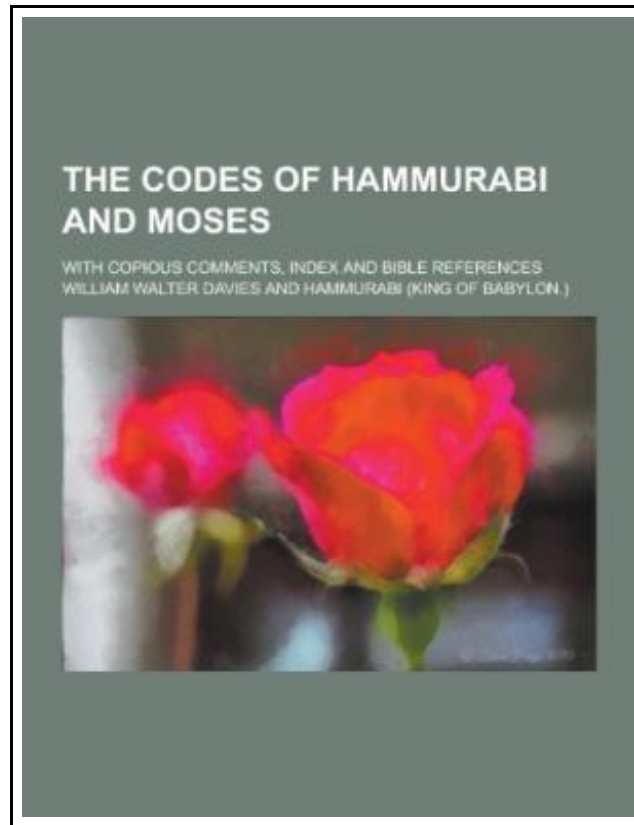


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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1905 edition. Excerpt: .one seized die of blows or of bad treatment in the house of his distrainer, the owner of the one seized shall bring the merchant to account; if he be the son of a freeborn man, then the son of the merchant shall be put to death; if he be a slave, he shall pay one-third of a mina of silver, and he lthe distrainer shall forfeit all that he gave as a loan. Here we have a most literal carrying out of the lex talionis, eye for eye, and tooth for tooth, or rather son for son. We have no evidence that the Hebrew law ever authorized the punishing of a child for the sin of his parent. It is true that children providentially have to suffer physical pain, etc., for the transgression of their parents. (Ex. 20:5 and 34:7.) They suffer by the self-acting operation of natural laws. In the providence of God the natural ties uniting a family are such that it is difficult for one member to escape entirely the consequences of another s sins. In ancient times it was not uncommon to punish an entire family for the sins of one member. 115. (See Est. 9:13f.; Dan. 6:25; Herodotus III, 119.) The humane law of the Hebrews contrasts well with the above. We read: The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall...



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