()

) (AN RUz) ..(

.

.

```
From the Archive of the Shaykhs of Dzhuibar, Moscow ) "
                                              .(Ivanov 1954)
                                                                                            (1938
                  (
                                                        )
                                                .(Ahrar 1974, 2002)
(Catalogue of Khiva Kazi Documents of the Nineteenth and Early Twentieth Centuries)
                                                                          .(Tashkent-Kyoto 2001)
                  (Madjmu'a-yi Vasayik)
Kazi )
             )
                                              .(Documents of the Sixteenth Century, Tashkent 1937
                                                                       (nos. 24, 34, 35, 58
                                                        .(Vasikalar Toplami, Tashkent 1982)
                   (
                                                      )
                              .(Vyatkin 1938:
                           ) B-670
                                                          .(R.G. Mukminova 1966:
```

.(E. Mano) .(Boldyrev 1961) .(1972) " :(.(() .(Tashkent 1972)

```
(
                                                                        .(Seddon 1931-4, ii, 861)
                                             (1895)
.(Urunbaev et al. 1996)
                          (Ruy Gonzalez de Clavijo) "
                                               .(Clavijo 1990)
```

- 'Ubayd Allāh ibn Mahmūd Ahrar, Samarkand documents of the fifteenth-sixteenth centuries [in Russian], ed. O. D. Chekhovich, Moscow 1974.
- —, The letters of Khwāja 'Ubayd Allāh Aħrar and his associates, Persian text ed. A. Urunbaev, trans. J.-A. Gross, intro. J.-A. Gross and A. Urunbaev, Leiden 2002.

Navoi Alisher, Beloved of the hearts [in Uzbek], Moscow 1948.

- A. N. Boldyrev, Zayn al-Dīn Vāŝifī's Badā'i' al-vakāi'. Critical text, introduction, and references [in Russian], Moscow 1961.
- Ruy Gonzalez de Clavijo, Diary of travel to Temur's court in Samarkand (1403-1406), Moscow 1990.

Gulbadan-Begim, *Humāyūn-nāma* [in Persian], Tashkent 1959.

- Hodzha Islam and Hodzha Sa'ad Dzhuibar, From the archive of the shaykhs of Dzhuibar [in Persian], Moscow 1938.
- P. P. Ivanov, The economy of the Dzhuibari shaykhs, Moscow 1954.
- Mīrzā Muhammad Haydar, The Tarikh-i Rashidi of Mirza Muhammad Haidar Dughlát. A history of the Moghuls of Central Asia. An English version edited, with commentary, notes, and map by N. Elias. The translation by E. Denison Ross, London 1895.
- —, *Tārīkh-i-Rashīdī*. *Introduction* [in Russian], trans. A. Urunbaev, R. P. Jalilova, and L. M. Yepifanova, Tashkent 1996.
- Madjmu'a-vi vasayik (Collected articles), ms. Inventory no.1386, Institute of Oriental Studies AN RUz, Uzbekistan.
- R. G. Mukminova, The social orders of population by Alisher Novoi's Mahbub al-Kulub, Moscow 1995.
- —, History of agrarian relations in Uzbekistan, 16th century. By waqf-name, Tashkent 1966.
- R. Mukminova, Le rôle de la femme dans la société de l'Asie centrale sous les Timourides et les Sheybanides, Tashkent 1997.
- T. Phaiziyev, *Timurid queens* [in Uzbek], Tashkent 1999.
- C. N. Seddon (ed.), A chronicle of the early Śafawīs, being the Aħsanu't tawārīkh of Hasan-i-Rūmlū, 2 vols., Baroda 1931–4.
- V. L. Vyatkin, Waqf document of Ishratkhan, in Ishratkhan Mausoleum, Tashkent 1958, 111-36.

Muhammad Bābur Żahīr al-Dīn, *Bābur-name* [in Uzbek], ed. Eiji Mano, Kyoto 1995.

Azamat Ziyo, The status of women in Amir Timur's state (Life and activities of Saraimulkhonim) [in Uzbek], in *Ozbekiston tarihi* (Tashkent) 1 (2001), 25–34.

(Roziya Mukminova)

.