

**HIS MAJESTY'S GOVERNMENT  
MINISTRY OF EDUCATION AND CULTURE**

# School Leaving Certificate Examination

## MARK - SHEET

THE MARKS SECURED BY ..... **RAMESH KUMAR JOSHI** .....

ROLL ..... **DADEL DHURA** ..... SYMBOL NO: ..... **90575Q** .....

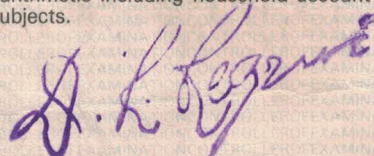
OF ..... **MAHENDRA .VOC. MA. VI. KHALANGA, DANDEL DHUR** .....

IN THE ANNUAL S.L.C. EXAMINATION OF SAMBAT 2038..... ARE GIVEN BELOW.

| SERIAL<br>NUMBER           | SUBJECTS         | FULL<br>MARKS | PASS<br>MARKS | MARKS OBTAINED<br>IN |       |         | TOTAL | GRACE<br>MARKS | REMARKS |
|----------------------------|------------------|---------------|---------------|----------------------|-------|---------|-------|----------------|---------|
|                            |                  |               |               | General<br>Subject   | Other | Subject |       |                |         |
|                            |                  |               |               |                      | TH    | PR      |       |                |         |
|                            | ENGLISH          | 100           | 32            | 51                   |       |         | 51    |                |         |
|                            | NEPALI           | 100           | 32            | 54                   |       |         | 54    |                |         |
|                            | MATHEMATICS      | 100           | 32            | 62                   |       |         | 62    |                |         |
|                            | SC. & HEALTH EDU | 100           | 32            | 32                   |       |         | 32    |                |         |
|                            | SOCIAL STUDIES   | 100           | 32            | 38                   |       |         | 38    |                |         |
|                            | EDUCATION I      | 100           | 32            | 44                   |       |         | 44    |                |         |
|                            | EDUCATION II     | 100           | 32            | 33                   |       |         | 33    |                |         |
|                            | EDUCATION III    | 100           | 36            |                      | 20    | 42      | 62    |                |         |
|                            | OPT. EDUCATION   | 100           | 32            | 52                   |       |         | 52    |                |         |
| MINIMUM MARKS REQUIRED FOR |                  |               |               | GRAND TOTAL —        |       |         | 428   |                |         |
| COURSE                     | FIRST DIV.       | SECOND DIV.   | THIRD DIV.    | RESULT — II DIV      |       |         |       |                |         |
| NEW                        | 540              | 405           | 315           |                      |       |         |       |                |         |
| OLD                        | 540              | 405           | 288           |                      |       |         |       |                |         |

1. Failure Subjects are indicated with "F" statement and an asterisk (\*) mark.
2. Absent Subjects are indicated with "A" statement.
3. Candidate should get at least 16 marks in Theory and 20 marks in Practical to pass in the new course.
4. The minimum pass mark in Arithmetic and Nepali Shrestha or Domestic arithmetic including household account is 30 marks in total providing a candidate gets not less than 10 marks in either Subjects.

CHECKED BY —  
CONTROLLER OF EXAMINATION.  
KATHMANDU, NEPAL.



DATE — 2039-04-26

CONTROLLER