

### COUNTY ASSEMBLY OF MOMBASA

## OFFICIAL REPORT

Tuesday, 12<sup>th</sup> November, 2019 The House met at 10:34a.m.

(The Speaker (Hon. Aharub Ebrahim Khatri) in the Chair)

### **PRAYERS**

**The Speaker** (Hon. Khatri): Hon. Members you may be seated. Yes Serjeant-At-Arms can you please ring the bell for ten minutes because I can see there is no quorum?

(Serjeant-At-Arms rung the Quorum Bell)

Yes Clerk can you confirm if there is quorum. Thank you Clerk. Next Order Please!

### **PETITIONS**

RENAMING OF MAMA NGINA WATERFRONT PARK

Hon. Members pursuant to Standing Order 195, I have received a Petition from Okoa Kenya Coalition on the renaming of Mama Ngina Waterfront. Hon. Members pursuant to Standing Order 202 I now commit this Petition to the Committee on Trade, Tourism and Investment for consideration. The Committee shall within 60 calendar days respond to the Petitioner by a way of a report and table the same before the floor of the Assembly. Thank you. Yes Clerk, next order?

# **PAPER**

REPORT ON THE COMMITTEE ON HEALTH INVESTIGATING MUGUKA MENACE

Yes Hon. Kibwana Swaleh Chairperson Committee on Health, please lay down the Paper?

**Hon. Kibwana Swaleh:** Thank you Hon. Speaker. On behalf of the Committee on Health Services Hon. Speaker I lay down the Paper on Report on the Committee on Health investigating Muguka menace in Mombasa County.

(Paper laid)

The Speaker (Hon. Khatri): Thank you Hon. Kibwana Swaleh. Yes Clerk next?

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## PAPER;

## THE MOMBASA COUNTY ICT POLICY

Yes Hon. Hamisi Musa Mwidani, Leader of Majority party please lay down the Paper.

**The Leader of Majority** (Hon. Mwidani): Thank you Mr. Speaker. Let me take this opportunity to lay Paper the Mombasa County ICT Policy paper. Thank you Mr. Speaker.

(Paper Laid)

**The Speaker** (Hon. Khatri): Thank you Hon. Hamisi Musa Mwidani, Leader of Majority Party. Hon. Members I now commit the Mombasa County ICT Policy to the Committee on Education, Information, Technology and Mombasa Vision, 2035 for consideration. Yes Clerk next Order?

#### **ADJOURNMENT**

Hon. Members, this House Stands adjourned until Tuesday 12<sup>th</sup> November, 2019 at 2:30p.m.

The House rose at 10:47a.m.