

criest thou unto me? speak unto the children of Israel, that they go forward: {14:16} But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea. {14:17} And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen. {14:18} And the Egyptians shall know that I [am] the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

{14:19} And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: {14:20} And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them,] but it gave light by night [to these:] so that the one came not near the other all the night. {14:21} And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land,] and the waters were divided. {14:22} And the children of Israel went into the midst of the sea upon the dry [ground:] and the waters [were] a wall unto them on their right hand, and on their left.

{14:23} And the Egyptians pursued, and went in after them to the midst of the sea, [even] all Pharaoh's horses, his chariots, and his horsemen. {14:24} And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians, {14:25} And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

{14:26} And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen. {14:27} And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea. {14:28} And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there remained not so much as one of them. {14:29} But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their left. {14:30} Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore. {14:31} And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.

{15:1} Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. {15:2} The LORD [is] my strength and song, and he is become my salvation: he [is] my God, and I will prepare him an habitation; my father's God, and I will exalt him. {15:3} The LORD [is] a man of war: the LORD [is] his name. {15:4} Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea. {15:5} The depths have covered them: they sank into the bottom as a stone. {15:6} Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy. {15:7} And in the greatness of thine excellency thou hast

overthrown them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble. {15:8} And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea. {15:9} The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them. {15:10} Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters. {15:11} Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders? {15:12} Thou stretchedst out thy right hand, the earth swallowed them. {15:13} Thou in thy mercy hast led forth the people [which] thou hast redeemed: thou hast guided [them] in thy strength unto thy holy habitation. {15:14} The people shall hear, [and] be afraid: sorrow shall take hold on the inhabitants of Palestina. {15:15} Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away. {15:16} Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased. {15:17} Thou shalt bring them in, and plant them in the mountain of thine inheritance, [in] the place, O LORD, [which] thou hast made for thee to dwell in, in the Sanctuary, O Lord, [which] thy hands have established. {15:18} The LORD shall reign for ever and ever. {15:19} For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry [land] in the midst of the sea.

{15:20} And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances. {15:21} And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea. {15:22} So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

{15:23} And when they came to Marah, they could not drink of the waters of Marah, for they [were] bitter: therefore the name of it was called Marah. {15:24} And the people murmured against Moses, saying, What shall we drink? {15:25} And he cried unto the LORD; and the LORD shewed him a tree, [which] when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them, {15:26} And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

{15:27} And they came to Elim, where [were] twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

{16:1} And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt. {16:2} And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness: {16:3} And the children of Israel said unto them, Would to God we had died by the hand of the LORD

in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

{16:4} Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. {16:5} And it shall come to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be twice as much as they gather daily. {16:6} And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt: {16:7} And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what [are] we, that ye murmur against us? {16:8} And Moses said, [This shall be,] when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what [are] we? your murmurings [are] not against us, but against the LORD.

{16:9} And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings. {16:10} And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

{16:11} And the LORD spake unto Moses, saying, {16:12} I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God. {16:13} And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host. {16:14} And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground. {16:15} And when the children of Israel saw [it,] they said one to another, It [is] manna: for they wist not what it [was.] And Moses said unto them, This [is] the bread which the LORD hath given you to eat.

{16:16} This [is] the thing which the LORD hath commanded, Gather of it every man [according to] his eating, an omer for every man, according to the number of your persons; take ye every man for [them] which [are] in his tents. {16:17} And the children of Israel did so, and gathered, some more, some less. {16:18} And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating. {16:19} And Moses said, Let no man leave of it till the morning. {16:20} Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them. {16:21} And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

{16:22} And it came to pass, [that] on the sixth day they gathered twice as much bread, two omers for one [man:] and all the rulers of the congregation came and told Moses. {16:23} And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day,] and

seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning. {16:24} And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein. {16:25} And Moses said, Eat that to day; for to day [is] a sabbath unto the LORD: to day ye shall not find it in the field. {16:26} Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none.

{16:27} And it came to pass, [that] there went out [some] of the people on the seventh day for to gather, and they found none. {16:28} And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws? {16:29} See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. {16:30} So the people rested on the seventh day. {16:31} And the house of Israel called the name thereof Manna: and it [was] like coriander seed, white; and the taste of it [was] like wafers [made] with honey.

{16:32} And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt. {16:33} And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations. {16:34} As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept. {16:35} And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan. {16:36} Now an omer [is] the tenth [part] of an ephah.

{17:1} And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and [there was] no water for the people to drink. {17:2} Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD? {17:3} And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore [is] this [that] thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst? {17:4} And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me. {17:5} And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go. {17:6} Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel. {17:7} And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

{17:8} Then came Amalek, and fought with Israel in Rephidim. {17:9} And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand. {17:10} So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill. {17:11} And it came to pass, when Moses held up his hand, that Israel prevailed: and when he

let down his hand, Amalek prevailed. {17:12} But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. {17:13} And Joshua discomfited Amalek and his people with the edge of the sword. {17:14} And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven. {17:15} And Moses built an altar, and called the name of it Jehovah-nissi: {17:16} For he said, Because the LORD hath sworn [that] the LORD [will have] war with Amalek from generation to generation.

{18:1} When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt; {18:2} Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back, {18:3} And her two sons; of which the name of the one [was] Gershom; for he said, I have been an alien in a strange land: {18:4} And the name of the other [was] Eliezer; for the God of my father, [said he, was] mine help, and delivered me from the sword of Pharaoh: {18:5} And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God: {18:6} And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

{18:7} And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent. {18:8} And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them. {18:9} And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians. {18:10} And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians. {18:11} Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them. {18:12} And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God.

{18:13} And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening. {18:14} And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even? {18:15} And Moses said unto his father in law, Because the people come unto me to enquire of God: {18:16} When they have a matter, they come unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his laws. {18:17} And Moses' father in law said unto him, The thing that thou doest [is] not good. {18:18} Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone. {18:19} Harken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God:

{18:20} And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do. {18:21} Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens: {18:22} And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee. {18:23} If thou shalt do this thing, and God command thee [so,] then thou shalt be able to endure, and all this people shall also go to their place in peace. {18:24} So Moses hearkened to the voice of his father in law, and did all that he had said. {18:25} And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens. {18:26} And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

{18:27} And Moses let his father in law depart; and he went his way into his own land.

{19:1} In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai. {19:2} For they were departed from Rephidim, and were come [to] the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount. {19:3} And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; {19:4} Ye have seen what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself. {19:5} Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth [is] mine: {19:6} And ye shall be unto me a kingdom of priests, and an holy nation. These [are] the words which thou shalt speak unto the children of Israel.

{19:7} And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him. {19:8} And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD. {19:9} And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

{19:10} And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, {19:11} And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai. {19:12} And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: {19:13} There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

{19:14} And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. {19:15} And he said unto the people, Be ready against the third day: come not at [your] wives.

{19:16} And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled. {19:17} And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount. {19:18} And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. {19:19} And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. {19:20} And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up. {19:21} And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish. {19:22} And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them. {19:23} And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it. {19:24} And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them. {19:25} So Moses went down unto the people, and spake unto them.

{20:1} And God spake all these words, saying, {20:2} I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. {20:3} Thou shalt have no other gods before me. {20:4} Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: {20:5} Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; {20:6} And shewing mercy unto thousands of them that love me, and keep my commandments. {20:7} Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. {20:8} Remember the sabbath day, to keep it holy. {20:9} Six days shalt thou labour, and do all thy work: {20:10} But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: {20:11} For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

{20:12} Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. {20:13} Thou shalt not kill. {20:14} Thou shalt not commit adultery. {20:15} Thou shalt not steal. {20:16} Thou shalt not bear false witness against thy neighbour. {20:17} Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.

{20:18} And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it,] they removed, and stood afar off. {20:19} And they said unto Moses, Speak

thou with us, and we will hear: but let not God speak with us, lest we die. {20:20} And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not. {20:21} And the people stood afar off, and Moses drew near unto the thick darkness where God [was].

{20:22} And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven. {20:23} Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

{20:24} An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee. {20:25} And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it. {20:26} Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

{21:1} Now these [are] the judgments which thou shalt set before them. {21:2} If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing. {21:3} If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him. {21:4} If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself. {21:5} And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free: {21:6} Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.

{21:7} And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do. {21:8} If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. {21:9} And if he have betrothed her unto his son, he shall deal with her after the manner of daughters. {21:10} If he take him another [wife;] her food, her raiment, and her duty of marriage, shall he not diminish. {21:11} And if he do not these three unto her, then shall she go out free without money.

{21:12} He that smiteth a man, so that he die, shall be surely put to death. {21:13} And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint thee a place whither he shall flee. {21:14} But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

{21:15} And he that smiteth his father, or his mother, shall be surely put to death.

{21:16} And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

{21:17} And he that curseth his father, or his mother, shall surely be put to death.

{21:18} And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed: {21:19} If he rise again, and walk abroad upon

his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.

{21:20} And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished. {21:21} Notwithstanding, if he continue a day or two, he shall not be punished: for he [is] his money.

{21:22} If men strive, and hurt a woman with child, so that her fruit depart [from her,] and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine. ] {21:23} And if [any] mischief follow, then thou shalt give life for life, {21:24} Eye for eye, tooth for tooth, hand for hand, foot for foot, {21:25} Burning for burning, wound for wound, stripe for stripe.

{21:26} And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake. {21:27} And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

{21:28} If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit. {21:29} But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death. {21:30} If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him. {21:31} Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him. {21:32} If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

{21:33} And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein; {21:34} The owner of the pit shall make [it] good, [and] give money unto the owner of them; and the dead [beast] shall be his.

{21:35} And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide. {21:36} Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

{22:1} If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

{22:2} If a thief be found breaking up, and be smitten that he die, [there shall] no blood [be shed] for him. {22:3} If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft. {22:4} If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

{22:5} If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

{22:6} If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith;] he that kindled the fire shall surely make restitution.

{22:7} If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double. {22:8} If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods. {22:9} For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour. {22:10} If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it: ] {22:11} [Then] shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept [thereof,] and he shall not make [it] good. {22:12} And if it be stolen from him, he shall make restitution unto the owner thereof. {22:13} If it be torn in pieces, [then] let him bring it [for] witness, [and] he shall not make good that which was torn.

{22:14} And if a man borrow [ought] of his neighbour, and it be hurt, or die, the owner thereof [being] not with it, he shall surely make [it] good. {22:15} [But] if the owner thereof [be] with it, he shall not make [it] good: if it [be] an hired [thing,] it came for his hire.

{22:16} And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife. {22:17} If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

{22:18} Thou shalt not suffer a witch to live.

{22:19} Whosoever lieth with a beast shall surely be put to death.

{22:20} He that sacrificeth unto [any] god, save unto the LORD only, he shall be utterly destroyed.

{22:21} Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

{22:22} Ye shall not afflict any widow, or fatherless child. {22:23} If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry; {22:24} And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

{22:25} If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury. {22:26} If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down: {22:27} For that [is] his covering only, it [is] his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious.

{22:28} Thou shalt not revile the gods, nor curse the ruler of thy people.

{22:29} Thou shalt not delay [to offer] the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou

give unto me. {22:30} Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.

{22:31} And ye shall be holy men unto me: neither shall ye eat [any] flesh [that is] torn of beasts in the field; ye shall cast it to the dogs.

{23:1} Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

{23:2} Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:

{23:3} Neither shalt thou countenance a poor man in his cause.

{23:4} If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again. {23:5} If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him. {23:6} Thou shalt not wrest the judgment of thy poor in his cause. {23:7} Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

{23:8} And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

{23:9} Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt. {23:10} And six years thou shalt sow thy land, and shalt gather in the fruits thereof: {23:11} But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard. {23:12} Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed. {23:13} And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

{23:14} Three times thou shalt keep a feast unto me in the year. {23:15} Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) {23:16} And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field. {23:17} Three times in the year all thy males shall appear before the Lord GOD. {23:18} Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning. {23:19} The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

{23:20} Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. {23:21} Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name [is] in him. {23:22} But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine

adversaries. {23:23} For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, and the Hivites, and the Jebusites: and I will cut them off. {23:24} Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images. {23:25} And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

{23:26} There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil. {23:27} I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee. {23:28} And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee. {23:29} I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee. {23:30} By little and little I will drive them out from before thee, until thou be increased, and inherit the land. {23:31} And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee. {23:32} Thou shalt make no covenant with them, nor with their gods. {23:33} They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

{24:1} And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off. {24:2} And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

{24:3} And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do. {24:4} And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel. {24:5} And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD. {24:6} And Moses took half of the blood, and put [it] in basins; and half of the blood he sprinkled on the altar. {24:7} And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. {24:8} And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

{24:9} Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: {24:10} And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] clearness. {24:11} And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

{24:12} And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them. {24:13} And Moses rose up, and his minister Joshua: and Moses went up into the mount of God. {24:14} And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron