

clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight. {10:3} Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court. {10:4} Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory. {10:5} And the sound of the cherubims' wings was heard [even] to the outer court, as the voice of the Almighty God when he speaketh. {10:6} And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels. {10:7} And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof,] and put [it] into the hands of [him that was] clothed with linen: who took [it,] and went out.

{10:8} And there appeared in the cherubims the form of a man's hand under their wings. {10:9} And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone. {10:10} And [as for] their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel. {10:11} When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went. {10:12} And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had. {10:13} As for the wheels, it was cried unto them in my hearing, O wheel. {10:14} And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle. {10:15} And the cherubims were lifted up. This [is] the living creature that I saw by the river of Chebar. {10:16} And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them. {10:17} When they stood, [these] stood; and when they were lifted up, [these] lifted up themselves [also:] for the spirit of the living creature [was] in them. {10:18} Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims. {10:19} And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above. {10:20} This [is] the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they [were] the cherubims. {10:21} Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings. {10:22} And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

{11:1} Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, the princes of the people. {11:2} Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this

city: {11:3} Which say, [It is] not near; let us build houses: this [city is] the caldron, and we [be] the flesh.

{11:4} Therefore prophesy against them, prophesy, O son of man. {11:5} And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them. {11:6} Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain. {11:7} Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it. {11:8} Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD. {11:9} And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you. {11:10} Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I [am] the LORD. {11:11} This [city] shall not be your caldron, neither shall ye be the flesh in the midst thereof; [but] I will judge you in the border of Israel: {11:12} And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

{11:13} And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel? {11:14} Again the word of the LORD came unto me, saying, {11:15} Son of man, thy brethren, [even] thy brethren, the men of thy kindred, and all the house of Israel wholly, [are] they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession. {11:16} Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come. {11:17} Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel. {11:18} And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence. {11:19} And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: {11:20} That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God. {11:21} But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

{11:22} Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel [was] over them above. {11:23} And the glory of the LORD went up from the midst of the city, and stood upon the mountain which [is] on the east side of the city.

{11:24} Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me. {11:25} Then I spake unto them of the captivity all the things that the LORD had shewed me.

{12:1} The word of the LORD also came unto me, saying, {12:2} Son of man, thou dwellest in the midst of a

rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house. {12:3} Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house. {12:4} Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity. {12:5} Dig thou through the wall in their sight, and carry out thereby. {12:6} In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel. {12:7} And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.

{12:8} And in the morning came the word of the LORD unto me, saying, {12:9} Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou? {12:10} Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them. {12:11} Say, I [am] your sign: like as I have done, so shall it be done unto them: they shall remove [and] go into captivity. {12:12} And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes. {12:13} My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there. {12:14} And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them. {12:15} And they shall know that I [am] the LORD, when I shall scatter them among the nations, and disperse them in the countries. {12:16} But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

{12:17} Moreover the word of the LORD came to me, saying, {12:18} Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness; {12:19} And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein. {12:20} And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I [am] the LORD.

{12:21} And the word of the LORD came unto me, saying, {12:22} Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth? {12:23} Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision. {12:24} For there shall be no more any vain vision nor flattering divination within the house of Israel. {12:25} For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and

will perform it, saith the Lord GOD.

{12:26} Again the word of the LORD came to me, saying, {12:27} Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come,] and he prophesieth of the times [that are] far off. {12:28} Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

{13:1} And the word of the LORD came unto me, saying, {13:2} Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD; {13:3} Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing! {13:4} O Israel, thy prophets are like the foxes in the deserts. {13:5} Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD. {13:6} They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word. {13:7} Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it;] albeit I have not spoken? {13:8} Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD. {13:9} And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

{13:10} Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [morte: ] {13:11} Say unto them which daub it with untempered [morte,] that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it. ] {13:12} Lo, when the wall is fallen, shall it not be said unto you, Where [is] the daubing wherewith ye have daubed [it? ] {13:13} Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it. ] {13:14} So will I break down the wall that ye have daubed with untempered [morte,] and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I [am] the LORD. {13:15} Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [morte,] and will say unto you, The wall [is] no [more,] neither they that daubed it; {13:16} [To wit,] the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and [there is] no peace, saith the Lord GOD.

{13:17} Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them, {13:18} And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you? {13:19} And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should

not live, by your lying to my people that hear [your] lies? {13:20} Wherefore thus saith the Lord GOD; Behold, I [am] against your pillows, wherewith ye there hunt the souls to make [them] fly, and I will tear them from your arms, and will let the souls go, [even] the souls that ye hunt to make [them] fly. {13:21} Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I [am] the LORD. {13:22} Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life: {13:23} Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

{14:1} Then came certain of the elders of Israel unto me, and sat before me. {14:2} And the word of the LORD came unto me, saying, {14:3} Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them? {14:4} Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols; {14:5} That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

{14:6} Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations. {14:7} For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself: {14:8} And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I [am] the LORD. {14:9} And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel. {14:10} And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh [unto him]; {14:11} That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

{14:12} The word of the LORD came again to me, saying, {14:13} Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: {14:14} Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.

{14:15} If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts: {14:16} [Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

{14:17} Or [if] I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it: {14:18} Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

{14:19} Or [if] I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast: {14:20} Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness. {14:21} For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

{14:22} Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it. {14:23} And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

{15:1} And the word of the LORD came unto me, saying, {15:2} Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest? {15:3} Shall wood be taken thereof to do any work? or will [men] take a pin of it to hang any vessel thereon? {15:4} Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work? {15:5} Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

{15:6} Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem. {15:7} And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them. {15:8} And I will make the land desolate, because they have committed a trespass, saith the Lord GOD.

{16:1} Again the word of the LORD came unto me, saying, {16:2} Son of man, cause Jerusalem to know her abominations, {16:3} And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite. {16:4} And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all. {16:5} None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born.

{16:6} And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live. {16:7} I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare. {16:8} Now when I passed by thee, and

looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. {16:9} Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil. {16:10} I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk. {16:11} I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck. {16:12} And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head. {16:13} Thus wast thou decked with gold and silver; and thy raiment [was of] fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom. {16:14} And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD. {16:15} But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was. {16:16} And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be so. {16:17} Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them, {16:18} And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine incense before them. {16:19} My meat also which I gave thee, fine flour, and oil, and honey, [wherewith] I fed thee, thou hast even set it before them for a sweet savour: and [thus] it was, saith the Lord GOD. {16:20} Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. [Is this] of thy whoredoms a small matter, {16:21} That thou hast slain my children, and delivered them to cause them to pass through [the fire] for them? {16:22} And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood. {16:23} And it came to pass after all thy wickedness, (woe, woe unto thee! saith the Lord GOD;) {16:24} [That] thou hast also built unto thee an eminent place, and hast made thee an high place in every street. {16:25} Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms. {16:26} Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger. {16:27} Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food,] and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way. {16:28} Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied. {16:29} Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith. {16:30} How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things,] the work of an imperious whorish woman; {16:31} In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire; {16:32} [But as] a wife that committeth adultery, [which] taketh strangers instead of her husband! {16:33} They give gifts to all whores: but thou givest thy gifts to all

thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom. {16:34} And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

{16:35} Wherefore, O harlot, hear the word of the LORD: {16:36} Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them; {16:37} Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness. {16:38} And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy. {16:39} And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare. {16:40} They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords. {16:41} And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more. {16:42} So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry. {16:43} Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things,] behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

{16:44} Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As is the mother, [so is] her daughter. {16:45} Thou [art] thy mother's daughter, that lotheth her husband and her children; and thou [art] the sister of thy sisters, which lothed their husbands and their children: your mother [was] an Hittite, and your father an Amorite. {16:46} And thine elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters. {16:47} Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing,] thou wast corrupted more than they in all thy ways. {16:48} [As] I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters. {16:49} Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy. {16:50} And they were haughty, and committed abomination before me: therefore I took them away as I saw [good. ] {16:51} Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done. {16:52} Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters. {16:53} When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters,

then [will I bring again] the captivity of thy captives in the midst of them: {16:54} That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them. {16:55} When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate. {16:56} For thy sister Sodom was not mentioned by thy mouth in the day of thy pride, {16:57} Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about. {16:58} Thou hast borne thy lewdness and thine abominations, saith the LORD. {16:59} For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

{16:60} Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant. {16:61} Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant. {16:62} And I will establish my covenant with thee; and thou shalt know that I [am] the LORD: {16:63} That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

{17:1} And the word of the LORD came unto me, saying, {17:2} Son of man, put forth a riddle, and speak a parable unto the house of Israel; {17:3} And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar: {17:4} He cropped off the top of his young twigs, and carried it into a land of traffick; he set it in a city of merchants. {17:5} He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree. {17:6} And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs. {17:7} There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation. {17:8} It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine. {17:9} Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof. {17:10} Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

{17:11} Moreover the word of the LORD came unto me, saying, {17:12} Say now to the rebellious house, Know ye not what these [things mean?] tell [them,] Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon; {17:13} And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land: {17:14} That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand. {17:15} But

he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things?] or shall he break the covenant, and be delivered? {17:16} As I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die. {17:17} Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons: {17:18} Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things,] he shall not escape. {17:19} Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head. {17:20} And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me. {17:21} And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].

{17:22} Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it;] I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent: {17:23} In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell. {17:24} And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].

{18:1} The word of the LORD came unto me again, saying, {18:2} What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? {18:3} [As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel. {18:4} Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

{18:5} But if a man be just, and do that which is lawful and right, {18:6} [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, {18:7} And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment; {18:8} He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man, {18:9} Hath walked in my statutes, and hath kept my judgments, to deal truly; he [is] just, he shall surely live, saith the Lord GOD.

{18:10} If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the like to [any] one of these [things,] {18:11} And that doeth not any of those [duties,] but even hath eaten upon the mountains, and defiled his neighbour's wife, {18:12} Hath oppressed the poor and needy, hath

spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination, {18:13} Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.

{18:14} Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like, {18:15} [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, {18:16} Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment, {18:17} [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live. {18:18} [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

{18:19} Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live. {18:20} The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. {18:21} But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. {18:22} All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live. {18:23} Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?

{18:24} But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

{18:25} Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal? {18:26} When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die. {18:27} Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. {18:28} Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die. {18:29} Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal? {18:30} Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.

{18:31} Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart

and a new spirit: for why will ye die, O house of Israel? {18:32} For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves,] and live ye.

{19:1} Moreover take thou up a lamentation for the princes of Israel, {19:2} And say, What [is] thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions. {19:3} And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men. {19:4} The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt. {19:5} Now when she saw that she had waited, [and] her hope was lost, then she took another of her whelps, [and] made him a young lion. {19:6} And he went up and down among the lions, he became a young lion, and learned to catch the prey, [and] devoured men. {19:7} And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring. {19:8} Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit. {19:9} And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

{19:10} Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters. {19:11} And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches. {19:12} But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them. {19:13} And now she [is] planted in the wilderness, in a dry and thirsty ground. {19:14} And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

{20:1} And it came to pass in the seventh year, in the fifth [month,] the tenth [day] of the month, [that] certain of the elders of Israel came to enquire of the LORD, and sat before me. {20:2} Then came the word of the LORD unto me, saying, {20:3} Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to enquire of me? [As] I live, saith the Lord GOD, I will not be enquired of by you. {20:4} Wilt thou judge them, son of man, wilt thou judge [them?] cause them to know the abominations of their fathers:

{20:5} And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God; {20:6} In the day [that] I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which [is] the glory of all lands: {20:7} Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God. {20:8} But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them to accomplish my anger against them in the midst of the land of Egypt. {20:9}