

# COUNTY ASSEMBLY OF MOMBASA THE HANSARD

Tuesday, 14<sup>th</sup> February, 2023 **Third Assembly – Fifth Sitting** 

[The County Assembly met at 10:05a.m. at the County Assembly Buildings]
[The Speaker (Hon. Aharub Ebrahim Khatri) in the Chair]

### **PRAYERS**

**The Speaker** (Hon. Khatri): We may be seated. Yes Clerk, next order please?

# **COMMUNICATION FROM THE CHAIR**

Honourable Members, we have received visitors from Sheikh Khalifa Bin Zayed Al-Nahyan Secondary and Technical School. I will read the list the names of the students and teachers as well:

- 1. Aisha Omar Mohamed
- 2. Amal Farid Ali Ahmed
- 3. Amina Adam Omar Hamza
- 4. Amina Mahmoud Ali
- 5. Amina Mohamed Abubakar
- 6. Amina Sheba Mohamed
- 7. Anam Yusuf Sufi
- 8. Asmahan Hassan Ahmed
- 9. Asya Abdulrehman Abdillahi
- 10. Biizye Omar Maulid
- 11. Fadya Ghalib Athman
- 12. Farida Shehe Haji
- 13. Fatma Kassim Mohamed
- 14. Fatma Umeiya Mzee
- 15. Fatuma Mohamed
- 16. Hanan Khalif Mohamed
- 17. Hannan Athman Ahmed
- 18. Hibaq Mohamed Mahat
- 19. Ilham Chacha Weisahi
- 20. Ilhan Mohamed Saney
- 21. Imtithal Rashid Suleiman
- 22. Khadija Mohamed Nassor

- 23. Khadija Swaleh Mwachidagaya
- 24. Kothara Yusuf Aburo
- 25. Latifa Athman Salim
- 26. Latifa Swaleh Ahmed
- 27. Munir Daky Amin
- 28. Naeela Abubakar Ibrahim
- 29. Nazlin Hassan Ahmednur
- 30. Neema Mwanakondo Juma
- 31. Rahma Abdulrahman Subira
- 32. Rahma Hassan Malemba
- 33. Rahma Seif Taarab
- 34. Riziki Ali Mbale
- 35. Rufeida Abuu Bamkuu
- 36. Ruman Mohamed Malele
- 37. Sharifa Abuu Abdulrehman
- 38. Tuffah Abdalla Kimani
- 39. Yasmin Sadiki Juma
- 40. Zeyruq Mukhtar Haji

# Teachers:

- 1. Mr. Omar
- 2. Mr. Abdulkadir

You are all welcome to the County Assembly of Mombasa, *Karibuni sana*. Yes Clerk, next order please?

#### **PAPER**

COUNTY GOVERNMENT OF MOMBASA CONSOLIDATED REPORTS AND FINANCIAL STATEMENTS FOR THE FINANCIAL YEAR ENDED JUNE,  $30^{\text{TH}}$  2022

Yes, Honourable Athman Mwamwiri, Leader of Majority Party please lay the Paper.

**The Leader of Majority** (Hon. Mwamwiri): Thank you Mr. Speaker. I wish to lay Paper, the Mombasa County government Consolidated Report and Financial Statements for the financial year ended June, 30<sup>th</sup> 2022.

# [Paper Laid]

**The Speaker** (Hon. Khatri): Thank you very much Honourable Majority Leader. Honourable Members, the Paper stands committed to the Committee on Finance, Budget and Appropriation. Yes Clerk, next order please?

#### **PAPER**

SPECIAL AUDIT REPORT OF THE AUDITOR-GENERAL ON PUBLIC PARTICIPATION IN THE COUNTY BUDGET MAKING PROCESS FOR THE FINANCIAL YEAR 2021/2022

Yes, again Honourable Athman Mwamwiri, Leader of Majority Party, please lay the Paper.

**DISCLAIMER:** The electronic version of the Official Hansard Report is for information purposes only. A certified version of this Report can be obtained from the Hansard Editor Page 2

**The Leader of Majority** (Hon. Mwamwiri): Thank you Mr. Speaker Sir. I wish to lay down the Paper, special audit report of the Auditor-General on public participation in the County budget making process for the financial year 2021/2022.

# [Paper Laid]

**The Speaker** (Hon. Khatri): Honourable Members, the Paper stands committed to the Public Investment and Account Committee. Yes Clerk, next order please?

#### NOTICE OF MOTION

ESTABLISHMENT OF MASSIVE VOCATIONAL TRAINING AND UP SKILLING OF UNEMPLOYED YOUTH AND WOMEN PROGRAM

Yes, Honourable Allen Katana, MCA, Shanzu Ward. Please give the Notice of Motion?

**Hon. Katana:** Thank you Mr. Speaker Sir. I beg to give the following Notice of Motion.

**THAT AWARE THAT** the national and county unemployment rates are at all times high of 40 per cent for Kenya and 44 per cent for Mombasa County;

**FURTHER AWARE THAT** many youths and women are affected by ravaging unemployment phenomenon due to lack of adequate technical skills required in the competitive job market or lack skills to self-employ themselves;

**COGNIZANT THAT**, the National Government has similar programs for the youth but is limited in scope and scale;

**NOTING THAT,** youth and women are great human capital resource which if well harnessed and deployed could spur economic growth and county progress;

**FURTHER NOTING THAT**, the massive training program should include life skills, ICT, cottage industries, entrepreneurship and other practical courses needed in the labour market:

**CONCERNED THAT,** if the ravaging unemployment and lack of technical skills is not seriously addressed at the county level, their risk surging unemployment, slow economic growth and attendant ripple effects and continuation of the social malaise;

I therefore urge the assembly to RESOLVE:

**THAT** the County government of Mombasa to establish a massive training and up skilling of technical skills programme for unemployed youth and women to address the skills gap and equip them for the competitive labour market and for self-employment.

Thank you, Speaker.

**The Speaker** (Hon. Khatri): Thank you very much Honourable Allen Katana. Honourable Members, the question by Honourable Allen Katana MCA Shanzu Ward will be moved on Wednesday 15<sup>th</sup> February, 2023 at 10:00am during the 7<sup>th</sup> Sitting. Yes Clerk, next order please?

# NOTICE OF MOTION

PARTNERSHIP BETWEEN COUNTY GOVERNMENT TO BUILD THE CAPACITY OF YOUTH, TUKTUK AND BODA BODA BODA DRIVERS

Yes, Honourable Amriya Boy Juma MCA, Mjambere Ward, please give the Notice of Motion.

**Hon. Amriya Juma:** Thank you Mr. Speaker, good morning. With your permission I beg to give the following Notice of Motion.

THAT AWARE THAT, Article 55 of the Constitution of Kenya, 2010 mandates that State that is the National and County governments to take measures including affirmative action programs to ensure that the youth get basic education and training;

**FURTHER AWARE** THAT there has been rampant flouting of traffic laws which have ended in accidents occasionally leading to fatalities and injuries;

**NOTING THAT** there is tremendous skills gap found in our youths, tuk tuk, and boda boda drivers that need to be bridged for their benefit and that of the society at large;

**CONCERNED THAT** failure to impact the necessary skills to this sector of the society may occasion a heavy human toll and unintended negative consequences to the public at large;

*I, therefore urge this Assembly to RESOLVE:* 

**THAT** the County government to partner with private sector players and stakeholders to organize financial management, entrepreneurial, legal and other skills to build the capacity of our youths, tuk tuk and boda boda drivers.

Thank you, Mr. Speaker.

**The Speaker** (Hon. Khatri): Thank you very much Honourable Amriya Juma Boy. Honourable Members, the Notice of Motion by Honourable Amriya Boy Juma MCA Mjambere Ward will be moved on Tuesday 14<sup>th</sup> February, 2023 at 2:30p.m during the sixth sitting. Yes Clerk, next order please?

#### **ADJORNMENT**

Honourable Members, this House stands adjourned until Tuesday 14<sup>th</sup> February, 2023 at 2:30p.m.

The House rose at 10:20a.m.

**DISCLAIMER:** The electronic version of the Official Hansard Report is for information purposes only. A certified version of this Report can be obtained from the Hansard Editor Page 4