

Lexicon :: Strong's G1577 - ekklēsia

ἐκκλησία

Transliteration
ekklēsia**Pronunciation**
ek-klay-see'-ah**Part of Speech**
feminine noun**Root Word (Etymology)**
From a compound of ἐκ (G1537) and a derivative of καλέω (G2564)

Greek Inflections of ἐκκλησία

TR
118x in 7 unique form(s)

ἐκκλησία — 9x

ἐκκλησίᾱ — 24x

ἐκκλησίαι — 8x

ἐκκλησίαις — 18x

ἐκκλησίαν — 20x

ἐκκλησίας — 32x

ἐκκλησιῶν — 7x

Dictionary Aids

Vine's Expository Dictionary:**TDNT Reference:****Trench's Synonyms:** i. Ἐκκλησία, συναγωγή, πανήγυρις.

KJV Translation Count — Total: 118x

The KJV translates Strong's G1577 in the following manner: church (115x), assembly (3x).

Outline of Biblical Usage

- I. a gathering of citizens called out from their homes into some public place, an assembly
 - A. an assembly of the people convened at the public place of the council for the purpose of deliberating
 - B. the assembly of the Israelites
 - C. any gathering or throng of men assembled by chance, tumultuously
 - D. in a Christian sense
 - i. an assembly of Christians gathered for worship in a religious meeting
 - ii. a company of Christian, or of those who, hoping for eternal salvation through Jesus Christ, observe their own religious rites, hold their own religious meetings, and manage their own affairs, according to regulations prescribed for the body for order's sake
 - iii. those who anywhere, in a city, village, constitute such a company and are united into one body
 - iv. the whole body of Christians scattered throughout the earth
 - v. the assembly of faithful Christians already dead and received into heaven

Strong's Definitions

ἐκκλησία *ekklēsia*, ek-klay-see'-ah; from a compound of [G1537](#) and a derivative of [G2564](#); a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both):—assembly, church.

Thayer's Greek Lexicon (Jump to Scripture Index)

ἐκκλησία, ἐκκλησιας, ἡ (from **ἐκκαλεῖν** called out or forth, and this from **ἐκκαλέω**); properly, **a gathering of citizens called out from their homes into some public place; an assembly**; so used
 1. among the Greeks from Thucydides (cf. Herodotus 3, 142) down, **an assembly of the people** convened at the public place of council for the purpose of deliberating: [Acts 19:39](#).
 2. in the Sept. often equivalent to **בְּיָדָהּ**, **the assembly of the Israelites**, [Judges 21:8](#); 1 [Chronicles 29:1](#), etc., especially when gathered for sacred purposes, [Deuteronomy 31:30](#) ([Deuteronomy 32:1](#)); [Joshua 8:35](#) ([Joshua 9:8](#)), etc.; in the N. T. thus in [Acts 7:38](#); [Hebrews 2:12](#).
 3. **any gathering or throng of men assembled by chance or tumultuously**: [Acts 19:32, 41](#).
 4. in the Christian sense,
 a. **an assembly of Christians gathered for worship**: **ἐν ἐκκλησίᾳ**, in the religious meeting, 1 [Corinthians 14:19, 35](#); **ἐν ταῖς ἐκκλησίαις**, 1 [Corinthians 14:34](#); **συνέρχεσθαι ἐν ἐκκλησίᾳ**, 1 [Corinthians 11:18](#); cf. [Winers Grammar](#), § 50, 4a.
 b. **a company of Christians**, or of those who, hoping for eternal Salvation through Jesus Christ, observe their own religious rites, hold their own religious meetings, and manage their own affairs according to regulations prescribed for the body for order's sake; aa. those who anywhere, in city or village, constitute such a company and are united into one body: [Acts 5:11](#); [Acts 8:3](#); 1 [Corinthians 4:17](#); 1 [Corinthians 6:4](#); [Philippians 4:15](#); 3 [John 1:6](#) (cf. [Winers Grammar](#), 122 (116)); with specification of place, [Acts 8:1](#); [Acts 11:22](#); [Romans 16:1](#); 1 [Corinthians 4:17](#); 1 [Corinthians 6:4](#); [Revelation 2:1, 8](#), etc.; **Θεσσαλονικέων**, 1 [Thessalonians 1:1](#); 2 [Thessalonians 1:1](#); **Λαοδικέων**, [Colossians 4:16](#); with the genitive of the possessor, **τοῦ Θεοῦ** (equivalent to **ἐκκλησία τοῦ Θεοῦ**), [Numbers 16:3](#); [Numbers 20:4](#); 1 [Corinthians 11:22](#); and mention of the place, 1 [Corinthians 1:2](#); 2 [Corinthians 1:1](#). Plural, **αἱ ἐκκλησίαι**: [Acts 15:41](#); 1 [Corinthians 7:17](#); 2 [Corinthians 8:19](#); [Revelation 1:4](#); [Revelation 3:6](#), etc.; with **τοῦ Θεοῦ** added, 1 [Thessalonians 2:14](#); 2 [Thessalonians 1:4](#); **τοῦ Χριστοῦ**, [Romans 16:16](#); with mention of the place, as **τῆς Ἀσίας**, **Γαλατίας**, etc.: 1 [Corinthians 16:1, 19](#); 2 [Corinthians 8:1](#); [Galatians 1:2](#); **τῆς Ἰουδαίας ταῖς ἐν Χριστῷ**, joined to Christ (see **ἐν**, I. 6b.), i. e. Christian assemblies, in contrast with those of the Jews, [Galatians 1:22](#); **ἐκκλησίαι τῶν ἐθνῶν**, gathered from the Gentiles, [Romans 16:4](#); **τῶν ἁγίων**, composed of the saints, 1 [Corinthians 14:33](#). **ἡ ἐκκλησία κατ' οἶκον τίνος**, **the church in one's house**, i. e. the company of Christians belonging to a person's family; others less aptly understand the phrase of the Christians accustomed to meet for worship in the house of someone (for as appears from 1 [Corinthians 14:23](#), the whole Corinthian church was accustomed to assemble in one and the same place; (but see [Lightfoot on Colossians 4:15](#))): [Romans 16:5](#); 1 [Corinthians 16:19](#); [Colossians 4:15](#); [Philemon 1:2](#). The name **ἡ ἐκκλησία** is used even by Christ while on earth of the company of his adherents in any city or village: [Matthew 18:17](#). bb. the whole body of Christians scattered throughout the earth; collectively, all who worship and honor God and Christ in whatever place they may be: [Matthew 16:18](#) (where perhaps the Evangelist employs **τὴν ἐκκλησίαν** although Christ may have said **τὴν βασιλείαν μου**); 1 [Corinthians 12:28](#); [Ephesians 1:22](#); [Ephesians 3:10](#); [Ephesians 5:23ff, 27, 29, 32](#); [Philippians 3:6](#); [Colossians 1:18, 24](#); with the genitive of the possessor: **τοῦ κυρίου**, [Acts 20:28](#) (R tr marginal reading WH **τοῦ Θεοῦ**); **τοῦ Θεοῦ**, [Galatians 1:13](#); 1 [Corinthians 15:9](#); 1 [Timothy 3:15](#). cc. the name is transferred to the assembly of faithful Christians already dead and received into heaven: [Hebrews 12:23](#) (on this passage see in **ἀπογράφῳ**, b. and **πρωτότοκος**, at the end). (In general, see [Trench](#), § 1, and B. D. under the word , especially American edition; and for patristic usage [Sophocles Lexicon](#), under the word.)

BLB Scripture Index of Thayer's

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Concordance Results Shown Using the KJV

Strong's Number **G1577** matches the Greek ἐκκλησία (*ekklēsia*), which occurs 118 times in **115** verses in the **TR Greek**.
Page 1 / 3 (Mat 16:18–1Co 14:35)

- Mat 16:18
- And I say also unto thee, That thou art Peter, and upon this rock I will build my church, **G1577** and the gates of hell shall not prevail against it.
- Mat 18:17
- And if he shall neglect to hear them, tell *it* unto the church: **G1577** but if he neglect to hear the church, **G1577** let him be unto thee as an heathen man and a publican.
- Act 2:47
- Praising God, and having favour with all the people. And the Lord added to the church **G1577** daily such as should be saved.
- Act 5:11
- And great fear came upon all the church, **G1577** and upon as many as heard these things.
- Act 7:38
- This is he, that was in the church **G1577** in the wilderness with the angel which spake to him in the mount Sina, and *with* our fathers: who received the lively oracles to give unto us:
- Act 8:1
- And Saul was consenting unto his death. And at that time there was a great persecution against the church **G1577** which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.
- Act 8:3
- As for Saul, he made havock of the church, **G1577** entering into every house, and haling men and women committed *them* to prison.
- Act 9:31
- Then had the churches **G1577** rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.
- Act 11:22
- Then tidings of these things came unto the ears of the church **G1577** which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.
- Act 11:26
- And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, **G1577** and taught much people. And the disciples were called Christians first in Antioch.
- Act 12:1
- Now about that time Udded the king stretched forth his hands to you certain of the church **G1577**

now about that time Herod the king stretched forth *his* hands to vex certain of the church. **G1577**

Act 12:5

Peter therefore was kept in prison: but prayer was made without ceasing of the church **G1577** unto God for him.

Act 13:1

Now there were in the church **G1577** that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

Act 14:23

And when they had ordained them elders in every church, **G1577** and had prayed with fasting, they commended them to the Lord, on whom they believed.

Act 14:27

And when they were come, and had gathered the church **G1577** together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

Act 15:3

And being brought on their way by the church, **G1577** they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

Act 15:4

And when they were come to Jerusalem, they were received of the church, **G1577** and of the apostles and elders, and they declared all things that God had done with them.

Act 15:22

Then pleased it the apostles and elders, with the whole church, **G1577** to send chosen men of their own company to Antioch with Paul and Barnabas; *namely*, Judas surnamed Barsabas, and Silas, chief men among the brethren:

Act 15:41

And he went through Syria and Cilicia, confirming the churches. **G1577**

Act 16:5

And so were the churches **G1577** established in the faith, and increased in number daily.

Act 18:22

And when he had landed at Caesarea, and gone up, and saluted the church, **G1577** he went down to Antioch.

Act 19:32

Some therefore cried one thing, and some another: for the assembly **G1577** was confused; and the more part knew not wherefore they were come together.

Act 19:39

But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly. **G1577**

Act 19:41

And when he had thus spoken, he dismissed the assembly. **G1577**

Act 20:17

And from Miletus he sent to Ephesus, and called the elders of the church. **G1577**

Act 20:28

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church **G1577** of God, which he hath purchased with his own blood.

Rom 16:1

I commend unto you Phebe our sister, which is a servant of the church **G1577** which is at Cenchrea:

Rom 16:4

Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches **G1577** of the Gentiles.

Rom 16:5

Likewise *greet* the church **G1577** that is in their house. Salute my wellbeloved Epaphroditus, who is the firstfruits of Achaia unto Christ.

Rom 16:16

Salute one another with an holy kiss. The churches **G1577** of Christ salute you.

Rom 16:23

Gaius mine host, and of the whole church, **G1577** saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

Rom 16:27

To God only wise, *be* glory through Jesus Christ for ever. Amen.

1Co 1:2

Unto the church **G1577** of God which is at Corinth, to them that are sanctified in Christ Jesus, called *to be* saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

1Co 4:17

For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church. **G1577**

1Co 6:4

If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. **G1577**

1Co 7:17

But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches. **G1577**

1Co 10:32

Give none offence, neither to the Jews, nor to the Gentiles, nor to the church **G1577** of God:

1Co 11:16

But if any man seem to be contentious, we have no such custom, neither the churches **G1577** of God.

1Co 11:18

For first of all, when ye come together in the church, **G1577** I hear that there be divisions among you; and I partly believe it.

1Co 11:22

What? have ye not houses to eat and to drink in? or despise ye the church **G1577** of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise *you* not.

1Co 12:28

And God hath set some in the church, **G1577** first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

1Co 14:4

He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church. **G1577**

1Co 14:5

I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church **G1577** may receive edifying.

1Co 14:12

Even so ye, forasmuch as ye are zealous of spiritual *gifts*, seek that ye may excel to the edifying of the church. **G1577**

1Co 14:19

Yet in the church **G1577** I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue.

1Co 14:23

If therefore the whole church **G1577** be come together into one place, and all speak with tongues, and there come in *those that are* unlearned, or unbelievers, will they not say that ye are mad?

1Co 14:28

But if there be no interpreter, let him keep silence in the church; **G1577** and let him speak to himself, and to God.

1Co 14:33

For God is not *the author* of confusion, but of peace, as in all churches **G1577** of the saints.

1Co 14:34

Let your women keep silence in the churches: **G1577** for it is not permitted unto them to speak; but *they are commanded* to be under obedience, as also saith the law.

1Co 14:35

And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. **G1577**

[Search Results Continued...](#)

1. Mat 16:18–1Co 14:35

2. 1Co 15:9–Rev 2:1

3. Rev 2:7–Rev 22:16