Shakir 1997, Kadi) " (Women of South Asian Collective 1993) " (1994 .(Leonard in preparation, McCloud 1991) .(El Badry 1994) Abraham and Shryock 2000, Suleiman) .(1989 .(Leonard in preparation) Aswad and Bilgé 1996, Haddad and) " (Smith 1994

```
%
                                          % ,
                                                                              % ,
              % ,
                                                                  %
                                                                                           % ,
                  %
                                                   .(Nu'man 1992, cited in Leonard in preparation)
                                                                   %
Ba-Yunis and Siddiqui 1999, cited in)
                                                 %
                                                                          .(Leonard in preparation
      )
                                                                                           )
                                     .(Naber 2000)
                  .(El Badry 1994)
                           .(Leonard 1992)
INS Special)
Reports: "Mail Order Bride Industry and Its Impact on US Immigration Census Reports"; "Historical
Census Statistics on the Foreign-Born Population of the United States: 1850-1990"; and "Report on
                                                                     (Women and Naturalization"
   .(Chinese Immigrant Files) "
NARA,)
                                                         .("Immigrant Passenger Lists, 1883-1945"
```

%

%

```
)
Faris and Yamna Naff)
       (Family Arab American Collection, National Museum of American History, Washington, D.C.
                               )
        (
                                                       .(
African)
                                    (African American Archives, Maryland State Archives)
                                                 .(American Women's Archives, Duke University
      (India today and Arab American News)
                                             (Azizah)
                 (AIWA)
                                                                              (AWSA)
                                             .(SAWNET)
```

(SALGA)

.(SWANABAQ)

(ADC)

(AAUG) (AAAN)

.(API-Force) (ACCESS)

(AMC) (AMA)

(Nation of Islam) " " .(NCIA) (CAIR)

Leonard) (Cainkar 1996, Hermansen 1991)

(in preparation

Desai)

(Gupta 1999) .(1999, Women of south Asian Descent Collective 1993

.(Govindjee 1997)

.(Gopinath 1997)

Kadi, Food for our Grandmothers: Writings by Arab-American and Arab-Canadian)

.(Feminists 1994

(El Sayed 1986)

```
.(Shakir 1997)
(Faragallah, Schumm and Webb 1997)
.(Naber 2001)
```

(McCloud 1991, 1996)

.(Bying 1999)

.(Peirce and Williams 1996) .(S'thembile 1996)

.(Aswad 1994, 1996, Haddad and Smith 1994) "
.(Moore 1998)

.(Aswad 1994, Aswad and Bilgé 1996)

(Aswad and Bilgé 1996)

(Hassouneh-Phillips and Saadat 2001)

(Ross-Sheriff 2001)

.(McAdoo 1999)

- N. Abraham and A. Shryock (eds.), Arab Detroit. From margin to mainstream, Detroit 2000.
- B. Aswad, Attitudes of immigrant women and men in the Dearborn area toward women's employment and welfare, in Y. Haddad and J. Smith (eds), *Muslim communities in North America*, New York 1994, 501–20.
- —, Arab Muslim families in the United States, in M. Bozorgmehr and A. Feldman (eds.), *Middle Eastern diaspora communities in America*, New York 1996, 64–7.
- B. Aswad and B. Bilgé (eds.), Family and gender among American Muslims. Issues facing Middle Eastern immigrants and their descendents, Philadelphia 1996.
- I. Ba-Yunis and M. Siddiqui, A report on the Muslim population in the United States, New York 1999.
- M. Bying, Mediating discrimination. Resisting oppression among African American Muslim women, in *Social Problems* 45 (1998), 473–87.
- L. Cainkar, Immigrant Palestinian women evaluate their lives, in B. Aswad and B. Bilgé (eds.), *Family and gender among American Muslims. Issues facing Middle Eastern immigrants and their descendants*, Philadelphia 1996, 41–58.
- J. Desai, Rooted homelands, routed hostlands. (En)gendered mobility in the South Asian diaspora, Ph.D. diss., University of Minnesota 1999.
- S. El Badry, The Arab-American market, in American Demographics (January 1994), 22–30.
- M. H. Faragallah, W. Schumm, and F. Webb, Acculturation of Arab American immigrants. An exploratory study, in *Journal of Comparative Family Studies* 28 (1997), 182–203.
- G. Gopinath, Nostalgia, desire, diaspora. South Asian sexualities in Motion, in *Positions* 5 (1997), 467–89.
- H. N. Govindjee, South Asian-American women. Clothing, identities, and communities, master's thesis, University of California, Davis 1997.
- S. Gupta, Emerging voices. South Asian American women redefine self, family, and community, Walnut Creek 1991.

- Y. Haddad and J. Smith, Muslim communities in North America, Albany, N.Y. 1994.
- D. S. Hassouneh-Phillips and D. Saadat, Marriage is half of faith and the rest is fear of Allah. Marriage and spousal abuse among American Muslims, in *Violence against Women* 7 (2001), 927–46.
- M. K. Hermansen, Two way acculturation. Muslim women in America between individual choice (liminality) and community affiliation (communias), in Y. Haddad (ed.), *The Muslims of America*, New York, 1991, 188–204.
- J. Kadi, Food for our grandmothers. Writings by Arab-American and Arab-Canadian American feminists, Boston, Mass. 1994.
- K. Leonard, Making ethnic choices. California's Punjabi Mexican Americans, Philadelphia 1992.
- —, American Muslims. History and state of research (in preparation).
- H. P. McAdoo, Family ethnicity. Strength in diversity, Thousand Oaks 1999.
- A. B. McCloud, African American Muslim women, in Y. Haddad (ed.), *The Muslims of America*, New York 1991, 177–87.

  —— "This is a Muslim home" Signs of difference in the African American row house in B. D. Metcalf (ed.), *Making*
- ——, "This is a Muslim home." Signs of difference in the African American row house, in B. D. Metcalf (ed.), *Making Muslim space in North America and Europe*, Berkeley 1996, 65–73.
- K. Moore, The *hijab* and religious liberty. Anti-discrimination law and Muslim women in the United States, in Y. Haddad and J. Smith (eds), *Muslims on the Americanization path?* Atlanta, Ga. 1998, 129–58.
- N. Naber, Ambiguous insiders. An investigation of Arab American invisibility, in *Journal of Ethnic and Racial Studies* 23:1 (2000), 37–61.
- —, Arab San Francisco. On gender, cultural citizenship, and belonging, Ph.D. diss., Department of Anthropology, University of California, Davis 2002.
- F. H. Nu'man, The Muslim population in the United States. A brief statement, Washington, D.C. 1992.
- P. Pierce and B. F. Williams, "And your prayers shall be answered through the womb of a woman." Insurgent masculine redemption and the nation of Islam, in B. F. Williams (ed.), *Women out of place. The gender of agency and the race of nationality*, New York 1996, 186–216.
- F. Ross-Sheriff, Immigrant Muslim women in the United States. Adaptation to American society, in *Journal of Social Work Research and Evaluation* 2 (1997), 283–94.
- E. Shakir, Bint Arab. Arab and Arab American women in the United States, London 1997.
- C. S'thembile, Revisiting female activism in the 1960s. The Newark branch nation of Islam, in *Black Scholar* 26 (fall-winter 1996), 41–8.
- B. Williams, Women out of place. Gender of agency and the race of nationality, New York 1996.

Women of South Asian Descent Collective, Our feet walk the sky. Women of the South Asian diaspora, San Francisco 1993.

(Nadine Naber)

.