

four cubits, round about the house on every side. {41:6} And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house. {41:7} And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst. {41:8} I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits. {41:9} The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within. {41:10} And between the chambers [was] the wideness of twenty cubits round about the house on every side. {41:11} And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about. {41:12} Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits. {41:13} So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long; {41:14} Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits. {41:15} And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court; {41:16} The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, cieled with wood round about, and from the ground up to the windows, and the windows [were] covered; {41:17} To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure. {41:18} And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces; {41:19} So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about. {41:20} From the ground unto above the door [were] cherubims and palm trees made, and [on] the wall of the temple. {41:21} The posts of the temple [were] squared, [and] the face of the sanctuary; the appearance [of the one] as the appearance [of the other.] {41:22} The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD. {41:23} And the temple and the sanctuary had two doors. {41:24} And the doors had two leaves [apiece,] two turning leaves; two [leaves] for the one door, and two leaves for the other [door.] {41:25} And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without. {41:26} And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.

{42:1} Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was]

before the building toward the north. {42:2} Before the length of an hundred cubits [was] the north door, and the breadth [was] fifty cubits. {42:3} Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories.] {42:4} And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north. {42:5} Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building. {42:6} For they [were] in three [stories,] but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground. {42:7} And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits. {42:8} For the length of the chambers that [were] in the utter court [was] fifty cubits: and, lo, before the temple [were] an hundred cubits. {42:9} And from under these chambers [was] the entry on the east side, as one goeth into them from the utter court. {42:10} The chambers [were] in the thickness of the wall of the court toward the east, over against the separate place, and over against the building. {42:11} And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors. {42:12} And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

{42:13} Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy. {42:14} When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people. {42:15} Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about. {42:16} He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about. {42:17} He measured the north side, five hundred reeds, with the measuring reed round about. {42:18} He measured the south side, five hundred reeds, with the measuring reed.

{42:19} He turned about to the west side, [and] measured five hundred reeds with the measuring reed. {42:20} He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

{43:1} Afterward he brought me to the gate, [even] the gate that looketh toward the east: {43:2} And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory. {43:3} And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face. {43:4} And the glory of the LORD came into the house by the way of the

gate whose prospect [is] toward the east. {43:5} So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house. {43:6} And I heard [him] speaking unto me out of the house; and the man stood by me.

{43:7} And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places. {43:8} In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger. {43:9} Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

{43:10} Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern. {43:11} And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them. {43:12} This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house. {43:13} And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar. {43:14} And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit. {43:15} So the altar [shall be] four cubits; and from the altar and upward [shall be] four horns. {43:16} And the altar [shall be] twelve [cubits] long, twelve broad, square in the four squares thereof. {43:17} And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east. {43:18} And he said unto me, Son of man, thus saith the Lord GOD; These [are] the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon. {43:19} And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering. {43:20} And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it. {43:21} Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary. {43:22} And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse [it] with the bullock. {43:23} When thou hast made an end of cleansing [it,] thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish. {43:24} And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up [for] a burnt offering unto the LORD.

{43:25} Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish. {43:26} Seven days shall they purge the altar and purify it; and they shall consecrate themselves. {43:27} And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

{44:1} Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut. {44:2} Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. {44:3} [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

{44:4} Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face. {44:5} And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary. {44:6} And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations, {44:7} In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations. {44:8} And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

{44:9} Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel. {44:10} And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity. {44:11} Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them. {44:12} Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity. {44:13} And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place:] but they shall bear their shame, and their abominations which they have committed. {44:14} But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

{44:15} But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD: {44:16} They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep

my charge.

{44:17} And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within. {44:18} They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat. {44:19} And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments. {44:20} Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads. {44:21} Neither shall any priest drink wine, when they enter into the inner court. {44:22} Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before. {44:23} And they shall teach my people [the difference] between the holy and profane, and cause them to discern between the unclean and the clean. {44:24} And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths. {44:25} And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves. {44:26} And after he is cleansed, they shall reckon unto him seven days. {44:27} And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD. {44:28} And it shall be unto them for an inheritance: I [am] their inheritance: and ye shall give them no possession in Israel: I [am] their possession. {44:29} They shall eat the meat offering, and the sin offering, and the trespass offering; and every dedicated thing in Israel shall be theirs. {44:30} And the first of all the firstfruits of all [things,] and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house. {44:31} The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

{45:1} Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds,] and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about. {45:2} Of this there shall be for the sanctuary five hundred [in length,] with five hundred [in breadth,] square round about; and fifty cubits round about for the suburbs thereof. {45:3} And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place.] {45:4} The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary. {45:5} And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

{45:6} And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over

against the oblation of the holy [portion:] it shall be for the whole house of Israel.

{45:7} And [a portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion,] and of the possession of the city, before the oblation of the holy [portion,] and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border. {45:8} In the land shall be his possession in Israel: and my princes shall no more oppress my people; and [the rest of] the land shall they give to the house of Israel according to their tribes.

{45:9} Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD. {45:10} Ye shall have just balances, and a just ephah, and a just bath. I {45:11} The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer. {45:12} And the shekel [shall be] twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh. {45:13} This [is] the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley: {45:14} Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer: {45:15} And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD. {45:16} All the people of the land shall give this oblation for the prince in Israel. {45:17} And it shall be the prince's part [to give] burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel. {45:18} Thus saith the Lord GOD; In the first [month,] in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary: {45:19} And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court. {45:20} And so thou shalt do the seventh [day] of the month for every one that erreth, and for [him that is] simple: so shall ye reconcile the house. {45:21} In the first [month,] in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten. {45:22} And upon that day shall the prince prepare for himself and for all the people of the land a bullock [for] a sin offering. {45:23} And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering. {45:24} And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah. {45:25} In the seventh [month,] in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

{46:1} Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six

working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. {46:2} And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening. {46:3} Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons. {46:4} And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish. {46:5} And the meat offering [shall be] an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and an hin of oil to an ephah. {46:6} And in the day of the new moon [it shall be] a young bullock without blemish, and six lambs, and a ram: they shall be without blemish. {46:7} And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah. {46:8} And when the prince shall enter, he shall go in by the way of the porch of [that] gate, and he shall go forth by the way thereof.

{46:9} But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it. {46:10} And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth. {46:11} And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah. {46:12} Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate. {46:13} Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning. {46:14} And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD. {46:15} Thus shall they prepare the lamb, and the meat offering, and the oil, every morning [for] a continual burnt offering.

{46:16} Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance. {46:17} But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them. {46:18} Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

{46:19} After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward. {46:20} Then said he unto me, This is the place where the priests shall boil the

trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people. {46:21} Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court. {46:22} In the four corners of the court [there were] courts joined of forty [cubits] long and thirty broad: these four corners [were] of one measure. {46:23} And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about. {46:24} Then said he unto me, These [are] the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

{47:1} Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar. {47:2} Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. {47:3} And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ancles. {47:4} Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins. {47:5} Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

{47:6} And he said unto me, Son of man, hast thou seen [this?]. Then he brought me, and caused me to return to the brink of the river. {47:7} Now when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other. {47:8} Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed. {47:9} And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh. {47:10} And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto En-eglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many. {47:11} But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt. {47:12} And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

{47:13} Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions. {47:14} And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance. {47:15} And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad; {47:16} Hamath, Berothah,

Sibraim, which [is] between the border of Damascus and the border of Hamath; Hazar-hatticon, which is by the coast of Hauran. {47:17} And the border from the sea shall be Hazar-enan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side. {47:18} And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And [this is] the east side. {47:19} And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward. {47:20} The west side also [shall be] the great sea from the border, till a man come over against Hamath. This [is] the west side. {47:21} So shall ye divide this land unto you according to the tribes of Israel.

{47:22} And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel. {47:23} And it shall come to pass, [that] in what tribe the stranger sojourneth, there shall ye give [him] his inheritance, saith the Lord GOD.

{48:1} Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazar-enan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan. {48:2} And by the border of Dan, from the east side unto the west side, a [portion for] Asher. {48:3} And by the border of Asher, from the east side even unto the west side, a [portion for] Naphtali. {48:4} And by the border of Naphtali, from the east side unto the west side, a [portion for] Manasseh. {48:5} And by the border of Manasseh, from the east side unto the west side, a [portion for] Ephraim. {48:6} And by the border of Ephraim, from the east side even unto the west side, a [portion for] Reuben. {48:7} And by the border of Reuben, from the east side unto the west side, a [portion for] Judah.

{48:8} And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it. {48:9} The oblation that ye shall offer unto the LORD [shall be] of five and twenty thousand in length, and of ten thousand in breadth. {48:10} And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length,] and toward the west ten thousand in breadth, and toward the east ten thousand in length: and the sanctuary of the LORD shall be in the midst thereof. {48:11} [It shall be] for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray. {48:12} And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites. {48:13} And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand. {48:14} And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for [it is] holy unto the LORD.

{48:15} And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a

profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof. {48:16} And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred. {48:17} And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty. {48:18} And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion;] and the increase thereof shall be for food unto them that serve the city. {48:19} And they that serve the city shall serve it out of all the tribes of Israel. {48:20} All the oblation [shall be] five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

{48:21} And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof. {48:22} Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince. {48:23} As for the rest of the tribes, from the east side unto the west side, Benjamin [shall have] a [portion.] {48:24} And by the border of Benjamin, from the east side unto the west side, Simeon [shall have] a [portion.] {48:25} And by the border of Simeon, from the east side unto the west side, Issachar a [portion.] {48:26} And by the border of Issachar, from the east side unto the west side, Zebulun a [portion.] {48:27} And by the border of Zebulun, from the east side unto the west side, Gad a [portion.] {48:28} And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea. {48:29} This [is] the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these [are] their portions, saith the Lord GOD.

{48:30} And these [are] the goings out of the city on the north side, four thousand and five hundred measures. {48:31} And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi. {48:32} And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan. {48:33} And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun. {48:34} At the west side four thousand and five hundred, [with] their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali. {48:35} [It was] round about eighteen thousand [measures:] and the name of the city from [that] day [shall be,] The

The Book of Daniel

{1:1} In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it. {1:2} And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

{1:3} And the king spake unto Ashpenaz the master of his eunuchs, that he should bring [certain] of the children of Israel, and of the king's seed, and of the princes; {1:4} Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans. {1:5} And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king. {1:6} Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah: {1:7} Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.

{1:8} But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself. {1:9} Now God had brought Daniel into favour and tender love with the prince of the eunuchs. {1:10} And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king. {1:11} Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah, {1:12} Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink. {1:13} Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants. {1:14} So he consented to them in this matter, and proved them ten days. {1:15} And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat. {1:16} Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

{1:17} As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams. {1:18} Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar. {1:19} And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king. {1:20} And in all matters of wisdom [and] understanding, that the king enquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm. {1:21} And Daniel continued [even] unto the first year of king Cyrus.

{2:1} And in the second year of the reign of

Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him. {2:2} Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king. {2:3} And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream. {2:4} Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation. {2:5} The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. {2:6} But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof. {2:7} They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it. {2:8} The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me. {2:9} But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

{2:10} The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean. {2:11} And [it is] a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh. {2:12} For this cause the king was angry and very furious, and commanded to destroy all the wise [men] of Babylon. {2:13} And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.

{2:14} Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise [men] of Babylon: {2:15} He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel. {2:16} Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation. {2:17} Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions: {2:18} That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

{2:19} Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven. {2:20} Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his: {2:21} And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: {2:22} He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him. {2:23} I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.