Gearlan and Stankov	itch 1999, Vitug)	п	и и	" .(and Glenda 2000
:				
		·		
			·	
	(Kiefer (Casiño 1976, 9	· 1972, 35-51) 94-103)	•	
(C. S. Lacar 1996)	(L. Q. Lacar 1980, 19	992)		

(Dansalan Quarterly)

.(Maidan 1985, Sarip 1985-1986, Usodan-Sumagayan 1988)

(Angeles 1996)

(Research Center

(Ishii) 2002

Peter Gowing) "

(Dansalan Research Center) "

.(McKenna 1998)

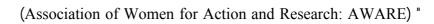
```
%
     )
                                                                    .(
                                                                 (Rattaniyom)
                                                         " (baju kurong) "
                                       .(selendang) "
                                            (pondok) "
                     ) "
                         .(Bajunid 1999)
Surin Pitsuwan 1985,)
                                          (Chaiwat Satha-Anand 1987, Wan Kadir Che Man 1990
         (Chavivun Prachuabmoh 1980)
                                                                        (Nishii 2001)
Chaiwat Satha-)
                                                                                  (Anand 1994
```

(Arin Sa-idi et al. 1993) (Suchart Prasithrathsint 1985) (Chavivun Prachuabmoh 1980) " (% ,)

.(% ,) (% ,)

(Rahim 1998)

(Li 1989)



% ,

Yegar)

.(1972, 89

.(Yegar 1972, 85-88)

н	II					(Rohingya) "
.(Asi	ia Watch 1992,	FIDH 200	0)			п п
FIDH 2000, Amnesty)					
			0/	,	,	.(International 2000
	1		%	()	
						(Chams)
		(Omar	Farouk Ba	ajunid 199	8)	
	(Co	llins 1996)			
.(Bajunid 1998)						
					•	
•						
	.UN	TAC				(Bajunid 1998)

- P. N. Abinales, *Making Mindanao. Cotabato and Davao in the formation of the Philippine nation-state*, Quezon City 2000. Amnesty International, Unsung heroines. The women of Myanmar, at www.amnesty.org.uk/deliver/document/14089>.
- V. SM. Angeles, Women and revolution. Philippine Muslim women's participation in the Moro National Liberation Front, in *Muslim World* 86:2 (1996), 103–47.
- Asia Watch, Burma. Rape, forced labour and religious persecution in northern Arakan, New York 1992.
- O. F. Bajunid, The reconstruction of Islam in Cambodia [in English], in Seiji Imanaga (ed.), Research reports of scientific research on Muslim communities in Northern Thailand, Laos, and Cambodia [in Japanese], n.p. 1998.
- —, The Muslims in Thailand. A review, in Southeast Asian Studies 37:2 (1999), 210–34.
- E. Casiño, The Jama Mapun. A changing Samal society in the southern Philippines, Quezon City 1976.
- W. A. Collins, The Chams of Cambodia, in Center for Advanced Study, *Interdisciplinary research on ethnic groups in Cambodia*, Phnom Penh 1996 (mimeo).
- FIDH (Fédération international des ligues des droits de l'homme), Burma. Repression, discrimination and ethnic cleansing in Arakan, at <www.fidh.org/asie/rapport/2000pdf/angl/araksum.pdf> 2000.
- K. Gaerlan and M. Stankovitch (eds.), Rebels, warlords and ulama. A reader on Muslim separatism and the war in southern Philippines, Quezon City 1999.
- P. Gowing, Mandate in Moroland. The American government of Muslim Filipinos 1899–1920, Quezon City 1977.
- —, Muslim Filipinos. Heritage and horizon, Quezon City 1979.
- M. Ishii, Stories of Muslim women in the Philippines. Armed conflict, development and social change [in Japanese], Tokyo 2002.
- W. Kadir Che Man, Muslim separatism. The Moros of southern Philippines and the Malays of southern Thailand, Singapore 1990.
- T. M. Kiefer, The Tausug. Violence and law in a Philippine Moslem society, New York 1972.
- C. S. Lacar, Maranao Muslim women educational administrators. An initial study of the emerging Muslim women leaders in the Philippines, Ph.D. diss., Western Michigan University 1996.
- L. Q. Lacar, Muslim-Christian marriage in the Philippines, Quezon City 1980.
- ——, Philippine Muslim women. Their emerging role in a rapidly changing society, in M. Turner, R. J. May, and L. R. Turner (eds.), *Mindanao. Land of unfulfilled promise*, Quezon City 1992.
- T. Li, Malays in Singapore. Culture, economy, and ideology, Singapore 1989.
- T. M. McKenna, Muslim rulers and rebels. Everyday politics and armed separatism in the southern Philippines, Berkeley 1998
- R. M. Maidan, The influence of some socio-economic and cultural factors on the family planning knowledge, attitudes and practices of selected Maranao housewives. Urban-rural contrast, in *Dansalan Quarterly* 4:3–4 (1985), 181–262.
- R. Nishii, Death and practical religion. Perspectives on Muslim-Buddhist relationship in southern Thailand [in Japanese], Tokyo 2001.
- S. Pitsuwan, Islam and Malay nationalism. A case study of the Malay-Muslims of southern Thailand, Bangkok 1985.
- C. Prachuabmoh, The role of women in maintaining ethnic identity and boundaries. A case of Thai-Muslims (the Malay speaking group) in southern Thailand, Ph.D. diss., University of Hawaii 1980.
- S. Prasithrathsint, Ethnicity and fertility in Thailand, Singapore 1985.
- L. Rahim, The Singapore dilemma. The political and educational marginality of the Malay community, Kuala Lumpur 1998.
- A. Sa-idi et al., Women in rural, southern Thailand. A study of roles, attitudes, and ethno-religious differences, in *Southeast Asian Journal of Social Science* 21:1 (1993), 81–97.
- L. H. Sarip, A profile of the economic activities of Maranao women in Marantao, Mulondo and the Islamic city of Marawi, Lanao del Sur, in *Dansalan Quarterly* 7:1–2 (1985–6), 5–83.
- C. Satha-Anand, Islam and violence. A case study of violent events in the four southern provinces, Thailand, 1976–1981, Tampa, Fla. 1987.
- ——, *Hijab* and moments of legitimation. Islamic resurgence in Thai society, in C. F. Keyes, L. Kendall, and H. Hardacre (eds.), *Asian visions of authority. Religion and the modern states of East and Southeast Asia*, Honolulu 1994, 279–300.
- A. P. Usodan-Sumagayan, The changing role of Maranao women in a Maranao rural society, in *Dansalan Quarterly* 9:4 (1988), 165–228.
- M. D. Vitug and G. M. Gloria, Under the crescent moon. Rebellion in Mindanao, Quezon City 2000.
- M. Yegar, The Muslims of Burma. A study of a minority group, Wiesbaden 1972.