

it. {21:4} My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me. {21:5} Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield. {21:6} For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth. {21:7} And he saw a chariot [with] a couple of horsemen, a chariot of asses, [and] a chariot of camels; and he hearkened diligently with much heed: {21:8} And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights: {21:9} And, behold, here cometh a chariot of men, [with] a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground. {21:10} O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you.

{21:11} The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night? {21:12} The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come.

{21:13} The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim. {21:14} The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with their bread him that fled. {21:15} For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war. {21:16} For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail: {21:17} And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken [it].

{22:1} The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops? {22:2} Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle. {22:3} All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far. {22:4} Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people. {22:5} For [it is] a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains. {22:6} And Elam bare the quiver with chariots of men [and] horsemen, and Kir uncovered the shield. {22:7} And it shall come to pass, [that] thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

{22:8} And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest. {22:9} Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool. {22:10} And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall. {22:11} Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago. {22:12} And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth: {22:13} And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and

drink; for to morrow we shall die. {22:14} And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

{22:15} Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say, ] {22:16} What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock? {22:17} Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee. {22:18} He will surely violently turn and toss thee [like] a ball into a large country: there shalt thou die, and there the chariots of thy glory [shall be] the shame of thy lord's house. {22:19} And I will drive thee from thy station, and from thy state shall he pull thee down.

{22:20} And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah: {22:21} And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah. {22:22} And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. {22:23} And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house. {22:24} And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons. {22:25} In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

{23:1} The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them. {23:2} Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished. {23:3} And by great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations. {23:4} Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins. {23:5} As at the report concerning Egypt, [so] shall they be sorely pained at the report of Tyre. {23:6} Pass ye over to Tarshish; howl, ye inhabitants of the isle. {23:7} [Is] this your joyous [city,] whose antiquity [is] of ancient days? her own feet shall carry her afar off to sojourn. {23:8} Who hath taken this counsel against Tyre, the crowning [city,] whose merchants [are] princes, whose traffickers [are] the honourable of the earth? {23:9} The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth. {23:10} Pass through thy land as a river, O daughter of Tarshish: [there is] no more strength. {23:11} He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant [city,] to destroy the strong holds thereof. {23:12} And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest. {23:13} Behold the land of the Chaldeans; this people was not, [til] the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin. {23:14} Howl, ye ships of Tarshish: for your strength is laid waste.

{23:15} And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot. {23:16} Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

{23:17} And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth. {23:18} And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

{24:1} Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof. {24:2} And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him. {24:3} The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word. {24:4} The earth mourneth [and] fadeth away, the world languisheth [and] fadeth away, the haughty people of the earth do languish. {24:5} The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. {24:6} Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left. {24:7} The new wine mourneth, the vine languisheth, all the merryhearted do sigh. {24:8} The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth. {24:9} They shall not drink wine with a song; strong drink shall be bitter to them that drink it. {24:10} The city of confusion is broken down: every house is shut up, that no man may come in. {24:11} [There is] a crying for wine in the streets; all joy is darkened, the mirth of the land is gone. {24:12} In the city is left desolation, and the gate is smitten with destruction.

{24:13} When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done. {24:14} They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea. {24:15} Wherefore glorify ye the LORD in the fires, [even] the name of the LORD God of Israel in the isles of the sea.

{24:16} From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously. {24:17} Fear, and the pit, and the snare, [are] upon thee, O inhabitant of the earth. {24:18} And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake. {24:19} The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly. {24:20} The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again. {24:21} And it shall come to pass in that day, [that] the LORD shall punish the host of the high ones [that are]

on high, and the kings of the earth upon the earth. {24:22} And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited. {24:23} Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

{25:1} O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast done wonderful [things; thy] counsels of old [are] faithfulness [and] truth. {25:2} For thou hast made of a city an heap; [of] a defenced city a ruin: a palace of strangers to be no city; it shall never be built. {25:3} Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee. {25:4} For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall. {25:5} Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

{25:6} And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. {25:7} And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations. {25:8} He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

{25:9} And it shall be said in that day, Lo, this [is] our God; we have waited for him, and he will save us: this [is] the LORD; we have waited for him, we will be glad and rejoice in his salvation. {25:10} For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill. {25:11} And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands. {25:12} And the fortress of the high fort of thy walls shall he bring down, lay low, [and] bring to the ground, [even] to the dust.

{26:1} In that day shall this song be sung in the land of Judah; We have a strong city; salvation will [God] appoint [for] walls and bulwarks. {26:2} Open ye the gates, that the righteous nation which keepeth the truth may enter in. {26:3} Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee:] because he trusteth in thee. {26:4} Trust ye in the LORD for ever: for in the LORD JEHOVAH [is] everlasting strength:

{26:5} For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust. {26:6} The foot shall tread it down, [even] the feet of the poor, [and] the steps of the needy. {26:7} The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just. {26:8} Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of [our] soul [is] to thy name, and to the remembrance of thee. {26:9} With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness. {26:10} Let favour be shewed to the wicked, [yet] will he not learn righteousness: in the land of

uprightness will he deal unjustly, and will not behold the majesty of the LORD. {26:11} LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them.

{26:12} LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us. {26:13} O LORD our God, [other] lords besides thee have had dominion over us: [but] by thee only will we make mention of thy name. {26:14} [They are] dead, they shall not live; [they are] deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish. {26:15} Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth. {26:16} LORD, in trouble have they visited thee, they poured out a prayer [when] thy chastening [was] upon them. {26:17} Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD. {26:18} We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen. {26:19} Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

{26:20} Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. {26:21} For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

{27:1} In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea. {27:2} In that day sing ye unto her, A vineyard of red wine. {27:3} I the LORD do keep it; I will water it every moment: lest [any] hurt it, I will keep it night and day. {27:4} Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together. {27:5} Or let him take hold of my strength, [that] he may make peace with me; [and] he shall make peace with me. {27:6} He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

{27:7} Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him? {27:8} In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind. {27:9} By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up. {27:10} Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof. {27:11} When the boughs thereof are withered, they shall be broken off: the women come, [and] set them on fire: for it [is] a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour.

{27:12} And it shall come to pass in that day, [that] the

LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. {27:13} And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

{28:1} Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine! {28:2} Behold, the Lord hath a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand. {28:3} The crown of pride, the drunkards of Ephraim, shall be trodden under feet: {28:4} And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

{28:5} In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people, {28:6} And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

{28:7} But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment. {28:8} For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

{28:9} Whom shall he teach knowledge? and whom shall he make to understand doctrine? [them that are] weaned from the milk, [and] drawn from the breasts. {28:10} For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little: {28:11} For with stammering lips and another tongue will he speak to this people. {28:12} To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear. {28:13} But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.

{28:14} Wherefore hear the word of the LORD, ye scornful men, that rule this people which [is] in Jerusalem. {28:15} Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

{28:16} Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone,] a sure foundation: he that believeth shall not make haste. {28:17} Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

{28:18} And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it. {28:19} From the time that it

goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report. {28:20} For the bed is shorter than that [a man] can stretch himself [on it:] and the covering narrower than that he can wrap himself [in it.]{28:21} For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act. {28:22} Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

{28:23} Give ye ear, and hear my voice; hearken, and hear my speech. {28:24} Doth the plowman plow all day to sow? doth he open and break the clods of his ground? {28:25} When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and rie in their place? {28:26} For his God doth instruct him to discretion, [and] doth teach him. {28:27} For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. {28:28} Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen. {28:29} This also cometh forth from the LORD of hosts, [which] is wonderful in counsel, [and] excellent in working.

{29:1} Woe to Ariel, to Ariel, the city [where] David dwelt! add ye year to year; let them kill sacrifices. {29:2} Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel. {29:3} And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee. {29:4} And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust. {29:5} Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones [shall be] as chaff that passeth away: yea, it shall be at an instant suddenly. {29:6} Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

{29:7} And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision. {29:8} It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion. {29:9} Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. {29:10} For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. {29:11} And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed: {29:12} And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

{29:13} Wherefore the Lord said, Forasmuch as this

people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: {29:14} Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid. {29:15} Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? {29:16} Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? {29:17} [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

{29:18} And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. {29:19} The meek also shall increase [their] joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel. {29:20} For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off: {29:21} That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought. {29:22} Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale. {29:23} But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel. {29:24} They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

{30:1} Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: {30:2} That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt! {30:3} Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt [your] confusion. {30:4} For his princes were at Zoan, and his ambassadors came to Hanes. {30:5} They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach. {30:6} The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them.]{30:7} For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

{30:8} Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever: {30:9} That this [is] a rebellious people, lying children, children [that] will not hear the law of the LORD: {30:10} Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits: {30:11} Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us. {30:12} Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon: {30:13}

Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant. {30:14} And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit. {30:15} For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not. {30:16} But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift. {30:17} One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.

{30:18} And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD [is] a God of judgment: blessed [are] all they that wait for him. {30:19} For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee. {30:20} And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: {30:21} And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. {30:22} Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence. {30:23} Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures. {30:24} The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan. {30:25} And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall. {30:26} Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

{30:27} Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire: {30:28} And his breath, as an overflowing stream, shall reach to the midst of the neck, and to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err. {30:29} Ye shall have a song, as in the night [when] a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel. {30:30} And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones. {30:31} For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod. {30:32} And [in] every place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it. {30:33} For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and]

large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

{31:1} Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD! {31:2} Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity. {31:3} Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together. {31:4} For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof. {31:5} As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver [it; and] passing over he will preserve [it].

{31:6} Turn ye unto [him from] whom the children of Israel have deeply revolted. {31:7} For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you [for] a sin.

{31:8} Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited. {31:9} And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire [is] in Zion, and his furnace in Jerusalem.

{32:1} Behold, a king shall reign in righteousness, and princes shall rule in judgment. {32:2} And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land. {32:3} And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken. {32:4} The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly. {32:5} The vile person shall be no more called liberal, nor the churl said [to be] bountiful. {32:6} For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail. {32:7} The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right. {32:8} But the liberal deviseth liberal things; and by liberal things shall he stand.

{32:9} Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech. {32:10} Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come. {32:11} Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] upon [your] loins. {32:12} They shall lament for the teats, for the pleasant fields, for the fruitful vine. {32:13} Upon the land of my people shall come up thorns [and] briers; yea, upon all the houses of joy [in] the joyous city: {32:14} Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of

flocks; {32:15} Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. {32:16} Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field. {32:17} And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever. {32:18} And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places; {32:19} When it shall hail, coming down on the forest; and the city shall be low in a low place. {32:20} Blessed [are] ye that sow beside all waters, that send forth [thither] the feet of the ox and the ass.

{33:1} Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee. {33:2} O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble. {33:3} At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered. {33:4} And your spoil shall be gathered [like] the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them. {33:5} The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness. {33:6} And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure. {33:7} Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly. {33:8} The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man. {33:9} The earth mourneth [and] languisheth: Lebanon is ashamed [and] hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off [their] fruits. {33:10} Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself. {33:11} Ye shall conceive chaff, ye shall bring forth stubble: your breath, [as] fire, shall devour you. {33:12} And the people shall be as the burnings of lime: [as] thorns cut up shall they be burned in the fire.

{33:13} Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my might. {33:14} The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? {33:15} He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; {33:16} He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure. {33:17} Thine eyes shall see the king in his beauty: they shall behold the land that is very far off. {33:18} Thine heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers? {33:19} Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand. {33:20} Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken. {33:21} But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby. {33:22} For the LORD [is]

our judge, the LORD [is] our lawgiver, the LORD [is] our king; he will save us. {33:23} Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey. {33:24} And the inhabitant shall not say, I am sick: the people that dwell therein [shall be] forgiven [their] iniquity.

{34:1} Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it. {34:2} For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. {34:3} Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood. {34:4} And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree. {34:5} For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment. {34:6} The sword of the LORD is filled with blood, it is made fat with fatness, [and] with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea. {34:7} And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness. {34:8} For [it is] the day of the LORD'S vengeance, [and] the year of recompences for the controversy of Zion. {34:9} And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch. {34:10} It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever. {34:11} But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness. {34:12} They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing. {34:13} And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, [and] a court for owls. {34:14} The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest. {34:15} There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

{34:16} Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them. {34:17} And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

{35:1} The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. {35:2} It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

{35:3} Strengthen ye the weak hands, and confirm the feeble knees. {35:4} Say to them [that are] of a fearful