

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VAISHNAVI PUBLIC ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1031111
3	SCHOOL CODE (IF APPLICABLE)	51083
4	COMPLETE ADDRESS WITH PIN CODE	VAISHNAVI PUBLIC ACADEMY, VAISHNAVI NAGAR BETUL ROAD GUNKHED ATHNER PIN 460110
5	PRINCIPAL NAME	RAVINDRA JHADE
6	PRINCIPAL QUALIFICATION	Ph.D.
7	SCHOOL EMAIL ID	admin@vpabetul.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9425452727

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.vpabetul.com/AFFILITAIONLETTER.pdf">http://www.vpabetul.com/AFFILITAIONLETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.vpabetul.com/TRUSTCERTIFICATE.pdf">http://www.vpabetul.com/TRUSTCERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.vpabetul.com/NOC.pdf">http://www.vpabetul.com/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.vpabetul.com/RECOGNITIONCERTIFICATE.pdf">http://www.vpabetul.com/RECOGNITIONCERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.vpabetul.com/BUILDINGCERTIFICATE.pdf">http://www.vpabetul.com/BUILDINGCERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.vpabetul.com/FIRECERTIFICATE.pdf">http://www.vpabetul.com/FIRECERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.vpabetul.com/DEOCERTIFICATE.pdf">http://www.vpabetul.com/DEOCERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.vpabetul.com/WATERHEALTHCERTIFICAT.pdf">http://www.vpabetul.com/WATERHEALTHCERTIFICAT.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.vpabetul.com/FEESTRUCTURE.pdf">http://www.vpabetul.com/FEESTRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.vpabetul.com/ACADEMICCALENDER.pdf">http://www.vpabetul.com/ACADEMICCALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.vpabetul.com/LIST_OF_SMC.pdf">http://www.vpabetul.com/LIST_OF_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.vpabetul.com/LINK_OF_PTA.pdf">http://www.vpabetul.com/LINK_OF_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.vpabetul.com/LINK_OF_THREEYEARRESULT.pdf">http://www.vpabetul.com/LINK_OF_THREEYEARRESULT.pdf</a>

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Ravindra Jhade

2	TOTAL NO. OF TEACHERS	29
	PGT	11
	TGT	3
	PRT	08
3	TEACHERS SECTION RATIO	1.93
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	21	21	100	All Student Passed

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117.36
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/QTUmcc80ZBQ">https://youtu.be/QTUmcc80ZBQ</a>