

{43:8} Bring forth the blind people that have eyes, and the deaf that have ears. {43:9} Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth. {43:10} Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me. {43:11} I, [even] I, [am] the LORD; and beside me [there is] no saviour. {43:12} I have declared, and have saved, and I have shewed, when [there was] no strange [god] among you: therefore ye [are] my witnesses, saith the LORD, that I [am] God. {43:13} Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

{43:14} Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships. {43:15} I [am] the LORD, your Holy One, the creator of Israel, your King. {43:16} Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters; {43:17} Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

{43:18} Remember ye not the former things, neither consider the things of old. {43:19} Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert. {43:20} The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen. {43:21} This people have I formed for myself; they shall shew forth my praise.

{43:22} But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel. {43:23} Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense. {43:24} Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities. {43:25} I, [even] I, [am] he that blotteth out thy transgressions for mine own sake, and will not remember thy sins. {43:26} Put me in remembrance: let us plead together: declare thou, that thou mayest be justified. {43:27} Thy first father hath sinned, and thy teachers have transgressed against me. {43:28} Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.

{44:1} Yet now hear, O Jacob my servant; and Israel, whom I have chosen: {44:2} Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen. {44:3} For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: {44:4} And they shall spring up as among the grass, as willows by the water courses. {44:5} One shall say, I [am] the LORD'S; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel. {44:6} Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am]

the last; and beside me [there is] no God. {44:7} And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them. {44:8} Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it?] ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

] {44:9} They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed. {44:10} Who hath formed a god, or molten a graven image [that] is profitable for nothing? {44:11} Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together. {44:12} The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint. {44:13} The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house. {44:14} He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it]. {44:15} Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it,] and baketh bread; yea, he maketh a god, and worshippeth [it;] he maketh it a graven image, and falleth down thereto. {44:16} He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself,] and saith, Aha, I am warm, I have seen the fire: {44:17} And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it,] and prayeth unto it, and saith, Deliver me; for thou [art] my god. {44:18} They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand. {44:19} And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it;] and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? {44:20} He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

{44:21} Remember these, O Jacob and Israel; for thou [art] my servant: I have formed thee; thou [art] my servant: O Israel, thou shalt not be forgotten of me. {44:22} I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee. {44:23} Sing, O ye heavens; for the LORD hath done [it:] shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. {44:24} Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things;] that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; {44:25} That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish; {44:26} That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities

of Judah, Ye shall be built, and I will raise up the decayed places thereof: {44:27} That saith to the deep, Be dry, and I will dry up thy rivers: {44:28} That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

{45:1} Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; {45:2} I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: {45:3} And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel. {45:4} For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

{45:5} I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me: {45:6} That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else. {45:7} I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [things. ] {45:8} Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it. {45:9} Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands? {45:10} Woe unto him that saith unto [his] father, What begettest thou? or to the woman, What hast thou brought forth? {45:11} Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. {45:12} I have made the earth, and created man upon it: I, [even] my hands, have stretched out the heavens, and all their host have I commanded. {45:13} I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts. {45:14} Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying,] Surely God [is] in thee; and [there is] none else, [there is] no God. {45:15} Verily thou [art] a God that hidest thyself, O God of Israel, the Saviour. {45:16} They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols. {45:17} [But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end. {45:18} For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else. {45:19} I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

{45:20} Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no

knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save. {45:21} Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me. {45:22} Look unto me, and be ye saved, all the ends of the earth: for I [am] God, and [there is] none else. {45:23} I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. {45:24} Surely, shall [one] say, in the LORD have I righteousness and strength: [even] to him shall [men] come; and all that are incensed against him shall be ashamed. {45:25} In the LORD shall all the seed of Israel be justified, and shall glory.

{46:1} Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast. ] {46:2} They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity. {46:3} Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb: {46:4} And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you:] I have made, and I will bear; even I will carry, and will deliver [you].

{46:5} To whom will ye liken me, and make [me] equal, and compare me, that we may be like? {46:6} They lavish gold out of the bag, and weigh silver in the balance, [and] hire a goldsmith; and he maketh it a god: they fall down, yea, they worship. {46:7} They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble. {46:8} Remember this, and shew yourselves men: bring it again to mind, O ye transgressors. {46:9} Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me, {46:10} Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure: {46:11} Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken [it,] I will also bring it to pass; I have purposed [it,] I will also do it.

{46:12} Hearken unto me, ye stouthearted, that [are] far from righteousness: {46:13} I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

{47:1} Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: [there is] no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate. {47:2} Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers. {47:3} Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man. {47:4} [As for] our redeemer, the LORD of hosts [is] his name, the Holy One of Israel. {47:5} Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

{47:6} I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew

them no mercy; upon the ancient hast thou very heavily laid thy yoke.

{47:7} And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember the latter end of it. {47:8} Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am,] and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children: {47:9} But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.

{47:10} For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am,] and none else beside me.

{47:11} Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know. {47:12} Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail. {47:13} Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee. {47:14} Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it. {47:15} Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

{48:1} Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness. {48:2} For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts [is] his name. {48:3} I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did [them] suddenly, and they came to pass. {48:4} Because I knew that thou [art] obstinate, and thy neck [is] an iron sinew, and thy brow brass; {48:5} I have even from the beginning declared [it] to thee; before it came to pass I shewed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them. {48:6} Thou hast heard, see all this; and will not ye declare [it?] I have shewed thee new things from this time, even hidden things, and thou didst not know them. {48:7} They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them. {48:8} Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

{48:9} For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off. {48:10} Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction. {48:11} For mine own sake, [even] for mine own sake, will I do [it:] for

how should [my name] be polluted? and I will not give my glory unto another.

{48:12} Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last. {48:13} Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together. {48:14} All ye, assemble yourselves, and hear; which among them hath declared these [things?] The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans. {48:15} I, [even] I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.

{48:16} Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me. {48:17} Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go. {48:18} O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea: {48:19} Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

{48:20} Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob. {48:21} And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out. {48:22} [There is] no peace, saith the LORD, unto the wicked.

{49:1} Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name. {49:2} And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; {49:3} And said unto me, Thou [art] my servant, O Israel, in whom I will be glorified. {49:4} Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

{49:5} And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. {49:6} And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. {49:7} Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee. {49:8} Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; {49:9} That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Shew yourselves. They shall feed in the ways, and their

pastures [shall be] in all high places. {49:10} They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. {49:11} And I will make all my mountains a way, and my highways shall be exalted. {49:12} Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

{49:13} Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted. {49:14} But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me. {49:15} Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. {49:16} Behold, I have graven thee upon the palms of [my] hands; thy walls [are] continually before me. {49:17} Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

{49:18} Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee,] as a bride [doeth. ] {49:19} For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away. {49:20} The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell. {49:21} Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been? ] {49:22} Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders. {49:23} And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

{49:24} Shall the prey be taken from the mighty, or the lawful captive delivered? {49:25} But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children. {49:26} And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

{50:1} Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away. {50:2} Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst. {50:3} I clothe the heavens with blackness, and I

make sackcloth their covering. {50:4} The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

{50:5} The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. {50:6} I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

{50:7} For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. {50:8} [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me. {50:9} Behold, the Lord GOD will help me; who [is] he [that] shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

{50:10} Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God. {50:11} Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

{51:1} Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged. {51:2} Look unto Abraham your father, and unto Sarah [that] bare you: for I called him alone, and blessed him, and increased him. {51:3} For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

{51:4} Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people. {51:5} My righteousness [is] near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust. {51:6} Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

{51:7} Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings. {51:8} For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

{51:9} Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon? {51:10} [Art] thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over? {51:11} Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away. {51:12} I, [even] I, [am] he

that comforteth you: who [art] thou, that thou shouldest be afraid of a man [that] shall die, and of the son of man [which] shall be made as grass; {51:13} And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor? {51:14} The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail. {51:15} But I [am] the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts [is] his name. {51:16} And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

{51:17} Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out. {51:18} [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up. {51:19} These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee? {51:20} Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

{51:21} Therefore hear now this, thou afflicted, and drunken, but not with wine: {51:22} Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again: {51:23} But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

{52:1} Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. {52:2} Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion. {52:3} For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money. {52:4} For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause. {52:5} Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed. {52:6} Therefore my people shall know my name: therefore [they shall know] in that day that I [am] he that doth speak: behold, [it is] I.

{52:7} How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! {52:8} Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

{52:9} Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem. {52:10} The LORD hath made bare his holy arm in the eyes of all the nations; and all the

ends of the earth shall see the salvation of our God.

{52:11} Depart ye, depart ye, go ye out from thence, touch no unclean [thing;] go ye out of the midst of her; be ye clean, that bear the vessels of the LORD. {52:12} For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel [will be] your rereward.

{52:13} Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. {52:14} As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: {52:15} So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

{53:1} Who hath believed our report? and to whom is the arm of the LORD revealed? {53:2} For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him. {53:3} He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not.

{53:4} Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. {53:5} But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed. {53:6} All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. {53:7} He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. {53:8} He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. {53:9} And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

{53:10} Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand. {53:11} He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. {53:12} Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

{54:1} Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD. {54:2} Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; {54:3} For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. {54:4} Fear not; for thou shalt not be ashamed: neither be

thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. {54:5} For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called. {54:6} For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. {54:7} For a small moment have I forsaken thee; but with great mercies will I gather thee. {54:8} In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer. {54:9} For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. {54:10} For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

{54:11} O thou afflicted, tossed with tempest, [and] not comforted, behold, I will lay thy stones with fair colors, and lay thy foundations with sapphires. {54:12} And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones. {54:13} And all thy children [shall be] taught of the LORD; and great [shall be] the peace of thy children. {54:14} In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee. {54:15} Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake. {54:16} Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

{54:17} No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

{55:1} Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. {55:2} Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness. {55:3} Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, [even] the sure mercies of David. {55:4} Behold, I have given him [for] a witness to the people, a leader and commander to the people. {55:5} Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

{55:6} Seek ye the LORD while he may be found, call ye upon him while he is near: {55:7} Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

{55:8} For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD. {55:9} For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

{55:10} For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: {55:11} So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it. {55:12} For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands. {55:13} Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.

{56:1} Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed. {56:2} Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

{56:3} Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. {56:4} For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant; {56:5} Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. {56:6} Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; {56:7} Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people. {56:8} The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

{56:9} All ye beasts of the field, come to devour, [yea,] all ye beasts in the forest. {56:10} His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. {56:11} Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter. {56:12} Come ye, [say they,] I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

{57:1} The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come.]{57:2} He shall enter into peace: they shall rest in their beds, [each one] walking [in] his uprightness.

{57:3} But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore. {57:4} Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood, {57:5} Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rocks? {57:6} Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a