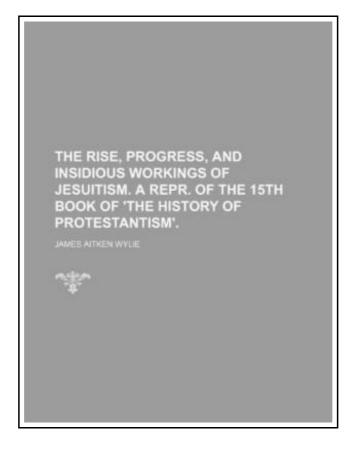
# The Rise, Progress, and Insidious Workings of Jesuitism. a Repr. of the 15th Book of The History of Protestantism.



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### Reviews

Unquestionably, this is the best operate by any author. It is among the most amazing pdf i actually have read. Its been designed in an remarkably basic way which is just right after i finished reading this pdf by which basically altered me, change the way i believe.

(Harold Spencer)

# THE RISE, PROGRESS, AND INSIDIOUS WORKINGS OF JESUITISM. A REPR. OF THE 15TH BOOK OF THE HISTORY OF PROTESTANTISM.



To download The Rise, Progress, and Insidious Workings of Jesuitism. a Repr. of the 15th Book of The History of Protestantism. eBook, you should access the hyperlink listed below and save the ebook or have access to additional information that are highly relevant to THE RISE, PROGRESS, AND INSIDIOUS WORKINGS OF JESUITISM. A REPR. OF THE 15TH BOOK OF THE HISTORY OF PROTESTANTISM. book.

RareBooksClub. Paperback. Book Condition: New. This item is printed on demand. Paperback. 38 pages. Dimensions: 10.0in. x 7.6in. x 0.2in.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1877 Excerpt: . . . 1590 Domestic servants also have been taken by the Fathers under the shield of their casuistry. Should a servant deem his wages not enough, or the food, clothing, and other necessaries provided for him not equal to that which is provided for servants of similar rank in other houses, he may recompense himself by abstracting from his masters property as much as shall make his wages commensurate with his services. So has Valerius Reginald decided. t It is fair, however, that the pupil be cautioned that this lesson cannot safely be put in practice against his teacher. The story of John dAlba, related by Pascal, shows that the Fathers do not relish these doctrines in praxi nearly so well as in thesi, when they themselves are the sufferers by them. DAlba was a servant to the Fathers in the College of Clermont, in the Rue St. Jacques, and thinking that his wages were not equal to his merits, he stole somewhat from his masters to make up the discrepancy, never dreaming that they would make a criminal of him for following their approved rules. However, they threw him into prison on a charge of larceny. He was brought to trial on the 16th of April, 1647. He confessed before the court to having taken some pewter plates, but maintained that the act was not to be regarded as a theft, on the strength of this same doctrine of Father Bauny, which he produced before the judges,...

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