

my disease] is my garment changed: it bindeth me about as the collar of my coat. {30:19} He hath cast me into the mire, and I am become like dust and ashes. {30:20} I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me [not.] {30:21} Thou art become cruel to me: with thy strong hand thou opposest thyself against me. {30:22} Thou liftest me up to the wind; thou causest me to ride [upon it,] and dissolvest my substance. {30:23} For I know [that] thou wilt bring me [to] death, and [to] the house appointed for all living. {30:24} Howbeit he will not stretch out [his] hand to the grave, though they cry in his destruction. {30:25} Did not I weep for him that was in trouble? was [not] my soul grieved for the poor? {30:26} When I looked for good, then evil came [unto me:] and when I waited for light, there came darkness. {30:27} My bowels boiled, and rested not: the days of affliction prevented me. {30:28} I went mourning without the sun: I stood up, [and] I cried in the congregation. {30:29} I am a brother to dragons, and a companion to owls. {30:30} My skin is black upon me, and my bones are burned with heat. {30:31} My harp also is [turned] to mourning, and my organ into the voice of them that weep.

{31:1} I made a covenant with mine eyes; why then should I think upon a maid? {31:2} For what portion of God [is there] from above? and [what] inheritance of the Almighty from on high? {31:3} [Is] not destruction to the wicked? and a strange [punishment] to the workers of iniquity? {31:4} Doth not he see my ways, and count all my steps? {31:5} If I have walked with vanity, or if my foot hath hastened to deceit; {31:6} Let me be weighed in an even balance, that God may know mine integrity. {31:7} If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands; {31:8} [Then] let me sow, and let another eat; yea, let my offspring be rooted out. {31:9} If mine heart have been deceived by a woman, or [if] I have laid wait at my neighbour's door; {31:10} [Then] let my wife grind unto another, and let others bow down upon her. {31:11} For this [is] an heinous crime; yea, it [is] an iniquity [to be punished by] the judges. {31:12} For it [is] a fire [that] consumeth to destruction, and would root out all mine increase. {31:13} If I did despise the cause of my manservant or of my maidservant, when they contended with me; {31:14} What then shall I do when God riseth up? and when he visiteth, what shall I answer him? {31:15} Did not he that made me in the womb make him? and did not one fashion us in the womb? {31:16} If I have withheld the poor from [their] desire, or have caused the eyes of the widow to fail; {31:17} Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof; {31:18} (For from my youth he was brought up with me, as [with] a father, and I have guided her from my mother's womb;) {31:19} If I have seen any perish for want of clothing, or any poor without covering; {31:20} If his loins have not blessed me, and [if] he were [not] warmed with the fleece of my sheep; {31:21} If I have lifted up my hand against the fatherless, when I saw my help in the gate: {31:22} [Then] let mine arm fall from my shoulder blade, and mine arm be broken from the bone. {31:23} For destruction [from] God [was] a terror to me, and by reason of his highness I could not endure. {31:24} If I have made gold my hope, or have said to the fine gold, [Thou art] my confidence; {31:25} If I rejoiced because my wealth [was] great, and because mine hand had gotten much; {31:26} If I beheld the sun when it shined, or the moon walking [in] brightness; {31:27} And my heart hath been secretly enticed, or my mouth hath kissed my hand: {31:28} This also [were] an iniquity [to be punished by] the judge: for I should have denied the God

[that is] above. {31:29} If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him: {31:30} Neither have I suffered my mouth to sin by wishing a curse to his soul. {31:31} If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied. {31:32} The stranger did not lodge in the street: [but] I opened my doors to the traveller. {31:33} If I covered my transgressions as Adam, by hiding mine iniquity in my bosom: {31:34} Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, [and] went not out of the door? {31:35} Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book. {31:36} Surely I would take it upon my shoulder, [and] bind it [as] a crown to me. {31:37} I would declare unto him the number of my steps; as a prince would I go near unto him. {31:38} If my land cry against me, or that the furrows likewise thereof complain; {31:39} If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life: {31:40} Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

{32:1} So these three men ceased to answer Job, because he [was] righteous in his own eyes. {32:2} Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God. {32:3} Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job. {32:4} Now Elihu had waited till Job had spoken, because they were elder than he. {32:5} When Elihu saw that [there was] no answer in the mouth of [these] three men, then his wrath was kindled. {32:6} And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [are] very old; wherefore I was afraid, and durst not shew you mine opinion. {32:7} I said, Days should speak, and multitude of years should teach wisdom. {32:8} But [there is] a spirit in man: and the inspiration of the Almighty giveth them understanding. {32:9} Great men are not [always] wise: neither do the aged understand judgment. {32:10} Therefore I said, Hearken to me; I also will shew mine opinion. {32:11} Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say. {32:12} Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, or that answered his words: {32:13} Lest ye should say, We have found out wisdom: God thrusteth him down, not man. {32:14} Now he hath not directed [his] words against me: neither will I answer him with your speeches. {32:15} They were amazed, they answered no more: they left off speaking. {32:16} When I had waited, (for they spake not, but stood still, [and] answered no more;) {32:17} [I said,] I will answer also my part, I also will shew mine opinion. {32:18} For I am full of matter, the spirit within me constraineth me. {32:19} Behold, my belly [is] as wine [which] hath no vent; it is ready to burst like new bottles. {32:20} I will speak, that I may be refreshed: I will open my lips and answer. {32:21} Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man. {32:22} For I know not to give flattering titles; [in so doing] my maker would soon take me away.

{33:1} Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words. {33:2} Behold, now I have opened my mouth, my tongue hath spoken in my mouth. {33:3} My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly. {33:4} The Spirit of God hath made me, and the breath of the Almighty hath given me life. {33:5} If thou canst answer me, set [thy words] in order

before me, stand up. {33:6} Behold, I [am] according to thy wish in God's stead: I also am formed out of the clay. {33:7} Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee. {33:8} Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] words, [saying,]{33:9} I am clean without transgression, I [am] innocent; neither [is there] iniquity in me. {33:10} Behold, he findeth occasions against me, he counteth me for his enemy, {33:11} He putteth my feet in the stocks, he marketh all my paths. {33:12} Behold, [in] this thou art not just: I will answer thee, that God is greater than man. {33:13} Why dost thou strive against him? for he giveth not account of any of his matters. {33:14} For God speaketh once, yea twice, [yet man] perceiveth it not. {33:15} In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; {33:16} Then he openeth the ears of men, and sealeth their instruction, {33:17} That he may withdraw man [from his] purpose, and hide pride from man. {33:18} He keepeth back his soul from the pit, and his life from perishing by the sword. {33:19} He is chastened also with pain upon his bed, and the multitude of his bones with strong [pain:]{33:20} So that his life abhorreth bread, and his soul dainty meat. {33:21} His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out. {33:22} Yea, his soul draweth near unto the grave, and his life to the destroyers. {33:23} If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness: {33:24} Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom. {33:25} His flesh shall be fresher than a child's: he shall return to the days of his youth: {33:26} He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness. {33:27} He looketh upon men, and [if any] say, I have sinned, and perverted [that which was] right, and it profited me not; {33:28} He will deliver his soul from going into the pit, and his life shall see the light. {33:29} Lo, all these [things] worketh God oftentimes with man, {33:30} To bring back his soul from the pit, to be enlightened with the light of the living. {33:31} Mark well, O Job, hearken unto me: hold thy peace, and I will speak. {33:32} If thou hast any thing to say, answer me: speak, for I desire to justify thee. {33:33} If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

{34:1} Furthermore Elihu answered and said, {34:2} Hear my words, O ye wise [men:] and give ear unto me, ye that have knowledge. {34:3} For the ear trieth words, as the mouth tasteth meat. {34:4} Let us choose to us judgment: let us know among ourselves what [is] good. {34:5} For Job hath said, I am righteous: and God hath taken away my judgment. {34:6} Should I lie against my right? my wound [is] incurable without transgression. {34:7} What man [is] like Job, [who] drinketh up scorning like water? {34:8} Which goeth in company with the workers of iniquity, and walketh with wicked men. {34:9} For he hath said, It profiteth a man nothing that he should delight himself with God. {34:10} Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity. {34:11} For the work of a man shall he render unto him, and cause every man to find according to [his] ways. {34:12} Yea, surely God will not do wickedly, neither will the Almighty pervert judgment. {34:13} Who hath given him a charge over the earth? or who hath disposed the whole world? {34:14} If he set his heart upon man, [if] he gather unto himself his spirit and his breath; {34:15} All flesh shall perish together, and man shall turn

again unto dust. {34:16} If now [thou hast] understanding, hear this: hearken to the voice of my words. {34:17} Shall even he that hateth right govern? and wilt thou condemn him that is most just? {34:18} [Is it fit] to say to a king, [Thou art] wicked? [and] to princes, [Ye are] ungodly? {34:19} [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands. {34:20} In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand. {34:21} For his eyes [are] upon the ways of man, and he seeth all his goings. {34:22} [There is] no darkness, nor shadow of death, where the workers of iniquity may hide themselves. {34:23} For he will not lay upon man more [than right:] that he should enter into judgment with God. {34:24} He shall break in pieces mighty men without number, and set others in their stead. {34:25} Therefore he knoweth their works, and he overturneth [them] in the night, so that they are destroyed. {34:26} He striketh them as wicked men in the open sight of others; {34:27} Because they turned back from him, and would not consider any of his ways: {34:28} So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted. {34:29} When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only: {34:30} That the hypocrite reign not, lest the people be ensnared. {34:31} Surely it is meet to be said unto God, I have borne [chastisement,] I will not offend [any more:]{34:32} [That which] I see not teach thou me: if I have done iniquity, I will do no more. {34:33} [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest. {34:34} Let men of understanding tell me, and let a wise man hearken unto me. {34:35} Job hath spoken without knowledge, and his words [were] without wisdom. {34:36} My desire [is that] Job may be tried unto the end because of [his] answers for wicked men. {34:37} For he addeth rebellion unto his sin, he clappeth [his hands] among us, and multiplieth his words against God.

{35:1} Elihu spake moreover, and said, {35:2} Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than God's? {35:3} For thou saidst, What advantage will it be unto thee? [and,] What profit shall I have, [if I be cleansed] from my sin? {35:4} I will answer thee, and thy companions with thee. {35:5} Look unto the heavens, and see; and behold the clouds [which] are higher than thou. {35:6} If thou sinnest, what doest thou against him? or [if] thy transgressions be multiplied, what doest thou unto him? {35:7} If thou be righteous, what givest thou him? or what receiveth he of thine hand? {35:8} Thy wickedness [may hurt] a man as thou [art,] and thy righteousness [may profit] the son of man. {35:9} By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty. {35:10} But none saith, Where [is] God my maker, who giveth songs in the night; {35:11} Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven? {35:12} There they cry, but none giveth answer, because of the pride of evil men. {35:13} Surely God will not hear vanity, neither will the Almighty regard it. {35:14} Although thou sayest thou shalt not see him, [yet] judgment [is] before him; therefore trust thou in him. {35:15} But now, because [it is] not [so,] he hath visited in his anger; yet he knoweth [it] not in great extremity: {35:16} Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

{36:1} Elihu also proceeded, and said, {36:2} Suffer me a little, and I will shew thee that [I have] yet to speak on God's behalf. {36:3} I will fetch my knowledge from afar, and will ascribe righteousness to my Maker. {36:4} For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee. {36:5} Behold, God [is] mighty, and despiseth not [any: he is] mighty in strength [and] wisdom. {36:6} He preserveth not the life of the wicked: but giveth right to the poor. {36:7} He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted. {36:8} And if [they be] bound in fetters, [and] be holden in cords of affliction; {36:9} Then he sheweth them their work, and their transgressions that they have exceeded. {36:10} He openeth also their ear to discipline, and commandeth that they return from iniquity. {36:11} If they obey and serve [him,] they shall spend their days in prosperity, and their years in pleasures. {36:12} But if they obey not, they shall perish by the sword, and they shall die without knowledge. {36:13} But the hypocrites in heart heap up wrath: they cry not when he bindeth them. {36:14} They die in youth, and their life [is] among the unclean. {36:15} He delivereth the poor in his affliction, and openeth their ears in oppression. {36:16} Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which [should be] set on thy table should be full of fatness. {36:17} But thou hast fulfilled the judgment of the wicked: judgment and justice take hold [on thee.] {36:18} Because [there is] wrath, [beware] lest he take thee away with [his] stroke: then a great ransom cannot deliver thee. {36:19} Will he esteem thy riches? [no,] not gold, nor all the forces of strength. {36:20} Desire not the night, when people are cut off in their place. {36:21} Take heed, regard not iniquity: for this hast thou chosen rather than affliction. {36:22} Behold, God exalteth by his power: who teacheth like him? {36:23} Who hath enjoined him his way? or who can say, Thou hast wrought iniquity? {36:24} Remember that thou magnify his work, which men behold. {36:25} Every man may see it; man may behold [it] afar off. {36:26} Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out. {36:27} For he maketh small the drops of water: they pour down rain according to the vapour thereof: {36:28} Which the clouds do drop [and] distil upon man abundantly. {36:29} Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle? {36:30} Behold, he spreadeth his light upon it, and covereth the bottom of the sea. {36:31} For by them judgeth he the people; he giveth meat in abundance. {36:32} With clouds he covereth the light; and commandeth it [not to shine] by [the cloud] that cometh betwixt. {36:33} The noise thereof sheweth concerning it, the cattle also concerning the vapour.

{37:1} At this also my heart trembleth, and is moved out of his place. {37:2} Hear attentively the noise of his voice, and the sound [that] goeth out of his mouth. {37:3} He directeth it under the whole heaven, and his lightning unto the ends of the earth. {37:4} After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard. {37:5} God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend. {37:6} For he saith to the snow, Be thou [on] the earth; likewise to the small rain, and to the great rain of his strength. {37:7} He sealeth up the hand of every man; that all men may know his work. {37:8} Then the beasts go into dens, and remain in their places. {37:9} Out of the south cometh the whirlwind: and cold out of the north. {37:10} By the breath of God frost is given: and the breadth of the waters is straitened. {37:11} Also by

watering he wearieth the thick cloud: he scattereth his bright cloud: {37:12} And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth. {37:13} He causeth it to come, whether for correction, or for his land, or for mercy. {37:14} Harken unto this, O Job: stand still, and consider the wondrous works of God. {37:15} Dost thou know when God disposed them, and caused the light of his cloud to shine? {37:16} Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge? {37:17} How thy garments [are] warm, when he quieteth the earth by the south [wind?] {37:18} Hast thou with him spread out the sky, [which is] strong, [and] as a molten looking glass? {37:19} Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness. {37:20} Shall it be told him that I speak? if a man speak, surely he shall be swallowed up. {37:21} And now [men] see not the bright light which is in the clouds: but the wind passeth, and cleanseth them. {37:22} Fair weather cometh out of the north: with God is terrible majesty. {37:23} [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict. {37:24} Men do therefore fear him: he respecteth not any [that are] wise of heart.

{38:1} Then the LORD answered Job out of the whirlwind, and said, {38:2} Who [is] this that darkeneth counsel by words without knowledge? {38:3} Gird up now thy loins like a man; for I will demand of thee, and answer thou me. {38:4} Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. {38:5} Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? {38:6} Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; {38:7} When the morning stars sang together, and all the sons of God shouted for joy? {38:8} Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb? {38:9} When I made the cloud the garment thereof, and thick darkness a swaddlingband for it, {38:10} And brake up for it my decreed [place,] and set bars and doors, {38:11} And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed? {38:12} Hast thou commanded the morning since thy days; [and] caused the dayspring to know his place; {38:13} That it might take hold of the ends of the earth, that the wicked might be shaken out of it? {38:14} It is turned as clay [to] the seal; and they stand as a garment. {38:15} And from the wicked their light is withholden, and the high arm shall be broken. {38:16} Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth? {38:17} Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death? {38:18} Hast thou perceived the breadth of the earth? declare if thou knowest it all. {38:19} Where [is] the way [where] light dwelleth? and [as for] darkness, where [is] the place thereof, {38:20} That thou shouldest take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof? {38:21} Knowest thou [it,] because thou wast then born? or [because] the number of thy days [is] great? {38:22} Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail, {38:23} Which I have reserved against the time of trouble, against the day of battle and war? {38:24} By what way is the light parted, [which] scattereth the east wind upon the earth? {38:25} Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder; {38:26} To cause it to rain on the earth, [where] no man [is; on] the wilderness, wherein [there is] no man; {38:27} To satisfy the desolate and waste [ground;] and to cause the

bud of the tender herb to spring forth? {38:28} Hath the rain a father? or who hath begotten the drops of dew? {38:29} Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it? {38:30} The waters are hid as [with] a stone, and the face of the deep is frozen. {38:31} Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? {38:32} Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons? {38:33} Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth? {38:34} Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee? {38:35} Canst thou send lightnings, that they may go, and say unto thee, Here we [are]? {38:36} Who hath put wisdom in the inward parts? or who hath given understanding to the heart? {38:37} Who can number the clouds in wisdom? or who can stay the bottles of heaven, {38:38} When the dust groweth into hardness, and the clods cleave fast together? {38:39} Wilt thou hunt the prey for the lion? or fill the appetite of the young lions, {38:40} When they couch in [their] dens, [and] abide in the covert to lie in wait? {38:41} Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

{39:1} Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve? {39:2} Canst thou number the months [that] they fulfil? or knowest thou the time when they bring forth? {39:3} They bow themselves, they bring forth their young ones, they cast out their sorrows. {39:4} Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them. {39:5} Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass? {39:6} Whose house I have made the wilderness, and the barren land his dwellings. {39:7} He scorneth the multitude of the city, neither regardeth he the crying of the driver. {39:8} The range of the mountains [is] his pasture, and he searcheth after every green thing. {39:9} Will the unicorn be willing to serve thee, or abide by thy crib? {39:10} Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee? {39:11} Wilt thou trust him, because his strength [is] great? or wilt thou leave thy labour to him? {39:12} Wilt thou believe him, that he will bring home thy seed, and gather [it into] thy barn? {39:13} [Gavest thou] the goodly wings unto the peacocks? or wings and feathers unto the ostrich? {39:14} Which leaveth her eggs in the earth, and warmeth them in dust, {39:15} And forgetteth that the foot may crush them, or that the wild beast may break them. {39:16} She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear; {39:17} Because God hath deprived her of wisdom, neither hath he imparted to her understanding. {39:18} What time she lifteth up herself on high, she scorneth the horse and his rider. {39:19} Hath thou given the horse strength? hast thou clothed his neck with thunder? {39:20} Canst thou make him afraid as a grasshopper? the glory of his nostrils [is] terrible. {39:21} He paweth in the valley, and rejoiceth in [his] strength: he goeth on to meet the armed men. {39:22} He mocketh at fear, and is not affrighted; neither turneth he back from the sword. {39:23} The quiver rattleth against him, the glittering spear and the shield. {39:24} He swalloweth the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet. {39:25} He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting. {39:26} Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south? {39:27} Doth the eagle mount up at thy command, and make her nest on high? {39:28} She dwelleth and abideth on the rock,

upon the crag of the rock, and the strong place. {39:29} From thence she seeketh the prey, [and] her eyes behold afar off. {39:30} Her young ones also suck up blood: and where the slain [are,] there [is] she.

{40:1} Moreover the LORD answered Job, and said, {40:2} Shall he that contendeth with the Almighty instruct [him?]
he that reproveth God, let him answer it.

{40:3} Then Job answered the LORD, and said, {40:4} Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth. {40:5} Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.

{40:6} Then answered the LORD unto Job out of the whirlwind, and said, {40:7} Gird up thy loins now like a man: I will demand of thee, and declare thou unto me. {40:8} Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous? {40:9} Hast thou an arm like God? or canst thou thunder with a voice like him? {40:10} Deck thyself now [with] majesty and excellency; and array thyself with glory and beauty. {40:11} Cast abroad the rage of thy wrath: and behold every one [that is] proud, and abase him. {40:12} Look on every one [that is] proud, [and] bring him low; and tread down the wicked in their place. {40:13} Hide them in the dust together; [and] bind their faces in secret. {40:14} Then will I also confess unto thee that thine own right hand can save thee.

{40:15} Behold now behemoth, which I made with thee; he eateth grass as an ox. {40:16} Lo now, his strength [is] in his loins, and his force [is] in the navel of his belly. {40:17} He moveth his tail like a cedar: the sinews of his stones are wrapped together. {40:18} His bones [are as] strong pieces of brass; his bones [are] like bars of iron. {40:19} He [is] the chief of the ways of God: he that made him can make his sword to approach [unto him.] {40:20} Surely the mountains bring him forth food, where all the beasts of the field play. {40:21} He lieth under the shady trees, in the covert of the reed, and fens. {40:22} The shady trees cover him [with] their shadow; the willows of the brook compass him about. {40:23} Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth. {40:24} He taketh it with his eyes: [his] nose pierceth through snares.

{41:1} Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down? {41:2} Canst thou put an hook into his nose? or bore his jaw through with a thorn? {41:3} Will he make many supplications unto thee? will he speak soft [words] unto thee? {41:4} Will he make a covenant with thee? wilt thou take him for a servant for ever? {41:5} Wilt thou play with him as [with] a bird? or wilt thou bind him for thy maidens? {41:6} Shall the companions make a banquet of him? shall they part him among the merchants? {41:7} Canst thou fill his skin with barbed irons? or his head with fish spears? {41:8} Lay thine hand upon him, remember the battle, do no more. {41:9} Behold, the hope of him is in vain: shall not [one] be cast down even at the sight of him? {41:10} None [is so] fierce that dare stir him up: who then is able to stand before me? {41:11} Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine. {41:12} I will not conceal his parts, nor his power, nor his comely proportion. {41:13} Who can discover the face of his garment? [or] who can come [to him] with his double bridle? {41:14} Who can open the doors of his face? his teeth [are] terrible round about. {41:15} [His] scales [are

his] pride, shut up together [as with] a close seal. {41:16} One is so near to another, that no air can come between them. {41:17} They are joined one to another, they stick together, that they cannot be sundered. {41:18} By his neesings a light doth shine, and his eyes [are] like the eyelids of the morning. {41:19} Out of his mouth go burning lamps, [and] sparks of fire leap out. {41:20} Out of his nostrils goeth smoke, as [out] of a seething pot or caldron. {41:21} His breath kindleth coals, and a flame goeth out of his mouth. {41:22} In his neck remaineth strength, and sorrow is turned into joy before him. {41:23} The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved. {41:24} His heart is as firm as a stone; yea, as hard as a piece of the nether [millstone.] {41:25} When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves. {41:26} The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon. {41:27} He esteemeth iron as straw, [and] brass as rotten wood. {41:28} The arrow cannot make him flee: slingstones are turned with him into stubble. {41:29} Darts are counted as stubble: he laugheth at the shaking of a spear. {41:30} Sharp stones [are] under him: he spreadeth sharp pointed things upon the mire. {41:31} He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment. {41:32} He maketh a path to shine after him; [one] would think the deep [to be] hoary. {41:33} Upon earth there is not his like, who is made without fear. {41:34} He beholdeth all high [things:] he [is] a king over all the children of pride.

{42:1} Then Job answered the LORD, and said, {42:2} I know that thou canst do every [thing,] and [that] no thought can be withholden from thee. {42:3} Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not. {42:4} Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me. {42:5} I have heard of thee by the hearing of the ear: but now mine eye seeth thee. {42:6} Wherefore I abhor [myself,] and repent in dust and ashes.

{42:7} And it was [so,] that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath.] {42:8} Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job. {42:9} So Eliphaz the Temanite and Bildad the Shuhite [and] Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job. {42:10} And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before. {42:11} Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold. {42:12} So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses. {42:13} He had also seven sons and three daughters. {42:14} And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Keren-happuch. {42:15} And in all

the land were no women found [so] fair as the daughters of Job: and their father gave them inheritance among their brethren. {42:16} After this lived Job an hundred and forty years, and saw his sons, and his sons' sons, [even] four generations. {42:17} So

The Book of Psalms

Psalm 1

Book I

{1:1} Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. {1:2} But his delight [is] in the law of the LORD; and in his law doth he meditate day and night. {1:3} And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. {1:4} The ungodly [are] not so: but [are] like the chaff which the wind driveth away. {1:5} Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. {1:6} For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Psalm 2

{2:1} Why do the heathen rage, and the people imagine a vain thing?
 {2:2} The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying,] {2:3} Let us break their bands asunder, and cast away their cords from us. {2:4} He that sitteth in the heavens shall laugh: the Lord shall have them in derision. {2:5} Then shall he speak unto them in his wrath, and vex them in his sore displeasure. {2:6} Yet have I set my king upon my holy hill of Zion. {2:7} I will declare the decree: the LORD hath said unto me, Thou [art] my Son; this day have I begotten thee. {2:8} Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession. {2:9} Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. {2:10} Be wise now therefore, O ye kings: be instructed, ye judges of the earth. {2:11} Serve the LORD with fear, and rejoice with trembling. {2:12} Kiss the Son, lest he be angry, and ye perish [from] the way, when his wrath is kindled but a little. Blessed [are] all they that put their trust in him.

Psalm 3

A Psalm of David, when he fled from Absalom his son.

{3:1} LORD, how are they increased that trouble me! many [are] they that rise up against me. {3:2} Many [there be] which say

of my soul, [There is] no help for him in God. Selah. {3:3} But thou, O LORD, [art] a shield for me; my glory, and the lifter up of mine head. {3:4} I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah. {3:5} I laid me down and slept; I awaked; for the LORD sustained me. {3:6} I will not be afraid of ten thousands of people, that have set [themselves] against me round about. {3:7} Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly. {3:8} Salvation [belongeth] unto the LORD: thy blessing [is] upon thy people. Selah.

Psalm 4

To the chief Musician on Neginoth, A Psalm of David.

{4:1} Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer. {4:2} O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah. {4:3} But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him. {4:4} Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah. {4:5} Offer the sacrifices of righteousness, and put your trust in the LORD. {4:6} [There be] many that say, Who will shew us [any] good? LORD, lift thou up the light of thy countenance upon us. {4:7} Thou hast put gladness in my heart, more than in the time [that] their corn and their wine increased. {4:8} I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.

Psalm 5

To the chief Musician upon Nehiloth, A Psalm of David.

{5:1} Give ear to my words, O LORD, consider my meditation. {5:2} Harken unto the voice of my cry, my King, and my God: for unto thee will I pray. {5:3} My voice shalt thou hear in the morning, O LORD; in the morning will I direct [my prayer] unto thee, and will look up. {5:4} For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee. {5:5} The foolish shall not stand in thy sight: thou hatest all workers of iniquity. {5:6} Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man. {5:7} But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship toward thy holy temple. {5:8} Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face. {5:9} For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they