

give unto me. {22:30} Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.

{22:31} And ye shall be holy men unto me: neither shall ye eat [any] flesh [that is] torn of beasts in the field; ye shall cast it to the dogs.

{23:1} Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

{23:2} Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:

{23:3} Neither shalt thou countenance a poor man in his cause.

{23:4} If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again. {23:5} If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him. {23:6} Thou shalt not wrest the judgment of thy poor in his cause. {23:7} Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

{23:8} And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

{23:9} Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt. {23:10} And six years thou shalt sow thy land, and shalt gather in the fruits thereof: {23:11} But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard. {23:12} Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed. {23:13} And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

{23:14} Three times thou shalt keep a feast unto me in the year. {23:15} Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:) {23:16} And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field. {23:17} Three times in the year all thy males shall appear before the Lord GOD. {23:18} Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning. {23:19} The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

{23:20} Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. {23:21} Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name [is] in him. {23:22} But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine

adversaries. {23:23} For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, and the Hivites, and the Jebusites: and I will cut them off. {23:24} Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images. {23:25} And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

{23:26} There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil. {23:27} I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee. {23:28} And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee. {23:29} I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee. {23:30} By little and little I will drive them out from before thee, until thou be increased, and inherit the land. {23:31} And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee. {23:32} Thou shalt make no covenant with them, nor with their gods. {23:33} They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

{24:1} And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off. {24:2} And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

{24:3} And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do. {24:4} And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel. {24:5} And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD. {24:6} And Moses took half of the blood, and put [it] in basons; and half of the blood he sprinkled on the altar. {24:7} And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. {24:8} And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

{24:9} Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: {24:10} And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] clearness. {24:11} And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

{24:12} And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them. {24:13} And Moses rose up, and his minister Joshua: and Moses went up into the mount of God. {24:14} And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron

and Hur [are] with you: if any man have any matters to do, let him come unto them. {24:15} And Moses went up into the mount, and a cloud covered the mount. {24:16} And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud. {24:17} And the sight of the glory of the LORD [was] like devouring fire on the top of the mount in the eyes of the children of Israel. {24:18} And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

{25:1} And the LORD spake unto Moses, saying, {25:2} Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering. {25:3} And this [is] the offering which ye shall take of them; gold, and silver, and brass, {25:4} And blue, and purple, and scarlet, and fine linen, and goats [hair, ] {25:5} And rams' skins dyed red, and badgers' skins, and shittim wood, {25:6} Oil for the light, spices for anointing oil, and for sweet incense, {25:7} Onyx stones, and stones to be set in the ephod, and in the breastplate. {25:8} And let them make me a sanctuary; that I may dwell among them. {25:9} According to all that I shew thee, [after] the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make [it.

] {25:10} And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. {25:11} And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about. {25:12} And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it. {25:13} And thou shalt make staves [of] shittim wood, and overlay them with gold. {25:14} And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them. {25:15} The staves shall be in the rings of the ark: they shall not be taken from it. {25:16} And thou shalt put into the ark the testimony which I shall give thee. {25:17} And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof. {25:18} And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat. {25:19} And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof. {25:20} And the cherubim shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be. {25:21} And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. {25:22} And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

{25:23} Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof. {25:24} And thou shalt overlay it with pure gold, and make thereto a crown of gold round about. {25:25} And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about. {25:26} And thou shalt make for it four rings

of gold, and put the rings in the four corners that [are] on the four feet thereof. {25:27} Over against the border shall the rings be for places of the staves to bear the table. {25:28} And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the table may be borne with them. {25:29} And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: [of] pure gold shalt thou make them. {25:30} And thou shalt set upon the table shewbread before me alway.

{25:31} And thou shalt make a candlestick [of] pure gold: [of] beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same. {25:32} And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side: {25:33} Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick. {25:34} And in the candlestick [shall be] four bowls made like unto almonds, [with] their knops and their flowers. {25:35} And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. {25:36} Their knops and their branches shall be of the same: all it [shall be] one beaten work [of] pure gold. {25:37} And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it. {25:38} And the tongs thereof, and the snuffdishes thereof, [shall be of] pure gold. {25:39} [Of] a talent of pure gold shall he make it, with all these vessels. {25:40} And look that thou make [them] after their pattern, which was shewed thee in the mount.

{26:1} Moreover thou shalt make the tabernacle [with] ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work shalt thou make them. {26:2} The length of one curtain [shall be] eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure. {26:3} The five curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to another. {26:4} And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second. {26:5} Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another. {26:6} And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

{26:7} And thou shalt make curtains [of] goats' [hair] to be a covering upon the tabernacle: eleven curtains shalt thou make. {26:8} The length of one curtain [shall be] thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains [shall be all] of one measure. {26:9} And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle. {26:10} And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second. {26:11} And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one. {26:12}

And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle. {26:13} And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it. {26:14} And thou shalt make a covering for the tent [of] rams' skins dyed red, and a covering above [of] badgers skins.

{26:15} And thou shalt make boards for the tabernacle [of] shittim wood standing up. {26:16} Ten cubits [shall be] the length of a board, and a cubit and a half [shall be] the breadth of one board. {26:17} Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle. {26:18} And thou shalt make the boards for the tabernacle, twenty boards on the south side southward. {26:19} And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons. {26:20} And for the second side of the tabernacle on the north side [there shall be] twenty boards: {26:21} And their forty sockets [of] silver; two sockets under one board, and two sockets under another board. {26:22} And for the sides of the tabernacle westward thou shalt make six boards. {26:23} And two boards shalt thou make for the corners of the tabernacle in the two sides. {26:24} And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners. {26:25} And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.

{26:26} And thou shalt make bars [of] shittim wood; five for the boards of the one side of the tabernacle, {26:27} And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward. {26:28} And the middle bar in the midst of the boards shall reach from end to end. {26:29} And thou shalt overlay the boards with gold, and make their rings [of] gold [for] places for the bars: and thou shalt overlay the bars with gold. {26:30} And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount.

{26:31} And thou shalt make a vail [of] blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made: {26:32} And thou shalt hang it upon four pillars of shittim [wood] overlaid with gold: their hooks [shall be of] gold, upon the four sockets of silver.

{26:33} And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy [place] and the most holy. {26:34} And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place. ] {26:35} And thou shalt set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side. {26:36} And thou shalt make an hanging for the door of the tent, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework. {26:37} And thou shalt make for the hanging five pillars [of] shittim [wood,] and overlay them with gold, [and] their hooks [shall be of] gold: and thou shalt cast five sockets of brass for them.

{27:1} And thou shalt make an altar [of] shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof [shall be] three cubits. {27:2} And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass. {27:3} And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make [of] brass. {27:4} And thou shalt make for it a grate of network [of] brass; and upon the net shalt thou make four brasen rings in the four corners thereof. {27:5} And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar. {27:6} And thou shalt make staves for the altar, staves [of] shittim wood, and overlay them with brass. {27:7} And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it. {27:8} Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make [it].

] {27:9} And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side: {27:10} And the twenty pillars thereof and their twenty sockets [shall be of] brass; the hooks of the pillars and their fillets [shall be of] silver. {27:11} And likewise for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

{27:12} And [for] the breadth of the court on the west side [shall be] hangings of fifty cubits: their pillars ten, and their sockets ten. {27:13} And the breadth of the court on the east side eastward [shall be] fifty cubits. {27:14} The hangings of one side [of the gate shall be] fifteen cubits: their pillars three, and their sockets three. {27:15} And on the other side [shall be] hangings fifteen [cubits:] their pillars three, and their sockets three.

{27:16} And for the gate of the court [shall be] an hanging of twenty cubits, [of] blue, and purple, and scarlet, and fine twined linen, wrought with needlework: [and] their pillars [shall be] four, and their sockets four. {27:17} All the pillars round about the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets of brass.

{27:18} The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass. {27:19} All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, [shall be of] brass.

{27:20} And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always. {27:21} In the tabernacle of the congregation without the vail, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.

{28:1} And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons. {28:2} And thou shalt make holy garments for Aaron thy brother for glory and for beauty. {28:3} And thou shalt

speaking unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office. {28:4} And these [are] the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office. {28:5} And they shall take gold, and blue, and purple, and scarlet, and fine linen.

{28:6} And they shall make the ephod [of] gold, [of] blue, and [of] purple, [of] scarlet, and fine twined linen, with cunning work. {28:7} It shall have the two shoulderpieces thereof joined at the two edges thereof; and [so] it shall be joined together. {28:8} And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen. {28:9} And thou shalt take two onyx stones, and grave on them the names of the children of Israel: {28:10} Six of their names on one stone, and [the other] six names of the rest on the other stone, according to their birth. {28:11} With the work of an engraver in stone, [like] the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold. {28:12} And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

{28:13} And thou shalt make ouches [of] gold; {28:14} And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

{28:15} And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; [of] gold, [of] blue, and [of] purple, and [of] scarlet, and [of] fine twined linen, shalt thou make it. {28:16} Foursquare it shall be [being] doubled; a span [shall be] the length thereof, and a span [shall be] the breadth thereof. {28:17} And thou shalt set in it settings of stones, [even] four rows of stones: [the first] row [shall be] a sardius, a topaz, and a carbuncle: [this shall be] the first row. {28:18} And the second row [shall be] an emerald, a sapphire, and a diamond. {28:19} And the third row a ligure, an agate, and an amethyst. {28:20} And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings. {28:21} And the stones shall be with the names of the children of Israel, twelve, according to their names, [like] the engravings of a signet; every one with his name shall they be according to the twelve tribes.

{28:22} And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold. {28:23} And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate. {28:24} And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate. {28:25} And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulderpieces of the ephod before it.

{28:26} And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward. {28:27} And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath,

toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod. {28:28} And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod. {28:29} And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy [place] for a memorial before the LORD continually.

{28:30} And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

{28:31} And thou shalt make the robe of the ephod all [of] blue. {28:32} And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

{28:33} And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about: {28:34} A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about. {28:35} And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he die not.

{28:36} And thou shalt make a plate [of] pure gold, and grave upon it, [like] the engravings of a signet, HOLINESS TO THE LORD. {28:37} And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be. {28:38} And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

{28:39} And thou shalt embroider the coat of fine linen, and thou shalt make the mitre [of] fine linen, and thou shalt make the girdle [of] needlework.

{28:40} And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty. {28:41} And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office. {28:42} And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach: {28:43} And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

{29:1} And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish, {29:2} And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them. {29:3} And thou shalt put them into one basket, and bring them in the basket,

with the bullock and the two rams. {29:4} And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water. {29:5} And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod: {29:6} And thou shalt put the mitre upon his head, and put the holy crown upon the mitre. {29:7} Then shalt thou take the anointing oil, and pour [it] upon his head, and anoint him. {29:8} And thou shalt bring his sons, and put coats upon them. {29:9} And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons. {29:10} And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock. {29:11} And thou shalt kill the bullock before the LORD, [by] the door of the tabernacle of the congregation. {29:12} And thou shalt take of the blood of the bullock, and put [it] upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar. {29:13} And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that is upon them, and burn [them] upon the altar. {29:14} But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it [is] a sin offering.

{29:15} Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram. {29:16} And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round about upon the altar. {29:17} And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head. {29:18} And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.

{29:19} And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram. {29:20} Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. {29:21} And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him. {29:22} Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the [caul] above the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration: {29:23} And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD: {29:24} And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt wave them [for] a wave offering before the LORD. {29:25} And thou shalt receive them of their hands, and burn [them] upon the altar for a burnt offering, for a sweet savour before the LORD: it [is] an offering made by fire unto the LORD. {29:26} And thou shalt take the breast of the ram of Aaron's consecration, and wave it [for] a wave offering before the LORD: and it shall be thy part. {29:27} And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, [even] of [that] which [is] for Aaron, and of

[that] which is for his sons: {29:28} And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it [is] an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, [even] their heave offering unto the LORD.

{29:29} And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them. {29:30} [And] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place].

{29:31} And thou shalt take the ram of the consecration, and seethe his flesh in the holy place. {29:32} And Aaron and his sons shall eat the flesh of the ram, and the bread that [is] in the basket, [by] the door of the tabernacle of the congregation. {29:33} And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof,] because they [are] holy. {29:34} And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy. {29:35} And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them. {29:36} And thou shalt offer every day a bullock [for] a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it. {29:37} Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

{29:38} Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually. {29:39} The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even: {29:40} And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine [for] a drink offering. {29:41} And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD. {29:42} [This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee. {29:43} And there I will meet with the children of Israel, and [the tabernacle] shall be sanctified by my glory. {29:44} And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

{29:45} And I will dwell among the children of Israel, and will be their God. {29:46} And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I [am] the LORD their God.

{30:1} And thou shalt make an altar to burn incense upon: [of] shittim wood shalt thou make it. {30:2} A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same. {30:3} And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about. {30:4} And two golden rings shalt thou make to it under the crown of it,

by the two corners thereof, upon the two sides of it shalt thou make [it;] and they shall be for places for the staves to bear it withal. {30:5} And thou shalt make the staves [of] shittim wood, and overlay them with gold. {30:6} And thou shalt put it before the vail that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee. {30:7} And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it. {30:8} And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations. {30:9} Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon. {30:10} And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

{30:11} And the LORD spake unto Moses, saying, {30:12} When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them. {30:13} This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD. {30:14} Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD. {30:15} The rich shall not give more, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls. {30:16} And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

{30:17} And the LORD spake unto Moses, saying, {30:18} Thou shalt also make a laver [of] brass, and his foot [also of] brass, to wash [withal:] and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein. {30:19} For Aaron and his sons shall wash their hands and their feet thereat: {30:20} When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD: {30:21} So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [even] to him and to his seed throughout their generations.

{30:22} Moreover the LORD spake unto Moses, saying, {30:23} Take thou also unto thee principal spices, of pure myrrh five hundred [shekels,] and of sweet cinnamon half so much, [even] two hundred and fifty [shekels,] and of sweet calamus two hundred and fifty [shekels,] {30:24} And of cassia five hundred [shekels,] after the shekel of the sanctuary, and of oil olive an hin: {30:25} And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil. {30:26} And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony, {30:27} And the table and all his vessels, and the candlestick and his vessels, and the altar of incense, {30:28} And the altar of burnt offering with all his vessels, and the laver and his foot. {30:29} And thou shalt sanctify them,

that they may be most holy: whatsoever toucheth them shall be holy. {30:30} And thou shalt anoint Aaron and his sons, and consecrate them, that [they] may minister unto me in the priest's office. {30:31} And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations. {30:32} Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you. {30:33} Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

{30:34} And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; [these] sweet spices with pure frankincense: of each shall there be a like [weight:] {30:35} And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure [and] holy: {30:36} And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy. {30:37} And [as for] the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD. {30:38} Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

{31:1} And the LORD spake unto Moses, saying, {31:2} See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah: {31:3} And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship, {31:4} To devise cunning works, to work in gold, and in silver, and in brass, {31:5} And in cutting of stones, to set [them,] and in carving of timber, to work in all manner of workmanship. {31:6} And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee; {31:7} The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that [is] thereupon, and all the furniture of the tabernacle, {31:8} And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense, {31:9} And the altar of burnt offering with all his furniture, and the laver and his foot, {31:10} And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office, {31:11} And the anointing oil, and sweet incense for the holy [place:] according to all that I have commanded thee shall they do.

{31:12} And the LORD spake unto Moses, saying, {31:13} Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I [am] the LORD that doth sanctify you. {31:14} Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people. {31:15} Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death. {31:16} Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant. {31:17} It [is] a sign between me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.