

LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; {16:15} But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

{16:16} Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. {16:17} For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes. {16:18} And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things. {16:19} O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit. {16:20} Shall a man make gods unto himself, and they [are] no gods? {16:21} Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.

{17:1} The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars; {17:2} Whilst their children remember their altars and their groves by the green trees upon the high hills. {17:3} O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders. {17:4} And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

{17:5} Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD. {17:6} For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited. {17:7} Blessed [is] the man that trusteth in the LORD, and whose hope the LORD is. {17:8} For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

{17:9} The heart [is] deceitful above all [things,] and desperately wicked: who can know it? {17:10} I the LORD search the heart, [I] try the reins, even to give every man according to his ways, [and] according to the fruit of his doings. {17:11} As the partridge sitteth [on eggs,] and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

{17:12} A glorious high throne from the beginning [is] the place of our sanctuary. {17:13} O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters. {17:14} Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou [art] my praise.

{17:15} Behold, they say unto me, Where [is] the word of the LORD? let it come now. {17:16} As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee. {17:17} Be not a terror unto me: thou [art] my hope in the day of evil. {17:18} Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

{17:19} Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem; {17:20} And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates: {17:21} Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem; {17:22} Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers. {17:23} But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction. {17:24} And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein; {17:25} Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever. {17:26} And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD. {17:27} But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

{18:1} The word which came to Jeremiah from the LORD, saying, {18:2} Arise, and go down to the potter's house, and there I will cause thee to hear my words. {18:3} Then I went down to the potter's house, and, behold, he wrought a work on the wheels. {18:4} And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make [it. ] {18:5} Then the word of the LORD came to me, saying, {18:6} O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, O house of Israel. {18:7} [At what] instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it; ] {18:8} If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. {18:9} And [at what] instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it; ] {18:10} If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

{18:11} Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil

way, and make your ways and your doings good. {18:12} And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart. {18:13} Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing. {18:14} Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken? {18:15} Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up; {18:16} To make their land desolate, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head. {18:17} I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity.

{18:18} Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words. {18:19} Give heed to me, O LORD, and hearken to the voice of them that contend with me. {18:20} Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them. {18:21} Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle. {18:22} Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet. {18:23} Yet, LORD, thou knowest all their counsel against me to slay [me:] forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

{19:1} Thus saith the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests; {19:2} And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall tell thee, {19:3} And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle. {19:4} Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents; {19:5} They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it,] neither came [it] into my mind: {19:6} Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter. {19:7} And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth. {19:8} And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof. {19:9} And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they

shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them. {19:10} Then shalt thou break the bottle in the sight of the men that go with thee, {19:11} And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury. {19:12} Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet: {19:13} And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods. {19:14} Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people, {19:15} Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

{20:1} Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things. {20:2} Then Pashur smote Jeremiah the prophet, and put him in the stocks that [were] in the high gate of Benjamin, which [was] by the house of the LORD. {20:3} And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magor-missabib. {20:4} For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it:] and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword. {20:5} Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon. {20:6} And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

{20:7} O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me. {20:8} For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily. {20:9} Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

[{20:10} For I heard the defaming of many, fear on every side. Report, [say they,] and we will report it. All my familiars watched for my halting, [saying,] Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him. {20:11} But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten. {20:12} But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause. {20:13} Sing unto the

LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers.

{20:14} Cursed [be] the day wherein I was born: let not the day wherein my mother bare me be blessed. {20:15} Cursed [be] the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad. {20:16} And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide; {20:17} Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me. ] {20:18} Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

{21:1} The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying, {21:2} Enquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us. {21:3} Then said Jeremiah unto them, Thus shall ye say to Zedekiah: {21:4} Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight [against] the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city. {21:5} And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath. {21:6} And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence. {21:7} And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

{21:8} And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death. {21:9} He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey. {21:10} For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

{21:11} And touching the house of the king of Judah, say, Hear ye the word of the LORD; {21:12} O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it,] because of the evil of your doings. {21:13} Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations? {21:14} But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

{22:1} Thus saith the LORD; Go down to the house of the king of Judah, and speak there this word, {22:2} And say, Hear the word of the LORD, O king of Judah, that sitteth

upon the throne of David, thou, and thy servants, and thy people that enter in by these gates: {22:3} Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place. {22:4} For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. {22:5} But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation. {22:6} For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited. {22:7} And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the fire. {22:8} And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city? {22:9} Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

{22:10} Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country. {22:11} For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more: {22:12} But he shall die in the place whither they have led him captive, and shall see this land no more.

{22:13} Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work; {22:14} That saith, I will build me a wide house and large chambers, and cutteth him out windows; and [it is] cieled with cedar, and painted with vermilion. {22:15} Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him? {22:16} He judged the cause of the poor and needy; then [it was] well [with him: was] not this to know me? saith the LORD. {22:17} But thine eyes and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it. ] {22:18} Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying,] Ah my brother! or, Ah sister! they shall not lament for him, [saying,] Ah lord! or, Ah his glory! {22:19} He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

{22:20} Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed. {22:21} I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice. {22:22} The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness. {22:23} O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail! {22:24} [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence; {22:25} And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest,

even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans. {22:26} And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die. {22:27} But to the land whereunto they desire to return, thither shall they not return. {22:28} [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not? {22:29} O earth, earth, earth, hear the word of the LORD. {22:30} Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

{23:1} Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD. {23:2} Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD. {23:3} And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase. {23:4} And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

{23:5} Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. {23:6} In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. {23:7} Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; {23:8} But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

{23:9} Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness. {23:10} For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right. {23:11} For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD. {23:12} Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD. {23:13} And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err. {23:14} I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. {23:15} Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land. {23:16} Thus saith the LORD of hosts, Harken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD. {23:17} They say still unto them that despise me, The

LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you. {23:18} For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard [it]? {23:19} Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked. {23:20} The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly. {23:21} I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied. {23:22} But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings. {23:23} [Am] I a God at hand, saith the LORD, and not a God afar off? {23:24} Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD. {23:25} I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed. {23:26} How long shall [this] be in the heart of the prophets that prophesy lies? yea, [they are] prophets of the deceit of their own heart; {23:27} Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal. {23:28} The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What [is] the chaff to the wheat? saith the LORD. {23:29} [Is] not my word like as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces? {23:30} Therefore, behold, I [am] against the prophets, saith the LORD, that steal my words every one from his neighbour. {23:31} Behold, I [am] against the prophets, saith the LORD, that use their tongues, and say, He saith. {23:32} Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

{23:33} And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD. {23:34} And [as for] the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house. {23:35} Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken? {23:36} And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God. {23:37} Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken? {23:38} But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; {23:39} Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence: {23:40} And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

{24:1} The LORD shewed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the

princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon. {24:2} One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad. {24:3} Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

{24:4} Again the word of the LORD came unto me, saying, {24:5} Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good. {24:6} For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up. {24:7} And I will give them an heart to know me, that I [am] the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

{24:8} And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt: {24:9} And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them. {24:10} And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

{25:1} The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that [was] the first year of Nebuchadrezzar king of Babylon; {25:2} The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying, {25:3} From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that [is] the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened. {25:4} And the LORD hath sent unto you all his servants the prophets, rising early and sending [them;] but ye have not hearkened, nor inclined your ear to hear. {25:5} They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever: {25:6} And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt. {25:7} Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

{25:8} Therefore thus saith the LORD of hosts; Because ye have not heard my words, {25:9} Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations. {25:10} Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle. {25:11} And this whole land shall be a desolation,

[and] an astonishment; and these nations shall serve the king of Babylon seventy years.

{25:12} And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. {25:13} And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations. {25:14} For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

{25:15} For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it. {25:16} And they shall drink, and be moved, and be mad, because of the sword that I will send among them. {25:17} Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me: {25:18} [To wit,] Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as [it is] this day; {25:19} Pharaoh king of Egypt, and his servants, and his princes, and all his people; {25:20} And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod, {25:21} Edom, and Moab, and the children of Ammon, {25:22} And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which are beyond the sea, {25:23} Dedan, and Tema, and Buz, and all [that are] in the utmost corners, {25:24} And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert, {25:25} And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes, {25:26} And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them. {25:27} Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you. {25:28} And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink. {25:29} For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. {25:30} Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes,] against all the inhabitants of the earth. {25:31} A noise shall come [even] to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them [that are] wicked to the sword, saith the LORD. {25:32} Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth. {25:33} And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

{25:34} Howl, ye shepherds, and cry; and wallow yourselves [in the ashes,] ye principal of the flock: for the

days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel. {25:35} And the shepherds shall have no way to flee, nor the principal of the flock to escape. {25:36} A voice of the cry of the shepherds, and an howling of the principal of the flock, [shall be heard:] for the LORD hath spoiled their pasture. {25:37} And the peaceable habitations are cut down because of the fierce anger of the LORD. {25:38} He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

{26:1} In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying, {26:2} Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word: {26:3} If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings. {26:4} And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you, {26:5} To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them,] but ye have not hearkened; {26:6} Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth. {26:7} So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

{26:8} Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die. {26:9} Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

{26:10} When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house. ] {26:11} Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

{26:12} Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard. {26:13} Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you. {26:14} As for me, behold, I [am] in your hand: do with me as seemeth good and meet unto you. {26:15} But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

{26:16} Then said the princes and all the people unto the priests and to the prophets; This man [is] not worthy to die: for he hath spoken to us in the name of the LORD our God. {26:17} Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying, {26:18} Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying,

Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest. {26:19} Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls. {26:20} And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjath-jearim, who prophesied against this city and against this land according to all the words of Jeremiah: {26:21} And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt; {26:22} And Jehoiakim the king sent men into Egypt, [namely,] Elnathan the son of Achbor, and [certain] men with him into Egypt. {26:23} And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people. {26:24} Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

{27:1} In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying, {27:2} Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck, {27:3} And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah; {27:4} And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters; {27:5} I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me. {27:6} And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him. {27:7} And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him. {27:8} And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand. {27:9} Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon: {27:10} For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish. {27:11} But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

{27:12} I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live. {27:13} Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon? {27:14} Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve