

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWAMI ATMANAND GOVERNMENT ENGLISH SCHOOL PALI
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	22051819417
4	COMPLETE ADDRESS WITH PIN CODE	SARVODAYA NAGAR, PALI, TEHSIL - PALI, DISTRICT - KORBA (C.G.), 10, CHATTISGARH - 495449
5	PRINCIPAL NAME	Mr. Devendra Singh Negi
6	PRINCIPAL QUALIFICATION	M.Sc. in Physics and M.Ed.
7	SCHOOL EMAIL ID	dsnegi1961@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9425571082

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.sagespalikorba.com/admin/uploads/documents/Society_Registration_Certificate.pdf">https://www.sagespalikorba.com/admin/uploads/documents/Society_Registration_Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.sagespalikorba.com/admin/uploads/documents/Appendix_II_Govt_NOC_II1.pdf">https://www.sagespalikorba.com/admin/uploads/documents/Appendix_II_Govt_NOC_II1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.sagespalikorba.com/admin/uploads/documents/Recognition_Certificate2.pdf">https://www.sagespalikorba.com/admin/uploads/documents/Recognition_Certificate2.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.sagespalikorba.com/admin/uploads/documents/Building_Safety_Certificate2.pdf">https://www.sagespalikorba.com/admin/uploads/documents/Building_Safety_Certificate2.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.sagespalikorba.com/admin/uploads/documents/Fire_Safety_Certificate.pdf">https://www.sagespalikorba.com/admin/uploads/documents/Fire_Safety_Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.sagespalikorba.com/admin/uploads/documents/Appendix_II_NOC_I.pdf">https://www.sagespalikorba.com/admin/uploads/documents/Appendix_II_NOC_I.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.sagespalikorba.com/admin/uploads/documents/Water_Health_Sanitation_Certificate.pdf">https://www.sagespalikorba.com/admin/uploads/documents/Water_Health_Sanitation_Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sagespalikorba.com/admin/uploads/fees/Fee_Structure.pdf">https://www.sagespalikorba.com/admin/uploads/fees/Fee_Structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.sagespalikorba.com/admin/uploads/calendar/Proposed_Annual_Calendar_2021-22.pdf">https://www.sagespalikorba.com/admin/uploads/calendar/Proposed_Annual_Calendar_2021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.sagespalikorba.com/Administration.html">https://www.sagespalikorba.com/Administration.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.sagespalikorba.com/Administration/pta.html">https://www.sagespalikorba.com/Administration/pta.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.sagespalikorba.com/Academic/result.html">https://www.sagespalikorba.com/Academic/result.html</a>

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Devendra Singh Negi
2	TOTAL NO. OF TEACHERS	13
	PGT	5
	TGT	6
	PRT	2
3	TEACHERS SECTION RATIO	1.1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2021	19	19	99.9	Excellent

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	14 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 64
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/HJjEdzvTgg8">https://youtu.be/HJjEdzvTgg8</a>