

saying, {1:68} Blessed [be] the Lord God of Israel; for he hath visited and redeemed his people, {1:69} And hath raised up an horn of salvation for us in the house of his servant David; {1:70} As he spake by the mouth of his holy prophets, which have been since the world began: {1:71} That we should be saved from our enemies, and from the hand of all that hate us; {1:72} To perform the mercy [promised] to our fathers, and to remember his holy covenant; {1:73} The oath which he sware to our father Abraham, {1:74} That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, {1:75} In holiness and righteousness before him, all the days of our life. {1:76} And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; {1:77} To give knowledge of salvation unto his people by the remission of their sins, {1:78} Through the tender mercy of our God; whereby the dayspring from on high hath visited us, {1:79} To give light to them that sit in darkness and [in] the shadow of death, to guide our feet into the way of peace. {1:80} And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

{2:1} And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. {2:2} ([And] this taxing was first made when Cyrenius was governor of Syria.) {2:3} And all went to be taxed, every one into his own city. {2:4} And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) {2:5} To be taxed with Mary his espoused wife, being great with child. {2:6} And so it was, that, while they were there, the days were accomplished that she should be delivered. {2:7} And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. {2:8} And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. {2:9} And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. {2:10} And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. {2:11} For unto you is born this day in the city of David a Saviour, which is Christ the Lord. {2:12} And this [shall be] a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. {2:13} And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, {2:14} Glory to God in the highest, and on earth peace, good will toward men. {2:15} And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. {2:16} And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. {2:17} And when they had seen [it,] they made known abroad the saying which was told them concerning this child. {2:18} And all they that heard [it] wondered at those things which were told them by the shepherds. {2:19} But Mary kept all these things, and pondered [them] in her heart. {2:20} And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. {2:21} And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb. {2:22} And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present [him] to the Lord;

{2:23} (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) {2:24} And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons. {2:25} And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. {2:26} And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. {2:27} And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, {2:28} Then took he him up in his arms, and blessed God, and said, {2:29} Lord, now lettest thou thy servant depart in peace, according to thy word: {2:30} For mine eyes have seen thy salvation, {2:31} Which thou hast prepared before the face of all people; {2:32} A light to lighten the Gentiles, and the glory of thy people Israel. {2:33} And Joseph and his mother marvelled at those things which were spoken of him. {2:34} And Simeon blessed them, and said unto Mary his mother, Behold, this [child] is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; {2:35} (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed. {2:36} And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; {2:37} And she [was] a widow of about fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers night and day. {2:38} And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. {2:39} And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth. {2:40} And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him. {2:41} Now his parents went to Jerusalem every year at the feast of the passover. {2:42} And when he was twelve years old, they went up to Jerusalem after the custom of the feast. {2:43} And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not [of it. ] {2:44} But they, supposing him to have been in the company, went a day's journey; and they sought him among [their] kinsfolk and acquaintance. {2:45} And when they found him not, they turned back again to Jerusalem, seeking him. {2:46} And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. {2:47} And all that heard him were astonished at his understanding and answers. {2:48} And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. {2:49} And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? {2:50} And they understood not the saying which he spake unto them. {2:51} And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart. {2:52} And Jesus increased in wisdom and stature, and in favour with God and man.

{3:1} Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, {3:2} Annas and Caiaphas being the high priests, the word of God came unto John the son of

Zacharias in the wilderness. {3:3} And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; {3:4} As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. {3:5} Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth; {3:6} And all flesh shall see the salvation of God. {3:7} Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come? {3:8} Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham. {3:9} And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. {3:10} And the people asked him, saying, What shall we do then? {3:11} He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise. {3:12} Then came also publicans to be baptized, and said unto him, Master, what shall we do? {3:13} And he said unto them, Exact no more than that which is appointed you. {3:14} And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages. {3:15} And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not; {3:16} John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: {3:17} Whose fan [is] in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable. {3:18} And many other things in his exhortation preached he unto the people. {3:19} But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done, {3:20} Added yet this above all, that he shut up John in prison. {3:21} Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, {3:22} And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. {3:23} And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was [the son] of Heli, {3:24} Which was [the son] of Matthat, which was [the son] of Levi, which was [the son] of Melchi, which was [the son] of Janna, which was [the son] of Joseph, {3:25} Which was [the son] of Mattathias, which was [the son] of Amos, which was [the son] of Naum, which was [the son] of Esli, which was [the son] of Nagge, {3:26} Which was [the son] of Maath, which was [the son] of Mattathias, which was [the son] of Semei, which was [the son] of Joseph, which was [the son] of Juda, {3:27} Which was [the son] of Joanna, which was [the son] of Rhesa, which was [the son] of Zorobabel, which was [the son] of Salathiel, which was [the son] of Neri, {3:28} Which was [the son] of Melchi, which was [the son] of Addi, which was [the son] of Cosam, which was [the son] of Elmodam, which was [the son] of Er, {3:29} Which was [the son] of Jose, which was [the son] of Eliezer, which was [the son] of Jorim, which was [the son] of Matthat, which was [the son] of Levi, {3:30} Which was [the son] of Simeon, which was [the son] of Juda, which was [the son] of Joseph, which was [the son] of Jonan, which was [the

son] of Eliakim, {3:31} Which was [the son] of Melea, which was [the son] of Menan, which was [the son] of Mattatha, which was [the son] of Nathan, which was [the son] of David, {3:32} Which was [the son] of Jesse, which was [the son] of Obed, which was [the son] of Booz, which was [the son] of Salmon, which was [the son] of Naasson, {3:33} Which was [the son] of Aminadab, which was [the son] of Aram, which was [the son] of Esrom, which was [the son] of Phares, which was [the son] of Juda, {3:34} Which was [the son] of Jacob, which was [the son] of Isaac, which was [the son] of Abraham, which was [the son] of Thara, which was [the son] of Nachor, {3:35} Which was [the son] of Saruch, which was [the son] of Ragau, which was [the son] of Phalec, which was [the son] of Heber, which was [the son] of Sala, {3:36} Which was [the son] of Cainan, which was [the son] of Arphaxad, which was [the son] of Sem, which was [the son] of Noe, which was [the son] of Lamech, {3:37} Which was [the son] of Mathusala, which was [the son] of Enoch, which was [the son] of Jared, which was [the son] of Maleleel, which was [the son] of Cainan, {3:38} Which was [the son] of Enos, which was [the son] of Seth, which was [the son] of Adam, which was [the son] of God.

{4:1} And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, {4:2} Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. {4:3} And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. {4:4} And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. {4:5} And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. {4:6} And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. {4:7} If thou therefore wilt worship me, all shall be thine. {4:8} And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. {4:9} And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: {4:10} For it is written, He shall give his angels charge over thee, to keep thee: {4:11} And in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone. {4:12} And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God. {4:13} And when the devil had ended all the temptation, he departed from him for a season.

{4:14} And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. {4:15} And he taught in their synagogues, being glorified of all.

{4:16} And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. {4:17} And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, {4:18} The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, {4:19} To preach the acceptable year of the Lord. {4:20} And he closed the book, and he gave [it] again to the minister, and sat down. And the eyes of all them that

were in the synagogue were fastened on him. {4:21} And he began to say unto them, This day is this scripture fulfilled in your ears. {4:22} And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son? {4:23} And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country. {4:24} And he said, Verily I say unto you, No prophet is accepted in his own country. {4:25} But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land; {4:26} But unto none of them was Elias sent, save unto Sarepta, [a city] of Sidon, unto a woman [that was] a widow. {4:27} And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian. {4:28} And all they in the synagogue, when they heard these things, were filled with wrath, {4:29} And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. {4:30} But he passing through the midst of them went his way, {4:31} And came down to Capernaum, a city of Galilee, and taught them on the sabbath days. {4:32} And they were astonished at his doctrine: for his word was with power.

{4:33} And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice, {4:34} Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. {4:35} And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not. {4:36} And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out. {4:37} And the fame of him went out into every place of the country round about.

{4:38} And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her. {4:39} And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

{4:40} Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them. {4:41} And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ. {4:42} And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them. {4:43} And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent. {4:44} And he preached in the synagogues of Galilee.

{5:1} And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, {5:2} And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing [their] nets. {5:3} And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. {5:4} Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. {5:5} And Simon

answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. {5:6} And when they had this done, they inclosed a great multitude of fishes: and their net brake. {5:7} And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. {5:8} When Simon Peter saw [it,] he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. {5:9} For he was astonished, and all that were with him, at the draught of the fishes which they had taken: {5:10} And so [was] also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. {5:11} And when they had brought their ships to land, they forsook all, and followed him.

{5:12} And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean. {5:13} And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him. {5:14} And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them. {5:15} But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

{5:16} And he withdrew himself into the wilderness, and prayed. {5:17} And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

{5:18} And, behold, men brought in a bed a man which was taken with a palsy: and they sought [means] to bring him in, and to lay [him] before him. {5:19} And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus. {5:20} And when he saw their faith, he said unto him, Man, thy sins are forgiven thee. {5:21} And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? {5:22} But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts? {5:23} Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk? {5:24} But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. {5:25} And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God. {5:26} And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

{5:27} And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me. {5:28} And he left all, rose up, and followed him. {5:29} And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them. {5:30} But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners? {5:31} And Jesus answering said unto them, They

that are whole need not a physician; but they that are sick. {5:32} I came not to call the righteous, but sinners to repentance.

{5:33} And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink? {5:34} And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them? {5:35} But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

{5:36} And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old. {5:37} And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish. {5:38} But new wine must be put into new bottles; and both are preserved. {5:39} No man also having drunk old [wine] straightway desireth new: for he saith, The old is better.

{6:1} And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands. {6:2} And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days? {6:3} And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him; {6:4} How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone? {6:5} And he said unto them, That the Son of man is Lord also of the sabbath. {6:6} And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered. {6:7} And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. {6:8} But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. {6:9} Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]? {6:10} And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. {6:11} And they were filled with madness; and communed one with another what they might do to Jesus. {6:12} And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

{6:13} And when it was day, he called [unto him] his disciples: and of them he chose twelve, whom also he named apostles; {6:14} Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew, {6:15} Matthew and Thomas, James the [son] of Alphaeus, and Simon called Zelotes, {6:16} And Judas [the brother] of James, and Judas Iscariot, which also was the traitor.

{6:17} And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; {6:18} And they that were vexed with unclean spirits: and they were healed.

{6:19} And the whole multitude sought to touch him: for there went virtue out of him, and healed [them] all.

{6:20} And he lifted up his eyes on his disciples, and said, Blessed [be ye] poor: for yours is the kingdom of God. {6:21} Blessed [are ye] that hunger now: for ye shall be filled. Blessed [are ye] that weep now: for ye shall laugh. {6:22} Blessed are ye, when men shall hate you, and when they shall separate you [from their company,] and shall reproach [you,] and cast out your name as evil, for the Son of man's sake. {6:23} Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets. {6:24} But woe unto you that are rich! for ye have received your consolation. {6:25} Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep. {6:26} Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

{6:27} But I say unto you which hear, Love your enemies, do good to them which hate you, {6:28} Bless them that curse you, and pray for them which despitefully use you. {6:29} And unto him that smiteth thee on the [one] cheek offer also the other; and him that taketh away thy cloke forbid not [to take thy] coat also. {6:30} Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again. {6:31} And as ye would that men should do to you, do ye also to them likewise. {6:32} For if ye love them which love you, what thank have ye? for sinners also love those that love them. {6:33} And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. {6:34} And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. {6:35} But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil. {6:36} Be ye therefore merciful, as your Father also is merciful. {6:37} Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: {6:38} Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. {6:39} And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? {6:40} The disciple is not above his master: but every one that is perfect shall be as his master. {6:41} And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? {6:42} Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye. {6:43} For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. {6:44} For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. {6:45} A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

{6:46} And why call ye me, Lord, Lord, and do not the things which I say? {6:47} Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: {6:48} He is like a man which built an

house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. {6:49} But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

{7:1} Now when he had ended all his sayings in the audience of the people, he entered into Capernaum. {7:2} And a certain centurion's servant, who was dear unto him, was sick, and ready to die. {7:3} And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant. {7:4} And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this: {7:5} For he loveth our nation, and he hath built us a synagogue. {7:6} Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof: {7:7} Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed. {7:8} For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it. ] {7:9} When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel. {7:10} And they that were sent, returning to the house, found the servant whole that had been sick.

{7:11} And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people. {7:12} Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. {7:13} And when the Lord saw her, he had compassion on her, and said unto her, Weep not. {7:14} And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise. {7:15} And he that was dead sat up, and began to speak. And he delivered him to his mother. {7:16} And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. {7:17} And this rumour of him went forth throughout all Judaea, and throughout all the region round about. {7:18} And the disciples of John shewed him of all these things.

{7:19} And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another? {7:20} When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another? {7:21} And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight. {7:22} Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. {7:23} And blessed is [he,] whosoever shall not be offended in me.

{7:24} And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind? {7:25} But what went ye out for to see? A

man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings courts. {7:26} But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet. {7:27} This is [he,] of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. {7:28} For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he. {7:29} And all the people that heard [him,] and the publicans, justified God, being baptized with the baptism of John. {7:30} But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

{7:31} And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like? {7:32} They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept. {7:33} For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil. {7:34} The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners! {7:35} But wisdom is justified of all her children.

{7:36} And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat. {7:37} And, behold, a woman in the city, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment, {7:38} And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment. {7:39} Now when the Pharisee which had bidden him saw [it,] he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner. {7:40} And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on. {7:41} There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. {7:42} And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? {7:43} Simon answered and said, I suppose that [he,] to whom he forgave most. And he said unto him, Thou hast rightly judged. {7:44} And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head. {7:45} Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. {7:46} My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. {7:47} Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little. {7:48} And he said unto her, Thy sins are forgiven. {7:49} And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also? {7:50} And he said to the woman, Thy faith hath saved thee; go in peace.

{8:1} And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve [were] with him, {8:2} And certain women, which had been healed of evil spirits and infirmities, Mary called

Magdalene, out of whom went seven devils, {8:3} And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

{8:4} And when much people were gathered together, and were come to him out of every city, he spake by a parable: {8:5} A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. {8:6} And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. {8:7} And some fell among thorns; and the thorns sprang up with it, and choked it. {8:8} And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. {8:9} And his disciples asked him, saying, What might this parable be? {8:10} And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. {8:11} Now the parable is this: The seed is the word of God. {8:12} Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. {8:13} They on the rock [are they,] which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. {8:14} And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection. {8:15} But that on the good ground are they, which in an honest and good heart, having heard the word, keep [it,] and bring forth fruit with patience.

{8:16} No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light. {8:17} For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad. {8:18} Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

{8:19} Then came to him [his] mother and his brethren, and could not come at him for the press. {8:20} And it was told him [by certain] which said, Thy mother and thy brethren stand without, desiring to see thee. {8:21} And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

{8:22} Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth. {8:23} But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled [with water,] and were in jeopardy. {8:24} And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm. {8:25} And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

{8:26} And they arrived at the country of the Gadarenes, which is over against Galilee. {8:27} And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither

abode in [any] house, but in the tombs. {8:28} When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not. {8:29} (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) {8:30} And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him. {8:31} And they besought him that he would not command them to go out into the deep. {8:32} And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them. {8:33} Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked. {8:34} When they that fed [them] saw what was done, they fled, and went and told [it] in the city and in the country. {8:35} Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. {8:36} They also which saw [it] told them by what means he that was possessed of the devils was healed.

{8:37} Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again. {8:38} Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying, {8:39} Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him. {8:40} And it came to pass, that, when Jesus was returned, the people [gladly] received him: for they were all waiting for him.

{8:41} And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house: {8:42} For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

{8:43} And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, {8:44} Came behind [him,] and touched the border of his garment: and immediately her issue of blood stanch'd. {8:45} And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee,] and sayest thou, Who touched me? {8:46} And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me. {8:47} And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him and how she was healed immediately. {8:48} And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

{8:49} While he yet spake, there cometh one from the ruler of the synagogue's [house,] saying to him, Thy daughter is dead; trouble not the Master. {8:50} But when Jesus heard [it,] he answered him, saying, Fear not: believe only, and she shall be made whole. {8:51} And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of