

{19:6} And the priest shall take cedar wood, and hyssop, and scarlet, and cast [it] into the midst of the burning of the heifer. {19:7} Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even. {19:8} And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even. {19:9} And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin. {19:10} And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

{19:11} He that toucheth the dead body of any man shall be unclean seven days. {19:12} He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean. {19:13} Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him. {19:14} This [is] the law, when a man dieth in a tent: all that come into the tent, and all that [is] in the tent, shall be unclean seven days. {19:15} And every open vessel, which hath no covering bound upon it, [is] unclean. {19:16} And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days. {19:17} And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel: {19:18} And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave: {19:19} And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even. {19:20} But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean. {19:21} And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even. {19:22} And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

{20:1} Then came the children of Israel, [even] the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there. {20:2} And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron. {20:3} And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD! {20:4} And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there? {20:5} And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink. {20:6} And Moses and Aaron

went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

{20:7} And the LORD spake unto Moses, saying, {20:8} Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink. {20:9} And Moses took the rod from before the LORD, as he commanded him. {20:10} And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? {20:11} And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts [also].

{20:12} And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them. {20:13} This [is] the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

{20:14} And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us: {20:15} How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers: {20:16} And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border: {20:17} Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders. {20:18} And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword. {20:19} And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else,] go through on my feet. {20:20} And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand. {20:21} Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

{20:22} And the children of Israel, [even] the whole congregation, journeyed from Kadesh, and came unto mount Hor. {20:23} And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying, {20:24} Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah. {20:25} Take Aaron and Eleazar his son, and bring them up unto mount Hor: {20:26} And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered [unto his people,] and shall die there. {20:27} And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation. {20:28} And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount. {20:29} And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, [even] all the house of Israel.

{21:1} And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners. {21:2} And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities. {21:3} And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

{21:4} And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way. {21:5} And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread. {21:6} And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

{21:7} Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. {21:8} And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. {21:9} And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

{21:10} And the children of Israel set forward, and pitched in Oboth. {21:11} And they journeyed from Oboth, and pitched at Ije-abarim, in the wilderness which [is] before Moab, toward the sunrising.

{21:12} From thence they removed, and pitched in the valley of Zared. {21:13} From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites. {21:14} Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon, {21:15} And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab. {21:16} And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

{21:17} Then Israel sang this song, Spring up, O well; sing ye unto it: {21:18} The princes digged the well, the nobles of the people digged it, by [the direction of] the lawgiver, with their staves. And from the wilderness [they went] to Mattanah: {21:19} And from Mattanah to Nahaliel: and from Nahaliel to Bamoth: {21:20} And from Bamoth [in] the valley, that [is] in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.

{21:21} And Israel sent messengers unto Sihon king of the Amorites, saying, {21:22} Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders. {21:23} And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel. {21:24} And Israel smote him with the edge of the sword, and possessed his land from

Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon [was] strong. {21:25} And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof. {21:26} For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon. {21:27} Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared: {21:28} For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon. {21:29} Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites. {21:30} We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba.

{21:31} Thus Israel dwelt in the land of the Amorites. {21:32} And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that [were] there.

{21:33} And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei. {21:34} And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon. {21:35} So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

{22:1} And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.

{22:2} And Balak the son of Zippor saw all that Israel had done to the Amorites. {22:3} And Moab was sore afraid of the people, because they [were] many: and Moab was distressed because of the children of Israel. {22:4} And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time. {22:5} He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me: {22:6} Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed. {22:7} And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak. {22:8} And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam. {22:9} And God came unto Balaam, and said, What men [are] these with thee? {22:10} And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, [saying, ] {22:11} Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out. {22:12} And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they [are] blessed.

{22:13} And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you. {22:14} And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

{22:15} And Balak sent yet again princes, more, and more honourable than they. {22:16} And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me: {22:17} For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people. {22:18} And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more. {22:19} Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more. {22:20} And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do. {22:21} And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

{22:22} And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him. {22:23} And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. {22:24} But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side, and a wall on that side. {22:25} And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again. {22:26} And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left. {22:27} And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff. {22:28} And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times? {22:29} And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee. {22:30} And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay. {22:31} Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face. {22:32} And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me: {22:33} And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive. {22:34} And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again. {22:35} And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

{22:36} And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the

border of Arnon, which [is] in the utmost coast. {22:37} And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour? {22:38} And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak. {22:39} And Balaam went with Balak, and they came unto Kirjath-huzoth. {22:40} And Balak offered oxen and sheep, and sent to Balaam, and to the princes that [were] with him. {22:41} And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.

{23:1} And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams. {23:2} And Balak did as Balaam had spoken; and Balak and Balaam offered on [every] altar a bullock and a ram. {23:3} And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place. {23:4} And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon [every] altar a bullock and a ram. {23:5} And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak. {23:6} And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab. {23:7} And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying,] Come, curse me Jacob, and come, defy Israel. {23:8} How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied? {23:9} For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations. {23:10} Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his! {23:11} And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether. {23:12} And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth? {23:13} And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

{23:14} And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar. {23:15} And he said unto Balak, Stand here by thy burnt offering, while I meet [the LORD] yonder. {23:16} And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus. {23:17} And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken? {23:18} And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor: {23:19} God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it?], or hath he spoken, and shall he not make it good? {23:20} Behold, I have received [commandment] to bless: and he hath blessed; and I cannot reverse it. {23:21} He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them. {23:22} God brought them out of Egypt; he hath as it were the strength of an unicorn. {23:23} Surely [there is] no enchantment against

Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought! {23:24} Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat [of] the prey, and drink the blood of the slain.

{23:25} And Balak said unto Balaam, Neither curse them at all, nor bless them at all. {23:26} But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?

{23:27} And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence. {23:28} And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon. {23:29} And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams. {23:30} And Balak did as Balaam had said, and offered a bullock and a ram on [every] altar.

{24:1} And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness. {24:2} And Balaam lifted up his eyes, and he saw Israel abiding [in his tents] according to their tribes; and the spirit of God came upon him. {24:3} And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: {24:4} He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance,] but having his eyes open: {24:5} How goodly are thy tents, O Jacob, [and] thy tabernacles, O Israel! {24:6} As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters. {24:7} He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted. {24:8} God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows. {24:9} He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed is he that curseth thee.

{24:10} And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times. {24:11} Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour. {24:12} And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying, {24:13} If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak? {24:14} And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter days.

{24:15} And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: {24:16} He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance,] but having his eyes open: {24:17} I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out

of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. {24:18} And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly. {24:19} Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

{24:20} And when he looked on Amalek, he took up his parable, and said, Amalek [was] the first of the nations; but his latter end [shall be] that he perish for ever. {24:21} And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock. {24:22} Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive. {24:23} And he took up his parable, and said, Alas, who shall live when God doeth this! {24:24} And ships [shall come] from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever. {24:25} And Balaam rose up, and went and returned to his place: and Balak also went his way.

{25:1} And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab. {25:2} And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods. {25:3} And Israel joined himself unto Baal-peor: and the anger of the LORD was kindled against Israel. {25:4} And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel. {25:5} And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baal-peor.

{25:6} And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who [were] weeping [before] the door of the tabernacle of the congregation. {25:7} And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw [it,] he rose up from among the congregation, and took a javelin in his hand; {25:8} And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel. {25:9} And those that died in the plague were twenty and four thousand.

{25:10} And the LORD spake unto Moses, saying, {25:11} Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy. {25:12} Wherefore say, Behold, I give unto him my covenant of peace: {25:13} And he shall have it, and his seed after him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel. {25:14} Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites. {25:15} And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

{25:16} And the LORD spake unto Moses, saying, {25:17} Vex the Midianites, and smite them: {25:18} For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain

in the day of the plague for Peor's sake.

{26:1} And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying, {26:2} Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel. {26:3} And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, saying, {26:4} [Take the sum of the people,] from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.

{26:5} Reuben, the eldest son of Israel: the children of Reuben; Hanoch, [of whom cometh] the family of the Hanochites: of Pallu, the family of the Palluites: {26:6} Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites. {26:7} These [are] the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty. {26:8} And the sons of Pallu; Eliab. {26:9} And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD: {26:10} And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign. {26:11} Notwithstanding the children of Korah died not.

{26:12} The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites: {26:13} Of Zerach, the family of the Zarhites: of Shaul, the family of the Shaulites. {26:14} These [are] the families of the Simeonites, twenty and two thousand and two hundred.

{26:15} The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites: {26:16} Of Ozni, the family of the Oznites: of Eri, the family of the Erites: {26:17} Of Arod, the family of the Arodites: of Areli, the family of the Arelites. {26:18} These [are] the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred.

{26:19} The sons of Judah [were] Er and Onan: and Er and Onan died in the land of Canaan. {26:20} And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerach, the family of the Zarhites. {26:21} And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites. {26:22} These [are] the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.

{26:23} [Of] the sons of Issachar after their families: [of] Tola, the family of the Tolaites: of Pua, the family of the Punites: {26:24} Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites. {26:25} These [are] the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.

{26:26} [Of] the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the

Elonites: of Jahleel, the family of the Jahleelites. {26:27} These [are] the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred.

{26:28} The sons of Joseph after their families [were] Manasseh and Ephraim. {26:29} Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead [come] the family of the Gileadites. {26:30} These [are] the sons of Gilead: [of] Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites: {26:31} And [of] Asriel, the family of the Asrielites: and [of] Shechem, the family of the Shechemites: {26:32} And [of] Shemida, the family of the Shemidaites: and [of] Hephher, the family of the Hephherites.

{26:33} And Zelophehad the son of Hephher had no sons, but daughters: and the names of the daughters of Zelophehad [were] Mahlah, and Noah, Hoglah, Milcah, and Tirzah. {26:34} These [are] the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.

{26:35} These [are] the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of Becher, the family of the Bachrites: of Tahan, the family of the Tahanites. {26:36} And these [are] the sons of Shuthelah: of Eran, the family of the Eranites. {26:37} These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These [are] the sons of Joseph after their families.

{26:38} The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites: {26:39} Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites. {26:40} And the sons of Bela were Ard and Naaman: [of Ard,] the family of the Ardites: [and] of Naaman, the family of the Naamites. {26:41} These [are] the sons of Benjamin after their families: and they that were numbered of them [were] forty and five thousand and six hundred.

{26:42} These [are] the sons of Dan after their families: of Shuham, the family of the Shuhamites. These [are] the families of Dan after their families. {26:43} All the families of the Shuhamites, according to those that were numbered of them, [were] threescore and four thousand and four hundred.

{26:44} [Of] the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites. {26:45} Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites. {26:46} And the name of the daughter of Asher [was] Sarah. {26:47} These [are] the families of the sons of Asher according to those that were numbered of them; [who were] fifty and three thousand and four hundred.

{26:48} [Of] the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites: {26:49} Of Jezer, the family of the Jezerites: of Shilleh, the family of the Shillemites. {26:50} These [are] the families of Naphtali according to their families: and they that were numbered of them [were] forty and five thousand and four hundred. {26:51} These [were] the numbered of the children of Israel, six hundred thousand and a thousand

seven hundred and thirty.

{26:52} And the LORD spake unto Moses, saying, {26:53} Unto these the land shall be divided for an inheritance according to the number of names. {26:54} To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him. {26:55} Notwithstanding the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit. {26:56} According to the lot shall the possession thereof be divided between many and few.

{26:57} And these [are] they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites. {26:58} These [are] the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram. {26:59} And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister. {26:60} And unto Aaron was born Nadab, and Abihu, Eleazar, and Ithamar. {26:61} And Nadab and Abihu died, when they offered strange fire before the LORD. {26:62} And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

{26:63} These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho. {26:64} But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai. {26:65} For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

{27:1} Then came the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah. {27:2} And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying, {27:3} Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons. {27:4} Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father. {27:5} And Moses brought their cause before the LORD.

{27:6} And the LORD spake unto Moses, saying, {27:7} The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them. {27:8} And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter. {27:9} And if he have no daughter, then ye shall give his inheritance unto his brethren. {27:10} And if he

have no brethren, then ye shall give his inheritance unto his father's brethren. {27:11} And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.

{27:12} And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel. {27:13} And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered. {27:14} For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that [is] the water of Meribah in Kadesh in the wilderness of Zin.

{27:15} And Moses spake unto the LORD, saying, {27:16} Let the LORD, the God of the spirits of all flesh, set a man over the congregation, {27:17} Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

{27:18} And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom [is] the spirit, and lay thine hand upon him; {27:19} And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight. {27:20} And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient. {27:21} And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation. {27:22} And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation: {27:23} And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.

{28:1} And the LORD spake unto Moses, saying, {28:2} Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season. {28:3} And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering. {28:4} The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even; {28:5} And a tenth [part] of an ephah of flour for a meat offering, mingled with the fourth [part] of an hin of beaten oil. {28:6} [It is] a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD. {28:7} And the drink offering thereof [shall be] the fourth [part] of an hin for the one lamb: in the holy [place] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering. {28:8} And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer [it,] a sacrifice made by fire, of a sweet savour unto the LORD.

{28:9} And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof: {28:10} [This is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.