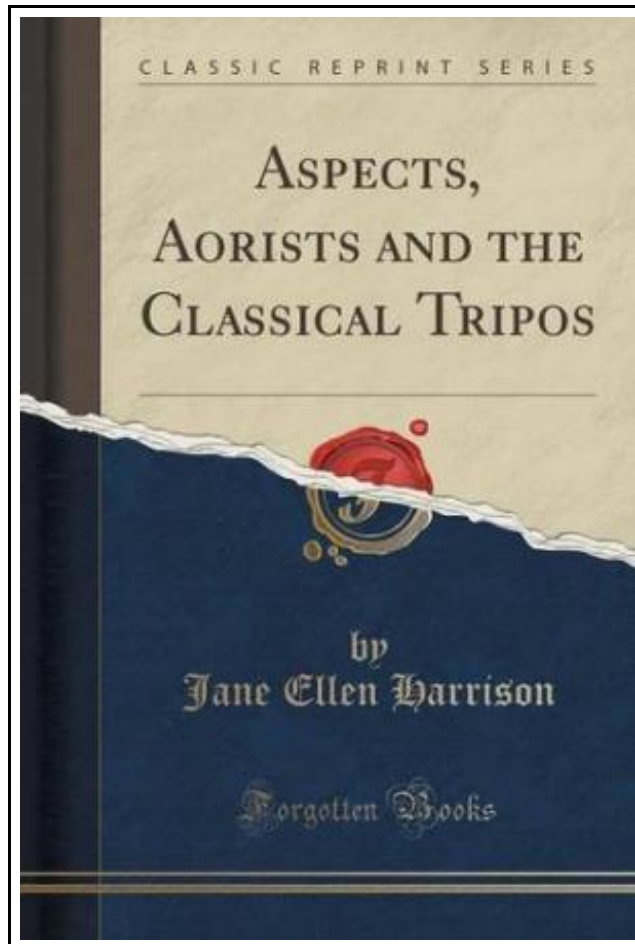


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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from Aspects, Aorists and the Classical Tripos in my life, only twice, it has happened to me to fall in love with a language. Once, long ago, with Greek, again, only yesterday as it seems to me, with Russian. To fall in love with a language is an enchanting experience. You feel as though you were born again, you wonder how you could ever have lived without your new love; life seems growing richer every moment, you pity all the poor heathen who have never found the light. It is well to be off with the old love before you are on with the new . Not so. In the free spaces of the spirit there are no exclusions, no jealousies. People come to me and say I hear- you have given up Greek and are devoting yourself to Russian As if I could give up Greek. It is part of my body and bones. No, thank heaven, the new love has only given new life to the old. First, to clear the ground, to fall in love with a language is not to fall in love with a literature. It is well to note - a fact too often forgotten - that a rich language does not necessarily mean a rich literature. The stock and notable example is drawn from Semitic languages. Arabic is exceedingly rich in vocabulary, its literature wrrell - of great specialist interest but singularly jejune. Hebrew is poor and sparse as a language, but its literature - incomparable. The reason of this distinction is clear enough and for my argument important. Language is the tmconscious or at least subconscious product of...



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