



## COUNTY ASSEMBLY OF MOMBASA

### OFFICIAL REPORT

Tuesday, 29<sup>th</sup> October, 2019  
The House met at 10:10a.m.

*(The Deputy Speaker (Hon. Fadhili Mwalimu) in the Chair)*

### PRAYERS

**The Deputy Speaker (Hon. Mwalimu):** Have your seats. Yes Clerk?

### MESSAGES

#### NOMINATION OF MR. DENNIS LEWA TO THE POSITION OF THE COUNTY SECRETARY, MOMBASA COUNTY

Hon. Members welcome back to the floor of the House. I am sure you had a wonderful recess and the House is now expecting a lot of businesses as you have interacted with your electorates well. So the House Business Committee is waiting for the Motions and Reports from the Committees as well for the House to be vibrant and I am sure there are also pending businesses that are yet to come to the House Business Committee. With those few remarks Hon. Members I have a communication from His Excellency the Governor, Hassan Ali Joho on nomination to the position of the County Secretary Mr. Dennis Lewa, Mombasa County. The letter reads;

*"According to the powers conferred to me by the County Government Act, 2012, Section 44 I hereby forward the name of the above mentioned for vetting and approval before appointment to the position of County Secretary Mombasa County. Please expedite the process, yours faithfully, His Excellency Hassan Ali Joho".*

Hon. Members I do now commit the Rules and the Justice Committee...

*(Consultations)*

Thank you. Hon. Members I now commit the message that contains the nomination of the Dennis Lewa to the position of County Secretary to the Committee on Appointment, Rules and Procedure for consideration. The Committee will be required to conduct an approval hearing taking into account provisions of the Public Appointments County Assemblies Approval Act, 2017. Yes Clerk?

**PAPERS**  
**DISABILITY POLICY**

Yes the Leader of Majority?

**The Leader of Majority** (Hon. Mwidani): Thank you Mr. Speaker. Let me take this opportunity to lay a Paper on Disability Policy. Thank you Mr. Speaker.

*(Paper laid)*

**The Deputy Speaker** (Hon. Mwalimu): Hon. Members as the Leader of Majority has tabled the Policy; Disability Policy. The Disability policy now stands committed to the Committee on Youth, Gender and Sports and Cultural affairs for consideration. Thank you. Yes Clerk?

**ADJOURNMENT**

Hon. Members as you are from recess I can see many issues pending so the House stands adjourned until Tuesday the 29<sup>th</sup> of October, 2019 at 2:30p.m.

The House rose at 10:21a.m.