

therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days: {13:22} And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague. {13:23} But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.

{13:24} Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white; {13:25} Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy. {13:26} But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days: {13:27} And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy. {13:28} And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

{13:29} If a man or woman have a plague upon the head or the beard; {13:30} Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard. {13:31} And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days: {13:32} And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin; {13:33} He shall be shaven, but the scall shall he not shave; and the priest shall shut up [him that hath] the scall seven days more: {13:34} And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean. {13:35} But if the scall spread much in the skin after his cleansing; {13:36} Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean. {13:37} But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

{13:38} If a man also or a woman have in the skin of their flesh bright spots, [even] white bright spots; {13:39} Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean. {13:40} And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean. {13:41} And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean. {13:42} And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead. {13:43} Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh; {13:44} He is a leprous man, he [is] unclean: the priest shall

pronounce him utterly unclean; his plague [is] in his head. {13:45} And the leper in whom the plague [is,] his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean. {13:46} All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

{13:47} The garment also that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment; {13:48} Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin; {13:49} And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be shewed unto the priest: {13:50} And the priest shall look upon the plague, and shut up [it that hath] the plague seven days: {13:51} And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean. {13:52} He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire. {13:53} And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin; {13:54} Then the priest shall command that they wash [the thing] wherein the plague [is,] and he shall shut it up seven days more: {13:55} And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without. {13:56} And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof: {13:57} And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague:] thou shalt burn that wherein the plague [is] with fire. {13:58} And the garment, either warp, or woof, or whatsoever thing of skin [it be,] which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean. {13:59} This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

{14:1} And the LORD spake unto Moses, saying, {14:2} This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest: {14:3} And the priest shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper; {14:4} Then shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop: {14:5} And the priest shall command that one of the birds be killed in an earthen vessel over running water: {14:6} As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird [that was] killed over the running water: {14:7} And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field. {14:8} And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days. {14:9} But it shall be on the seventh day, that he shall shave all his hair off his

head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean. {14:10} And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil. {14:11} And the priest that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation: {14:12} And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them [for] a wave offering before the LORD: {14:13} And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy: {14:14} And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: {14:15} And the priest shall take [some] of the log of oil, and pour [it] into the palm of his own left hand: {14:16} And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD: {14:17} And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering: {14:18} And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD. {14:19} And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering: {14:20} And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean. {14:21} And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil: {14:22} And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering. {14:23} And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD. {14:24} And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them [for] a wave offering before the LORD: {14:25} And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: {14:26} And the priest shall pour of the oil into the palm of his own left hand: {14:27} And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD: {14:28} And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering: {14:29} And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD. {14:30} And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get; {14:31} [Even] such as he is able to get, the one [for] a sin offering, and the other [for] a burnt offering, with the meat

offering: and the priest shall make an atonement for him that is to be cleansed before the LORD. {14:32} This [is] the law [of him] in whom [is] the plague of leprosy, whose hand is not able to get [that which pertaineth] to his cleansing.

{14:33} And the LORD spake unto Moses and unto Aaron, saying, {14:34} When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession; {14:35} And he that owneth the house shall come and tell the priest, saying, It seemeth to me [there is] as it were a plague in the house: {14:36} Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house: {14:37} And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow strakes, greenish or reddish, which in sight [are] lower than the wall; {14:38} Then the priest shall go out of the house to the door of the house, and shut up the house seven days: {14:39} And the priest shall come again the seventh day, and shall look: and, behold, [if] the plague be spread in the walls of the house; {14:40} Then the priest shall command that they take away the stones in which the plague [is,] and they shall cast them into an unclean place without the city: {14:41} And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place: {14:42} And they shall take other stones, and put [them] in the place of those stones; and he shall take other mortar, and shall plaister the house. {14:43} And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered; {14:44} Then the priest shall come and look, and, behold, [if] the plague be spread in the house, it [is] a fretting leprosy in the house: it is unclean. {14:45} And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place. {14:46} Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even. {14:47} And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes. {14:48} And if the priest shall come in, and look [upon it,] and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed. {14:49} And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop: {14:50} And he shall kill the one of the birds in an earthen vessel over running water: {14:51} And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times: {14:52} And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet: {14:53} But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean. {14:54} This [is] the law for all manner of plague of leprosy, and scall, {14:55} And for the leprosy of a garment, and of a house, {14:56} And for a rising, and for a scab, and for a bright spot: {14:57} To teach when [it is] unclean, and when [it is] clean: this [is] the law of leprosy.

{15:1} And the LORD spake unto Moses and to Aaron, saying, {15:2} Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his

flesh, [because of] his issue he [is] unclean. {15:3} And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness. {15:4} Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean. {15:5} And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even. {15:6} And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even. {15:7} And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even. {15:8} And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even. {15:9} And what saddle soever he rideth upon that hath the issue shall be unclean. {15:10} And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even. {15:11} And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even. {15:12} And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water. {15:13} And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. {15:14} And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest: {15:15} And the priest shall offer them, the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for him before the LORD for his issue. {15:16} And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even. {15:17} And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even. {15:18} The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

{15:19} And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even. {15:20} And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean. {15:21} And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even. {15:22} And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even. {15:23} And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even. {15:24} And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth [shall be] unclean. {15:25} And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean. {15:26} Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation. {15:27} And whosoever toucheth those things shall be unclean, and shall wash his

clothes, and bathe [himself] in water, and be unclean until the even. {15:28} But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean. {15:29} And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation. {15:30} And the priest shall offer the one [for] a sin offering, and the other [for] a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness. {15:31} Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them. {15:32} This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith; {15:33} And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

{16:1} And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died; {16:2} And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the vail before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat. {16:3} Thus shall Aaron come into the holy [place:] with a young bullock for a sin offering, and a ram for a burnt offering. {16:4} He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on. {16:5} And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering. {16:6} And Aaron shall offer his bullock of the sin offering, which [is] for himself, and make an atonement for himself, and for his house. {16:7} And he shall take the two goats, and present them before the LORD [at] the door of the tabernacle of the congregation. {16:8} And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat. {16:9} And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him [for] a sin offering. {16:10} But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, [and] to let him go for a scapegoat into the wilderness. {16:11} And Aaron shall bring the bullock of the sin offering, which [is] for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which [is] for himself: {16:12} And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the vail: {16:13} And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not: {16:14} And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

{16:15} Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat: {16:16} And he shall make an atonement for the holy [place,] because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that

remaineth among them in the midst of their uncleanness. {16:17} And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place,] until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel. {16:18} And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about. {16:19} And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

{16:20} And when he hath made an end of reconciling the holy [place,] and the tabernacle of the congregation, and the altar, he shall bring the live goat: {16:21} And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness: {16:22} And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness. {16:23} And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [place,] and shall leave them there: {16:24} And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people. {16:25} And the fat of the sin offering shall he burn upon the altar. {16:26} And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp. {16:27} And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place,] shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung. {16:28} And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

{16:29} And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you: {16:30} For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye may be clean from all your sins before the LORD. {16:31} It [shall be] a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever. {16:32} And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, [even] the holy garments: {16:33} And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation. {16:34} And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

{17:1} And the LORD spake unto Moses, saying, {17:2} Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD hath commanded, saying, {17:3} What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of

the camp, {17:4} And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people: {17:5} To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD. {17:6} And the priest shall sprinkle the blood upon the altar of the LORD [at] the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD. {17:7} And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

{17:8} And thou shalt say unto them, Whatsoever man [there be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering of sacrifice, {17:9} And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

{17:10} And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people. {17:11} For the life of the flesh [is] in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul. {17:12} Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood. {17:13} And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust. {17:14} For [it is] the life of all flesh; the blood of it [is] for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh [is] the blood thereof: whosoever eateth it shall be cut off. {17:15} And every soul that eateth that which died [of itself,] or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean. {17:16} But if he wash [them] not, nor bathe his flesh; then he shall bear his iniquity.

{18:1} And the LORD spake unto Moses, saying, {18:2} Speak unto the children of Israel, and say unto them, I am the LORD your God. {18:3} After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances. {18:4} Ye shall do my judgments, and keep mine ordinances, to walk therein: I [am] the LORD your God. {18:5} Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I [am] the LORD.

{18:6} None of you shall approach to any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD. {18:7} The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness. {18:8} The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness. {18:9} The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be]

born at home, or born abroad, [even] their nakedness thou shalt not uncover. {18:10} The nakedness of thy son's daughter, or of thy daughter's daughter, [even] their nakedness thou shalt not uncover: for theirs [is] thine own nakedness. {18:11} The nakedness of thy father's wife's daughter, begotten of thy father, she [is] thy sister, thou shalt not uncover her nakedness. {18:12} Thou shalt not uncover the nakedness of thy father's sister: she [is] thy father's near kinswoman. {18:13} Thou shalt not uncover the nakedness of thy mother's sister: for she [is] thy mother's near kinswoman. {18:14} Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she [is] thine aunt. {18:15} Thou shalt not uncover the nakedness of thy daughter in law: she [is] thy son's wife; thou shalt not uncover her nakedness. {18:16} Thou shalt not uncover the nakedness of thy brother's wife: it [is] thy brother's nakedness. {18:17} Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness. {18:18} Neither shalt thou take a wife to her sister, to vex [her,] to uncover her nakedness, beside the other in her life [time. ] {18:19} Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness. {18:20} Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her. {18:21} And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD. {18:22} Thou shalt not lie with mankind, as with womankind: it [is] abomination. {18:23} Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion. {18:24} Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: {18:25} And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants. {18:26} Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you: {18:27} (For all these abominations have the men of the land done, which [were] before you, and the land is defiled;) {18:28} That the land spue not you out also, when ye defile it, as it spued out the nations that [were] before you. {18:29} For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people. {18:30} Therefore shall ye keep mine ordinance, that [ye] commit not [any one] of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

{19:1} And the LORD spake unto Moses, saying, {19:2} Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God [am] holy.

{19:3} Ye shall fear every man his mother, and his father, and keep my sabbaths: I [am] the LORD your God.

{19:4} Turn ye not unto idols, nor make to yourselves molten gods: I [am] the LORD your God.

{19:5} And if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will. {19:6} It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire. {19:7} And if it be eaten at all on the third day, it [is]

abominable; it shall not be accepted. {19:8} Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

{19:9} And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest. {19:10} And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

{19:11} Ye shall not steal, neither deal falsely, neither lie one to another.

{19:12} And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I [am] the LORD.

{19:13} Thou shalt not defraud thy neighbour, neither rob [him:] the wages of him that is hired shall not abide with thee all night until the morning.

{19:14} Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD.

{19:15} Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.

{19:16} Thou shalt not go up and down [as] a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I [am] the LORD.

{19:17} Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

{19:18} Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.

{19:19} Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

{19:20} And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free. {19:21} And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, [even] a ram for a trespass offering. {19:22} And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

{19:23} And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of. {19:24} But in the fourth year all the fruit thereof shall be holy to praise the LORD [withal. ] {19:25} And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I [am] the LORD your God.

{19:26} Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times. {19:27} Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard. {19:28} Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I [am] the LORD.

{19:29} Do not prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

{19:30} Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD.

{19:31} Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.

{19:32} Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I [am] the LORD.

{19:33} And if a stranger sojourn with thee in your land, ye shall not vex him. {19:34} [But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

{19:35} Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure. {19:36} Just balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt. {19:37} Therefore shall ye observe all my statutes, and all my judgments, and do them: I [am] the LORD.

{20:1} And the LORD spake unto Moses, saying, {20:2} Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones. {20:3} And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. {20:4} And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not: {20:5} Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

{20:6} And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

{20:7} Sanctify yourselves therefore, and be ye holy: for I [am] the LORD your God. {20:8} And ye shall keep my statutes, and do them: I [am] the LORD which sanctify you.

{20:9} For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

{20:10} And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death. {20:11} And the man that lieth

with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood [shall be] upon them. {20:12} And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them. {20:13} If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them. {20:14} And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you. {20:15} And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast. {20:16} And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them. {20:17} And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity. {20:18} And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people. {20:19} And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity. {20:20} And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless. {20:21} And if a man shall take his brother's wife, it [is] an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

{20:22} Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out. {20:23} And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them. {20:24} But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I [am] the LORD your God, which have separated you from [other] people. {20:25} Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. {20:26} And ye shall be holy unto me: for I the LORD [am] holy, and have severed you from [other] people, that ye should be mine.

{20:27} A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

{21:1} And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people: {21:2} But for his kin, that is near unto him, [that is,] for his mother, and for his father, and for his son, and for his daughter, and for his brother, {21:3} And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled. {21:4} [But] he shall not defile himself, [being] a chief man among his people, to profane himself. {21:5} They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh. {21:6} They shall be holy unto their God, and not profane the name of their God: for the