

{13:2} And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land. {13:3} And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth. {13:4} And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive: {13:5} But he shall say, I [am] no prophet, I [am] an husbandman; for man taught me to keep cattle from my youth. {13:6} And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.

{13:7} Awake, O sword, against my shepherd, and against the man [that is] my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. {13:8} And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein. {13:9} And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

{14:1} Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. {14:2} For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. {14:3} Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

{14:4} And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. {14:5} And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee. {14:6} And it shall come to pass in that day, [that] the light shall not be clear, [nor] dark: {14:7} But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light. {14:8} And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. {14:9} And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. {14:10} All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses. {14:11} And [men] shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

{14:12} And this shall be the plague wherewith the

LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. {14:13} And it shall come to pass in that day, [that] a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour. {14:14} And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance. {14:15} And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

{14:16} And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. {14:17} And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. {14:18} And if the family of Egypt go not up, and come not, that [have] no [rain;] there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. {14:19} This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

{14:20} In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar. {14:21} Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of

Malachi

{1:1} The burden of the word of the LORD to Israel by Malachi. {1:2} I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob, {1:3} And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness. {1:4} Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever. {1:5} And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

{1:6} A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? {1:7} Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible. {1:8} And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts. {1:9} And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts. {1:10} Who [is there] even among you that would shut the doors [for nought?] neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. {1:11} For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

{1:12} But ye have profaned it, in that ye say, The table of the LORD [is] polluted; and the fruit thereof, [even] his meat, [is] contemptible. {1:13} Ye said also, Behold, what a weariness [is it!] and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD. {1:14} But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.

{2:1} And now, O ye priests, this commandment [is] for you. {2:2} If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart. {2:3} Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it. {2:4} And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts. {2:5} My covenant was with him of life and peace; and I gave them to him [for] the fear wherewith he feared me, and was afraid before my name. {2:6} The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many

away from iniquity. {2:7} For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts. {2:8} But ye are departed out of the way; ye have corrupted the covenant of Levi, saith the LORD of hosts. {2:9} Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law. {2:10} Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

{2:11} Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god. {2:12} The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts. {2:13} And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

{2:14} Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant. {2:15} And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. {2:16} For the LORD, the God of Israel, saith that he hateth putting away: for [one] covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

{2:17} Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him?]
When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

{3:1} Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. {3:2} But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' sope: {3:3} And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. {3:4} Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years. {3:5} And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right,] and fear not me, saith the LORD of hosts. {3:6} For I [am] the LORD, I change not; therefore ye sons of Jacob are not consumed.

{3:7} Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them.] Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

{3:8} Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. {3:9} Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation. {3:10} Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it.] {3:11} And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts. {3:12} And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

{3:13} Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee? {3:14} Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? {3:15} And now we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered.

{3:16} Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it,] and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. {3:17} And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. {3:18} Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

{4:1} For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

{4:2} But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. {4:3} And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this,] saith the LORD of hosts.

{4:4} Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, [with] the statutes and judgments.

{4:5} Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: {4:6} And he shall turn the heart of the fathers to the children, and the heart of the children to

The Apocrypha

The Book of Tobit

{1:1} The book of the words of Tobit, son of Tobiel, the son of Ananiel, the son of Aduel, the son of Gabael, of the seed of Asael, of the tribe of Nephthali;

{1:2} Who in the time of Enemessar king of the Assyrians was led captive out of Thisbe, which is at the right hand of that city, which is called properly Nephthali in Galilee above Aser.

{1:3} I Tobit have walked all the days of my life in the ways of truth and justice, and I did many almsdeeds to my brethren, and my nation, who came with me to Nineve, into the land of the Assyrians.

{1:4} And when I was in mine own country, in the land of Israel being but young, all the tribe of Nephthali my father fell from the house of Jerusalem, which was chosen out of all the tribes of Israel, that all the tribes should sacrifice there, where the temple of the habitation of the most High was consecrated and built for all ages.

{1:5} Now all the tribes which together revolted, and the house of my father Nephthali, sacrificed unto the heifer Baal.

{1:6} But I alone went often to Jerusalem at the feasts, as it was ordained unto all the people of Israel by an everlasting decree, having the firstfruits and tenths of increase, with that which was first shorn; and them gave I at the altar to the priests the children of Aaron.

{1:7} The first tenth part of all increase I gave to the sons of Aaron, who ministered at Jerusalem: another tenth part I sold away, and went, and spent it every year at Jerusalem:

{1:8} And the third I gave unto them to whom it was meet, as Debora my father's mother had commanded me, because I was left an orphan by my father.

{1:9} Furthermore, when I was come to the age of a man, I married Anna of mine own kindred, and of her I begat Tobias.

{1:10} And when we were carried away captives to Nineve, all my brethren and those that were of my kindred did eat of the bread of the Gentiles.

{1:11} But I kept myself from eating;

{1:12} Because I remembered God with all my heart.

{1:13} And the most High gave me grace and favour before Enemessar, so that I was his purveyor.

{1:14} And I went into Media, and left in trust with Gabael, the brother of Gabrias, at Rages a city of Media ten talents of silver.

{1:15} Now when Enemessar was dead, Sennacherib his son reigned in his stead; whose estate was troubled, that I could not go into Media.

{1:16} And in the time of Enemessar I gave many alms to my brethren, and gave my bread to the hungry,

{1:17} And my clothes to the naked: and if I saw any of my nation dead, or cast about the walls of Nineve, I buried him.

{1:18} And if the king Sennacherib had slain any, when he was come, and fled from Judea, I buried them privily; for in his wrath he killed many; but the bodies were not found, when they were sought for of the king.

{1:19} And when one of the Ninevites went and complained of me to the king, that I buried them, and hid myself; understanding that I was sought for to be put to death, I withdrew myself for fear.

{1:20} Then all my goods were forcibly taken away, neither was there any thing left me, beside my wife Anna and my son Tobias.

{1:21} And there passed not five and fifty days, before two of his sons killed him, and they fled into the mountains of Ararath; and Sarchedonus his son reigned in his stead; who appointed over his father's accounts, and over all his affairs, Achiacharus my brother Anael's son.

{1:22} And Achiacharus intreating for me, I returned to Nineve. Now Achiacharus was cupbearer, and keeper of the signet, and steward, and overseer of the accounts: and Sarchedonus appointed him next unto him: and he was my brother's son.

{2:1} Now when I was come home again, and my wife Anna was restored unto me, with my son Tobias, in the feast of Pentecost, which is the holy feast of the seven weeks, there was a good dinner prepared me, in the which I sat down to eat.

{2:2} And when I saw abundance of meat, I said to my son, Go and bring what poor man soever thou shalt find out of our brethren, who is mindful of the Lord; and, lo, I tarry for thee.

{2:3} But he came again, and said, Father, one of our nation is strangled, and is cast out in the marketplace.

{2:4} Then before I had tasted of any meat, I started up, and took him up into a room until the going down of the sun.

{2:5} Then I returned, and washed myself, and ate my meat in heaviness,

{2:6} Remembering that prophecy of Amos, as he said, Your feasts shall be turned into mourning, and all your mirth into lamentation.

{2:7} Therefore I wept: and after the going down of the sun I went and made a grave, and buried him.

{2:8} But my neighbours mocked me, and said, This man is not yet afraid to be put to death for this matter: who fled away; and yet, lo, he burieth the dead again.

{2:9} The same night also I returned from the burial, and slept by the wall of my courtyard, being polluted and my face was uncovered:

{2:10} And I knew not that there were sparrows in the wall, and mine eyes being open, the sparrows muted warm dung into mine eyes, and a whiteness came in mine eyes: and I went to the physicians, but they helped me not:

moreover Achiacharus did nourish me, until I went into Elymais.

{2:11} And my wife Anna did take women's works to do.

{2:12} And when she had sent them home to the owners, they paid her wages, and gave her also besides a kid.

{2:13} And when it was in my house, and began to cry, I said unto her, From whence is this kid? is it not stolen? render it to the owners; for it is not lawful to eat any thing that is stolen.

{2:14} But she replied upon me, It was given for a gift more than the wages. Howbeit I did not believe her, but bade her render it to the owners: and I was abashed at her. But she replied upon me, Where are thine alms and thy righteous deeds? behold, thou and all thy works are known.

{3:1} Then I being grieved did weep, and in my sorrow prayed, saying,

{3:2} O Lord, thou art just, and all thy works and all thy ways are mercy and truth, and thou judgest truly and justly for ever.

{3:3} Remember me, and look on me, punish me not for my sins and ignorances, and the sins of my fathers, who have sinned before thee:

{3:4} For they obeyed not thy commandments: wherefore thou hast delivered us for a spoil, and unto captivity, and unto death, and for a proverb of reproach to all the nations among whom we are dispersed.

{3:5} And now thy judgments are many and true: deal with me according to my sins and my fathers': because we have not kept thy commandments, neither have walked in truth before thee.

{3:6} Now therefore deal with me as seemeth best unto thee, and command my spirit to be taken from me, that I may be dissolved, and become earth: for it is profitable for me to die rather than to live, because I have heard false reproaches, and have much sorrow: command therefore that I may now be delivered out of this distress, and go into the everlasting place: turn not thy face away from me.

{3:7} It came to pass the same day, that in Ecbatane a city of Media Sara the daughter of Raguel was also reproached by her father's maids;

{3:8} Because that she had been married to seven husbands, whom Asmodeus the evil spirit had killed, before they had lain with her. Dost thou not know, said they, that thou hast strangled thine husbands? thou hast had already seven husbands, neither wast thou named after any of them.

{3:9} Wherefore dost thou beat us for them? if they be dead, go thy ways after them, let us never see of thee either son or daughter.

{3:10} When she heard these things, she was very sorrowful, so that she thought to have strangled herself; and she said, I am the only daughter of my father, and if I do this, it shall be a reproach unto him, and I shall bring his old age with sorrow unto the grave.

{3:11} Then she prayed toward the window, and said,

Blessed art thou, O Lord my God, and thine holy and glorious name is blessed and honourable for ever: let all thy works praise thee for ever.

{3:12} And now, O Lord, I set mine eyes and my face toward thee,

{3:13} And say, Take me out of the earth, that I may hear no more the reproach.

{3:14} Thou knowest, Lord, that I am pure from all sin with man,

{3:15} And that I never polluted my name, nor the name of my father, in the land of my captivity: I am the only daughter of my father, neither hath he any child to be his heir, neither any near kinsman, nor any son of his alive, to whom I may keep myself for a wife: my seven husbands are already dead; and why should I live? but if it please not thee that I should die, command some regard to be had of me, and pity taken of me, that I hear no more reproach.

{3:16} So the prayers of them both were heard before the majesty of the great God.

{3:17} And Raphael was sent to heal them both, that is, to scale away the whiteness of Tobit's eyes, and to give Sara the daughter of Raguel for a wife to Tobias the son of Tobit; and to bind Asmodeus the evil spirit; because she belonged to Tobias by right of inheritance. The selfsame time came Tobit home, and entered into his house, and Sara the daughter of Raguel came down from her upper chamber.

{4:1} In that day Tobit remembered the money which he had committed to Gabael in Rages of Media,

{4:2} And said with himself, I have wished for death; wherefore do I not call for my son Tobias that I may signify to him of the money before I die?

{4:3} And when he had called him, he said, My son, when I am dead, bury me; and despise not thy mother, but honour her all the days of thy life, and do that which shall please her, and grieve her not.

{4:4} Remember, my son, that she saw many dangers for thee, when thou wast in her womb: and when she is dead, bury her by me in one grave.

{4:5} My son, be mindful of the Lord our God all thy days, and let not thy will be set to sin, or to transgress his commandments: do uprightly all thy life long, and follow not the ways of unrighteousness.

{4:6} For if thou deal truly, thy doings shall prosperously succeed to thee, and to all them that live justly.

{4:7} Give alms of thy substance; and when thou givest alms, let not thine eye be envious, neither turn thy face from any poor, and the face of God shall not be turned away from thee.

{4:8} If thou hast abundance give alms accordingly: if thou have but a little, be not afraid to give according to that little:

{4:9} For thou layest up a good treasure for thyself against the day of necessity.