

mountains: and the wild beasts of the field [are] mine. {50:12} If I were hungry, I would not tell thee: for the world [is] mine, and the fulness thereof. {50:13} Will I eat the flesh of bulls, or drink the blood of goats? {50:14} Offer unto God thanksgiving; and pay thy vows unto the most High: {50:15} And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me. {50:16} But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldst take my covenant in thy mouth? {50:17} Seeing thou hatest instruction, and castest my words behind thee. {50:18} When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers. {50:19} Thou givest thy mouth to evil, and thy tongue frameth deceit. {50:20} Thou sittest [and] speakest against thy brother; thou slanderest thine own mother's son. {50:21} These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes. {50:22} Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver. {50:23} Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I shew the salvation of God.

## Psalm 51

To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba.

{51:1} Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. {51:2} Wash me thoroughly from mine iniquity, and cleanse me from my sin. {51:3} For I acknowledge my transgressions: and my sin [is] ever before me. {51:4} Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest. {51:5} Behold, I was shapen in iniquity; and in sin did my mother conceive me. {51:6} Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom. {51:7} Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. {51:8} Make me to hear joy and gladness; [that] the bones [which] thou hast broken may rejoice. {51:9} Hide thy face from my sins, and blot out all mine iniquities. {51:10} Create in me a clean heart, O God; and renew a right spirit within me. {51:11} Cast me not away from thy presence; and take not thy holy spirit from me. {51:12} Restore unto me the joy of thy salvation; and uphold me [with thy] free spirit. {51:13} [Then] will I teach transgressors thy ways; and sinners shall be converted unto thee. {51:14} Deliver me from bloodguiltiness, O God, thou God of my salvation: [and] my tongue shall sing aloud of thy

righteousness. {51:15} O Lord, open thou my lips; and my mouth shall shew forth thy praise. {51:16} For thou desirest not sacrifice; else would I give [it:] thou delightest not in burnt offering. {51:17} The sacrifices of God [are] a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. {51:18} Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem. {51:19} Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

## Psalm 52

To the chief Musician, Maschil, A [Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.

{52:1} Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually. {52:2} Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully. {52:3} Thou lovest evil more than good; [and] lying rather than to speak righteousness. Selah. {52:4} Thou lovest all devouring words, O [thou] deceitful tongue. {52:5} God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah. {52:6} The righteous also shall see, and fear, and shall laugh at him: {52:7} Lo, [this is] the man [that] made not God his strength; but trusted in the abundance of his riches, [and] strengthened himself in his wickedness. {52:8} But I [am] like a green olive tree in the house of God: I trust in the mercy of God for ever and ever. {52:9} I will praise thee for ever, because thou hast done [it:] and I will wait on thy name; for [it is] good before thy saints.

## Psalm 53

To the chief Musician upon Mahalath, Maschil, A [Psalm] of David.

{53:1} The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good. {53:2} God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God. {53:3} Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one. {53:4} Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God. {53:5} There were they in great fear, [where] no fear was: for God hath scattered the bones of him that encampeth [against] thee: thou hast put [them] to shame, because God hath despised them. {53:6} Oh that the salvation of Israel [were come] out of Zion! When God bringeth back the captivity of his people, Jacob

shall  
rejoice, [and] Israel shall be glad.

# Psalms 54

To the chief Musician on Neginoth, Maschil, A [Psalm] of David, when  
the Ziphims came and said to Saul, Doth not David hide himself  
with us?

{54:1} Save me, O God, by thy name, and judge me by thy strength. {54:2} Hear my prayer, O God; give ear to the words of my mouth. {54:3} For strangers are risen up against me, and oppressors seek after  
my soul: they have not set God before them. Selah. {54:4} Behold, God [is] mine helper: the Lord [is] with them that  
uphold my soul. {54:5} He shall reward evil unto mine enemies: cut them off in thy  
truth. {54:6} I will freely sacrifice unto thee: I will praise thy name, O  
LORD; for [it is] good. {54:7} For he hath delivered me out of all trouble: and mine eye hath  
seen [his desire] upon mine enemies.

# Psalms 55

To the chief Musician on Neginoth, Maschil, A [Psalm] of David.

{55:1} Give ear to my prayer, O God; and hide not thyself from my  
supplication. {55:2} Attend unto me, and hear me: I mourn in my complaint, and make a  
noise; {55:3} Because of the voice of the enemy, because of the oppression of  
the wicked: for they cast iniquity upon me, and in wrath they  
hate me. {55:4} My heart is sore pained within me: and the terrors of death are  
fallen upon me. {55:5} Fearfulness and trembling are come upon me, and horror hath  
overwhelmed me. {55:6} And I said, Oh that I had wings like a dove! [for then] would I  
fly away, and be at rest. {55:7} Lo, [then] would I wander far off, [and] remain in the  
wilderness. Selah. {55:8} I would hasten my escape from the windy storm [and] tempest. {55:9} Destroy, O Lord, [and] divide their tongues: for I have seen  
violence and strife in the city. {55:10} Day and night they go about it upon the walls thereof: mischief  
also and sorrow [are] in the midst of it. {55:11} Wickedness [is] in the midst thereof: deceit and guile depart  
not from her streets. {55:12} For [it was] not an enemy [that] reproached me; then I could  
have borne [it:] neither [was it] he that hated me [that] did  
magnify [himself] against me; then I would have hid myself from  
him: {55:13} But [it was] thou, a man mine equal, my guide, and mine  
acquaintance. {55:14} We took sweet counsel together, [and] walked unto the house of  
God in company. {55:15} Let death seize upon them, [and] let them go down quick into  
hell: for wickedness is in their dwellings, [and] among them. {55:16} As for me, I will call upon God; and the  
LORD shall save me. {55:17} Evening, and morning, and at

noon, will I pray, and cry aloud:  
and he shall hear my voice. {55:18} He hath delivered my soul in peace from the battle [that was]  
against me: for there were many with me. {55:19} God shall hear, and afflict them, even he that abideth of old.  
Selah. Because they have no changes, therefore they fear not God. {55:20} He hath put forth his hands against such as be at peace with  
him: he hath broken his covenant. {55:21} [The words] of his mouth were smother than butter, but war  
[was] in his heart: his words were softer than oil, yet [were]  
they drawn swords. {55:22} Cast thy burden upon the LORD, and he shall sustain thee: he  
shall never suffer the righteous to be moved. {55:23} But thou, O God, shalt bring them down into the pit of  
destruction: bloody and deceitful men shall not live out half  
their days; but I will trust in thee.

# Psalms 56

To the chief Musician upon Jonathelemrechokim, Michtam of David, when  
the Philistines took him in Gath.

{56:1} Be merciful unto me, O God: for man would swallow me up; he  
fighting daily oppresseth me. {56:2} Mine enemies would daily swallow [me] up: for [they be] many  
that fight against me, O thou most High. {56:3} What time I am afraid, I will trust in thee. {56:4} In God I will praise his word, in God I have put my trust; I  
will not fear what flesh can do unto me. {56:5} Every day they wrest my words: all their thoughts [are] against  
me for evil. {56:6} They gather themselves together, they hide themselves, they mark  
my steps, when they wait for my soul. {56:7} Shall they escape by iniquity? in [thine] anger cast down the  
people, O God. {56:8} Thou tellest my wanderings: put thou my tears into thy bottle:  
[are they] not in thy book? {56:9} When I cry [unto thee,] then shall mine enemies turn back: this  
I know; for God [is] for me. {56:10} In God will I praise [his] word: in the LORD will I praise  
[his] word. {56:11} In God have I put my trust: I will not be afraid what man can  
do unto me. {56:12} Thy vows [are] upon me, O God: I will render praises unto thee. {56:13} For thou hast delivered my soul from death: [wilt] not [thou  
deliver] my feet from falling, that I may walk before God in the  
light of the living?

# Psalms 57

To the chief Musician, Altaschith, Michtam of David, when he fled from  
Saul in the cave.

{57:1} Be merciful unto me, O God, be merciful unto me: for my soul  
trusteth in thee: yea, in the shadow of thy wings will I make my  
refuge, until [these] calamities be overpast. {57:2} I will cry unto God most high; unto God that performeth [all  
things] for me. {57:3} He shall send from heaven, and save [from] the reproach of him  
that would swallow me up. Selah. God shall send forth

his mercy  
 and his truth. {57:4} My soul [is] among lions: [and] I  
 lie [even among] them that are  
 set on fire, [even] the sons of men, whose teeth [are]  
 spears and  
 arrows, and their tongue a sharp sword. {57:5} Be thou  
 exalted, O God, above the heavens; [let] thy glory [be]  
 above all the earth. {57:6} They have prepared a net for  
 my steps; my soul is bowed down:  
 they have digged a pit before me, into the midst whereof  
 they are  
 fallen [themselves.] Selah. {57:7} My heart is fixed, O  
 God, my heart is fixed: I will sing and  
 give praise. {57:8} Awake up, my glory; awake,  
 psaltery and harp: I [myself] will  
 awake early. {57:9} I will praise thee, O Lord, among  
 the people: I will sing unto  
 thee among the nations. {57:10} For thy mercy is great  
 unto the heavens, and thy truth unto the  
 clouds. {57:11} Be thou exalted, O God, above the  
 heavens: [let] thy glory [be]  
 above all the earth.

## Psalm 58

To the chief Musician, Altaschith, Michtam of David.

{58:1} Do ye indeed speak righteousness, O congregation?  
 do ye judge  
 uprightly, O ye sons of men? {58:2} Yea, in heart ye  
 work wickedness; ye weigh the violence of your  
 hands in the earth. {58:3} The wicked are estranged  
 from the womb: they go astray as soon  
 as they be born, speaking lies. {58:4} Their poison [is]  
 like the poison of a serpent: [they are] like  
 the deaf adder [that] stoppeth her ear; {58:5} Which will  
 not hearken to the voice of charmers, charming never  
 so wisely. {58:6} Break their teeth, O God, in their  
 mouth: break out the great  
 teeth of the young lions, O LORD. {58:7} Let them  
 melt away as waters [which] run continually: [when] he  
 bendeth [his bow to shoot] his arrows, let them be as cut  
 in  
 pieces. {58:8} As a snail [which] melteth, let [every one  
 of them] pass away:  
 [like] the untimely birth of a woman, [that] they may not  
 see the  
 sun. {58:9} Before your pots can feel the thorns, he  
 shall take them away as  
 with a whirlwind, both living, and in [his] wrath.  
 {58:10} The righteous shall rejoice when he seeth the  
 vengeance: he  
 shall wash his feet in the blood of the wicked. {58:11}  
 So that a man shall say, Verily [there is] a reward for the  
 righteous: verily he is a God that judgeth in the earth.

## Psalm 59

To the chief Musician, Altaschith, Michtam of David; when  
 Saul sent,  
 and they watched the house to kill him.

{59:1} Deliver me from mine enemies, O my God: defend  
 me from them that  
 rise up against me. {59:2} Deliver me from the workers  
 of iniquity, and save me from bloody  
 men. {59:3} For, lo, they lie in wait for my soul: the  
 mighty are gathered  
 against me; not [for] my transgression, nor [for] my sin,

O LORD. {59:4} They run and prepare themselves without  
 [my] fault: awake to  
 help me, and behold. {59:5} Thou therefore, O LORD  
 God of hosts, the God of Israel, awake to  
 visit all the heathen: be not merciful to any wicked  
 transgressors. Selah. {59:6} They return at evening:  
 they make a noise like a dog, and go  
 round about the city. {59:7} Behold, they belch out with  
 their mouth: swords [are] in their  
 lips: for who, [say they,] doth hear? {59:8} But thou, O  
 LORD, shalt laugh at them; thou shalt have all the  
 heathen in derision. {59:9} [Because of] his strength  
 will I wait upon thee: for God [is] my  
 defence. {59:10} The God of my mercy shall prevent  
 me: God shall let me see [my  
 desire] upon mine enemies. {59:11} Slay them not, lest  
 my people forget: scatter them by thy  
 power; and bring them down, O Lord our shield.  
 {59:12} [For] the sin of their mouth [and] the words of their  
 lips let  
 them even be taken in their pride: and for cursing and  
 lying  
 [which] they speak. {59:13} Consume [them] in wrath,  
 consume [them,] that they [may] not  
 [be:] and let them know that God ruleth in Jacob unto  
 the ends of  
 the earth. Selah. {59:14} And at evening let them return;  
 [and] let them make a noise  
 like a dog, and go round about the city. {59:15} Let  
 them wander up and down for meat, and grudge if they be  
 not  
 satisfied. {59:16} But I will sing of thy power; yea, I  
 will sing aloud of thy  
 mercy in the morning: for thou hast been my defence  
 and refuge in  
 the day of my trouble. {59:17} Unto thee, O my  
 strength, will I sing: for God [is] my defence,  
 [and] the God of my mercy.

## Psalm 60

To the chief Musician upon Shushan-eduth, Michtam of  
 David, to teach;  
 when he strove with Aram-naharaim and with Aram-  
 zobah, when Joab  
 returned, and smote of Edom in the valley of salt twelve  
 thousand.

{60:1} O God, thou hast cast us off, thou hast scattered us,  
 thou hast  
 been displeased; O turn thyself to us again. {60:2} Thou  
 hast made the earth to tremble; thou hast broken it: heal  
 the breaches thereof; for it shaketh. {60:3} Thou hast  
 shewed thy people hard things: thou hast made us to  
 drink the wine of astonishment. {60:4} Thou hast given  
 a banner to them that fear thee, that it may be  
 displayed because of the truth. Selah. {60:5} That thy  
 beloved may be delivered; save [with] thy right hand,  
 and hear me. {60:6} God hath spoken in his holiness; I  
 will rejoice, I will divide  
 Shechem, and mete out the valley of Succoth. {60:7}  
 Gilead [is] mine, and Manasseh [is] mine; Ephraim also [is]  
 the  
 strength of mine head; Judah [is] my lawgiver; {60:8}  
 Moab [is] my washpot; over Edom will I cast out my shoe:  
 Philistia, triumph thou because of me. {60:9} Who will  
 bring me [into] the strong city? who will lead me into  
 Edom? {60:10} [Wilt] not thou, O God, [which] hadst  
 cast us off? and [thou,]

O God, [which] didst not go out with our armies? {60:11} Give us help from trouble: for vain [is] the help of man. {60:12} Through God we shall do valiantly: for he [it is that] shall tread down our enemies.

# Psalms 61

To the chief Musician upon Neginah, A [Psalm] of David.

{61:1} Hear my cry, O God; attend unto my prayer. {61:2} From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock [that] is higher than I. {61:3} For thou hast been a shelter for me, [and] a strong tower from the enemy. {61:4} I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah. {61:5} For thou, O God, hast heard my vows: thou hast given [me] the heritage of those that fear thy name. {61:6} Thou wilt prolong the king's life: [and] his years as many generations. {61:7} He shall abide before God for ever: O prepare mercy and truth, [which] may preserve him. {61:8} So will I sing praise unto thy name for ever, that I may daily perform my vows.

# Psalms 62

To the chief Musician, to Jeduthun, A Psalm of David.

{62:1} Truly my soul waiteth upon God: from him [cometh] my salvation. {62:2} He only [is] my rock and my salvation; [he is] my defence; I shall not be greatly moved. {62:3} How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence. {62:4} They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah. {62:5} My soul, wait thou only upon God; for my expectation [is] from him. {62:6} He only [is] my rock and my salvation: [he is] my defence; I shall not be moved. {62:7} In God [is] my salvation and my glory: the rock of my strength, [and] my refuge, [is] in God. {62:8} Trust in him at all times; [ye] people, pour out your heart before him: God [is] a refuge for us. Selah. {62:9} Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity. {62:10} Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them. ] {62:11} God hath spoken once; twice have I heard this; that power [belongeth] unto God. {62:12} Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

# Psalms 63

A Psalm of David, when he was in the wilderness of Judah.

{63:1} O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; {63:2} To see thy power

and thy glory, so [as] I have seen thee in the sanctuary. {63:3} Because thy lovingkindness [is] better than life, my lips shall praise thee. {63:4} Thus will I bless thee while I live: I will lift up my hands in thy name. {63:5} My soul shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips: {63:6} When I remember thee upon my bed, [and] meditate on thee in the [night] watches. {63:7} Because thou hast been my help, therefore in the shadow of thy wings will I rejoice. {63:8} My soul followeth hard after thee: thy right hand upholdeth me. {63:9} But those [that] seek my soul, to destroy [it,] shall go into the lower parts of the earth. {63:10} They shall fall by the sword: they shall be a portion for foxes. {63:11} But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

# Psalms 64

To the chief Musician, A Psalm of David.

{64:1} Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. {64:2} Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity: {64:3} Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words: {64:4} That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not. {64:5} They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them? {64:6} They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them,] and the heart, [is] deep. {64:7} But God shall shoot at them [with] an arrow; suddenly shall they be wounded. {64:8} So they shall make their own tongue to fall upon themselves: all that see them shall flee away. {64:9} And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing. {64:10} The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

# Psalms 65

To the chief Musician, A Psalm [and] Song of David.

{65:1} Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed. {65:2} O thou that hearest prayer, unto thee shall all flesh come. {65:3} Iniquities prevail against me: [as for] our transgressions, thou shalt purge them away. {65:4} Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple. {65:5} By terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

{65:6} Which by his strength setteth fast the mountains; [being] girded with power: {65:7} Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people. {65:8} They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice. {65:9} Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it. {65:10} Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof. {65:11} Thou crownest the year with thy goodness; and thy paths drop fatness. {65:12} They drop [upon] the pastures of the wilderness: and the little hills rejoice on every side. {65:13} The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

## Psalm 66

To the chief Musician, A Song [or] Psalm.

{66:1} Make a joyful noise unto God, all ye lands: {66:2} Sing forth the honour of his name: make his praise glorious. {66:3} Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee. {66:4} All the earth shall worship thee, and shall sing unto thee; they shall sing [to] thy name. Selah. {66:5} Come and see the works of God: [he is] terrible [in his] doing toward the children of men. {66:6} He turned the sea into dry [land:] they went through the flood on foot: there did we rejoice in him. {66:7} He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah. {66:8} O bless our God, ye people, and make the voice of his praise to be heard: {66:9} Which holdeth our soul in life, and suffereth not our feet to be moved. {66:10} For thou, O God, hast proved us: thou hast tried us, as silver is tried. {66:11} Thou broughtest us into the net; thou laidst affliction upon our loins. {66:12} Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place. ] {66:13} I will go into thy house with burnt offerings: I will pay thee my vows, {66:14} Which my lips have uttered, and my mouth hath spoken, when I was in trouble. {66:15} I will offer unto thee burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah. {66:16} Come [and] hear, all ye that fear God, and I will declare what he hath done for my soul. {66:17} I cried unto him with my mouth, and he was extolled with my tongue. {66:18} If I regard iniquity in my heart, the Lord will not hear [me: ] {66:19} [But] verily God hath heard [me:] he hath attended to the

voice of my prayer. {66:20} Blessed [be] God, which hath not turned away my prayer, nor his mercy from me.

## Psalm 67

To the chief Musician on Neginoth, A Psalm [or] Song.

{67:1} God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah. {67:2} That thy way may be known upon earth, thy saving health among all nations. {67:3} Let the people praise thee, O God; let all the people praise thee. {67:4} O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah. {67:5} Let the people praise thee, O God; let all the people praise thee. {67:6} [Then] shall the earth yield her increase; [and] God, [even] our own God, shall bless us. {67:7} God shall bless us; and all the ends of the earth shall fear him.

## Psalm 68

To the chief Musician, A Psalm [or] Song of David.

{68:1} Let God arise, let his enemies be scattered: let them also that hate him flee before him. {68:2} As smoke is driven away, [so] drive [them] away: as wax melteth before the fire, [so] let the wicked perish at the presence of God. {68:3} But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice. {68:4} Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him. {68:5} A father of the fatherless, and a judge of the widows, [is] God in his holy habitation. {68:6} God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land. ] {68:7} O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah: {68:8} The earth shook, the heavens also dropped at the presence of God: [even] Sinai itself [was moved] at the presence of God, the God of Israel. {68:9} Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary. {68:10} Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor. {68:11} The Lord gave the word: great [was] the company of those that published [it. ] {68:12} Kings of armies did flee apace: and she that tarried at home divided the spoil. {68:13} Though ye have lien among the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold. {68:14} When the Almighty scattered kings in it, it was [white] as snow in Salmon. {68:15} The hill of God [is as] the hill of Bashan; an high hill [as] the hill of Bashan. {68:16} Why leap ye, ye high hills?

[this is] the hill [which] God desireth to dwell in; yea, the LORD will dwell [in it] for ever. {68:17} The chariots of God [are] twenty thousand, [even] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [place. ] {68:18} Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them. ] {68:19} Blessed [be] the Lord, [who] daily loadeth us [with benefits, even] the God of our salvation. Selah. {68:20} [He that is] our God [is] the God of salvation; and unto God the Lord [belong] the issues from death. {68:21} But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses. {68:22} The Lord said, I will bring again from Bashan, I will bring [my people] again from the depths of the sea: {68:23} That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same. {68:24} They have seen thy goings, O God; [even] the goings of my God, my King, in the sanctuary. {68:25} The singers went before, the players on instruments [followed] after; among [them were] the damsels playing with timbrels. {68:26} Bless ye God in the congregations, [even] the Lord, from the fountain of Israel. {68:27} There [is] little Benjamin [with] their ruler, the princes of Judah [and] their council, the princes of Zebulun, [and] the princes of Naphtali. {68:28} Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us. {68:29} Because of thy temple at Jerusalem shall kings bring presents unto thee. {68:30} Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war. {68:31} Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God. {68:32} Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah: {68:33} To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice. {68:34} Ascribe ye strength unto God: his excellency [is] over Israel, and his strength [is] in the clouds. {68:35} O God, [thou art] terrible out of thy holy places: the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God.

## Psalm 69

To chief Musician upon Shoshannim, A [Psalm] of David.

{69:1} Save me, O God; for the waters are come in unto [my] soul. {69:2} I sink in deep mire, where [there is] no standing: I am come into deep waters, where the floods overflow me. {69:3} I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God. {69:4} They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine

enemies wrongfully, are mighty: then I restored [that] which I took not away. {69:5} O God, thou knowest my foolishness; and my sins are not hid from thee. {69:6} Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel. {69:7} Because for thy sake I have borne reproach; shame hath covered my face. {69:8} I am become a stranger unto my brethren, and an alien unto my mother's children. {69:9} For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me. {69:10} When I wept, [and chastened] my soul with fasting, that was to my reproach. {69:11} I made sackcloth also my garment; and I became a proverb to them. {69:12} They that sit in the gate speak against me; and I [was] the song of the drunkards. {69:13} But as for me, my prayer [is] unto thee, O LORD, [in] an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation. {69:14} Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters. {69:15} Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me. {69:16} Hear me, O LORD; for thy lovingkindness [is] good: turn unto me according to the multitude of thy tender mercies. {69:17} And hide not thy face from thy servant; for I am in trouble: hear me speedily. {69:18} Draw nigh unto my soul, [and] redeem it: deliver me because of mine enemies. {69:19} Thou hast known my reproach, and my shame, and my dishonour: mine adversaries [are] all before thee. {69:20} Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none. {69:21} They gave me also gall for my meat; and in my thirst they gave me vinegar to drink. {69:22} Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap. {69:23} Let their eyes be darkened, that they see not; and make their loins continually to shake. {69:24} Pour out thine indignation upon them, and let thy wrathful anger take hold of them. {69:25} Let their habitation be desolate; [and] let none dwell in their tents. {69:26} For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded. {69:27} Add iniquity unto their iniquity: and let them not come into thy righteousness. {69:28} Let them be blotted out of the book of the living, and not be written with the righteous. {69:29} But I [am] poor and sorrowful: let thy salvation, O God, set me up on high. {69:30} I will praise the name of God with a song, and will magnify him with thanksgiving. {69:31} [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs. {69:32} The humble