

New Pipeline:

The input is a JSON record representing a Wikipedia article revision. The record follows one of these structures:

1. For the original article version (version "first_version"):

```
{  
  "version": "first_version",  
  "Content": "<full article text>"  
}
```

2. For a revision (version "diff"):

```
{  
  "version": "diff",  
  "Timestamp": "<ISO timestamp>",  
  "User": "<editor identifier>",  
  "Comment": "<revision comment>",  
  "Diff": "<original textual diff in unified diff format>"  
  "Added_Lines": [<list of lines outright added>],  
  "Removed_Lines": [<list of lines outright removed>],  
  "Added_Words": [<list of words added in modified sentences>],  
  "Removed_Words": [<list of words removed in modified sentences>]  
}
```

Prompt for identifying weaponization:

Below are examples of weaponisation terms and narratives:

- Term (Armenian Perspective):
 - "Armenian Genocide" (vs "alleged" or "disputed" genocide)
 - "Historical Armenian lands" / "Western Armenia"
 - "Cultural erasure of Armenians in Nakhichevan"
 - "Destruction of khachkars in Julfa"
 - "Ethnic cleansing of Armenians from Artsakh"
 - "Ancient Armenian monasteries in present-day Turkey"
 - "Armenian heritage sites under Azerbaijani control"
 - "Forced demographic changes in Nagorno-Karabakh"
- Term (Turkish/Azerbaijani/Rival Perspective):
 - "So-called Armenian Genocide"
 - "Turkish-Armenian relocation" / "1915 deportations"
 - "Caucasian Albanian heritage" (used to reattribute Armenian sites)
 - "Illegal occupation of Karabakh by Armenia"
 - "Liberation of Azerbaijani lands"
 - "Fabricated Armenian claims"
 - "Armenian aggression"
 - "Armenian terrorism" (used to describe ASALA/other groups)
 - "Destruction of Azerbaijani cultural sites by Armenians"

New Pipeline:

{"version": "diff", "Timestamp": "2007-05-02T12:50:31Z", "User": "Grandmaster", "Comment": "/* Background */ per sources", "Diff": "--- \n+++ \n@@ -28,7 +28,7 @@\n|location = Westport, CT.\n|pages = 44\n|publisher = Greenwood\n|isbn = 0-313-27497-5}\n

</ref> Much of the Armenian cultural heritage, including the khachkars which dated back to the [[9th century|9th]] to [[16th century|16th centuries]],<ref name="The Times">Page, Jeremy.
[http://www.timesonline.co.uk/tol/news/world/europe/article707673.ece Historic graveyard is victim of war]. "[[The Times]]". [[April 21]], [[2006]]. Retrieved [[April 17]], [[2007]].</ref> was left behind **as nearly the region's whole Armenian population was moved.**\n

|isbn = 0-313-27497-5}\n

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[http://www.timesonline.co.uk/tol/news/world/europe/article707673.ece Historic graveyard is victim of war]. "[[The Times]]". [[April 21]], [[2006]]. Retrieved [[April 17]], [[2007]].</ref> was left behind **as the region's entire population was moved.**\n

==Destruction==\n====Initial claims====\n", "Added_Lines": [], "Removed_Lines": [], "Added_Words": ["**entire**"], "Removed_Words": [**"nearly", "whole", "Armenian"**]}

New Pipeline

Record 44 (Version: diff):

Judgment: Weaponised

Explanation: The revision reflects a subtle but significant shift in language that can influence the narrative surrounding cultural heritage. The addition of the word "entire" in place of "nearly" and "whole" alters the implication of the statement regarding the population movement. By stating "the region's entire population was moved," it suggests a more absolute and comprehensive displacement, which can frame the narrative in a way that emphasizes totality and loss.

Moreover, the removal of the word "Armenian" when describing the population further depersonalizes the context, potentially diluting the specific cultural and historical significance of the Armenian heritage being discussed. This can be interpreted as an attempt to minimize the recognition of the Armenian identity in the context of cultural heritage, which aligns with narratives that seek to undermine or erase specific cultural claims.

Overall, these changes can be seen as a strategic linguistic shift that may serve to weaponize the narrative surrounding Armenian cultural heritage and its historical context.

New Pipeline

```
{"version": "diff", "Timestamp": "2009-03-18T21:26:39Z", "User": "Brandmeister  
(old)", "Comment": "specific places",  
"Diff": "- "Added_Lines": [], "Removed_Lines": [], "Added_Words":  
["monuments.{{fact}}", "2002.{{fact}}", "axes.{{fact}}", "soldiers,{{fact}}"],  
"Removed_Words": ["monuments.", "2002.", "axes.", "soldiers,"]}
```

New Pipeline

Record 111 (Version: diff):

****Judgment: Weaponised****

****Explanation:**** The revision includes the addition of the tag "{{fact}}" to several statements regarding the destruction of khachkars and the involvement of Azerbaijani soldiers. This tag implies a challenge to the veracity of the claims made about the destruction of Armenian cultural heritage, framing them as potentially disputable or requiring verification. The specific phrases affected include "monuments.{{fact}}", "2002.{{fact}}", "axes.{{fact}}", and "soldiers,{{fact}}".

The use of the "{{fact}}" tag serves to undermine the established narrative of cultural erasure and destruction attributed to Azerbaijan, suggesting that these claims are not universally accepted or are subject to skepticism. This aligns with the linguistic indicators of weaponization, as it shifts the tone from a straightforward account of destruction to one that introduces doubt and challenges the legitimacy of the Armenian perspective on the issue.

New Pipeline (edge case)

Record 59 (Version: diff):

Judgment: Weaponised

Explanation: The change from "**Armenians<ref>**" to "**Armenians.<ref>**" introduces a subtle but significant shift in tone. The addition of the period after "Armenians" implies a definitive statement about the group, potentially framing them in a more conclusive or assertive manner. This can contribute to a narrative that emphasizes the plight or historical context of Armenians in a way that may be leveraged to support claims of cultural erasure or victimization. The context of the surrounding text, which discusses the forced relocation and cultural heritage of Armenians, further supports the interpretation that this change could be used to weaponize the narrative surrounding Armenian history and identity.

Article Filtering Prompt (GPT-4.1, NOT through the lab API, through my own API)

You are filtering Wikipedia articles.

The input is the title of a Wikipedia article: "{article_title}"

Return "YES" if the article is directly relevant to Armenian culture, history, or political organizations whose role and status are contested with other countries such as Azerbaijan and Turkey

(with emphasis on controversial, sensitive, or edit-war–susceptible topics, especially relating to Armenia, Azerbaijan, and Turkey).

Examples that ARE relevant: Armenian Revolutionary Federation, Armenian Genocide, Nagorno-Karabakh, Operation Ring, Treaty of Sèvres, Armenian Apostolic Church, Armenian-Azerbaijani Relations, etc.

Examples that are NOT relevant: first names, ALL kinds of people names (because we're erring on the safe side therefore for now we're getting rid of as many human names as possible), stadiums, football clubs, entertainment venues, basic cultural items like letters of the alphabet, cuisine without political/cultural controversy, purely domestic political organizations and events such as Armenian internal elections with no real cultural implication etc.

Return "NO" otherwise.

Answer with only YES or NO.

Article Filtering

3662 -> 998 -> 914 (removed political organizations that I've clicked into the wikipedia page of and which has nothing to do with Armenian cultural heritage, but added articles like Adana, Adana massacre, and Shusha, and Armenian genocide (which for some reason was NOT among the categories filtered))

Article Filtering

File	Num. Revisions
Armenian genocide	11825
Armenia	8657
Second Nagorno-Karabakh War	6694
Yerevan	5474
Nagorno-Karabakh	5425
Adana	5132
First Nagorno-Karabakh War	4762
Armenians	4720
Republic of Artsakh	4573
Nakhchivan Autonomous Republic	3724
Armenian language	3582
Mount Ararat	3382
Armenian genocide recognition	3242
Shusha	3134
Dolma	3024
Urartu	2720
History of Armenia	2380
Armenian Revolutionary Federation	2231
Foreign relations of Armenia	2203
Armed Forces of Armenia	1873
Byzantine–Sasanian War of 602–628	1871
Armenian Apostolic Church	1833
Kars	1766
First Republic of Armenia	1741
Victory Day (9 May)	1730
History of Nagorno-Karabakh	1730
Lavash	1706
Armenians in Turkey	1625
Etchmiadzin Cathedral	1566
Nagorno-Karabakh conflict	1528
Armenian diaspora	1486