

pass in that day, [that] a man shall nourish a young cow, and two sheep; {7:22} And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land. {7:23} And it shall come to pass in that day, [that] every place shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns. {7:24} With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns. {7:25} And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

{8:1} Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Maher-shalal-hash-baz. {8:2} And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah. {8:3} And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Maher-shalal-hash-baz. {8:4} For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

{8:5} The LORD spake also unto me again, saying, {8:6} Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son; {8:7} Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks: {8:8} And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

{8:9} Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces. {8:10} Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

{8:11} For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying, {8:12} Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid. {8:13} Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [let] him [be] your dread. {8:14} And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. {8:15} And many among them shall stumble, and fall, and be broken, and be snared, and be taken. {8:16} Bind up the testimony, seal the law among my disciples. {8:17} And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him. {8:18} Behold, I and the children whom the LORD hath given me [are] for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

{8:19} And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead? {8:20} To the law and to the testimony: if they speak not according to this word, [it is] because [there is] no light in them. {8:21} And they shall pass through it, hardly bestead and hungry: and it shall come to

pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward. {8:22} And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and [they shall be] driven to darkness.

{9:1} Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations. {9:2} The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. {9:3} Thou hast multiplied the nation, [and] not increased the joy: they joy before thee according to the joy in harvest, [and] as [men] rejoice when they divide the spoil. {9:4} For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. {9:5} For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire. {9:6} For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. {9:7} Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

{9:8} The Lord sent a word into Jacob, and it hath lighted upon Israel. {9:9} And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart, {9:10} The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change [them into] cedars. {9:11} Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together; {9:12} The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

{9:13} For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts. {9:14} Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day. {9:15} The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail. {9:16} For the leaders of this people cause [them] to err; and [they that are] led of them [are] destroyed. {9:17} Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

{9:18} For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke. {9:19} Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother. {9:20} And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm: {9:21} Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

{10:1} Woe unto them that decree unrighteous decrees, and that write grievousness [which] they have prescribed; {10:2} To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless! {10:3} And what will ye do in the day of visitation, and in the desolation [which] shall come from far? to whom will ye flee for help? and where will ye leave your glory? {10:4} Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

{10:5} O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation. {10:6} I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets. {10:7} Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few. {10:8} For he saith, [Are] not my princes altogether kings? {10:9} [Is] not Calno as Carchemish? [is] not Hamath as Arpad? [is] not Samaria as Damascus? {10:10} As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria; {10:11} Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols? {10:12} Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks. {10:13} For he saith, By the strength of my hand I have done [it,] and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man:]; {10:14} And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped. {10:15} Shall the axe boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood. {10:16} Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire. {10:17} And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day; {10:18} And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth. {10:19} And the rest of the trees of his forest shall be few, that a child may write them.

{10:20} And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth. {10:21} The remnant shall return, [even] the remnant of Jacob, unto the mighty God. {10:22} For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness. {10:23} For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.

{10:24} Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt. {10:25} For

yet a very little while, and the indignation shall cease, and mine anger in their destruction. {10:26} And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the manner of Egypt. {10:27} And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing. {10:28} He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages: {10:29} They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled. {10:30} Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth. {10:31} Madmenah is removed; the inhabitants of Gebim gather themselves to flee. {10:32} As yet shall he remain at Nob that day: he shall shake his hand [against] the mount of the daughter of Zion, the hill of Jerusalem. {10:33} Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature [shall be] hewn down, and the haughty shall be humbled. {10:34} And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

{11:1} And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: {11:2} And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; {11:3} And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: {11:4} But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. {11:5} And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. {11:6} The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. {11:7} And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. {11:8} And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. {11:9} They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

{11:10} And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. {11:11} And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. {11:12} And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. {11:13} The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. {11:14} But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. {11:15} And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over

dryshod. {11:16} And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

{12:1} And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. {12:2} Behold, God [is] my salvation; I will trust, and not be afraid: for the LORD JEHOVAH [is] my strength and [my] song; he also is become my salvation. {12:3} Therefore with joy shall ye draw water out of the wells of salvation. {12:4} And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted. {12:5} Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth. {12:6} Cry out and shout, thou inhabitant of Zion: for great [is] the Holy One of Israel in the midst of thee.

{13:1} The burden of Babylon, which Isaiah the son of Amoz did see. {13:2} Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles. {13:3} I have commanded my sanctified ones, I have also called my mighty ones for mine anger, [even] them that rejoice in my highness. {13:4} The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle. {13:5} They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land.

{13:6} Howl ye; for the day of the LORD [is] at hand; it shall come as a destruction from the Almighty. {13:7} Therefore shall all hands be faint, and every man's heart shall melt: {13:8} And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames. {13:9} Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. {13:10} For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. {13:11} And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible. {13:12} I will make a man more precious than fine gold; even a man than the golden wedge of Ophir. {13:13} Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger. {13:14} And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land. {13:15} Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword. {13:16} Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished. {13:17} Behold, I will stir up the Medes against them, which shall not regard silver; and [as for] gold, they shall not delight in it. {13:18} [Their] bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

{13:19} And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah. {13:20} It shall never be inhabited, neither shall it be dwelt in from generation to

generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there. {13:21} But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there. {13:22} And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.

{14:1} For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. {14:2} And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors. {14:3} And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

{14:4} That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased! {14:5} The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers. {14:6} He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth. {14:7} The whole earth is at rest, [and] is quiet: they break forth into singing. {14:8} Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying,] Since thou art laid down, no feller is come up against us. {14:9} Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. {14:10} All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us? {14:11} Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread under thee, and the worms cover thee. {14:12} How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations! {14:13} For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: {14:14} I will ascend above the heights of the clouds; I will be like the most High. {14:15} Yet thou shalt be brought down to hell, to the sides of the pit. {14:16} They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms; {14:17} [That] made the world as a wilderness, and destroyed the cities thereof; [that] opened not the house of his prisoners? {14:18} All the kings of the nations, [even] all of them, lie in glory, every one in his own house. {14:19} But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcass trodden under feet. {14:20} Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned. {14:21} Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities. {14:22} For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD. {14:23} I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

{14:24} The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand: {14:25} That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders. {14:26} This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations. {14:27} For the LORD of hosts hath purposed, and who shall disannul [it?] and his hand [is] stretched out, and who shall turn it back? {14:28} In the year that king Ahaz died was this burden.

{14:29} Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent. {14:30} And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant. {14:31} Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times. {14:32} What shall [one] then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

{15:1} The burden of Moab. Because in the night Ar of Moab is laid waste, [and] brought to silence; because in the night Kir of Moab is laid waste, [and] brought to silence; {15:2} He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off. {15:3} In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly. {15:4} And Heshbon shall cry, and Elealeh: their voice shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him. {15:5} My heart shall cry out for Moab; his fugitives [shall flee] unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction. {15:6} For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing. {15:7} Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows. {15:8} For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beer-elim. {15:9} For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

{16:1} Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion. {16:2} For it shall be, [that,] as a wandering bird cast out of the nest, so the daughters of Moab shall be at the fords of Arnon. {16:3} Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth. {16:4} Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land. {16:5} And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

{16:6} We have heard of the pride of Moab; [he is] very proud: [even] of his haughtiness, and his pride, and his

wrath: [but] his lies [shall] not [be] so. {16:7} Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kir-hareseth shall ye mourn; surely [they are] stricken. {16:8} For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

{16:9} Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen. {16:10} And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease. {16:11} Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kir-harsh.

{16:12} And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail. {16:13} This [is] the word that the LORD hath spoken concerning Moab since that time. {16:14} But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

{17:1} The burden of Damascus. Behold, Damascus is taken away from [being] a city, and it shall be a ruinous heap. {17:2} The cities of Aroer [are] forsaken: they shall be for flocks, which shall lie down, and none shall make [them] afraid. {17:3} The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts. {17:4} And in that day it shall come to pass, [that] the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean. {17:5} And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.

{17:6} Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel. {17:7} At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel. {17:8} And he shall not look to the altars, the work of his hands, neither shall respect [that] which his fingers have made, either the groves, or the images.

{17:9} In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation. {17:10} Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips: {17:11} In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: [but] the harvest [shall be] a heap in the day of grief and of desperate sorrow.

{17:12} Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters! {17:13} The nations shall rush like the rushing of

many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind. {17:14} And behold at eveningtide trouble; [and] before the morning he [is] not. This [is] the portion of them that spoil us, and the lot of them that rob us.

{18:1} Woe to the land shadowing with wings, which [is] beyond the rivers of Ethiopia: {18:2} That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying,] Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled! {18:3} All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye. {18:4} For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest. {18:5} For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruninghooks, and take away [and] cut down the branches. {18:6} They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

{18:7} In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

{19:1} The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it. {19:2} And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom. {19:3} And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards. {19:4} And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts. {19:5} And the waters shall fail from the sea, and the river shall be wasted and dried up. {19:6} And they shall turn the rivers far away; [and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither. {19:7} The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more. ] {19:8} The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish. {19:9} Moreover they that work in fine flax, and they that weave networks, shall be confounded. {19:10} And they shall be broken in the purposes thereof, all that make sluices [and] ponds for fish.

{19:11} Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings? {19:12} Where [are] they? where [are] thy wise [men?] and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt. {19:13} The princes of Zoan are become fools, the

princes of Noph are deceived; they have also seduced Egypt, [even they that are] the stay of the tribes thereof. {19:14} The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit. {19:15} Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do. {19:16} In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it. {19:17} And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

{19:18} In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction. {19:19} In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD. {19:20} And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them. {19:21} And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform [it. ] {19:22} And the LORD shall smite Egypt: he shall smite and heal [it:] and they shall return [even] to the LORD, and he shall be intreated of them, and shall heal them.

{19:23} In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians. {19:24} In that day shall Israel be the third with Egypt and with Assyria, [even] a blessing in the midst of the land: {19:25} Whom the LORD of hosts shall bless, saying, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

{20:1} In the year that Tartan came unto Ashdod, (when Sargon the king of Assyria sent him,) and fought against Ashdod, and took it; {20:2} At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot. {20:3} And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia; {20:4} So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt. {20:5} And they shall be afraid and ashamed of Ethiopia their expectation, and of Egypt their glory. {20:6} And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

{21:1} The burden of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land. {21:2} A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease. {21:3} Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it:] I was dismayed at the seeing [of

it. {21:4} My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me. {21:5} Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield. {21:6} For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth. {21:7} And he saw a chariot [with] a couple of horsemen, a chariot of asses, [and] a chariot of camels; and he hearkened diligently with much heed: {21:8} And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights: {21:9} And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground. {21:10} O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.

{21:11} The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night? {21:12} The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come.

{21:13} The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim. {21:14} The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled. {21:15} For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war. {21:16} For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail: {21:17} And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken [it].

{22:1} The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops? {22:2} Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle. {22:3} All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far. {22:4} Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people. {22:5} For [it is] a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains. {22:6} And Elam bare the quiver with chariots of men [and] horsemen, and Kir uncovered the shield. {22:7} And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

{22:8} And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest. {22:9} Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool. {22:10} And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall. {22:11} Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago. {22:12} And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth: {22:13} And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and

drink; for to morrow we shall die. {22:14} And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

{22:15} Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say, ] {22:16} What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock? {22:17} Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee. {22:18} He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house. {22:19} And I will drive thee from thy station, and from thy state shall he pull thee down.

{22:20} And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah: {22:21} And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah. {22:22} And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. {22:23} And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house. {22:24} And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons. {22:25} In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

{23:1} The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them. {23:2} Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished. {23:3} And by great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations. {23:4} Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins. {23:5} As at the report concerning Egypt, [so] shall they be sorely pained at the report of Tyre. {23:6} Pass ye over to Tarshish; howl, ye inhabitants of the isle. {23:7} [Is] this your joyous [city,] whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn. {23:8} Who hath taken this counsel against Tyre, the crowning [city,] whose merchants [are] princes, whose traffickers [are] the honourable of the earth? {23:9} The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth. {23:10} Pass through thy land as a river, O daughter of Tarshish: [there is] no more strength. {23:11} He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant [city,] to destroy the strong holds thereof. {23:12} And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest. {23:13} Behold the land of the Chaldeans; this people was not, [til] the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin. {23:14} Howl, ye ships of Tarshish: for your strength is laid waste.