

Nahum

{1:1} The burden of Nineveh. The book of the vision of Nahum the Elkoshite. {1:2} God [is] jealous, and the LORD revengeth; the LORD revengeth, and [is] furious; the LORD will take vengeance on his adversaries, and he reserveth [wrath] for his enemies. {1:3} The LORD [is] slow to anger, and great in power, and will not at all acquit [the wicked:] the LORD hath his way in the whirlwind and in the storm, and the clouds [are] the dust of his feet. {1:4} He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth. {1:5} The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein. {1:6} Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him. {1:7} The LORD [is] good, a strong hold in the day of trouble; and he knoweth them that trust in him. {1:8} But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies. {1:9} What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time. {1:10} For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry. {1:11} There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor. {1:12} Thus saith the LORD: Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more. {1:13} For now will I break his yoke from off thee, and will burst thy bonds in sunder. {1:14} And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile. {1:15} Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

{2:1} He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily. {2:2} For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches. {2:3} The shield of his mighty men is made red, the valiant men [are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken. {2:4} The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings. {2:5} He shall recount his worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the defence shall be prepared. {2:6} The gates of the rivers shall be opened, and the palace shall be dissolved. {2:7} And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering upon their breasts. {2:8} But Nineveh is of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry:] but none shall look back. {2:9} Take ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture. {2:10} She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness. {2:11} Where

[is] the dwelling of the lions, and the feeding place of the young lions, where the lion, [even] the old lion, walked, [and] the lion's whelp, and none made [them] afraid? {2:12} The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin. {2:13} Behold, I [am] against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

{3:1} Woe to the bloody city! it is all full of lies [and] robbery; the prey departeth not; {3:2} The noise of a whip, and the noise of the rattling of the wheels, and of the pransing horses, and of the jumping chariots. {3:3} The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcasses; and [there is] none end of [their] corpses; they stumble upon their corpses: {3:4} Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts. {3:5} Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame. {3:6} And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock. {3:7} And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee? {3:8} Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea? {3:9} Ethiopia and Egypt [were] her strength, and [it was] infinite; Put and Lubim were thy helpers. {3:10} Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains. {3:11} Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy. {3:12} All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater. {3:13} Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars. {3:14} Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln. {3:15} There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts. {3:16} Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth away. {3:17} Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are.] {3:18} Thy shepherds slumber, O king of Assyria: thy nobles shall dwell [in the dust:] thy people is scattered upon the mountains, and no man gathereth [them.] {3:19} [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed

Habakkuk

{1:1} The burden which Habakkuk the prophet did see. {1:2} O LORD, how long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save! {1:3} Why dost thou shew me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention. {1:4} Therefore the law is slackened, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

{1:5} Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you.] {1:6} For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs. {1:7} They [are] terrible and dreadful: their judgment and their dignity shall proceed of themselves. {1:8} Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat. {1:9} They shall come all for violence: their faces shall sup up [as] the east wind, and they shall gather the captivity as the sand. {1:10} And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it. {1:11} Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

{1:12} [Art] thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction. {1:13} [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he? {1:14} And makest men as the fishes of the sea, as the creeping things, [that have] no ruler over them? {1:15} They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad. {1:16} Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion [is] fat, and their meat plenteous. {1:17} Shall they therefore empty their net, and not spare continually to slay the nations?

{2:1} I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved. {2:2} And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it. {2:3} For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. {2:4} Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith.

{2:5} Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people: {2:6} Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to

him that ladeth himself with thick clay! {2:7} Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them? {2:8} Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

{2:9} Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil! {2:10} Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy soul. {2:11} For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

{2:12} Woe to him that buildeth a town with blood, and stablisheth a city by iniquity! {2:13} Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity? {2:14} For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

{2:15} Woe unto him that giveth his neighbour drink, that putteth thy bottle to [him,] and makest [him] drunken also, that thou mayest look on their nakedness! {2:16} Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory. {2:17} For the violence of Lebanon shall cover thee, and the spoil of beasts, [which] made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

{2:18} What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols? {2:19} Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it [is] laid over with gold and silver, and [there is] no breath at all in the midst of it. {2:20} But the LORD [is] in his holy temple: let all the earth keep silence before him.

{3:1} A prayer of Habakkuk the prophet upon Shigionoth. {3:2} O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy. {3:3} God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise. {3:4} And [his] brightness was as the light; he had horns [coming] out of his hand: and there [was] the hiding of his power. {3:5} Before him went the pestilence, and burning coals went forth at his feet. {3:6} He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways [are] everlasting. {3:7} I saw the tents of Cushan in affliction: [and] the curtains of the land of Midian did tremble. {3:8} Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation? {3:9} Thy bow was made quite naked, [according] to the oaths of the tribes, [even thy] word. Selah. Thou didst cleave the earth with rivers. {3:10} The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high. {3:11} The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.

{3:12} Thou didst march through the land in indignation, thou didst thresh the heathen in anger. {3:13} Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. {3:14} Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly. {3:15} Thou didst walk through the sea with thine horses, [through] the heap of great waters. {3:16} When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

{3:17} Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls: {3:18} Yet I will rejoice in the LORD, I will joy in the God of my salvation. {3:19} The LORD God [is] my strength, and he will make my feet like hinds' [feet,] and he will make me to walk upon mine high places. To the chief singer on my

Zephaniah

{1:1} The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah. {1:2} I will utterly consume all [things] from off the land, saith the LORD. {1:3} I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD. {1:4} I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests; {1:5} And them that worship the host of heaven upon the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham; {1:6} And them that are turned back from the LORD; and [those] that have not sought the LORD, nor enquired for him. {1:7} Hold thy peace at the presence of the Lord GOD: for the day of the LORD [is] at hand: for the LORD hath prepared a sacrifice, he hath bid his guests. {1:8} And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel. {1:9} In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit. {1:10} And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills. {1:11} Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off. {1:12} And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil. {1:13} Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them;] and they shall plant vineyards, but not drink the wine thereof. {1:14} The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly. {1:15} That day [is] a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, {1:16} A day of the trumpet and alarm against the fenced cities, and against the high towers. {1:17} And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung. {1:18} Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

{2:1} Gather yourselves together, yea, gather together, O nation not desired; {2:2} Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you. {2:3} Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.

{2:4} For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noonday, and Ekron shall be rooted up. {2:5} Woe unto the inhabitants of

the sea coast, the nation of the Cherethites! the word of the LORD [is] against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant. {2:6} And the sea coast shall be dwellings [and] cottages for shepherds, and folds for flocks. {2:7} And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.

{2:8} I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their border. {2:9} Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them. {2:10} This shall they have for their pride, because they have reproached and magnified [themselves] against the people of the LORD of hosts. {2:11} The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his place, [even] all the isles of the heathen.

{2:12} Ye Ethiopians also, ye [shall be] slain by my sword. {2:13} And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, [and] dry like a wilderness. {2:14} And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; [their] voice shall sing in the windows; desolation [shall be] in the thresholds: for he shall uncover the cedar work. {2:15} This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am,] and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

{3:1} Woe to her that is filthy and polluted, to the oppressing city! {3:2} She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God. {3:3} Her princes within her [are] roaring lions; her judges [are] evening wolves; they gnaw not the bones till the morrow. {3:4} Her prophets [are] light [and] treacherous persons: her priests have polluted the sanctuary, they have done violence to the law. {3:5} The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame. {3:6} I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant. {3:7} I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.

{3:8} Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. {3:9} For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. {3:10} From beyond the rivers of Ethiopia my suppliants, [even] the daughter of my dispersed, shall bring mine offering. {3:11} In that day

shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain. {3:12} I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD. {3:13} The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

{3:14} Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem. {3:15} The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more. {3:16} In that day it shall be said to Jerusalem, Fear thou not: [and to] Zion, Let not thine hands be slack. {3:17} The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing. {3:18} I will gather [them that are] sorrowful for the solemn assembly, [who] are of thee, [to whom] the reproach of it [was] a burden. {3:19} Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame. {3:20} At that time will I bring you [again,] even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your

Haggai

{1:1} In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying, {1:2} Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built. {1:3} Then came the word of the LORD by Haggai the prophet, saying, {1:4} [Is it] time for you, O ye, to dwell in your cieled houses, and this house [lie] waste? {1:5} Now therefore thus saith the LORD of hosts; Consider your ways. {1:6} Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

{1:7} Thus saith the LORD of hosts; Consider your ways. {1:8} Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD. {1:9} Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house. {1:10} Therefore the heaven over you is stayed from dew, and the earth is stayed [from] her fruit. {1:11} And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

{1:12} Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD. {1:13} Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I [am] with you, saith the LORD. {1:14} And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God, {1:15} In the four and twentieth day of the sixth month, in the second year of Darius the king.

{2:1} In the seventh [month,] in the one and twentieth [day] of the month, came the word of the LORD by the prophet Haggai, saying, {2:2} Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying, {2:3} Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing? {2:4} Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for [I am] with you, saith the LORD of hosts: {2:5} [According to] the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not. {2:6} For thus saith the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land;] {2:7} And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. {2:8} The silver

[is] mine, and the gold [is] mine, saith the LORD of hosts. {2:9} The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

{2:10} In the four and twentieth [day] of the ninth [month,] in the second year of Darius, came the word of the LORD by Haggai the prophet, saying, {2:11} Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying, {2:12} If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No. {2:13} Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean. {2:14} Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean. {2:15} And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD: {2:16} Since those [days] were, when [one] came to an heap of twenty [measures,] there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty. {2:17} I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye [turned] not to me, saith the LORD. {2:18} Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it.] {2:19} Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

] {2:20} And again the word of the LORD came unto Haggai in the four and twentieth [day] of the month, saying, {2:21} Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth; {2:22} And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother. {2:23} In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a