

bear it withal. {37:28} And he made the staves [of] shittim wood, and overlaid them with gold.

{37:29} And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

{38:1} And he made the altar of burnt offering [of] shittim wood: five cubits [was] the length thereof, and five cubits the breadth thereof; [it was] foursquare; and three cubits the height thereof. {38:2} And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass. {38:3} And he made all the vessels of the altar, the pots, and the shovels, and the basons, [and] the fleshhooks, and the firepans: all the vessels thereof made he [of] brass. {38:4} And he made for the altar a brasen grate of network under the compass thereof beneath unto the midst of it. {38:5} And he cast four rings for the four ends of the grate of brass, [to be] places for the staves. {38:6} And he made the staves [of] shittim wood, and overlaid them with brass. {38:7} And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

{38:8} And he made the laver [of] brass, and the foot of it [of] brass, of the lookingglasses of [the women] assembling, which assembled [at] the door of the tabernacle of the congregation.

{38:9} And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits: {38:10} Their pillars [were] twenty, and their brasen sockets twenty; the hooks of the pillars and their fillets [were of] silver. {38:11} And for the north side [the hangings were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver. {38:12} And for the west side [were] hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets [of] silver. {38:13} And for the east side eastward fifty cubits. {38:14} The hangings of the one side [of the gate were] fifteen cubits; their pillars three, and their sockets three. {38:15} And for the other side of the court gate, on this hand and that hand, [were] hangings of fifteen cubits; their pillars three, and their sockets three. {38:16} All the hangings of the court round about [were] of fine twined linen. {38:17} And the sockets for the pillars [were of] brass; the hooks of the pillars and their fillets [of] silver; and the overlaying of their chapters [of] silver; and all the pillars of the court [were] filleted with silver. {38:18} And the hanging for the gate of the court [was] needlework, [of] blue, and purple, and scarlet, and fine twined linen: and twenty cubits [was] the length, and the height in the breadth [was] five cubits, answerable to the hangings of the court. {38:19} And their pillars [were] four, and their sockets [of] brass four; their hooks [of] silver, and the overlaying of their chapters and their fillets [of] silver. {38:20} And all the pins of the tabernacle, and of the court round about, [were of] brass.

{38:21} This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest. {38:22} And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses. {38:23} And with him [was] Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine

linen. {38:24} All the gold that was occupied for the work in all the work of the holy [place,] even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary. {38:25} And the silver of them that were numbered of the congregation [was] an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary: {38:26} A bekah for every man, [that is,] half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men. ] {38:27} And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket. {38:28} And of the thousand seven hundred seventy and five [shekels] he made hooks for the pillars, and overlaid their chapters, and filleted them. {38:29} And the brass of the offering [was] seventy talents, and two thousand and four hundred shekels. {38:30} And therewith he made the sockets to the door of the tabernacle of the congregation, and the brasen altar, and the brasen grate for it, and all the vessels of the altar, {38:31} And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

{39:1} And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy [place,] and made the holy garments for Aaron; as the LORD commanded Moses. {39:2} And he made the ephod [of] gold, blue, and purple, and scarlet, and fine twined linen. {39:3} And they did beat the gold into thin plates, and cut [it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] cunning work. {39:4} They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together. {39:5} And the curious girdle of his ephod, that [was] upon it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

{39:6} And they wrought onyx stones inclosed in ouches of gold, graven, as signets are graven, with the names of the children of Israel. {39:7} And he put them on the shoulders of the ephod, [that they should be] stones for a memorial to the children of Israel; as the LORD commanded Moses.

{39:8} And he made the breastplate [of] cunning work, like the work of the ephod; [of] gold, blue, and purple, and scarlet, and fine twined linen. {39:9} It was foursquare; they made the breastplate double: a span [was] the length thereof, and a span the breadth thereof, [being] doubled. {39:10} And they set in it four rows of stones: [the first] row [was] a sardius, a topaz, and a carbuncle: this [was] the first row. {39:11} And the second row, an emerald, a sapphire, and a diamond. {39:12} And the third row, a ligure, an agate, and an amethyst. {39:13} And the fourth row, a beryl, an onyx, and a jasper: [they were] inclosed in ouches of gold in their inclosings. {39:14} And the stones [were] according to the names of the children of Israel, twelve, according to their names, [like] the engravings of a signet, every one with his name, according to the twelve tribes. {39:15} And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold. {39:16} And they made two ouches [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate. {39:17} And they put the two wreathen chains of gold in the two rings on the ends of the breastplate. {39:18} And the two ends of the two wreathen chains they fastened in the two

ouches, and put them on the shoulderpieces of the ephod, before it. {39:19} And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward. {39:20} And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod. {39:21} And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

{39:22} And he made the robe of the ephod [of] woven work, all [of] blue. {39:23} And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend. {39:24} And they made upon the hems of the robe pomegranates [of] blue, and purple, and scarlet, [and] twined [linen. ] {39:25} And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates; {39:26} A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister [in;] as the LORD commanded Moses.

{39:27} And they made coats [of] fine linen [of] woven work for Aaron, and for his sons, {39:28} And a mitre [of] fine linen, and goodly bonnets [of] fine linen, and linen breeches [of] fine twined linen, {39:29} And a girdle [of] fine twined linen, and blue, and purple, and scarlet, [of] needlework; as the LORD commanded Moses.

{39:30} And they made the plate of the holy crown [of] pure gold, and wrote upon it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD. {39:31} And they tied unto it a lace of blue, to fasten [it] on high upon the mitre; as the LORD commanded Moses.

{39:32} Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

{39:33} And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets, {39:34} And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering, {39:35} The ark of the testimony, and the staves thereof, and the mercy seat, {39:36} The table, [and] all the vessels thereof, and the shewbread, {39:37} The pure candlestick, [with] the lamps thereof, [even with] the lamps to be set in order, and all the vessels thereof, and the oil for light, {39:38} And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door, {39:39} The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot, {39:40} The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation, {39:41} The cloths of service to do service in the holy [place,] and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office. {39:42} According to all that the LORD commanded Moses, so the children of Israel made all the work. {39:43} And Moses did look upon all the work, and, behold, they have done it as the LORD had commanded, even so had they done it: and Moses blessed them.

{40:1} And the LORD spake unto Moses, saying, {40:2} On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation. {40:3} And thou shalt put therein the ark of the testimony, and cover the ark with the vail. {40:4} And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof. {40:5} And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle. {40:6} And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation. {40:7} And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein. {40:8} And thou shalt set up the court round about, and hang up the hanging at the court gate. {40:9} And thou shalt take the anointing oil, and anoint the tabernacle, and all that [is] therein, and shalt hallow it, and all the vessels thereof: and it shall be holy. {40:10} And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy. {40:11} And thou shalt anoint the laver and his foot, and sanctify it. {40:12} And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water. {40:13} And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office. {40:14} And thou shalt bring his sons, and clothe them with coats: {40:15} And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations. {40:16} Thus did Moses: according to all that the LORD commanded him, so did he.

{40:17} And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up. {40:18} And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars. {40:19} And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

{40:20} And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark: {40:21} And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

{40:22} And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail. {40:23} And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

{40:24} And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward. {40:25} And he lighted the lamps before the LORD; as the LORD commanded Moses.

{40:26} And he put the golden altar in the tent of the congregation before the vail: {40:27} And he burnt sweet incense thereon; as the LORD commanded Moses.

{40:28} And he set up the hanging [at] the door of the tabernacle. {40:29} And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

{40:30} And he set the laver between the tent of the congregation and the altar, and put water there, to wash [withal. ] {40:31} And Moses and Aaron and his sons washed their hands and their feet thereat: {40:32} When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses. {40:33} And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

{40:34} Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle. {40:35} And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle. {40:36} And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys: {40:37} But if the cloud were not taken up, then they journeyed not till the day that it was taken up. {40:38} For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel,

The Second Book of Moses, called Leviticus

{1:1} And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying, {1:2} Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock. {1:3} If his offering [be] a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD. {1:4} And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him. {1:5} And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation. {1:6} And he shall flay the burnt offering, and cut it into his pieces. {1:7} And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire: {1:8} And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar: {1:9} But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

{1:10} And if his offering [be] of the flocks, [namely,] of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish. {1:11} And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar. {1:12} And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar: {1:13} But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

{1:14} And if the burnt sacrifice for his offering to the LORD [be] of fowls, then he shall bring his offering of turtledoves, or of young pigeons. {1:15} And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar: {1:16} And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes: {1:17} And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

{2:1} And when any will offer a meat offering unto the LORD, his offering shall be [of] fine flour; and he shall pour oil upon it, and put frankincense thereon: {2:2} And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD: {2:3} And the remnant of the meat offerings [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.

{2:4} And if thou bring an oblation of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with

oil.

{2:5} And if thy oblation [be] a meat offering [baken] in a pan, it shall be [of] fine flour unleavened, mingled with oil. {2:6} Thou shalt part it in pieces, and pour oil thereon: it [is] a meat offering.

{2:7} And if thy oblation [be] a meat offering [baken] in the frying pan, it shall be made [of] fine flour with oil. {2:8} And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar. {2:9} And the priest shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet savour unto the LORD. {2:10} And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire. {2:11} No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

{2:12} As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour. {2:13} And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt. {2:14} And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears. {2:15} And thou shalt put oil upon it, and lay frankincense thereon: it [is] a meat offering. {2:16} And the priest shall burn the memorial of it, [part] of the beaten corn thereof, and [part] of the oil thereof, with all the frankincense thereof: [it is] an offering made by fire unto the LORD.

{3:1} And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it without blemish before the LORD. {3:2} And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about. {3:3} And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards, {3:4} And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away. {3:5} And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD.

{3:6} And if his offering for a sacrifice of peace offering unto the LORD [be] of the flock; male or female, he shall offer it without blemish. {3:7} If he offer a lamb for his offering, then shall he offer it before the LORD. {3:8} And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar. {3:9} And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards, {3:10} And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it

shall he take away. {3:11} And the priest shall burn it upon the altar: [it is] the food of the offering made by fire unto the LORD.

{3:12} And if his offering [be] a goat, then he shall offer it before the LORD. {3:13} And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about. {3:14} And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards, {3:15} And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away. {3:16} And the priest shall burn them upon the altar: [it is] the food of the offering made by fire for a sweet savour: all the fat [is] the LORD'S. {3:17} [It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

{4:1} And the LORD spake unto Moses, saying, {4:2} Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them: {4:3} If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering. {4:4} And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD. {4:5} And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation: {4:6} And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary. {4:7} And the priest shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation: and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation. {4:8} And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards, {4:9} And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away, {4:10} As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering. {4:11} And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung, {4:12} Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

{4:13} And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty; {4:14} When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation. {4:15} And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD. {4:16} And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation: {4:17} And the priest

shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the vail. {4:18} And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation. {4:19} And he shall take all his fat from him, and burn [it] upon the altar. {4:20} And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them. {4:21} And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

{4:22} When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty; {4:23} Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish: {4:24} And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering. {4:25} And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering. {4:26} And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

{4:27} And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty; {4:28} Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned. {4:29} And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering. {4:30} And the priest shall take of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar. {4:31} And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him. {4:32} And if he bring a lamb for a sin offering, he shall bring it a female without blemish. {4:33} And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering {4:34} And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar: {4:35} And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

{5:1} And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it;] if he do not utter [it,] then he shall bear his iniquity. {5:2} Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden

from him; he also shall be unclean, and guilty. {5:3} Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it,] then he shall be guilty. {5:4} Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it,] then he shall be guilty in one of these. {5:5} And it shall be, when he shall be guilty in one of these [things,] that he shall confess that he hath sinned in that [thing: ] {5:6} And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin. {5:7} And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering. {5:8} And he shall bring them unto the priest, who shall offer [that] which [is] for the sin offering first, and wring off his head from his neck, but shall not divide [it] asunder: {5:9} And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering. {5:10} And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

{5:11} But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering. {5:12} Then shall he bring it to the priest, and the priest shall take his handful of it, [even] a memorial thereof, and burn [it] on the altar, according to the offerings made by fire unto the LORD: it [is] a sin offering. {5:13} And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

{5:14} And the LORD spake unto Moses, saying, {5:15} If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering: {5:16} And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

{5:17} And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity. {5:18} And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him. {5:19} It [is] a trespass offering: he hath certainly trespassed against the LORD.

{6:1} And the LORD spake unto Moses, saying, {6:2} If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour; {6:3} Or have found that

which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein: {6:4} Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, {6:5} Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering. {6:6} And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: {6:7} And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

{6:8} And the LORD spake unto Moses, saying, {6:9} Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it. {6:10} And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar. {6:11} And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place. {6:12} And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. {6:13} The fire shall ever be burning upon the altar; it shall never go out.

{6:14} And this [is] the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar. {6:15} And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of it, unto the LORD. {6:16} And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it. {6:17} It shall not be baked with leaven. I have given it [unto them] for their portion of my offerings made by fire; it [is] most holy, as [is] the sin offering, and as the trespass offering. {6:18} All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

{6:19} And the LORD spake unto Moses, saying, {6:20} This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night. {6:21} In a pan it shall be made with oil; [and when it is] baked, thou shalt bring it in: [and] the baked pieces of the meat offering shalt thou offer [for] a sweet savour unto the LORD. {6:22} And the priest of his sons that is anointed in his stead shall offer it: [it is] a statute for ever unto the LORD, it shall be wholly burnt. {6:23} For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

{6:24} And the LORD spake unto Moses, saying, {6:25} Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is