

shall come to pass, [that] I shall do unto you, as I thought to do unto them.

{34:1} And the LORD spake unto Moses, saying, {34:2} Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:) {34:3} Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward: {34:4} And your border shall turn from the south to the ascent of Akkrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadesh-barnea, and shall go on to Hazar-addar, and pass on to Azmon: {34:5} And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea. {34:6} And [as for] the western border, ye shall even have the great sea for a border: this shall be your west border. {34:7} And this shall be your north border: from the great sea ye shall point out for you mount Hor: {34:8} From mount Hor ye shall point out [your border] unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

{34:9} And the border shall go on to Ziphron, and the goings out of it shall be at Hazar-enan: this shall be your north border. {34:10} And ye shall point out your east border from Hazar-enan to Shepham: {34:11} And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward: {34:12} And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about. {34:13} And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe: {34:14} For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received [their inheritance;] and half the tribe of Manasseh have received their inheritance: {34:15} The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising. {34:16} And the LORD spake unto Moses, saying, {34:17} These [are] the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun. {34:18} And ye shall take one prince of every tribe, to divide the land by inheritance. {34:19} And the names of the men [are] these: Of the tribe of Judah, Caleb the son of Jephunneh. {34:20} And of the tribe of the children of Simeon, Shemuel the son of Ammihud. {34:21} Of the tribe of Benjamin, Elidad the son of Chislon. {34:22} And the prince of the tribe of the children of Dan, Bukki the son of Jogli. {34:23} The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod. {34:24} And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan. {34:25} And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach. {34:26} And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan. {34:27} And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi. {34:28} And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud. {34:29} These [are they] whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

{35:1} And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying, {35:2} Command

the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them. {35:3} And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts. {35:4} And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about. {35:5} And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits and the city [shall be] in the midst: this shall be to them the suburbs of the cities. {35:6} And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities. {35:7} [So] all the cities which ye shall give to the Levites [shall be] forty and eight cities: them [shall ye give] with their suburbs. {35:8} And the cities which ye shall give [shall be] of the possession of the children of Israel: from [them that have] many ye shall give many; but from [them that have] few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

{35:9} And the LORD spake unto Moses, saying, {35:10} Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan; {35:11} Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares. {35:12} And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment. {35:13} And of these cities which ye shall give six cities shall ye have for refuge. {35:14} Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, [which] shall be cities of refuge. {35:15} These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither. {35:16} And if he smite him with an instrument of iron, so that he die, he [is] a murderer: the murderer shall surely be put to death. {35:17} And if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death. {35:18} Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death. {35:19} The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him. {35:20} But if he thrust him of hatred, or hurl at him by laying of wait, that he die; {35:21} Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him. {35:22} But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait, {35:23} Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm: {35:24} Then the congregation shall judge between the slayer and the revenger of blood according to these judgments: {35:25} And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled; and he shall abide in it unto the death of the high priest, which was anointed with the holy oil. {35:26} But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled; {35:27} And the revenger of blood

find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood: {35:28} Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession. {35:29} So these [things] shall be for a statute of judgment unto you throughout your generations in all your dwellings. {35:30} Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die. {35:31} Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death. {35:32} And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest. {35:33} So ye shall not pollute the land wherein ye [are:] for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it. {35:34} Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

{36:1} And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel: {36:2} And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters. {36:3} And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance. {36:4} And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers. {36:5} And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well. {36:6} This is the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry. {36:7} So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers. {36:8} And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers. {36:9} Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance. {36:10} Even as the LORD commanded Moses, so did the daughters of Zelophehad: {36:11} For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons: {36:12} [And] they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father. {36:13} These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the

The Fifth Book of Moses, called Deuteronomy

{1:1} These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea,] between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. {1:2} ([There are] eleven days' [journey] from Horeb by the way of mount Seir unto Kadesh-barnea.) {1:3} And it came to pass in the fortieth year, in the eleventh month, on the first [day] of the month, [that] Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them; {1:4} After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth in Edrei: {1:5} On this side Jordan, in the land of Moab, began Moses to declare this law, saying, {1:6} The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount: {1:7} Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates. {1:8} Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

{1:9} And I spake unto you at that time, saying, I am not able to bear you myself alone: {1:10} The LORD your God hath multiplied you, and, behold, ye [are] this day as the stars of heaven for multitude. {1:11} (The LORD God of your fathers make you a thousand times so many more as ye [are,] and bless you, as he hath promised you!) {1:12} How can I myself alone bear your cumbrance, and your burden, and your strife? {1:13} Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you. {1:14} And ye answered me, and said, The thing which thou hast spoken is good [for us] to do. {1:15} So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes. {1:16} And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him. {1:17} Ye shall not respect persons in judgment; [but] [ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment [is]]God's: and the cause that is too hard for you, bring [it] unto me, and I will hear it. {1:18} And I commanded you at that time all the things which ye should do.

{1:19} And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadesh-barnea. {1:20} And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us. {1:21} Behold, the LORD thy God hath set the land before thee: go up [and] possess [it,] as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

{1:22} And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must

go up, and into what cities we shall come. {1:23} and the saying pleased me well: and I took twelve men of you, one of a tribe: {1:24} And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out. {1:25} And they took of the fruit of the land in their hands, and brought [it] down unto us, and brought us word again, and said, [It is] a good land which the LORD our God doth give us. {1:26} Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God: {1:27} And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us. {1:28} Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there. {1:29} Then I said unto you, Dread not, neither be afraid of them. {1:30} The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes; {1:31} And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place. {1:32} Yet in this thing ye did not believe the LORD your God, {1:33} Who went in the way before you, to search you out a place to pitch your tents [in,] in fire by night, to shew you by what way ye should go, and in a cloud by day. {1:34} And the LORD heard the voice of your words, and was wroth, and sware, saying, {1:35} Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers, {1:36} Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD. {1:37} Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither. {1:38} [But] Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it. {1:39} Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it. {1:40} But [as for] you, turn you, and take your journey into the wilderness by the way of the Red sea. {1:41} Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill. {1:42} And the LORD said unto me, Say unto them, Go not up, neither fight; for I [am] not among you; lest ye be smitten before your enemies. {1:43} So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill. {1:44} And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, [even] unto Hormah. {1:45} And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you. {1:46} So ye abode in Kadesh many days, according unto the days that ye abode [there].

] {2:1} Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days. {2:2} And the LORD spake unto me, saying, {2:3} Ye have compassed this mountain long enough: turn you northward. {2:4} And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye

good heed unto yourselves therefore: {2:5} Meddle not with them; for I will not give you of their land, no, not so much as a footbreadth; because I have given mount Seir unto Esau [for] a possession. {2:6} Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink. {2:7} For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing. {2:8} And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Ezion-gaber, we turned and passed by the way of the wilderness of Moab. {2:9} And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land [for] a possession; because I have given Ar unto the children of Lot [for] a possession. {2:10} The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims; {2:11} Which also were accounted giants, as the Anakims; but the Moabites call them Emims. {2:12} The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them. {2:13} Now rise up, [said I,] and get you over the brook Zered. And we went over the brook Zered. {2:14} And the space in which we came from Kadesh-barnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD swore unto them. {2:15} For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.

{2:16} So it came to pass, when all the men of war were consumed and dead from among the people, {2:17} That the LORD spake unto me, saying, {2:18} Thou art to pass over through Ar, the coast of Moab, this day: {2:19} And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession. {2:20} (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims; {2:21} A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead: {2:22} As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day: {2:23} And the Avims which dwelt in Hazerim, [even] unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)

{2:24} Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it,] and contend with him in battle. {2:25} This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

{2:26} And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying, {2:27} Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left. {2:28} Thou shalt sell me meat for

money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet; {2:29} (As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us. {2:30} But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day. {2:31} And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land. {2:32} Then Sihon came out against us, he and all his people, to fight at Jahaz. {2:33} And the LORD our God delivered him before us; and we smote him, and his sons, and all his people. {2:34} And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain: {2:35} Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took. {2:36} From Aroer, which [is] by the brink of the river of Arnon, and [from] the city that [is] by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us: {2:37} Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, [nor] unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

{3:1} Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei. {3:2} And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon. {3:3} So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people; and we smote him until none was left to him remaining. {3:4} And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan. {3:5} All these cities [were] fenced with high walls, gates, and bars; beside unwallled towns a great many. {3:6} And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city. {3:7} But all the cattle, and the spoil of the cities, we took for a prey to ourselves. {3:8} And we took at that time out of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon; {3:9} ([Which] Hermon the Sidonians call Sirion; and the Amorites call it Shenir;) {3:10} All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan. {3:11} For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man. {3:12} And this land, [which] we possessed at that time, from Aroer, which [is] by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites. {3:13} And the rest of Gilead, and all Bashan, [being] the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants. {3:14} Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashan-havoth-jair, unto this day. {3:15} And I gave Gilead unto Machir. {3:16} And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river

Jabbok, [which is] the border of the children of Ammon; {3:17} The plain also, and Jordan, and the coast [thereof,] from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdath-pisgah eastward.

{3:18} And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war. {3:19} But your wives, and your little ones, and your cattle, ([for] I know that ye have much cattle,) shall abide in your cities which I have given you; {3:20} Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

{3:21} And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest. {3:22} Ye shall not fear them: for the LORD your God he shall fight for you. {3:23} And I besought the LORD at that time, saying, {3:24} O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might? {3:25} I pray thee, let me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon. {3:26} But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter. {3:27} Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan. {3:28} But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see. {3:29} So we abode in the valley over against Beth-peor.

{4:1} Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do [them,] that ye may live, and go in and possess the land which the LORD God of your fathers giveth you. {4:2} Ye shall not add unto the word which I command you, neither shall ye diminish [ought] from it, that ye may keep the commandments of the LORD your God which I command you. {4:3} Your eyes have seen what the LORD did because of Baal-peor: for all the men that followed Baal-peor, the LORD thy God hath destroyed them from among you. {4:4} But ye that did cleave unto the LORD your God [are] alive every one of you this day. {4:5} Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it. {4:6} Keep therefore and do [them:] for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people. {4:7} For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for?]{4:8} And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day? {4:9} Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons; {4:10} [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me,

Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children. {4:11} And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness. {4:12} And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice. {4:13} And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them upon two tables of stone.

{4:14} And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it. {4:15} Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire: {4:16} Lest ye corrupt [yourselves,] and make you a graven image, the similitude of any figure, the likeness of male or female, {4:17} The likeness of any beast that [is] on the earth, the likeness of any winged fowl that flieth in the air, {4:18} The likeness of any thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth: {4:19} And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven. {4:20} But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day. {4:21} Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance: {4:22} But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land. {4:23} Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing,] which the LORD thy God hath forbidden thee. {4:24} For the LORD thy God [is] a consuming fire, [even] a jealous God.

{4:25} When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves,] and make a graven image, [or] the likeness of any [thing,] and shall do evil in the sight of the LORD thy God, to provoke him to anger: {4:26} I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed. {4:27} And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you. {4:28} And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell. {4:29} But if from thence thou shalt seek the LORD thy God, thou shalt find [him,] if thou seek him with all thy heart and with all thy soul. {4:30} When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; {4:31} (For the LORD thy God [is] a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them. {4:32} For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and

[ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is,] or hath been heard like it? {4:33} Did [ever] people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live? {4:34} Or hath God assayed to go [and] take him a nation from the midst of another [nation,] by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? {4:35} Unto thee it was shewed, that thou mightest know that the LORD he [is] God; [there is] none else beside him. {4:36} Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire. {4:37} And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt; {4:38} To drive out nations from before thee greater and mightier than thou [art,] to bring thee in, to give thee their land [for] an inheritance, as [it is] this day. {4:39} Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else. {4:40} Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

{4:41} Then Moses severed three cities on this side Jordan toward the sunrising; {4:42} That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live: {4:43} [Namely,] Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

{4:44} And this is the law which Moses set before the children of Israel: {4:45} These [are] the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt, {4:46} On this side Jordan, in the valley over against Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt: {4:47} And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan toward the sunrising; {4:48} From Aroer, which [is] by the bank of the river Arnon, even unto mount Sion, which [is] Hermon, {4:49} And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.

{5:1} And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them. {5:2} The LORD our God made a covenant with us in Horeb. {5:3} The LORD made not this covenant with our fathers, but with us, [even] us, who [are] all of us here alive this day. {5:4} The LORD talked with you face to face in the mount out of the midst of the fire, {5:5} (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

{5:6} I [am] the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. {5:7} Thou shalt have none other gods before me. {5:8} Thou

shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth: {5:9} Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me, {5:10} And shewing mercy unto thousands of them that love me and keep my commandments. {5:11} Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in vain. {5:12} Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee. {5:13} Six days thou shalt labour, and do all thy work: {5:14} But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou. {5:15} And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

{5:16} Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee. {5:17} Thou shalt not kill. {5:18} Neither shalt thou commit adultery. {5:19} Neither shalt thou steal. {5:20} Neither shalt thou bear false witness against thy neighbour. {5:21} Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

{5:22} These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me. {5:23} And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, [even] all the heads of your tribes, and your elders; {5:24} And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth. {5:25} Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die. {5:26} For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have,] and lived? {5:27} Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear [it,] and do [it.] {5:28} And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. {5:29} O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever! {5:30} Go say to them, Get you into your tents again. {5:31} But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to