

MOMBASA COUNTY ASSEMBLY**HANSARD REPORT**Wednesday, 15th November, 2017

The House met at 9:14a.m.

*(Mr. Speaker (Hon. Aharub Ebrahim Khatri) in the Chair)***PRAYERS****Mr. Speaker** (Hon. Khatri): Hon. Members you may be seated. Yes Clerk?**MESSAGES**

Hon. Members, pursuant to Section 35 of the County Government Act, I have received a letter dated 22nd September, 2017 on Nomination of County Executive Committee Member for the Department of Trade, Tourism and Investments.

I hereby proceed to read the message from His Excellency the Governor Hon. Hassan Ali Joho on the Nominee.

*(Mr. Speaker (Hon. Khatri) read the Message)***RE: NOMINATION AS COUNTY EXECUTIVE MEMBER MR. FAWZ ALI RASHID.**

According to the powers conferred to me by the County Government Act, 2012 section 35, I hereby forward the name of the above Executive Member for vetting and approval before appointment to the position of County Executive Committee Member, Department of Trade, Tourism and Investments.

Please expedite the process.

Pursuant to Standing Order 39 (3) (c), I hereby refer the message from His Excellency the Governor to the Committee on Appointments/Rules and Procedures for consideration.

Yes Clerk?

MESSAGES

Hon. Members, pursuant to Section 35 of the County Government Act, I have received a letter dated 26th September, 2017 on Nomination of County Executive Committee Member for the Department of Agriculture, Livestock, Fisheries and Cooperatives.

I hereby proceed to read the message from His Excellency the Governor Hon. Hassan Ali Joho on the Nominee.

*(Mr. Speaker (Hon. Khatri) read the Message)***RE: NOMINATION AS COUNTY EXECUTIVE MEMBER MR. HASSAN BAKARI MWAMTOA**

According to the powers conferred to me by the County Government Act, 2012 section 35, I hereby forward the name of the above Executive Member for vetting and approval before appointment to the position of County Executive Committee Member Department of Agriculture, Livestock, Fisheries and Cooperatives.

Please expedite the process.

Hon. Members, pursuant to Standing Order 39 (3) (c), I hereby refer the message from His Excellency the Governor to the Committee on Appointments/Rules and Procedures for consideration.

Yes Clerk?

MESSAGES

Hon. Members, pursuant to section 35 of the County Government Act, I have received a letter dated 22nd September, 2017 on Nomination of County Executive Committee Member for the Department of Devolution and Public Service Administration.

I hereby proceed to read the message from His Excellency the Governor Hon. Hassan Ali Joho on the Nominee.

(Mr. Speaker (Hon. Khatri) read the Message)

RE: NOMINATION AS COUNTY EXECUTIVE MEMBER MR. SETH ODONGO

According to the powers conferred to me by the County Government Act, 2012 section 35, I hereby forward the name of the above Executive Member for vetting and approval before appointment to the position of County Executive Committee Member, Department of Devolution and Public Service Administration. Please expedite the process.

Hon. Members, pursuant to Standing Order 39 (3) (c) I hereby refer the message from His Excellency the Governor to the Committee on Appointments/Rules and Procedures for consideration.

Yes Clerk?

NOTICE OF MOTION

Mr. Speaker (Hon. Khatri): Yes Hon. Hatimy.

Hon. Mohamed Hatimy: Thank you Mr. Speaker.

(Hon. Mohamed Hatimy moved the Notice of Motion)

ENFORCEMENT OF 30% RULE ON EMPLOYMENT WITHIN THE COUNTY

THAT AWARE THAT Mombasa being a city and economic hub attracts investors both locally and internationally;

FURTHER AWARE THAT industries and businesses within the County are a source of employment and thus can improve the livelihood of the residents of Mombasa;

CONCERNED THAT businesses within the County do not necessarily employ local residents of Mombasa especially the youth and hence they continue languishing in poverty as labour is 'imported' from other Counties;

I therefore urge this Assembly to **RESOLVE** that:

1. 70% of the persons employed in businesses operating in Mombasa be residents;
2. Business license not to be issued or renewed if the 30% rule of employment is not adhered to.

I beg to move Mr. Speaker. Thank you.

Mr. Speaker (Hon. Khatri): Thank you Hon. Hatimy. Yes Clerk?

ADJOURNMENT

Hon. Members the Assembly stand adjourned until Wednesday 15th November, 2017 at 2:30p.m.

The House rose at 9:25a.m.