

thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. {54:5} For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called. {54:6} For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. {54:7} For a small moment have I forsaken thee; but with great mercies will I gather thee. {54:8} In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer. {54:9} For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. {54:10} For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

{54:11} O thou afflicted, tossed with tempest, [and] not comforted, behold, I will lay thy stones with fair colors, and lay thy foundations with sapphires. {54:12} And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones. {54:13} And all thy children [shall be] taught of the LORD; and great [shall be] the peace of thy children. {54:14} In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee. {54:15} Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake. {54:16} Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

{54:17} No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

{55:1} Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. {55:2} Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness. {55:3} Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David. {55:4} Behold, I have given him [for] a witness to the people, a leader and commander to the people. {55:5} Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

{55:6} Seek ye the LORD while he may be found, call ye upon him while he is near: {55:7} Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

{55:8} For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD. {55:9} For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

{55:10} For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: {55:11} So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it. {55:12} For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands. {55:13} Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.

{56:1} Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed. {56:2} Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

{56:3} Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. {56:4} For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant; {56:5} Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. {56:6} Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; {56:7} Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people. {56:8} The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

{56:9} All ye beasts of the field, come to devour, [yea,] all ye beasts in the forest. {56:10} His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. {56:11} Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter. {56:12} Come ye, [say they,] I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

{57:1} The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come.]{57:2} He shall enter into peace: they shall rest in their beds, [each one] walking [in] his uprightness.

{57:3} But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore. {57:4} Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood, {57:5} Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rocks? {57:6} Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a

drink offering, thou hast offered a meat offering. Should I receive comfort in these? {57:7} Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice. {57:8} Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it. ] {57:9} And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell. {57:10} Thou art wearied in the greatness of thy way; [yet] saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved. {57:11} And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not? {57:12} I will declare thy righteousness, and thy works; for they shall not profit thee.

{57:13} When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them:] but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain; {57:14} And shall say, Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people. {57:15} For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place,] with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. {57:16} For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made. {57:17} For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart. {57:18} I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners. {57:19} I create the fruit of the lips; Peace, peace to [him that is] far off, and to [him that is] near, saith the LORD; and I will heal him. {57:20} But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. {57:21} [There is] no peace, saith my God, to the wicked.

{58:1} Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins. {58:2} Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

{58:3} Wherefore have we fasted, [say they,] and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. {58:4} Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as [ye do this] day, to make your voice to be heard on high. {58:5} Is it such a fast that I have chosen? a day for a man to afflict his soul? [is it] to bow down his head as a bulrush, and to spread sackcloth and ashes [under him?] wilt thou call this a fast, and an acceptable day to the LORD? {58:6} [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? {58:7} [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own

flesh?

{58:8} Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward. {58:9} Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am.] If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; {58:10} And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noonday: {58:11} And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. {58:12} And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

{58:13} If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words: {58:14} Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

[{59:1} Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: {59:2} But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear. {59:3} For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. {59:4} None callest for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. {59:5} They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper. {59:6} Their webs shall not become garments, neither shall they cover themselves with their works: their works [are] works of iniquity, and the act of violence [is] in their hands. {59:7} Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths. {59:8} The way of peace they know not; and [there is] no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

{59:9} Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness. {59:10} We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noonday as in the night; [we are] in desolate places as dead [men. ] {59:11} We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us. {59:12} For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions [are] with us; and [as for] our iniquities, we know them; {59:13} In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. {59:14} And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. {59:15} Yea,

truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it,] and it displeased him that [there was] no judgment.

{59:16} And he saw that [there was] no man, and wondered that [there was] no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him. {59:17} For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloke. {59:18} According to [their] deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence. {59:19} So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

{59:20} And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. {59:21} As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

{60:1} Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. {60:2} For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. {60:3} And the Gentiles shall come to thy light, and kings to the brightness of thy rising. {60:4} Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side. {60:5} Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. {60:6} The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD. {60:7} All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory. {60:8} Who [are] these [that] fly as a cloud, and as the doves to their windows? {60:9} Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee. {60:10} And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee. {60:11} Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought. {60:12} For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted. {60:13} The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. {60:14} The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel. {60:15} Whereas thou hast been forsaken and hated, so that no man went through

[thee,] I will make thee an eternal excellency, a joy of many generations. {60:16} Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob. {60:17} For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness. {60:18} Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. {60:19} The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. {60:20} Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. {60:21} Thy people also [shall be] all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. {60:22} A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

{61:1} The Spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound; {61:2} To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; {61:3} To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

{61:4} And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. {61:5} And strangers shall stand and feed your flocks, and the sons of the alien [shall be] your plowmen and your vinedressers. {61:6} But ye shall be named the Priests of the LORD: [men] shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

{61:7} For your shame [ye shall have] double; and [for] confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them. {61:8} For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them. {61:9} And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed. {61:10} I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels. {61:11} For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

{62:1} For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth. {62:2} And the Gentiles shall see thy

righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name. {62:3} Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God. {62:4} Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzi-bah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

{62:5} For [as] a young man marrieth a virgin, [so] shall thy sons marry thee: and [as] the bridegroom rejoiceth over the bride, [so] shall thy God rejoice over thee. {62:6} I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence, {62:7} And give him no rest, till he establish, and till he make Jerusalem a praise in the earth. {62:8} The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured: {62:9} But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.

{62:10} Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highways; gather out the stones; lift up a standard for the people. {62:11} Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him. {62:12} And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

{63:1} Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. {63:2} Wherefore [art thou] red in thine apparel, and thy garments like him that treadeth in the winefat? {63:3} I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. {63:4} For the day of vengeance [is] in mine heart, and the year of my redeemed is come. {63:5} And I looked, and [there was] none to help; and I wondered that [there was] none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. {63:6} And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

{63:7} I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses. {63:8} For he said, Surely they [are] my people, children [that] will not lie: so he was their Saviour. {63:9} In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

{63:10} But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, [and] he fought against them. {63:11} Then he remembered the days of old, Moses, [and] his people, [saying,] Where [is] he that brought them up out of the sea with the shepherd of his

flock? where [is] he that put his holy Spirit within him? {63:12} That led [them] by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name? {63:13} That led them through the deep, as an horse in the wilderness, [that] they should not stumble? {63:14} As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

{63:15} Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained? {63:16} Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.

{63:17} O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. {63:18} The people of thy holiness have possessed [it] but a little while: our adversaries have trodden down thy sanctuary. {63:19} We are [thine:] thou never barest rule over them; they were not called by thy name.

{64:1} Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, {64:2} As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence! {64:3} When thou didst terrible things [which] we looked not for, thou camest down, the mountains flowed down at thy presence. {64:4} For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him. {64:5} Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved. {64:6} But we are all as an unclean [thing,] and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. {64:7} And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities. {64:8} But now, O LORD, thou [art] our father; we [are] the clay, and thou our potter; and we all [are] the work of thy hand.

{64:9} Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people. {64:10} Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation. {64:11} Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste. {64:12} Wilt thou refrain thyself for these [things,] O LORD? wilt thou hold thy peace, and afflict us very sore?

{65:1} I am sought of [them that] asked not [for me;] I am found of [them that] sought me not: I said, Behold me, behold me, unto a nation [that] was not called by my name. {65:2} I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts; {65:3} A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick; {65:4} Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of

abominable [things is in] their vessels; {65:5} Which say, Stand by thyself, come not near to me; for I am holier than thou. [These] are a smoke in my nose, a fire that burneth all the day. {65:6} Behold, [it is] written before me: I will not keep silence, but will recompense, even recompense into their bosom, {65:7} Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

{65:8} Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all. {65:9} And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there. {65:10} And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

{65:11} But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number. {65:12} Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not. {65:13} Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed: {65:14} Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit. {65:15} And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name: {65:16} That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

{65:17} For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. {65:18} But be ye glad and rejoice for ever [in that] which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. {65:19} And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. {65:20} There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed. {65:21} And they shall build houses, and inhabit [them;] and they shall plant vineyards, and eat the fruit of them. {65:22} They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands. {65:23} They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them. {65:24} And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. {65:25} The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

{66:1} Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye

build unto me? and where [is] the place of my rest? {66:2} For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word. {66:3} He that killeth an ox [is as if] he slew a man; he that sacrificeth a lamb, [as if] he cut off a dog's neck; he that offereth an oblation, [as if he offered] swine's blood; he that burneth incense, [as if] he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations. {66:4} I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

{66:5} Hear the word of the LORD, ye that tremble at his word; your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed. {66:6} A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies. {66:7} Before she travailed, she brought forth; before her pain came, she was delivered of a man child. {66:8} Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. {66:9} Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb?] saith thy God. {66:10} Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her: {66:11} That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory. {66:12} For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees. {66:13} As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem. {66:14} And when ye see [this,] your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies. {66:15} For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. {66:16} For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. {66:17} They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. {66:18} For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. {66:19} And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. {66:20} And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. {66:21} And I will also take of them for priests [and] for Levites, saith the LORD. {66:22} For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. {66:23} And it shall come

to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. {66:24} And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an