

According to the powers conferred to me by the County Government Act, 2012 Section 35, I hereby forward the names of the nominated Executive Members for vetting and approval before appointment to the position of County Executive Committee Members as follows:-

1. Mr. Tawfiq Mohamed Balala - Department of Transport, Infrastructure and Public Works.
2. Mr. Kevin Munyoki Kyalo - Department of Youth Gender, Sports and Cultural Affairs.
3. Dr. Godfrey Nyongesa Nato - Department of Environment, Waste Management and Energy.
4. Mr. Edward Dzilla Nyale -Department of Lands, Planning and Housing.
5. Mrs. Hazel Koitaba - Department of Health.
6. Ms. Fatma Awale - Department of Water, Sanitation and Natural Resources.

Hon. Members pursuant to Standing order 39 Sub sections 3C; I hereby refer the message from His Excellency the Governor to the Committee on Appointment/Rules and Procedures for consideration. Yes Clerk?

**MESSAGES**

Hon. Members, pursuant to section 35 of the County Governments Act, I have received a letter dated 22<sup>nd</sup> September, 2017 on nomination of Maryam Abdillahi Mbaruk as County Executive Committee Member, Finance and Economic Planning. I hereby proceed to read the message from his Excellency the Governor Hon. Hassan Ali Joho on the nomination of Maryam Mbaruk.

*(Mr. Speaker (Hon. Khatri) read the Message)*

Re: Nomination as County Executive Committee Member Ms. Maryam Abdillahi Mbaruk.

According to the powers conferred to me by the County Government Act, 2012 Section 35, I hereby forward the name of the above Executive Member for vetting and approval before appointment to the position of the County Executive Committee Member, Department of Finance and Economic planning.

Hon. Members pursuant to the Standing Orders 39 Sub Section 3(c) I hereby refer the message from his Excellency the Governor to Committee on Appointments/Rules and Procedures for consideration.

**MESSAGES**

Hon. Members pursuant to Section 4(3) of the Mombasa County Attorney Act, 2017 I have received a letter dated 4<sup>th</sup> October, 2017 nomination of Mr. Joseph Mwashimba Mtalaki as the County Attorney.

I hereby proceed to bring the message from his Excellency the Governor Hon. Hassan Ali Joho on the nomination of Mr. Joseph Mwashimba Mtalaki.

*(Mr. Speaker (Hon. Khatri) read the Message)*

Re: Nomination of Mombasa County Attorney Mr. Joseph Mwashimba Mtalaki

According to the powers conferred to me by the Mombasa County Attorney Act, 2017 Section 4(3) I hereby forward the name of the above for vetting and approval before appointment to the position County Attorney Mombasa.

Hon. Members pursuant to Standing Order 39(3) (c) I hereby refer the message from his Excellency the Governor to the Committee on Justice and Legal Affairs for consideration. Hon. Members please note that the Committee that has been tasked to consider messages from his Excellency the Governor must adhere to the timelines provided by the Public Appointments County Assemblies Act, 2017. Clerk?

### MESSAGE

Hon. Members pursuant to Sub section 46(6) c of the County Assemblies Act I hereby proceed to read the message Majority Party Whip.

*(Mr. Speaker (Hon. Khatri) read the Message)*

Re: Party Appointee to the County Assembly Service Board

Following communication from the majority party Orange Democratic Party Mombasa, this is to hereby convey the parties' decision which appointed Hon. Murfad Amur Abdalla MCA Mji Wa Kale/Makadara Ward and Hon. Maimuna Salim Mwawasi MCA Shanzu Ward as appointees of the party to the County Assembly Service Board. This is pursuant to Section 12 of the County Governments Act 3(c), as amended by Section 46(a) of the County Assemblies Act, 2017.

Yes Clerk?

### ADJOURNMENT

Hon. Members the Assembly stands adjourned until Thursday 19<sup>th</sup> October, 2017 at 2:30p.m.

The House rose at 2:54p.m.