

from him; he also shall be unclean, and guilty. {5:3} Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it,] then he shall be guilty. {5:4} Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it,] then he shall be guilty in one of these. {5:5} And it shall be, when he shall be guilty in one of these [things,] that he shall confess that he hath sinned in that [thing: ] {5:6} And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin. {5:7} And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering. {5:8} And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder: {5:9} And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering. {5:10} And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

{5:11} But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering. {5:12} Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering. {5:13} And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

{5:14} And the LORD spake unto Moses, saying, {5:15} If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering: {5:16} And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

{5:17} And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity. {5:18} And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him. {5:19} It [is] a trespass offering: he hath certainly trespassed against the LORD.

{6:1} And the LORD spake unto Moses, saying, {6:2} If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour; {6:3} Or have found that

which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein: {6:4} Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, {6:5} Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering. {6:6} And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: {6:7} And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

{6:8} And the LORD spake unto Moses, saying, {6:9} Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it. {6:10} And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar. {6:11} And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place. {6:12} And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. {6:13} The fire shall ever be burning upon the altar; it shall never go out.

{6:14} And this [is] the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar. {6:15} And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of it, unto the LORD. {6:16} And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it. {6:17} It shall not be baked with leaven. I have given it [unto them] for their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering. {6:18} All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

{6:19} And the LORD spake unto Moses, saying, {6:20} This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night. {6:21} In a pan it shall be made with oil; [and when it is] baked, thou shalt bring it in: [and] the baked pieces of the meat offering shalt thou offer [for] a sweet savour unto the LORD. {6:22} And the priest of his sons that is anointed in his stead shall offer it: [it is] a statute for ever unto the LORD, it shall be wholly burnt. {6:23} For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

{6:24} And the LORD spake unto Moses, saying, {6:25} Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is

killed shall the sin offering be killed before the LORD: it [is] most holy. {6:26} The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation. {6:27} Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place. {6:28} But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water. {6:29} All the males among the priests shall eat thereof: it [is] most holy. {6:30} And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place,] shall be eaten: it shall be burnt in the fire.

{7:1} Likewise this [is] the law of the trespass offering: it [is] most holy. {7:2} In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar. {7:3} And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards, {7:4} And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away: {7:5} And the priest shall burn them upon the altar [for] an offering made by fire unto the LORD: it [is] a trespass offering. {7:6} Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy. {7:7} As the sin offering [is,] so [is] the trespass offering: [there is] one law for them: the priest that maketh atonement therewith shall have [it. ] {7:8} And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered. {7:9} And all the meat offering that is baked in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it. {7:10} And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one [as much] as another. {7:11} And this [is] the law of the sacrifice of peace offerings, which he shall offer unto the LORD. {7:12} If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried. {7:13} Besides the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings. {7:14} And of it he shall offer one out of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings. {7:15} And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning. {7:16} But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten: {7:17} But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire. {7:18} And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity. {7:19} And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof. {7:20} But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people. {7:21} Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing,] and eat of the

flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

{7:22} And the LORD spake unto Moses, saying, {7:23} Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat. {7:24} And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it. {7:25} For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth [it] shall be cut off from his people. {7:26} Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings. {7:27} Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.

{7:28} And the LORD spake unto Moses, saying, {7:29} Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings. {7:30} His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD. {7:31} And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'. {7:32} And the right shoulder shall ye give unto the priest [for] an heave offering of the sacrifices of your peace offerings. {7:33} He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for [his] part. {7:34} For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

{7:35} This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office; {7:36} Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, [by] a statute for ever throughout their generations. {7:37} This [is] the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings; {7:38} Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

{8:1} And the LORD spake unto Moses, saying, {8:2} Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread; {8:3} And gather thou all the congregation together unto the door of the tabernacle of the congregation. {8:4} And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation. {8:5} And Moses said unto the congregation, This [is] the thing which the LORD commanded to be done. {8:6} And Moses brought Aaron and his sons, and washed them with water. {8:7} And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith. {8:8} And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim. {8:9} And he put

the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses. {8:10} And Moses took the anointing oil, and anointed the tabernacle and all that [was] therein, and sanctified them. {8:11} And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them. {8:12} And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him. {8:13} And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses. {8:14} And he brought the bullock for the sin offering; and Aaron and his sons laid their hands upon the head of the bullock for the sin offering. {8:15} And he slew [it;] and Moses took the blood, and put [it] upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it. {8:16} And he took all the fat that [was] upon the inwards, and caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar. {8:17} But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

{8:18} And he brought the ram for the burnt offering; and Aaron and his sons laid their hands upon the head of the ram. {8:19} And he killed [it;] and Moses sprinkled the blood upon the altar round about. {8:20} And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat. {8:21} And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.

{8:22} And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram. {8:23} And he slew [it;] and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot. {8:24} And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about. {8:25} And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder: {8:26} And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder: {8:27} And he put all upon Aaron's hands, and upon his sons' hands, and waved them [for] a wave offering before the LORD. {8:28} And Moses took them from off their hands, and burnt [them] on the altar upon the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made by fire unto the LORD. {8:29} And Moses took the breast, and waved it [for] a wave offering before the LORD: [for] of the ram of consecration it was Moses' part; as the LORD commanded Moses. {8:30} And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.

{8:31} And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that [is] in the basket of

consecrations, as I commanded, saying, Aaron and his sons shall eat it. {8:32} And that which remaineth of the flesh and of the bread shall ye burn with fire. {8:33} And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you. {8:34} As he hath done this day, [so] the LORD hath commanded to do, to make an atonement for you. {8:35} Therefore shall ye abide [at] the door of the tabernacle of the congregation day and night seven days, and keep the charge of the LORD, that ye die not: for so I am commanded. {8:36} So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

{9:1} And it came to pass on the eighth day, [that] Moses called Aaron and his sons, and the elders of Israel; {9:2} And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer [them] before the LORD. {9:3} And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering; {9:4} Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you.

{9:5} And they brought [that] which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD. {9:6} And Moses said, This [is] the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you. {9:7} And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

{9:8} Aaron therefore went unto the altar, and slew the calf of the sin offering, which [was] for himself. {9:9} And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put [it] upon the horns of the altar, and poured out the blood at the bottom of the altar: {9:10} But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses. {9:11} And the flesh and the hide he burnt with fire without the camp. {9:12} And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar. {9:13} And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] upon the altar. {9:14} And he did wash the inwards and the legs, and burnt [them] upon the burnt offering on the altar.

{9:15} And he brought the people's offering, and took the goat, which [was] the sin offering for the people, and slew it, and offered it for sin, as the first. {9:16} And he brought the burnt offering, and offered it according to the manner. {9:17} And he brought the meat offering, and took an handful thereof, and burnt [it] upon the altar, beside the burnt sacrifice of the morning. {9:18} He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about, {9:19} And the fat of the bullock and of the ram, the rump, and that which covereth [the inwards,] and the kidneys, and the caul [above] the liver: {9:20} And they put the fat upon the breasts, and he burnt the fat upon the altar: {9:21} And the breasts and the right shoulder Aaron waved

[for] a wave offering before the LORD; as Moses commanded. {9:22} And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings. {9:23} And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people. {9:24} And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.

{10:1} And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not. {10:2} And there went out fire from the LORD, and devoured them, and they died before the LORD. {10:3} Then Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace. {10:4} And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp. {10:5} So they went near, and carried them in their coats out of the camp; as Moses had said. {10:6} And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled. {10:7} And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD [is] upon you. And they did according to the word of Moses.

{10:8} And the LORD spake unto Aaron, saying, {10:9} Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations: {10:10} And that ye may put difference between holy and unholy, and between unclean and clean; {10:11} And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

{10:12} And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy: {10:13} And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded. {10:14} And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel. {10:15} The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

{10:16} And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron [which were] left [alive,] saying, {10:17} Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the

LORD? {10:18} Behold, the blood of it was not brought in within the holy [place:] ye should indeed have eaten it in the holy [place,] as I commanded. {10:19} And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD? {10:20} And when Moses heard [that,] he was content.

{11:1} And the LORD spake unto Moses and to Aaron, saying unto them, {11:2} Speak unto the children of Israel, saying, These [are] the beasts which ye shall eat among all the beasts that [are] on the earth. {11:3} Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat. {11:4} Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you. {11:5} And the coney, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you. {11:6} And the hare, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you. {11:7} And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] unclean to you. {11:8} Of their flesh shall ye not eat, and their carcase shall ye not touch; they [are] unclean to you.

{11:9} These shall ye eat of all that [are] in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat. {11:10} And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you: {11:11} They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination. {11:12} Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.

{11:13} And these [are they which ye] shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the ospray, {11:14} And the vulture, and the kite after his kind; {11:15} Every raven after his kind; {11:16} And the owl, and the night hawk, and the cuckow, and the hawk after his kind, {11:17} And the little owl, and the cormorant, and the great owl, {11:18} And the swan, and the pelican, and the gier eagle, {11:19} And the stork, the heron after her kind, and the lapwing, and the bat. {11:20} All fowls that creep, going upon [all] four, [shall be] an abomination unto you. {11:21} Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth; {11:22} [Even] these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind. {11:23} But all [other] flying creeping things, which have four feet, [shall be] an abomination unto you. {11:24} And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even. {11:25} And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even. {11:26} [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean. {11:27} And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even. {11:28} And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they [are] unclean unto you.

{11:29} These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind, {11:30} And the ferret, and the chameleon, and the lizard, and the snail, and the mole. {11:31} These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even. {11:32} And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be,] wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed. {11:33} And every earthen vessel, whereinto [any] of them falleth, whatsoever is in it shall be unclean; and ye shall break it. {11:34} Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean. {11:35} And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you. {11:36} Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean. {11:37} And if [any part] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean. {11:38} But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you. {11:39} And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even. {11:40} And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even. {11:41} And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten. {11:42} Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination. {11:43} Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby. {11:44} For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth. {11:45} For I [am] the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I [am] holy. {11:46} This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth: {11:47} To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

{12:1} And the LORD spake unto Moses, saying, {12:2} Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean. {12:3} And in the eighth day the flesh of his foreskin shall be circumcised. {12:4} And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled. {12:5} But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days. {12:6} And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the

door of the tabernacle of the congregation, unto the priest: {12:7} Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female. {12:8} And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

{13:1} And the LORD spake unto Moses and Aaron, saying, {13:2} When a man shall have in the skin of his flesh a rising, a scab, or a bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests: {13:3} And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean. {13:4} If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days: {13:5} And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more: {13:6} And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is] but] a scab: and he shall wash his clothes, and be clean. {13:7} But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again: {13:8} And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

{13:9} When the plague of leprosy is in a man, then he shall be brought unto the priest; {13:10} And the priest shall see [him:] and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising; {13:11} It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean. {13:12} And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh; {13:13} Then the priest shall consider: and, behold, [if] the leprosy have covered all his flesh, he shall pronounce [him] clean [that hath] the plague: it is all turned white: he [is] clean. {13:14} But when raw flesh appeareth in him, he shall be unclean. {13:15} And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy. {13:16} Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest; {13:17} And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.

{13:18} The flesh also, in which, [even] in the skin thereof, was a boil, and is healed, {13:19} And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest; {13:20} And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil. {13:21} But if the priest look on it, and, behold, [there be] no white hairs

therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days: {13:22} And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague. {13:23} But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.

{13:24} Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white; {13:25} Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy. {13:26} But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days: {13:27} And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy. {13:28} And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

{13:29} If a man or woman have a plague upon the head or the beard; {13:30} Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard. {13:31} And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days: {13:32} And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin; {13:33} He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more: {13:34} And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean. {13:35} But if the scall spread much in the skin after his cleansing; {13:36} Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean. {13:37} But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

{13:38} If a man also or a woman have in the skin of their flesh bright spots, [even] white bright spots; {13:39} Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean. {13:40} And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean. {13:41} And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean. {13:42} And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead. {13:43} Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh; {13:44} He is a leprous man, he [is] unclean: the priest shall

pronounce him utterly unclean; his plague [is] in his head. {13:45} And the leper in whom the plague [is,] his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean. {13:46} All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

{13:47} The garment also that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment; {13:48} Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin; {13:49} And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be shewed unto the priest: {13:50} And the priest shall look upon the plague, and shut up [it that hath] the plague seven days: {13:51} And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean. {13:52} He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire. {13:53} And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin; {13:54} Then the priest shall command that they wash [the thing] wherein the plague [is,] and he shall shut it up seven days more: {13:55} And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without. {13:56} And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof: {13:57} And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague:] thou shalt burn that wherein the plague [is] with fire. {13:58} And the garment, either warp, or woof, or whatsoever thing of skin [it be,] which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean. {13:59} This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

{14:1} And the LORD spake unto Moses, saying, {14:2} This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest: {14:3} And the priest shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper; {14:4} Then shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop: {14:5} And the priest shall command that one of the birds be killed in an earthen vessel over running water: {14:6} As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird [that was] killed over the running water: {14:7} And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field. {14:8} And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days. {14:9} But it shall be on the seventh day, that he shall shave all his hair off his