

Jonah

{1:1} Now the word of the LORD came unto Jonah the son of Amittai, saying, {1:2} Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me. {1:3} But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD.

{1:4} But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. {1:5} Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep. {1:6} So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not. {1:7} And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah. {1:8} Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou? {1:9} And he said unto them, I [am] an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry [land]. {1:10} Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

{1:11} Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous. {1:12} And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest [is] upon you. {1:13} Nevertheless the men rowed hard to bring [it] to the land; but they could not: for the sea wrought, and was tempestuous against them. {1:14} Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee. {1:15} So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging. {1:16} Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows.

{1:17} Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

{2:1} Then Jonah prayed unto the LORD his God out of the fish's belly, {2:2} And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice. {2:3} For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me. {2:4} Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple. {2:5} The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head. {2:6} I went down to the bottoms of the mountains; the earth with her bars [was] about me for ever:

yet hast thou brought up my life from corruption, O LORD my God. {2:7} When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple. {2:8} They that observe lying vanities forsake their own mercy. {2:9} But I will sacrifice unto thee with the voice of thanksgiving; I will pay [that] that I have vowed. Salvation [is] of the LORD.

{2:10} And the LORD spake unto the fish, and it vomited out Jonah upon the dry [land].

{3:1} And the word of the LORD came unto Jonah the second time, saying, {3:2} Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee. {3:3} So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey. {3:4} And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

{3:5} So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. {3:6} For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered [him] with sackcloth, and sat in ashes. {3:7} And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: {3:8} But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands. {3:9} Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?

{3:10} And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

{4:1} But it displeased Jonah exceedingly, and he was very angry. {4:2} And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil. {4:3} Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die than to live.

{4:4} Then said the LORD, Doest thou well to be angry? {4:5} So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city. {4:6} And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd. {4:7} But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered. {4:8} And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live. {4:9} And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, [even] unto death. {4:10} Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night: {4:11} And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right

hand and their left

Micah

{1:1} The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, [and] Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem. {1:2} Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy temple. {1:3} For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth. {1:4} And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place. {1:5} For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem? {1:6} Therefore I will make Samaria as an heap of the field, [and] as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof. {1:7} And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered [it] of the hire of an harlot, and they shall return to the hire of an harlot. {1:8} Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls. {1:9} For her wound [is] incurable; for it is come unto Judah; he is come unto the gate of my people, [even] to Jerusalem.

{1:10} Declare ye [it] not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust. {1:11} Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Beth-ezel; he shall receive of you his standing. {1:12} For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem. {1:13} O thou inhabitant of Lachish, bind the chariot to the swift beast: she [is] the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee. {1:14} Therefore shalt thou give presents to Moresheth-gath: the houses of Achzib [shall be] a lie to the kings of Israel. {1:15} Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel. {1:16} Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

{2:1} Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand. {2:2} And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a man and his house, even a man and his heritage. {2:3} Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

{2:4} In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields. {2:5} Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD. {2:6} Prophecy ye not, [say they to them that] prophecy: they shall not prophecy to them, [that] they shall not take shame.

{2:7} O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [are] these his doings? do not my words do good to him that walketh uprightly? {2:8} Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war. {2:9} The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever. {2:10} Arise ye, and depart; for this [is] not [your] rest: because it is polluted, it shall destroy [you,] even with a sore destruction. {2:11} If a man walking in the spirit and falsehood do lie, [saying,] I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

{2:12} I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men. {2:13} The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

{3:1} And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; [Is it] not for you to know judgment? {3:2} Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones; {3:3} Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron. {3:4} Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

{3:5} Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him. {3:6} Therefore night [shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them. {3:7} Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

{3:8} But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. {3:9} Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity. {3:10} They build up Zion with blood, and Jerusalem with iniquity. {3:11} The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us. {3:12} Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

{4:1} But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. {4:2} And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for

the law shall go forth of Zion, and the word of the LORD from Jerusalem.

{4:3} And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. {4:4} But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it]. {4:5} For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever. {4:6} In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; {4:7} And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

{4:8} And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem. {4:9} Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail. {4:10} Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

{4:11} Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion. {4:12} But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor. {4:13} Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

{5:1} Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. {5:2} But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting. {5:3} Therefore will he give them up, until the time [that] she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

{5:4} And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth. {5:5} And this [man] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men. {5:6} And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders. {5:7} And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

{5:8} And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the

beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver. {5:9} Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off. {5:10} And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots: {5:11} And I will cut off the cities of thy land, and throw down all thy strong holds: {5:12} And I will cut off witchcrafts out of thine hand; and thou shalt have no [more] soothsayers: {5:13} Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands. {5:14} And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities. {5:15} And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

{6:1} Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice. {6:2} Hear ye, O mountains, the LORD'S controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel. {6:3} O my people, what have I done unto thee? and wherein have I wearied thee? testify against me. {6:4} For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam. {6:5} O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

{6:6} Wherewith shall I come before the LORD, [and] bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old? {6:7} Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul? {6:8} He hath shewed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? {6:9} The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

{6:10} Are there yet the treasures of wickedness in the house of the wicked, and the scant measure [that is] abominable? {6:11} Shall I count [them] pure with the wicked balances, and with the bag of deceitful weights? {6:12} For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth. {6:13} Therefore also will I make [thee] sick in smiting thee, in making [thee] desolate because of thy sins. {6:14} Thou shalt eat, but not be satisfied; and thy casting down [shall be] in the midst of thee; and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword. {6:15} Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

{6:16} For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

{7:1} Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: [there is] no cluster to eat: my soul desired the firstripe fruit. {7:2}

The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

{7:3} That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man,] he uttereth his mischievous desire: so they wrap it up. {7:4} The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

{7:5} Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom. {7:6} For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies [are] the men of his own house. {7:7} Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.

{7:8} Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD [shall be] a light unto me. {7:9} I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness. {7:10} Then [she that is] mine enemy shall see [it,] and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets. {7:11} [In] the day that thy walls are to be built, [in] that day shall the decree be far removed. {7:12} [In] that day [also] he shall come even to thee from Assyria, and [from] the fortified cities, and from the fortress even to the river, and from sea to sea, and [from] mountain to mountain. {7:13} Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

{7:14} Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old. {7:15} According to the days of thy coming out of the land of Egypt will I shew unto him marvellous [things].

] {7:16} The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf. {7:17} They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee. {7:18} Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy. {7:19} He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. {7:20} Thou wilt perform the truth to Jacob, [and] the mercy to Abraham, which

Nahum

{1:1} The burden of Nineveh. The book of the vision of Nahum the Elkoshite. {1:2} God [is] jealous, and the LORD revengeth; the LORD revengeth, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies. {1:3} The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked:] the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet. {1:4} He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth. {1:5} The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein. {1:6} Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him. {1:7} The LORD [is] good, a strong hold in the day of trouble; and he knoweth them that trust in him. {1:8} But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies. {1:9} What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time. {1:10} For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry. {1:11} There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor. {1:12} Thus saith the LORD: Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more. {1:13} For now will I break his yoke from off thee, and will burst thy bonds in sunder. {1:14} And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile. {1:15} Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

{2:1} He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily. {2:2} For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches. {2:3} The shield of his mighty men is made red, the valiant men [are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken. {2:4} The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings. {2:5} He shall recount his worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the defence shall be prepared. {2:6} The gates of the rivers shall be opened, and the palace shall be dissolved. {2:7} And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering upon their breasts. {2:8} But Nineveh is of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry:] but none shall look back. {2:9} Take ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture. {2:10} She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness. {2:11} Where

[is] the dwelling of the lions, and the feeding place of the young lions, where the lion, [even] the old lion, walked, [and] the lion's whelp, and none made [them] afraid? {2:12} The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin. {2:13} Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

{3:1} Woe to the bloody city! it is all full of lies [and] robbery; the prey departeth not; {3:2} The noise of a whip, and the noise of the rattling of the wheels, and of the pransing horses, and of the jumping chariots. {3:3} The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcasses; and [there is] none end of [their] corpses; they stumble upon their corpses: {3:4} Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts. {3:5} Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame. {3:6} And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock. {3:7} And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee? {3:8} Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea? {3:9} Ethiopia and Egypt [were] her strength, and [it was] infinite; Put and Lubim were thy helpers. {3:10} Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains. {3:11} Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy. {3:12} All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater. {3:13} Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars. {3:14} Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln. {3:15} There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts. {3:16} Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth away. {3:17} Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are.] {3:18} Thy shepherds slumber, O king of Assyria: thy nobles shall dwell [in the dust:] thy people is scattered upon the mountains, and no man gathereth [them.] {3:19} [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed