



COUNTY ASSEMBLY OF MOMBASA

OFFICIAL REPORT

Wednesday, 30th October, 2019
The House met at 2:40p.m.

(The Deputy Speaker (Hon. Fadhili Mwalimu) in the Chair)

PRAYERS

The Deputy Speaker (Hon. Mwalimu): Hon. Members you may be seated. Yes, Clerk?

COMMUNICATION FROM THE CHAIR

PUBLIC PARTICIPATION OF MOMBASA COUNTY FINANCE BILL, 2019

Hon. Members tomorrow Thursday the 31st October, 2019, as from 9:00a.m there shall be Public Participation of Mombasa County Finance Bill, 2019; all MCA's are required to attend the exercise at their various Sub-Counties; in Kisauni it will be in Bilima grounds, Mvita at Tononoka Hall, Nyali in Free Town Hall, Jomvu in Aldina grounds, Likoni at Likoni Social Hall and Changamwe at Kambugi grounds and Members of Finance you will receive communication on your respective venues for attendance and am sure each and every Member knows the exact time as to when the public participation will start in their Sub-Counties. Hon. Members you are all welcome to participate in this function plus the Committee Members. Thank you, yes Clerk?

STATEMENTS

INSTALLATION OF MOBILE CONTAINER CLINICS IN MAGOGONI WARD

Yes. Hon. Ali Shomari? I can see two Hon. Members on their feet. Yes, Hon. Tobias Samba?

Hon. Samba: I have his permission to read; he is mourning one of his relatives who has just passed, and most of us are aware of that. Hon. Speaker the Statement goes by Installation of Mobile Container Clinics in Magogoni Ward. Mr. Speaker Sir, I seek to know from the Chairperson Committee on Health if he is aware that Magogoni Ward does not have a public health facility and whether the County government has any plans to install mobile container clinics in Magogoni considering that they are cost effective and that it is the responsibility of the County government to provide health care service to it's residents. Thank you Hon. Speaker.

The Deputy Speaker (Hon. Mwalimu): Thank you. Yes Chairman Health Committee or any Member from Health Committee? Yes Hon. Murfad Amur?

Hon. Murfad Amur: Mr. Speaker am a Member of the Committee, we will discuss with the Committee and inform the Chair or Vice- Chair.

The Deputy Speaker (Hon. Mwalimu): Thank you and in two weeks time we will need a response. Yes Clerk?

ILLEGAL DUMPING OF SOLID WASTE IN AFRICAN LINE IN MIRITINI

Yes, Hon. Shebe Athman?

Hon. Shebe Athman: Thank you Mr. Speaker. Mr. Speaker in relation to illegal dumping of solid waste in African Line in Miritini. I think every Hon. Member has been given a copy of my Statement; Mr. Speaker, I just want to read the concerns which were raised by Hon. Member of Miritini Ward, my neighbour Hon. Kibwana.

Mr. Speaker, concerning the issue on dumping solid waste by the County government of Mombasa garbage trucks in Africa Line in Miritini. Mr. Speaker it was pointed out that over this activity was likely to result into health and environmental consequences in Miritini Ward.

Therefore Mr. Speaker I wish to report that I visited the site together with the CECM for Environment, Waste management and energy; his County Chief Officer; and the County Director of National Environment Management Authority (NEMA) to assess the situation. We also held a meeting with the affected citizens and agreed on the following;

1. That dumping on the site by County trucks be stopped immediately;
2. That the Department levels the site and cover the waste with soil to prevent open burning by scavenging persons and reduce the characteristics smell;
3. That the Department of Inspectorate in collaboration with the local community enforce no dumping by any other private collectors;
4. That the Department considers establishment vegetation at the site (Tree planting) when conditions are favourable.

Mr. Speaker the current status:

1. Dumping of waste by County trucks was stopped on Friday 25th October, 2019 and it remains in force;
2. The Chief Officer, Devolution and Public Service Administration was informed to deploy Inspectorate officers to control further dumping by private collector's.

Thank you Mr. Speaker.

The Deputy Speaker (Hon. Mwalimu): Thank you Hon. Athman Shebe. Yes Clerk?

ADJOURNMENT

Hon. Members having no other business, the House stands adjourned until Tuesday 5th November, 2019 at 10:00a.m.

The House rose at 2:55p.m.