

{16:24} There shall be no man left to till the earth, and to sow it

{16:25} The trees shall give fruit, and who shall gather them?

{16:26} The grapes shall ripen, and who shall tread them? for all places shall be desolate of men:

{16:27} So that one man shall desire to see another, and to hear his voice.

{16:28} For of a city there shall be ten left, and two of the field, which shall hide themselves in the thick groves, and in the clefts of the rocks.

{16:29} As in an orchard of Olives upon every tree there are left three or four olives;

{16:30} Or as when a vineyard is gathered, there are left some clusters of them that diligently seek through the vineyard:

{16:31} Even so in those days there shall be three or four left by them that search their houses with the sword.

{16:32} And the earth shall be laid waste, and the fields thereof shall wax old, and her ways and all her paths shall grow full of thorns, because no man shall travel therethrough.

{16:33} The virgins shall mourn, having no bridegrooms; the women shall mourn, having no husbands; their daughters shall mourn, having no helpers.

{16:34} In the wars shall their bridegrooms be destroyed, and their husbands shall perish of famine.

{16:35} Hear now these things and understand them, ye servants of the Lord.

{16:36} Behold, the word of the Lord, receive it: believe not the gods of whom the Lord spake.

{16:37} Behold, the plagues draw nigh, and are not slack.

{16:38} As when a woman with child in the ninth month bringeth forth her son, with two or three hours of her birth great pains compass her womb, which pains, when the child cometh forth, they slack not a moment:

{16:39} Even so shall not the plagues be slack to come upon the earth, and the world shall mourn, and sorrows shall come upon it on every side.

{16:40} O my people, hear my word: make you ready to thy battle, and in those evils be even as pilgrims upon the earth.

{16:41} He that selleth, let him be as he that fleeth away: and he that buyeth, as one that will lose:

{16:42} He that occupieth merchandise, as he that hath no profit by it: and he that buildeth, as he that shall not dwell therein:

{16:43} He that soweth, as if he should not reap: so also he that planteth the vineyard, as he that shall not gather the grapes:

{16:44} They that marry, as they that shall get no children; and they that marry not, as the widowers.

{16:45} And therefore they that labour labour in vain:

{16:46} For strangers shall reap their fruits, and spoil their goods, overthrow their houses, and take their children captives, for in captivity and famine shall they get children.

{16:47} And they that occupy their merchandise with robbery, the more they deck their cities, their houses, their possessions, and their own persons:

{16:48} The more will I be angry with them for their sin, saith the Lord.

{16:49} Like as a whore envieth a right honest and virtuous woman:

{16:50} So shall righteousness hate iniquity, when she decketh herself, and shall accuse her to her face, when he cometh that shall defend him that diligently searcheth out every sin upon earth.

{16:51} And therefore be ye not like thereunto, nor to the works thereof.

{16:52} For yet a little, and iniquity shall be taken away out of the earth, and righteousness shall reign among you.

{16:53} Let not the sinner say that he hath not sinned: for God shall burn coals of fire upon his head, which saith before the Lord God and his glory, I have not sinned.

{16:54} Behold, the Lord knoweth all the works of men, their imaginations, their thoughts, and their hearts:

{16:55} Which spake but the word, Let the earth be made; and it was made: Let the heaven be made; and it was created.

{16:56} In his word were the stars made, and he knoweth the number of them.

{16:57} He searcheth the deep, and the treasures thereof; he hath measured the sea, and what it containeth.

{16:58} He hath shut the sea in the midst of the waters, and with his word hath he hanged the earth upon the waters.

{16:59} He spreadeth out the heavens like a vault; upon the waters hath he founded it.

{16:60} In the desert hath he made springs of water, and pools upon the tops of the mountains, that the floods might pour down from the high rocks to water the earth.

{16:61} He made man, and put his heart in the midst of the body, and gave him breath, life, and understanding.

{16:62} Yea and the Spirit of Almighty God, which made all things, and searcheth out all hidden things in the secrets of the earth,

{16:63} Surely he knoweth your inventions, and what ye think in your hearts, even them that sin, and would hide their sin.

{16:64} Therefore hath the Lord exactly searched out all your works, and he will put you all to shame.

{16:65} And when your sins are brought forth, ye shall be ashamed before men, and your own sins shall be your accusers in that day.

{16:66} What will ye do? or how will ye hide your sins before God and his angels?

{16:67} Behold, God himself is the judge, fear him: leave off from your sins, and forget your iniquities, to meddle no more with them for ever: so shall God lead you forth, and deliver you from all trouble.

{16:68} For, behold, the burning wrath of a great multitude is kindled over you, and they shall take away certain of you, and feed you, being idle, with things offered unto idols.

{16:69} And they that consent unto them shall be had in derision and in reproach, and trodden under foot.

{16:70} For there shall be in every place, and in the next cities, a great insurrection upon those that fear the Lord.

{16:71} They shall be like mad men, sparing none, but still spoiling and destroying those that fear the Lord.

{16:72} For they shall waste and take away their goods, and cast them out of their houses.

{16:73} Then shall they be known, who are my chosen; and they shall be tried as the gold in the fire.

{16:74} Hear, O ye my beloved, saith the Lord: behold, the days of trouble are at hand, but I will deliver you from the same.

{16:75} Be ye not afraid neither doubt; for God is your guide,

{16:76} And the guide of them who keep my commandments and precepts, saith the Lord God: let not your sins weigh you down, and let not your iniquities lift up themselves.

{16:77} Woe be unto them that are bound with their sins, and covered with their iniquities like as a field is covered over with bushes, and the path thereof covered with thorns, that no man may travel through!

{16:78} It is left undressed, and is cast into the fire to be

New Testament

The Gospel According to St. Matthew

{1:1} The book of the generation of Jesus Christ, the son of David, the son of Abraham. {1:2} Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; {1:3} And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram; {1:4} And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon; {1:5} And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse; {1:6} And Jesse begat David the king; and David the king begat Solomon of her [that had been the wife] of Urias; {1:7} And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa; {1:8} And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias; {1:9} And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias; {1:10} And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias; {1:11} And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon: {1:12} And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel; {1:13} And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor; {1:14} And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud; {1:15} And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob; {1:16} And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ. {1:17} So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.

{1:18} Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. {1:19} Then Joseph her husband, being a just [man,] and not willing to make her a publick example, was minded to put her away privily. {1:20} But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. {1:21} And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. {1:22} Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, {1:23} Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. {1:24} Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: {1:25} And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

{2:1} Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, {2:2} Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. {2:3} When Herod the king had heard [these things,] he was troubled, and all Jerusalem with him. {2:4} And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. {2:5} And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, {2:6} And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall

come a Governor, that shall rule my people Israel. {2:7} Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. {2:8} And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him,] bring me word again, that I may come and worship him also. {2:9} When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. {2:10} When they saw the star, they rejoiced with exceeding great joy.

{2:11} And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. {2:12} And being warned of God in a dream that they should not return to Herod, they departed into their own country another way. {2:13} And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. {2:14} When he arose, he took the young child and his mother by night, and departed into Egypt: {2:15} And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

{2:16} Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. {2:17} Then was fulfilled that which was spoken by Jeremy the prophet, saying, {2:18} In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping [for] her children, and would not be comforted, because they are not.

{2:19} But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, {2:20} Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. {2:21} And he arose, and took the young child and his mother, and came into the land of Israel. {2:22} But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: {2:23} And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

{3:1} In those days came John the Baptist, preaching in the wilderness of Judaea, {3:2} And saying, Repent ye: for the kingdom of heaven is at hand. {3:3} For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. {3:4} And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. {3:5} Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, {3:6} And were baptized of him in Jordan, confessing their sins.

{3:7} But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the

wrath to come? {3:8} Bring forth therefore fruits meet for repentance: {3:9} And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham. {3:10} And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. {3:11} I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire: {3:12} Whose fan [is] in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

{3:13} Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. {3:14} But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? {3:15} And Jesus answering said unto him, Suffer [it to be so] now: for thus it becometh us to fulfil all righteousness. Then he suffered him. {3:16} And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: {3:17} And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

{4:1} Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. {4:2} And when he had fasted forty days and forty nights, he was afterward an hungred. {4:3} And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. {4:4} But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. {4:5} Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, {4:6} And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone. {4:7} Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. {4:8} Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; {4:9} And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. {4:10} Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. {4:11} Then the devil leaveth him, and, behold, angels came and ministered unto him.

{4:12} Now when Jesus had heard that John was cast into prison, he departed into Galilee; {4:13} And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim: {4:14} That it might be fulfilled which was spoken by Esaias the prophet, saying, {4:15} The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the Gentiles; {4:16} The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. {4:17} From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

{4:18} And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. {4:19} And he saith unto them, Follow me, and I will make you fishers of men. {4:20} And they straightway left [their] nets, and followed him. {4:21} And going on from thence, he saw

other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. {4:22} And they immediately left the ship and their father, and followed him.

{4:23} And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. {4:24} And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them. {4:25} And there followed him great multitudes of people from Galilee, and [from] Decapolis, and [from] Jerusalem, and [from] Judaea, and [from] beyond Jordan.

{5:1} And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: {5:2} And he opened his mouth, and taught them, saying, {5:3} Blessed [are] the poor in spirit: for theirs is the kingdom of heaven. {5:4} Blessed [are] they that mourn: for they shall be comforted. {5:5} Blessed [are] the meek: for they shall inherit the earth. {5:6} Blessed [are] they which do hunger and thirst after righteousness: for they shall be filled. {5:7} Blessed [are] the merciful: for they shall obtain mercy. {5:8} Blessed [are] the pure in heart: for they shall see God. {5:9} Blessed [are] the peacemakers: for they shall be called the children of God. {5:10} Blessed [are] they which are persecuted for righteousness sake: for theirs is the kingdom of heaven. {5:11} Blessed are ye, when [men] shall revile you, and persecute [you,] and shall say all manner of evil against you falsely, for my sake. {5:12} Rejoice, and be exceeding glad: for great [is] your reward in heaven: for so persecuted they the prophets which were before you.

{5:13} Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. {5:14} Ye are the light of the world. A city that is set on an hill cannot be hid. {5:15} Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. {5:16} Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

{5:17} Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. {5:18} For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. {5:19} Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them,] the same shall be called great in the kingdom of heaven. {5:20} For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

{5:21} Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: {5:22} But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. {5:23} Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

{5:24} Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. {5:25} Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. {5:26} Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

{5:27} Ye have heard that it was said by them of old time, Thou shalt not commit adultery: {5:28} But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. {5:29} And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell. {5:30} And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell. {5:31} It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: {5:32} But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

{5:33} Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: {5:34} But I say unto you, Swear not at all; neither by heaven; for it is God's throne: {5:35} Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. {5:36} Neither shalt thou swear by thy head, because thou canst not make one hair white or black. {5:37} But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

{5:38} Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: {5:39} But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. {5:40} And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloke also. {5:41} And whosoever shall compel thee to go a mile, go with him twain. {5:42} Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

{5:43} Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. {5:44} But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; {5:45} That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. {5:46} For if ye love them which love you, what reward have ye? do not even the publicans the same? {5:47} And if ye salute your brethren only, what do ye more [than others?]? do not even the publicans so? {5:48} Be ye therefore perfect, even as your Father which is in heaven is perfect.

{6:1} Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. {6:2} Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. {6:3} But when thou doest alms, let not thy left hand know what thy right hand doeth: {6:4} That thine

alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

{6:5} And when thou prayest, thou shalt not be as the hypocrites [are:] for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. {6:6} But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. {6:7} But when ye pray, use not vain repetitions, as the heathen [do:] for they think that they shall be heard for their much speaking. {6:8} Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. {6:9} After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. {6:10} Thy kingdom come. Thy will be done in earth, as [it is] in heaven. {6:11} Give us this day our daily bread. {6:12} And forgive us our debts, as we forgive our debtors. {6:13} And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. {6:14} For if ye forgive men their trespasses, your heavenly Father will also forgive you: {6:15} But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

{6:16} Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. {6:17} But thou, when thou fastest, anoint thine head, and wash thy face; {6:18} That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

{6:19} Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: {6:20} But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: {6:21} For where your treasure is, there will your heart be also. {6:22} The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. {6:23} But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

{6:24} No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. {6:25} Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? {6:26} Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? {6:27} Which of you by taking thought can add one cubit unto his stature? {6:28} And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: {6:29} And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. {6:30} Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith? {6:31} Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? {6:32} (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these