

The First Epistle General of Peter

{1:1} Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, {1:2} Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

{1:3} Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, {1:4} To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, {1:5} Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. {1:6} Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: {1:7} That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: {1:8} Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory: {1:9} Receiving the end of your faith, [even] the salvation of [your] souls. {1:10} Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace [that should come] unto you: {1:11} Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. {1:12} Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. {1:13} Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; {1:14} As obedient children, not fashioning yourselves according to the former lusts in your ignorance: {1:15} But as he which hath called you is holy, so be ye holy in all manner of conversation; {1:16} Because it is written, Be ye holy; for I am holy. {1:17} And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear: {1:18} Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers; {1:19} But with the precious blood of Christ, as of a lamb without blemish and without spot: {1:20} Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, {1:21} Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. {1:22} Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently: {1:23} Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. {1:24} For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: {1:25} But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

{2:1} Wherefore laying aside all malice, and all guile, and

hypocrisies, and envies, and all evil speakings, {2:2} As newborn babes, desire the sincere milk of the word, that ye may grow thereby: {2:3} If so be ye have tasted that the Lord [is] gracious. {2:4} To whom coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious, {2:5} Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. {2:6} Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. {2:7} Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, {2:8} And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed. {2:9} But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: {2:10} Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

{2:11} Dearly beloved, I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; {2:12} Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

{2:13} Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; {2:14} Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. {2:15} For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: {2:16} As free, and not using [your] liberty for a cloke of maliciousness, but as the servants of God. {2:17} Honour all [men.] Love the brotherhood. Fear God. Honour the king. {2:18} Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward. {2:19} For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. {2:20} For what glory [is it,] if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer [for it,] ye take it patiently, this [is] acceptable with God. {2:21} For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: {2:22} Who did no sin, neither was guile found in his mouth: {2:23} Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously: {2:24} Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. {2:25} For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

{3:1} Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; {3:2} While they behold your chaste conversation [coupled] with fear. {3:3} Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel; {3:4} But [let it be] the hidden man of the heart, in that which is not corruptible, [even the ornament] of a meek and quiet spirit, which is in the sight of God of great price. {3:5} For after this manner in the old

time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: {3:6} Even as Sarah obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. {3:7} Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. {3:8} Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous: {3:9} Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. {3:10} For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: {3:11} Let him eschew evil, and do good; let him seek peace, and ensue it. {3:12} For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.

{3:13} And who [is] he that will harm you, if ye be followers of that which is good? {3:14} But and if ye suffer for righteousness' sake, happy [are ye:] and be not afraid of their terror, neither be troubled; {3:15} But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: {3:16} Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. {3:17} For [it is] better, if the will of God be so, that ye suffer for well doing, than for evil doing. {3:18} For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: {3:19} By which also he went and preached unto the spirits in prison; {3:20} Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. {3:21} The like figure whereunto [even] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: {3:22} Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

{4:1} Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; {4:2} That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God. {4:3} For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: {4:4} Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you:] {4:5} Who shall give account to him that is ready to judge the quick and the dead. {4:6} For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

{4:7} But the end of all things is at hand: be ye therefore sober, and watch unto prayer. {4:8} And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. {4:9} Use hospitality one to another without grudging. {4:10} As every man hath received the gift, [even so] minister the same one to another,

as good stewards of the manifold grace of God. {4:11} If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

{4:12} Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: {4:13} But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. {4:14} If ye be reproached for the name of Christ, happy [are ye:] for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. {4:15} But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters. {4:16} Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf. {4:17} For the time [is come] that judgment must begin at the house of God: and if [it] first [begin] at us, what shall the end [be] of them that obey not the gospel of God? {4:18} And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? {4:19} Wherefore let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator.

{5:1} The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: {5:2} Feed the flock of God which is among you, taking the oversight [thereof,] not by constraint, but willingly; not for filthy lucre, but of a ready mind; {5:3} Neither as being lords over [God's] heritage, but being ensamples to the flock. {5:4} And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. {5:5} Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

{5:6} Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: {5:7} Casting all your care upon him; for he careth for you. {5:8} Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: {5:9} Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. {5:10} But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you.] {5:11} To him [be] glory and dominion for ever and ever. Amen.

{5:12} By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand. {5:13} The [church that is] at Babylon, elected together with [you,] saluteth you; and [so doth] Marcus my son. {5:14} Greet ye one another with a kiss of charity. Peace [be] with you

The Second Epistle General of Peter

{1:1} Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: {1:2} Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, {1:3} According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue: {1:4} Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. {1:5} And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; {1:6} And to knowledge temperance; and to temperance patience; and to patience godliness; {1:7} And to godliness brotherly kindness; and to brotherly kindness charity. {1:8} For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ. {1:9} But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. {1:10} Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: {1:11} For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

{1:12} Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them,] and be established in the present truth. {1:13} Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance; {1:14} Knowing that shortly I must put off [this] my tabernacle, even as our Lord Jesus Christ hath shewed me. {1:15} Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. {1:16} For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. {1:17} For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. {1:18} And this voice which came from heaven we heard, when we were with him in the holy mount. {1:19} We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: {1:20} Knowing this first, that no prophecy of the scripture is of any private interpretation. {1:21} For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost.

{2:1} But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. {2:2} And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. {2:3} And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. {2:4} For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment; {2:5} And spared not the old world, but saved Noah the eighth

[person,] a preacher of righteousness, bringing in the flood upon the world of the ungodly; {2:6} And turning the cities of Sodom and Gomorrah into ashes condemned [them] with an overthrow, making [them] an ensample unto those that after should live ungodly; {2:7} And delivered just Lot, vexed with the filthy conversation of the wicked: {2:8} (For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;) {2:9} The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: {2:10} But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they,] selfwilled, they are not afraid to speak evil of dignities. {2:11} Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord. {2:12} But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; {2:13} And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the daytime. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you; {2:14} Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: {2:15} Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness; {2:16} But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. {2:17} These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. {2:18} For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error. {2:19} While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. {2:20} For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. {2:21} For it had been better for them not to have known the way of righteousness, than, after they have known [it,] to turn from the holy commandment delivered unto them. {2:22} But it is happened unto them according to the true proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

{3:1} This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance: {3:2} That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: {3:3} Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, {3:4} And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation. {3:5} For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: {3:6} Whereby the world that then was, being overflowed with water, perished: {3:7} But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. {3:8} But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day. {3:9} The Lord is

not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. {3:10} But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. {3:11} [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness, {3:12} Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? {3:13} Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. {3:14} Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. {3:15} And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; {3:16} As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction. {3:17} Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness. {3:18} But grow in grace, and [in] the knowledge of our Lord and Saviour Jesus Christ. To him

The First Epistle General of John

{1:1} That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; {1:2} (For the life was manifested, and we have seen [it,] and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) {1:3} That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ. {1:4} And these things write we unto you, that your joy may be full.

{1:5} This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. {1:6} If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: {1:7} But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. {1:8} If we say that we have no sin, we deceive ourselves, and the truth is not in us. {1:9} If we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness. {1:10} If we say that we have not sinned, we make him a liar, and his word is not in us.

{2:1} My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: {2:2} And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world. {2:3} And hereby we do know that we know him, if we keep his commandments. {2:4} He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. {2:5} But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. {2:6} He that saith he abideth in him ought himself also so to walk, even as he walked.

{2:7} Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. {2:8} Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. {2:9} He that saith he is in the light, and hateth his brother, is in darkness even until now. {2:10} He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. {2:11} But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes. {2:12} I write unto you, little children, because your sins are forgiven you for his name's sake. {2:13} I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. {2:14} I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. {2:15} Love not the world, neither the things [that are] in the world. If any man love the world, the love of the Father is not in him. {2:16} For all that [is] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. {2:17} And the world passeth away, and the lust

thereof: but he that doeth the will of God abideth for ever.

{2:18} Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. {2:19} They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out,] that they might be made manifest that they were not all of us. {2:20} But ye have an unction from the Holy One, and ye know all things. {2:21} I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. {2:22} Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. {2:23} Whosoever denieth the Son, the same hath not the Father: [(but) he that acknowledgeth the Son hath the Father also.] {2:24} Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. {2:25} And this is the promise that he hath promised us, [even] eternal life. {2:26} These [things] have I written unto you concerning them that seduce you. {2:27} But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. {2:28} And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. {2:29} If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

{3:1} Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. {3:2} Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. {3:3} And every man that hath this hope in him purifieth himself, even as he is pure. {3:4} Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. {3:5} And ye know that he was manifested to take away our sins; and in him is no sin. {3:6} Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. {3:7} Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. {3:8} He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. {3:9} Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. {3:10} In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. {3:11} For this is the message that ye heard from the beginning, that we should love one another. {3:12} Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

{3:13} Marvel not, my brethren, if the world hate you. {3:14} We know that we have passed from death unto life, because we love the brethren. He that loveth not [his] brother abideth in death. {3:15} Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. {3:16} Hereby perceive we the love [of God,] because he laid down his life for us: and we ought to lay down [our] lives for the brethren. {3:17} But whoso hath this world's good, and seeth his brother have

need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him? {3:18} My little children, let us not love in word, neither in tongue; but in deed and in truth. {3:19} And hereby we know that we are of the truth, and shall assure our hearts before him. {3:20} For if our heart condemn us, God is greater than our heart, and knoweth all things. {3:21} Beloved, if our heart condemn us not, [then] have we confidence toward God. {3:22} And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. {3:23} And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. {3:24} And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

{4:1} Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. {4:2} Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: {4:3} And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world. {4:4} Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. {4:5} They are of the world: therefore speak they of the world, and the world heareth them. {4:6} We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

{4:7} Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. {4:8} He that loveth not knoweth not God; for God is love. {4:9} In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. {4:10} Herein is love, not that we loved God, but that he loved us, and sent his Son [to be] the propitiation for our sins. {4:11} Beloved, if God so loved us, we ought also to love one another. {4:12} No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. {4:13} Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. {4:14} And we have seen and do testify that the Father sent the Son [to be] the Saviour of the world. {4:15} Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. {4:16} And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. {4:17} Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. {4:18} There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. {4:19} We love him, because he first loved us. {4:20} If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? {4:21} And this commandment have we from him, That he who loveth God love his brother also.

{5:1} Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. {5:2} By this we know that we love the children of God, when we love God, and keep his commandments. {5:3} For this is the love of God, that we keep his commandments: and his commandments are not

grievous. {5:4} For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith. {5:5} Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? {5:6} This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. {5:7} For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. {5:8} And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one. {5:9} If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. {5:10} He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. {5:11} And this is the record, that God hath given to us eternal life, and this life is in his Son. {5:12} He that hath the Son hath life; [and] he that hath not the Son of God hath not life. {5:13} These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. {5:14} And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: {5:15} And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him. {5:16} If any man see his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. {5:17} All unrighteousness is sin: and there is a sin not unto death. {5:18} We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. {5:19} And we know that we are of God, and the whole world lieth in wickedness. {5:20} [And] we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life. {5:21} Little children, keep yourselves