

seen, O LORD: keep not silence: O Lord, be not far from me. {35:23} Stir up thyself, and awake to my judgment, [even] unto my cause, my God and my Lord. {35:24} Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me. {35:25} Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up. {35:26} Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me. {35:27} Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant. {35:28} And my tongue shall speak of thy righteousness [and] of thy praise all the day long.

## Psalms 36

To the chief Musician, A [Psalm] of David, the servant of the LORD.

{36:1} The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes. {36:2} For he flattereth himself in his own eyes, until his iniquity be found to be hateful. {36:3} The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good. {36:4} He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil. {36:5} Thy mercy, O LORD, [is] in the heavens; [and] thy faithfulness [reacheth] unto the clouds. {36:6} Thy righteousness [is] like the great mountains; thy judgments [are] a great deep: O LORD, thou preservest man and beast. {36:7} How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings. {36:8} They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures. {36:9} For with thee [is] the fountain of life: in thy light shall we see light. {36:10} O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart. {36:11} Let not the foot of pride come against me, and let not the hand of the wicked remove me. {36:12} There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

## Psalms 37

A [Psalm] of David.

{37:1} Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity. {37:2} For they shall soon be cut down like the grass, and wither as the green herb. {37:3} Trust in the LORD, and do good; [so] shalt thou dwell in the land, and verily thou shalt be fed. {37:4} Delight thyself also in the LORD; and he shall give thee the desires of thine heart. {37:5} Commit thy way unto the LORD; trust also in him; and he shall bring [it] to pass. {37:6} And he shall bring forth thy

righteousness as the light, and thy judgment as the noonday. {37:7} Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass. {37:8} Cease from anger, and forsake wrath: fret not thyself in any wise to do evil. {37:9} For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth. {37:10} For yet a little while, and the wicked [shall] not [be:] yea, thou shalt diligently consider his place, and it [shall] not [be. ] {37:11} But the meek shall inherit the earth; and shall delight themselves in the abundance of peace. {37:12} The wicked plotteth against the just, and gnasheth upon him with his teeth. {37:13} The Lord shall laugh at him: for he seeth that his day is coming. {37:14} The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation. {37:15} Their sword shall enter into their own heart, and their bows shall be broken. {37:16} A little that a righteous man hath [is] better than the riches of many wicked. {37:17} For the arms of the wicked shall be broken: but the LORD upholdeth the righteous. {37:18} The LORD knoweth the days of the upright: and their inheritance shall be for ever. {37:19} They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied. {37:20} But the wicked shall perish, and the enemies of the LORD [shall be] as the fat of lambs: they shall consume; into smoke shall they consume away. {37:21} The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth. {37:22} For [such as be] blessed of him shall inherit the earth; and [they that be] cursed of him shall be cut off. {37:23} The steps of a [good] man are ordered by the LORD: and he delighteth in his way. {37:24} Though he fall, he shall not be utterly cast down: for the LORD upholdeth [him with] his hand. {37:25} I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread. {37:26} [He is] ever merciful, and lendeth; and his seed [is] blessed. {37:27} Depart from evil, and do good; and dwell for evermore. {37:28} For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off. {37:29} The righteous shall inherit the land, and dwell therein for ever. {37:30} The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment. {37:31} The law of his God [is] in his heart; none of his steps shall slide. {37:32} The wicked watcheth the righteous, and seeketh to slay him. {37:33} The LORD will not leave him in his hand, nor condemn him when he is judged. {37:34} Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it. ] {37:35} I have seen the wicked in great power, and spreading himself like a green bay tree. {37:36} Yet he passed away, and, lo, he [was] not: yea, I sought him,

but he could not be found. {37:37} Mark the perfect [man,] and behold the upright: for the end of [that] man [is] peace. {37:38} But the transgressors shall be destroyed together: the end of the wicked shall be cut off. {37:39} But the salvation of the righteous [is] of the LORD: [he is] their strength in the time of trouble. {37:40} And the LORD shall help them and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

# Psalm 38

A Psalm of David, to bring to remembrance.

{38:1} O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure. {38:2} For thine arrows stick fast in me, and thy hand presseth me sore. {38:3} [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin. {38:4} For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me. {38:5} My wounds stink [and] are corrupt because of my foolishness. {38:6} I am troubled; I am bowed down greatly; I go mourning all the day long. {38:7} For my loins are filled with a loathsome [disease:] and [there is] no soundness in my flesh. {38:8} I am feeble and sore broken: I have roared by reason of the disquietness of my heart. {38:9} Lord, all my desire [is] before thee; and my groaning is not hid from thee. {38:10} My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me. {38:11} My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off. {38:12} They also that seek after my life lay snares [for me:] and they that seek my hurt speak mischievous things, and imagine deceits all the day long. {38:13} But I, as a deaf [man,] heard not; and [I was] as a dumb man [that] openeth not his mouth. {38:14} Thus I was as a man that heareth not, and in whose mouth [are] no reproofs. {38:15} For in thee, O LORD, do I hope: thou wilt hear, O Lord my God. {38:16} For I said, [Hear me,] lest [otherwise] they should rejoice over me: when my foot slippeth, they magnify [themselves] against me. {38:17} For I [am] ready to halt, and my sorrow [is] continually before me. {38:18} For I will declare mine iniquity; I will be sorry for my sin. {38:19} But mine enemies [are] lively, [and] they are strong: and they that hate me wrongfully are multiplied. {38:20} They also that render evil for good are mine adversaries; because I follow [the thing that] good [is. ] {38:21} Forsake me not, O LORD: O my God, be not far from me. {38:22} Make haste to help me, O Lord my salvation.

# Psalm 39

To the chief Musician, [even] to Jeduthun, A Psalm of David.

{39:1} I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is

before me. {39:2} I was dumb with silence, I held my peace, [even] from good; and my sorrow was stirred. {39:3} My heart was hot within me, while I was musing the fire burned: [then] spake I with my tongue, {39:4} LORD, make me to know mine end, and the measure of my days, what it [is; that] I may know how frail I [am. ] {39:5} Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah. {39:6} Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up [riches,] and knoweth not who shall gather them. {39:7} And now, Lord, what wait I for? my hope [is] in thee. {39:8} Deliver me from all my transgressions: make me not the reproach of the foolish. {39:9} I was dumb, I opened not my mouth; because thou didst [it. ] {39:10} Remove thy stroke away from me: I am consumed by the blow of thine hand. {39:11} When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah. {39:12} Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I [am] a stranger with thee, [and] a sojourner, as all my fathers [were. ] {39:13} O spare me, that I may recover strength, before I go hence, and be no more.

# Psalm 40

To the chief Musician, A Psalm of David.

{40:1} I waited patiently for the LORD; and he inclined unto me, and heard my cry. {40:2} He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings. {40:3} And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it,] and fear, and shall trust in the LORD. {40:4} Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies. {40:5} Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us-ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them,] they are more than can be numbered. {40:6} Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. {40:7} Then said I, Lo, I come: in the volume of the book [it is] written of me, {40:8} I delight to do thy will, O my God: yea, thy law [is] within my heart. {40:9} I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest. {40:10} I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation. {40:11} Withhold not thou thy tender mercies

from me, O LORD: let thy lovingkindness and thy truth continually preserve me. {40:12} For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me. {40:13} Be pleased, O LORD, to deliver me: O LORD, make haste to help me. {40:14} Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil. {40:15} Let them be desolate for a reward of their shame that say unto me, Aha, aha. {40:16} Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified. {40:17} But I [am] poor and needy; [yet] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, O my God.

## Psalm 41

To the chief Musician, A Psalm of David.

{41:1} Blessed [is] he that considereth the poor: the LORD will deliver him in time of trouble. {41:2} The LORD will preserve him, and keep him alive; [and] he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies. {41:3} The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness. {41:4} I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee. {41:5} Mine enemies speak evil of me, When shall he die, and his name perish? {41:6} And if he come to see [me,] he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it. ] {41:7} All that hate me whisper together against me: against me do they devise my hurt. {41:8} An evil disease, [say they,] cleaveth fast unto him: and [now] that he lieth he shall rise up no more. {41:9} Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up [his] heel against me. {41:10} But thou, O LORD, be merciful unto me, and raise me up, that I may requite them. {41:11} By this I know that thou favourest me, because mine enemy doth not triumph over me. {41:12} And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever. {41:13} Blessed [be] the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

## Psalm 42

## Book II

To the chief Musician, Maschil, for the sons of Korah.

{42:1} As the hart panteth after the water brooks, so panteth my soul

after thee, O God. {42:2} My soul thirsteth for God, for the living God: when shall I come and appear before God? {42:3} My tears have been my meat day and night, while they continually say unto me, Where [is] thy God? {42:4} When I remember these [things,] I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday. {42:5} Why art thou cast down, O my soul? and why [art] thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance. {42:6} O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar. {42:7} Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me. {42:8} [Yet] the LORD will command his lovingkindness in the daytime, and in the night his song [shall be] with me, [and] my prayer unto the God of my life. {42:9} I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy? {42:10} [As] with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where [is] thy God? {42:11} Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

## Psalm 43

{43:1} Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man. {43:2} For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy? {43:3} O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles. {43:4} Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God. {43:5} Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

## Psalm 44

To the chief Musician for the sons of Korah, Maschil.

{44:1} We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the times of old. {44:2} [How] thou didst drive out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out. {44:3} For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand,

and

thine arm, and the light of thy countenance, because thou hadst a

favour unto them. {44:4} Thou art my King, O God: command deliverances for Jacob. {44:5} Through thee will we push down our enemies: through thy name

will we tread them under that rise up against us. {44:6} For I will not trust in my bow, neither shall my sword save me. {44:7} But thou hast saved us from our enemies, and hast put them to

shame that hated us. {44:8} In God we boast all the day long, and praise thy name for ever.

Selah. {44:9} But thou hast cast off, and put us to shame; and goest not forth

with our armies. {44:10} Thou makest us to turn back from the enemy: and they which hate

us spoil for themselves. {44:11} Thou hast given us like sheep [appointed] for meat; and hast

scattered us among the heathen. {44:12} Thou sellest thy people for nought, and dost not increase [thy

wealth] by their price. {44:13} Thou makest us a reproach to our neighbours, a scorn and a

derision to them that are round about us. {44:14} Thou makest us a byword among the heathen, a shaking of the

head among the people. {44:15} My confusion [is] continually before me, and the shame of my

face hath covered me, {44:16} For the voice of him that reproacheth and blasphemeth; by

reason of the enemy and avenger. {44:17} All this is come upon us; yet have we not forgotten thee,

neither have we dealt falsely in thy covenant. {44:18} Our heart is not turned back, neither have our steps declined

from thy way; {44:19} Though thou hast sore broken us in the place of dragons, and

covered us with the shadow of death. {44:20} If we have forgotten the name of our God, or stretched out our

hands to a strange god; {44:21} Shall not God search this out? for he knoweth the secrets of

the heart. {44:22} Yea, for thy sake are we killed all the day long; we are

counted as sheep for the slaughter. {44:23} Awake, why sleepest thou, O Lord? arise, cast [us] not off for

ever. {44:24} Wherefore hidest thou thy face, [and] forgettest our affliction

and our oppression? {44:25} For our soul is bowed down to the dust: our belly cleaveth unto

the earth. {44:26} Arise for our help, and redeem us for thy mercies' sake.

#### Psalms 45

To the chief Musician upon Shoshannim, for the sons of Korah, Maschil,

A Song of loves.

{45:1} My heart is inditing a good matter: I speak of the things which

I have made touching the king: my tongue [is] the pen of a ready

writer. {45:2} Thou art fairer than the children of men: grace is poured into

thy lips: therefore God hath blessed thee for ever. {45:3} Gird thy sword upon [thy] thigh, O [most] mighty,

with thy glory and thy majesty. {45:4} And in thy majesty ride prosperously because of truth and

meekness [and] righteousness; and thy right hand shall teach thee

terrible things. {45:5} Thine arrows [are] sharp in the

heart of the king's enemies;

[whereby] the people fall under thee. {45:6} Thy throne, O God, [is] for ever and ever: the sceptre of thy

kingdom [is] a right sceptre. {45:7} Thou lovest righteousness, and hatest wickedness: therefore God,

thy God, hath anointed thee with the oil of gladness above thy

fellows. {45:8} All thy garments [smell] of myrrh, and aloes, [and] cassia, out

of the ivory palaces, whereby they have made thee glad. {45:9} Kings' daughters [were] among thy honourable

women: upon thy right hand did stand the queen in gold of Ophir. {45:10}

Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

{45:11} So shall the king greatly desire thy beauty: for he [is] thy

Lord; and worship thou him. {45:12} And the daughter of Tyre [shall be there] with a gift; [even]

the rich among the people shall intreat thy favour. {45:13} The king's daughter [is] all glorious within: her

clothing [is]

of wrought gold. {45:14} She shall be brought unto the king in raiment of needlework:

the virgins her companions that follow her shall be brought unto

thee. {45:15} With gladness and rejoicing shall they be brought: they shall

enter into the king's palace. {45:16} Instead of thy fathers shall be thy children, whom thou mayest

make princes in all the earth. {45:17} I will make thy name to be remembered in all generations:

therefore shall the people praise thee for ever and ever.

#### Psalms 46

To the chief Musician for the sons of Korah, A Song upon Alamoth.

{46:1} God [is] our refuge and strength, a very present help in trouble. {46:2} Therefore will not we fear, though the

earth be removed, and though the mountains be carried into the midst of the

sea; {46:3} [Though] the waters thereof roar [and] be troubled, [though] the

mountains shake with the swelling thereof. Selah. {46:4} [There is] a river, the streams whereof shall make

glad the city of God, the holy [place] of the tabernacles of the most

High. {46:5} God [is] in the midst of her; she shall not be moved: God shall

help her, [and that] right early. {46:6} The heathen raged, the kingdoms were moved: he uttered his

voice, the earth melted. {46:7} The LORD of hosts [is] with us; the God of Jacob [is] our

refuge. Selah. {46:8} Come, behold the works of the LORD, what desolations he hath

made in the earth. {46:9} He maketh wars to cease unto the end of the earth; he breaketh

the bow, and cutteth the spear in sunder; he burneth the chariot

in the fire. {46:10} Be still, and know that I [am] God: I will be exalted among the

heathen, I will be exalted in the earth. {46:11} The LORD of hosts [is] with us; the God of Jacob [is] our

refuge. Selah.

#### Psalms 47

To the chief Musician, A Psalm for the sons of Korah.

{47:1} O clap your hands, all ye people; shout unto God with the voice of triumph. {47:2} For the LORD most high [is] terrible; [he is] a great King over all the earth. {47:3} He shall subdue the people under us, and the nations under our feet. {47:4} He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah. {47:5} God is gone up with a shout, the LORD with the sound of a trumpet. {47:6} Sing praises to God, sing praises: sing praises unto our King, sing praises. {47:7} For God [is] the King of all the earth: sing ye praises with understanding. {47:8} God reigneth over the heathen: God sitteth upon the throne of his holiness. {47:9} The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.

Psalm 48

A Song [and] Psalm for the sons of Korah.

{48:1} Great [is] the LORD, and greatly to be praised in the city of our God, [in] the mountain of his holiness. {48:2} Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King. {48:3} God is known in her palaces for a refuge. {48:4} For, lo, the kings were assembled, they passed by together. {48:5} They saw [it, and] so they marvelled; they were troubled, [and] hasted away. {48:6} Fear took hold upon them there, [and] pain, as of a woman in travail. {48:7} Thou breakest the ships of Tarshish with an east wind. {48:8} As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah. {48:9} We have thought of thy lovingkindness, O God, in the midst of thy temple. {48:10} According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness. {48:11} Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments. {48:12} Walk about Zion, and go round about her: tell the towers thereof. {48:13} Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following. {48:14} For this God [is] our God for ever and ever: he will be our guide [even] unto death.

Psalm 49

To the chief Musician, A Psalm for the sons of Korah.

{49:1} Hear this, all [ye] people; give ear, all [ye] inhabitants of the world: {49:2} Both low and high, rich and poor, together. {49:3} My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding. {49:4} I will incline mine

ear to a parable: I will open my dark saying upon the harp. {49:5} Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about? {49:6} They that trust in their wealth, and boast themselves in the multitude of their riches; {49:7} None [of them] can by any means redeem his brother, nor give to God a ransom for him: {49:8} (For the redemption of their soul [is] precious, and it ceaseth for ever:) {49:9} That he should still live for ever, [and] not see corruption. {49:10} For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others. {49:11} Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names. {49:12} Nevertheless man [being] in honour abideth not: he is like the beasts [that] perish. {49:13} This their way [is] their folly: yet their posterity approve their sayings. Selah. {49:14} Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling. {49:15} But God will redeem my soul from the power of the grave: for he shall receive me. Selah. {49:16} Be not thou afraid when one is made rich, when the glory of his house is increased; {49:17} For when he dieth he shall carry nothing away: his glory shall not descend after him. {49:18} Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself. {49:19} He shall go to the generation of his fathers; they shall never see light. {49:20} Man [that is] in honour, and understandeth not, is like the beasts [that] perish.

Psalm 50

A Psalm of Asaph.

{50:1} The mighty God, [even] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof. {50:2} Out of Zion, the perfection of beauty, God hath shined. {50:3} Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him. {50:4} He shall call to the heavens from above, and to the earth, that he may judge his people. {50:5} Gather my saints together unto me; those that have made a covenant with me by sacrifice. {50:6} And the heavens shall declare his righteousness: for God [is] judge himself. Selah. {50:7} Hear, O my people, and I will speak; O Israel, and I will testify against thee: I [am] God, [even] thy God. {50:8} I will not reprove thee for thy sacrifices or thy burnt offerings, [to have been] continually before me. {50:9} I will take no bullock out of thy house, [nor] he goats out of thy folds. {50:10} For every beast of the forest [is] mine, [and] the cattle upon a thousand hills. {50:11} I know all the fowls of the

mountains: and the wild beasts of the field [are] mine. {50:12} If I were hungry, I would not tell thee: for the world [is] mine, and the fulness thereof. {50:13} Will I eat the flesh of bulls, or drink the blood of goats? {50:14} Offer unto God thanksgiving; and pay thy vows unto the most High: {50:15} And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me. {50:16} But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldst take my covenant in thy mouth? {50:17} Seeing thou hatest instruction, and castest my words behind thee. {50:18} When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers. {50:19} Thou givest thy mouth to evil, and thy tongue frameth deceit. {50:20} Thou sittest [and] speakest against thy brother; thou slanderest thine own mother's son. {50:21} These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes. {50:22} Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver. {50:23} Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I shew the salvation of God.

## Psalm 51

To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba.

{51:1} Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. {51:2} Wash me thoroughly from mine iniquity, and cleanse me from my sin. {51:3} For I acknowledge my transgressions: and my sin [is] ever before me. {51:4} Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest. {51:5} Behold, I was shapen in iniquity; and in sin did my mother conceive me. {51:6} Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom. {51:7} Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. {51:8} Make me to hear joy and gladness; [that] the bones [which] thou hast broken may rejoice. {51:9} Hide thy face from my sins, and blot out all mine iniquities. {51:10} Create in me a clean heart, O God; and renew a right spirit within me. {51:11} Cast me not away from thy presence; and take not thy holy spirit from me. {51:12} Restore unto me the joy of thy salvation; and uphold me [with thy] free spirit. {51:13} [Then] will I teach transgressors thy ways; and sinners shall be converted unto thee. {51:14} Deliver me from bloodguiltiness, O God, thou God of my salvation: [and] my tongue shall sing aloud of thy

righteousness. {51:15} O Lord, open thou my lips; and my mouth shall shew forth thy praise. {51:16} For thou desirest not sacrifice; else would I give [it:] thou delightest not in burnt offering. {51:17} The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. {51:18} Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem. {51:19} Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

## Psalm 52

To the chief Musician, Maschil, A [Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.

{52:1} Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually. {52:2} Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully. {52:3} Thou lovest evil more than good; [and] lying rather than to speak righteousness. Selah. {52:4} Thou lovest all devouring words, O [thou] deceitful tongue. {52:5} God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah. {52:6} The righteous also shall see, and fear, and shall laugh at him: {52:7} Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness. {52:8} But I [am] like a green olive tree in the house of God: I trust in the mercy of God for ever and ever. {52:9} I will praise thee for ever, because thou hast done [it:] and I will wait on thy name; for [it is] good before thy saints.

## Psalm 53

To the chief Musician upon Mahalath, Maschil, A [Psalm] of David.

{53:1} The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good. {53:2} God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God. {53:3} Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one. {53:4} Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God. {53:5} There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them. {53:6} Oh that the salvation of Israel [were come] out of Zion! When God bringeth back the captivity of his people, Jacob