

Master, thou hast well said. {20:40} And after that they durst not ask him any [question at all. ] {20:41} And he said unto them, How say they that Christ is David's son? {20:42} And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand, {20:43} Till I make thine enemies thy footstool. {20:44} David therefore calleth him Lord, how is he then his son?

{20:45} Then in the audience of all the people he said unto his disciples, {20:46} Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts; {20:47} Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.

{21:1} And he looked up, and saw the rich men casting their gifts into the treasury. {21:2} And he saw also a certain poor widow casting in thither two mites. {21:3} And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all: {21:4} For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

{21:5} And as some spake of the temple, how it was adorned with goodly stones and gifts, he said, {21:6} [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down. {21:7} And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass? {21:8} And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ;] and the time draweth near: go ye not therefore after them. {21:9} But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by. {21:10} Then said he unto them, Nation shall rise against nation, and kingdom against kingdom: {21:11} And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. {21:12} But before all these, they shall lay their hands on you, and persecute [you,] delivering [you] up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. {21:13} And it shall turn to you for a testimony. {21:14} Settle [it] therefore in your hearts, not to meditate before what ye shall answer: {21:15} For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. {21:16} And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death. {21:17} And ye shall be hated of all [men] for my name's sake. {21:18} But there shall not an hair of your head perish. {21:19} In your patience possess ye your souls. {21:20} And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. {21:21} Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. {21:22} For these be the days of vengeance, that all things which are written may be fulfilled. {21:23} But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. {21:24} And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

{21:25} And there shall be signs in the sun, and in the

moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; {21:26} Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. {21:27} And then shall they see the Son of man coming in a cloud with power and great glory. {21:28} And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. {21:29} And he spake to them a parable; Behold the fig tree, and all the trees; {21:30} When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. {21:31} So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. {21:32} Verily I say unto you, This generation shall not pass away, till all be fulfilled. {21:33} Heaven and earth shall pass away: but my words shall not pass away.

{21:34} And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. {21:35} For as a snare shall it come on all them that dwell on the face of the whole earth. {21:36} Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. {21:37} And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives. {21:38} And all the people came early in the morning to him in the temple, for to hear him.

{22:1} Now the feast of unleavened bread drew nigh, which is called the Passover. {22:2} And the chief priests and scribes sought how they might kill him; for they feared the people.

{22:3} Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. {22:4} And he went his way, and communed with the chief priests and captains, how he might betray him unto them. {22:5} And they were glad, and covenanted to give him money. {22:6} And he promised, and sought opportunity to betray him unto them in the absence of the multitude.

{22:7} Then came the day of unleavened bread, when the passover must be killed. {22:8} And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. {22:9} And they said unto him, Where wilt thou that we prepare? {22:10} And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. {22:11} And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples? {22:12} And he shall shew you a large upper room furnished: there make ready. {22:13} And they went, and found as he had said unto them: and they made ready the passover. {22:14} And when the hour was come, he sat down, and the twelve apostles with him. {22:15} And he said unto them, With desire I have desired to eat this passover with you before I suffer: {22:16} For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. {22:17} And he took the cup, and gave thanks, and said, Take this, and divide [it] among yourselves: {22:18} For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

{22:19} And he took bread, and gave thanks, and brake [it,] and gave unto them, saying, This is my body which is

given for you: this do in remembrance of me. {22:20} Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

{22:21} But, behold, the hand of him that betrayeth me [is] with me on the table. {22:22} And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed! {22:23} And they began to enquire among themselves, which of them it was that should do this thing.

{22:24} And there was also a strife among them, which of them should be accounted the greatest. {22:25} And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. {22:26} But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. {22:27} For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth. {22:28} Ye are they which have continued with me in my temptations. {22:29} And I appoint unto you a kingdom, as my Father hath appointed unto me; {22:30} That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

{22:31} And the Lord said, Simon, Simon, behold, Satan hath desired [to have] you, that he may sift [you] as wheat: {22:32} But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. {22:33} And he said unto him, Lord, I am ready to go with thee, both into prison, and to death. {22:34} And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. {22:35} And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. {22:36} Then said he unto them, But now, he that hath a purse, let him take [it,] and likewise [his] scrip: and he that hath no sword, let him sell his garment, and buy one. {22:37} For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. {22:38} And they said, Lord, behold, here [are] two swords. And he said unto them, It is enough.

{22:39} And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. {22:40} And when he was at the place, he said unto them, Pray that ye enter not into temptation. {22:41} And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, {22:42} Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. {22:43} And there appeared an angel unto him from heaven, strengthening him. {22:44} And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. {22:45} And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, {22:46} And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

{22:47} And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. {22:48} But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? {22:49} When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

{22:50} And one of them smote the servant of the high priest, and cut off his right ear. {22:51} And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. {22:52} Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? {22:53} When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

{22:54} Then took they him, and led [him,] and brought him into the high priest's house. And Peter followed afar off. {22:55} And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. {22:56} But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. {22:57} And he denied him, saying, Woman, I know him not. {22:58} And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. {22:59} And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean. {22:60} And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew. {22:61} And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. {22:62} And Peter went out, and wept bitterly.

{22:63} And the men that held Jesus mocked him, and smote [him. ] {22:64} And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee? {22:65} And many other things blasphemously spake they against him.

{22:66} And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, {22:67} Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe: {22:68} And if I also ask [you,] ye will not answer me, nor let [me] go. {22:69} Hereafter shall the Son of man sit on the right hand of the power of God. {22:70} Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am. {22:71} And they said, What need we any further witness? for we ourselves have heard of his own mouth.

{23:1} And the whole multitude of them arose, and led him unto Pilate. {23:2} And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. {23:3} And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest [it. ] {23:4} Then said Pilate to the chief priests and [to] the people, I find no fault in this man. {23:5} And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. {23:6} When Pilate heard of Galilee, he asked whether the man were a Galilaean. {23:7} And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

{23:8} And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season,] because he had heard many things of him; and he hoped to have seen some miracle done by him. {23:9} Then he questioned with him in many words; but he answered him nothing. {23:10} And the chief priests and scribes stood and

vehemently accused him. {23:11} And Herod with his men of war set him at nought, and mocked [him,] and arrayed him in a gorgeous robe, and sent him again to Pilate.

{23:12} And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

{23:13} And Pilate, when he had called together the chief priests and the rulers and the people, {23:14} Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him: {23:15} No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. {23:16} I will therefore chastise him, and release [him. ] {23:17} (For of necessity he must release one unto them at the feast.) {23:18} And they cried out all at once, saying, Away with this [man,] and release unto us Barabbas: {23:19} (Who for a certain sedition made in the city, and for murder, was cast into prison.) {23:20} Pilate therefore, willing to release Jesus, spake again to them. {23:21} But they cried, saying, Crucify [him,] crucify him. {23:22} And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go. {23:23} And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. {23:24} And Pilate gave sentence that it should be as they required. {23:25} And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will. {23:26} And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.

{23:27} And there followed him a great company of people, and of women, which also bewailed and lamented him. {23:28} But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. {23:29} For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck. {23:30} Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. {23:31} For if they do these things in a green tree, what shall be done in the dry? {23:32} And there were also two others, malefactors, led with him to be put to death. {23:33} And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

{23:34} Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. {23:35} And the people stood beholding. And the rulers also with them derided [him,] saying, He saved others; let him save himself, if he be Christ, the chosen of God. {23:36} And the soldiers also mocked him, coming to him, and offering him vinegar, {23:37} And saying, If thou be the king of the Jews, save thyself. {23:38} And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

{23:39} And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. {23:40} But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? {23:41} And we indeed justly; for we

receive the due reward of our deeds: but this man hath done nothing amiss. {23:42} And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. {23:43} And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise. {23:44} And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. {23:45} And the sun was darkened, and the veil of the temple was rent in the midst.

{23:46} And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. {23:47} Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. {23:48} And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned. {23:49} And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

{23:50} And, behold, [there was] a man named Joseph, a counsellor; [and he was] a good man, and a just: {23:51} (The same had not consented to the counsel and deed of them;) [he was] of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God. {23:52} This [man] went unto Pilate, and begged the body of Jesus. {23:53} And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. {23:54} And that day was the preparation, and the sabbath drew on. {23:55} And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. {23:56} And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

{24:1} Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them. {24:2} And they found the stone rolled away from the sepulchre. {24:3} And they entered in, and found not the body of the Lord Jesus. {24:4} And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: {24:5} And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why seek ye the living among the dead? {24:6} He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, {24:7} Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. {24:8} And they remembered his words, {24:9} And returned from the sepulchre, and told all these things unto the eleven, and to all the rest. {24:10} It was Mary Magdalene, and Joanna, and Mary [the mother] of James, and other [women that were] with them, which told these things unto the apostles. {24:11} And their words seemed to them as idle tales, and they believed them not. {24:12} Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

{24:13} And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs. {24:14} And they talked together of all these things which had happened. {24:15} And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them. {24:16} But their eyes were holden that they should not know him. {24:17} And he said unto them, What manner of communications [are] these that ye have one to another, as ye walk, and are sad? {24:18} And the one of them, whose

name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? {24:19} And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: {24:20} And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. {24:21} But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. {24:22} Yea, and certain women also of our company made us astonished, which were early at the sepulchre; {24:23} And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. {24:24} And certain of them which were with us went to the sepulchre, and found [it] even so as the women had said: but him they saw not. {24:25} Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: {24:26} Ought not Christ to have suffered these things, and to enter into his glory? {24:27} And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. {24:28} And they drew nigh unto the village, whither they went: and he made as though he would have gone further. {24:29} But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. {24:30} And it came to pass, as he sat at meat with them, he took bread, and blessed [it,] and brake, and gave to them. {24:31} And their eyes were opened, and they knew him; and he vanished out of their sight. {24:32} And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? {24:33} And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, {24:34} Saying, The Lord is risen indeed, and hath appeared to Simon. {24:35} And they told what things [were done] in the way, and how he was known of them in breaking of bread.

{24:36} And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace [be] unto you. {24:37} But they were terrified and affrighted, and supposed that they had seen a spirit. {24:38} And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? {24:39} Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. {24:40} And when he had thus spoken, he shewed them [his] hands and [his] feet. {24:41} And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? {24:42} And they gave him a piece of a broiled fish, and of an honeycomb. {24:43} And he took [it,] and did eat before them. {24:44} And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me. {24:45} Then opened he their understanding, that they might understand the scriptures, {24:46} And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: {24:47} And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. {24:48} And ye are witnesses of these things.

{24:49} And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

{24:50} And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. {24:51} And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. {24:52} And they worshipped him, and returned to Jerusalem with great joy: {24:53} And were continually in the temple, praising and blessing

## The Gospel According to St. John

{1:1} In the beginning was the Word, and the Word was with God, and the Word was God. {1:2} The same was in the beginning with God. {1:3} All things were made by him; and without him was not any thing made that was made. {1:4} In him was life; and the life was the light of men. {1:5} And the light shineth in darkness; and the darkness comprehended it not.

{1:6} There was a man sent from God, whose name [was] John. {1:7} The same came for a witness, to bear witness of the Light, that all [men] through him might believe. {1:8} He was not that Light, but [was sent] to bear witness of that Light. {1:9} [That] was the true Light, which lighteth every man that cometh into the world. {1:10} He was in the world, and the world was made by him, and the world knew him not. {1:11} He came unto his own, and his own received him not. {1:12} But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name: {1:13} Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. {1:14} And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

{1:15} John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. {1:16} And of his fulness have all we received, and grace for grace. {1:17} For the law was given by Moses, [but] grace and truth came by Jesus Christ. {1:18} No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

{1:19} And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? {1:20} And he confessed, and denied not; but confessed, I am not the Christ. {1:21} And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. {1:22} Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? {1:23} He said, I [am] the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. {1:24} And they which were sent were of the Pharisees. {1:25} And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? {1:26} John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; {1:27} He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. {1:28} These things were done in Bethabara beyond Jordan, where John was baptizing.

{1:29} The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. {1:30} This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. {1:31} And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. {1:32} And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. {1:33} And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. {1:34}

And I saw, and bare record that this is the Son of God.

{1:35} Again the next day after John stood, and two of his disciples; {1:36} And looking upon Jesus as he walked, he saith, Behold the Lamb of God! {1:37} And the two disciples heard him speak, and they followed Jesus. {1:38} Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou? {1:39} He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour. {1:40} One of the two which heard John [speak,] and followed him, was Andrew, Simon Peter's brother. {1:41} He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ. {1:42} And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

{1:43} The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me. {1:44} Now Philip was of Bethsaida, the city of Andrew and Peter. {1:45} Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. {1:46} And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. {1:47} Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! {1:48} Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. {1:49} Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. {1:50} Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these. {1:51} And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

{2:1} And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: {2:2} And both Jesus was called, and his disciples, to the marriage. {2:3} And when they wanted wine, the mother of Jesus saith unto him, They have no wine. {2:4} Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. {2:5} His mother saith unto the servants, Whatsoever he saith unto you, do [it]. {2:6} And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. {2:7} Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. {2:8} And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it]. {2:9} When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, {2:10} And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now. {2:11} This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

{2:12} After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

{2:13} And the Jews' passover was at hand, and Jesus went up to Jerusalem, {2:14} And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: {2:15} And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; {2:16} And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. {2:17} And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

{2:18} Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things? {2:19} Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. {2:20} Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? {2:21} But he spake of the temple of his body. {2:22} When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

{2:23} Now when he was in Jerusalem at the passover, in the feast [day,] many believed in his name, when they saw the miracles which he did. {2:24} But Jesus did not commit himself unto them, because he knew all [men, ] {2:25} And needed not that any should testify of man: for he knew what was in man.

{3:1} There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: {3:2} The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. {3:3} Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. {3:4} Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? {3:5} Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God. {3:6} That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. {3:7} Marvel not that I said unto thee, Ye must be born again. {3:8} The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. {3:9} Nicodemus answered and said unto him, How can these things be? {3:10} Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? {3:11} Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. {3:12} If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things? {3:13} And no man hath ascended up to heaven, but he that came down from heaven, [even] the Son of man which is in heaven.

{3:14} And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: {3:15} That whosoever believeth in him should not perish, but have eternal life.

{3:16} For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. {3:17} For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

{3:18} He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. {3:19} And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. {3:20} For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. {3:21} But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

{3:22} After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.

{3:23} And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized. {3:24} For John was not yet cast into prison.

{3:25} Then there arose a question between [some] of John's disciples and the Jews about purifying. {3:26} And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him. {3:27} John answered and said, A man can receive nothing, except it be given him from heaven. {3:28} Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. {3:29} He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. {3:30} He must increase, but I [must] decrease. {3:31} He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. {3:32} And what he hath seen and heard, that he testifieth; and no man receiveth his testimony. {3:33} He that hath received his testimony hath set to his seal that God is true. {3:34} For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him. ] {3:35} The Father loveth the Son, and hath given all things into his hand. {3:36} He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

{4:1} When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John, {4:2} (Though Jesus himself baptized not, but his disciples,) {4:3} He left Judaea, and departed again into Galilee. {4:4} And he must needs go through Samaria. {4:5} Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. {4:6} Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour. {4:7} There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. {4:8} (For his disciples were gone away unto the city to buy meat.) {4:9} Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. {4:10} Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. {4:11} The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? {4:12} Art thou greater than our father Jacob, which gave us the well, and