

COUNTY ASSEMBLY OF MOMBASA THE HANSARD

Tuesday, 7th February, 2023 **Third Assembly – Second Sitting**

[The County Assembly met at 2:47p.m. at the County Assembly Buildings] [The Deputy Speaker (Hon. Fadhili Mwalimu Makarani) in the Chair]

PRAYERS

The Deputy Speaker (Hon. Fadhili Makarani): Have your seats Honourable Members. Yes Clerk?

COMMUNICATION FROM THE CHAIR

DELEGATION FROM KADZANDANI WARD

Honourable Members, I would like to inform you the following delegation from Kadzandani Ward. The House is privileged to have visitors from Kadzandani, and I will call them by their names. If you hear your name; please stand up, bow.

- 1. Rukia Tela
- 2. Mwanasiti Salim
- 3. Sumeiyah Nassir Muhammad
- 4. Zainab Mohammed
- 5. Mariam Moroni
- 6. Mwanaisha Moroni
- 7. Brenda Joshua
- 8. Esha Shungu
- 9. Mishi Ali
- 10. Zubeda Ramadhan
- 11. Fatma Abdalla
- 12. Swamrath Bocha
- 13. Mariam Nyawa
- 14. Victor Ogambi
- 15. Emmanuel Mwinga
- 16. Muhammed Mwamdime

[Each visitor bowed as their name was called by Honourable Speaker]

I would like to welcome you all to the County Assembly of Mombasa, and before we proceed, I will let the Honourable Member from Nyali to at least acknowledge the visitors.

Yes, Honourable Maryam Baimu?

Hon. Baimu: Ahsante Bwana Spika. Wageni wetu kutoka Wadi ya Kadzandani, Nyali *Sub-County* twawakaribisha hapa katika Bunge letu la Mombasa karibuni sana na mujisikie muko nyumbani, lakini hapa huwa hatupigi makofi wasichana wangu, hivyo basi karibuni na pia ningependa kumkaribisha mama yao wa Kadzandani Mheshimiwa Fatuma Mote Kushe amefika kwa Nyumba. Ahsanteni.

Deputy Speaker (Hon. Fadhili Makarani): Now that the Honourable Member from Kadzandani is in the House, I will also let Honourable Fatuma Swaleh to acknowledge the visitors.

Hon Fatuma Swaleh: Ahsante sana Mheshimiwa Spika kwa kunipa fursa hii. Kwanza kabisa namshukuru Mwenyezi Mungu muumba mbingu na ardhi pasi na kizuizi. Pili, nawakaribisha warembo wa Wadi ya Kadzandani, karibuni sana mujisikie muko huru, hapa ndipo muliponiajiri na nashukuru vile vile kuna watu wengi waliweza kuwania hiki kiti maanake wengine Mheshimiwa Spika walitumia tupu wakaangukia patupu, lakini mimi nawashukuru wana Kadzandani kwa kuweza kuniajiri kazi. Karibuni sana na mujisikie muko nyumbani. Ahsante sana Mheshimiwa Spika.

The Deputy Speaker (Hon. Fadhili Makarani): Thank you Honourable Fatuma Swaleh Mote. The Leader of Majority please acknowledge the visitors.

The Leader of Majority (Hon. Mwamwiri): Ahsante Mheshimiwa Spika. Mheshimiwa Spika kwa niaba ya Waheshimiwa wa Bunge hili na kwa ruhusa yako, nachukua fursa hii kuwakaribisha kama walivyo tambuliwa warembo wa Kadzandani. Lakini mbeleni Mheshimiwa ukue makini *Insha'Allah* kwa sababu ndugu zako nyuma yako nawaona, lakini dada zetu kutoka Kadzandani karibuni katika Bunge la Mombasa ambapo biashara zetu kuu ni kupigania haki za watu wetu wa Mombasa katika maswala yote ya kimaendeleo na pia kutunga sheria ambazo zinajali mustakabali wa watu wetu wa Mombasa tukiwemo na sisi pia kwa sababu nje ya Jumba hili sisi pia ni wana Mombasa.

Kwa hivyo karibuni muone jinsi shughuli zinavyo endeshwa katika Jumba hili lakini zaidi muone ukakamavu wa Mheshimiwa Fatuma Mote ambaye ni Mwakilishi wenu. Huyu ni miongoni mwa akina mama ngangari katika Jumba hili ambalo huwapa kipao mbele kuhakikisha maslahi ya wana Mombasa yanapewa kipao mbele. Karibuni sana na ahsante Mheshimiwa Spika.

The Deputy Speaker (Hon. Fadhili Makarani): Thank you Leader of Majority. Yes Clerk?

MESSAGE

NOMINATION OF THE COUNTY ATTORNEY BY HIS EXCELLENCY THE GOVERNOR HONOURABLE ABDULLSWAMAD SHERRIF NASSIR

Honourable Members, we have received a nomination of the County Attorney by His Excellency Governor Honourable Abdullswamad Sherrif Nassir and I read the letter as follows, "The County Clerk, County Assembly, Mombasa County, Dear Sir, nomination of County Attorney in the government of the County of Mombasa.

In accordance with the powers conferred upon me by the County Attorney Act, 2020 Section 5, I do hereby forward the following Nominee for vetting, approval and subsequent appointment as County Attorney as follows, department County Attorney and the name is Mr. Jimmy Waliaula please expedite the process. Yours faithfully, His Excellency Abdullswamad Sheriff Nassir Governor of Mombasa County. Thank you.

Honourable Members, this message stands committed to the Committee on Appointments pursuant to Standing Order 42. Yes Clerk?

PAPER

REPORT OF THE AUDITOR GENERAL ON THE FINANCIAL STATEMENT OF THE MOMBASA COUNTY CONSOLIDATED REVOLVING FUND FOR THE YEAR ENDED 30^{th} June, 2021

Yes, the Leader of Majority?

The Leader of Majority (Hon. Mwamwiri): Thank you Mr. Speaker. Mr. Speaker, I wish to lay Paper on Report of the Auditor General on the statements of the Mombasa County Consolidated Revolving Fund for the Year ended 30th June, 2021.

[Paper Laid]

The Deputy Speaker (Hon. Fadhili Makarani): Honourable Members, the Report of the Auditor General on the financial statements of the Mombasa County Consolidated Revolving Fund for the Year ended 30th June, 2021 stands committed to the Public Investments and Accounts Committee. Yes Clerk?

PAPER

REPORT OF AUDITOR GENERAL ON MOMBASA COUNTY ASSEMBLY CAR LOAN AND MORTGAGE FUND FOR THE YEAR ENDED 30^{th} June, 2021

Yes, the Leader of Majority.

The Leader of Majority (Hon. Mwamwiri): Thank you Mr. Speaker. Mr. Speaker, I wish to lay Paper on Report of the Auditor General on Mombasa County Assembly Car Loan and Mortgage Fund for the Year ended 30th June, 2021.

[Paper Laid]

The Deputy Speaker (Hon. Fadhili Makarani): Honourable Members, the Report of the Auditor General on Mombasa County Assembly Car Loan and Mortgage Fund for the year ended 30th June, 2021 stands committed to the Committee on Public Accounts and Investments Committee. Yes Clerk?

PAPER

REPORT OF AUDITOR GENERAL ON THE FINANCIAL STATEMENTS OF MOMBASA WATER SUPPLY AND SANITATION COMPANY

Yes, Honourable Leader of Majority.

The Leader of Majority (Hon. Mwamwiri): Thank you Mr. Speaker Sir. Mr. Speaker, I wish to lay the Report of the Auditor General on the financial statement of Mombasa Water Supply and Sanitation Company Limited for the year ended 30th June, 2021.

[Paper laid]

The Deputy Speaker (Hon. Fadhili Makarani): Honourable Members, I now stand again and commit the Report on Auditor General on the financial statement of Mombasa Water Supply and Sanitation Company Limited for the year ended 30th June, 2021 to the Committee of Public Accounts and Investments. Yes Clerk?

PAPER

REPORT OF AUDITOR GENERAL ON FINANCIAL STATEMENT OF MOMBASA COUNTY ALCOHOL DRINKS CONTROL FUND FOR THE YEAR ENDED 30^{th} June, 2021

Yes, Honourable Leader of Majority.

The Leader of Majority (Hon. Mwamwiri): Thank you Mr. Speaker Sir. Mr. Speaker, I wish to lay Paper on Report of the Auditor General on the Financial Statements of Mombasa County Alcoholic Drinks Control Fund for the year ended 30th September, 2021.

[Paper Laid]

The Deputy Speaker (Hon. Fadhili Makarani): Honourable Members, the Report of the Auditor General on the Financial Statements of Mombasa County Alcoholic Drinks Control Fund for the year ended 30th June, 2021 stands committed to the Committee of Public Accounts and Investments. Yes Clerk?

PAPER

COUNTY GOVERNMENT OF MOMBASA QUARTERLY REPORT AND FINANCIAL STATEMENTS FOR THE PERIOD ENDED 30^{th} September, 2022

Yes, Honourable Athman Mwamwiri Leader of Majority.

The Leader of Majority (Hon. Mwamwiri): Thank you Mr. Speaker Sir. Mr. Speaker, I wish to lay paper Quarterly Report and Financial Statements for County government of Mombasa for the period ended 30th September, 2022.

[Paper Laid]

The Deputy Speaker (Hon. Fadhili Makarani): Honourable Members, the Quarterly Report and Financial Statements for the year ended, for the period ended September 30th 2022, stands committed to the Committee of Public Accounts and Investments. Sorry Honourable Members, the Quarterly Report and Financial statements for the period ended 30th September, 2022 stands committed to Committee on Finance. Yes Clerk?

PAPER

TASKFORCE REPORT ON MOMBASA COUNTY HEALTHCARE SYSTEM

The Deputy Speaker (Hon. Fadhili Makarani): Yes, Leader of Majority.

The Leader of Majority (Hon. Mwamwiri): Thank you Mr. Speaker Sir. Mr. Speaker, I wish to lay Paper on Taskforce Report on Mombasa County Healthcare System.

[Paper Laid]

The Deputy Speaker (Hon. Fadhili Makarani): Honourable Members, the Taskforce Report on Mombasa County Healthcare System stands committed to the Committee on Health. Yes Clerk?

NOTICE OF MOTION

PREVENTIVE AND MITIGATION MEASURES AGAINST CANCER, LIFESTYLE AND OTHER MALIGNANT DISEASES

Yes, Honourable Juma Mwalimu?

Hon. Juma Mwalimu: Thank you Mr. Speaker Sir. Mr. Speaker Sir, I beg to give the following Notice of Motion:

THAT AWARE that, Article 43 of the Constitution provides for; among other matters, the right to the highest attainable standard of health which includes the right to affordable health care services:

FURTHER AWARE that lifestyle diseases such as cancer, diabetes, hypertension among other diseases have been on the rise in Mombasa County due to lack of proper preventive strategies;

NOTING THAT primary prevention and screening for chronic diseases are considered the best strategy to curtail the rise of these malignant diseases;

CONCERNED that a big percentage of the residents of Mombasa County are economically disadvantaged thus may not afford the cost of screening services;

FURTHER CONCERNED THAT, continuous absence of preventive strategies is likely to transfer economic burden of the chronic diseases to an already financially challenged population or exacerbate the prevalence of the diseases;

I, therefore urge this Assembly to RESOLVE:

- 1. THAT the County Government through the Department of Health to establish a regular annual programme for screening lifestyle and malignant diseases such as cancer, diabetes, hypertension in all wards at affordable fees
- 2. THAT, the Department of Health to establish a prevention and mitigation programme against lifestyle and malignant diseases including awareness campaigns, sensitization forums and other sustainable measures in all Wards.

The Deputy Speaker (Hon. Fadhili Makarani): Yes, thank you. Yes Clerk.

ADJOURNMENT

Honourable Members, having there no other business the House stays adjourned till Wednesday 8th February, 2023 at 10:00a.m.

The House rose at 3:07p.m.