

Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty; {5:7} Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed. {5:8} But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him. {5:9} And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his. {5:10} And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

{5:11} And the LORD spake unto Moses, saying, {5:12} Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him, {5:13} And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner]; {5:14} And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled: {5:15} Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance. {5:16} And the priest shall bring her near, and set her before the LORD: {5:17} And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put [it] into the water: {5:18} And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse: {5:19} And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse: {5:20} But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband: {5:21} Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; {5:22} And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen. {5:23} And the priest shall write these curses in a book, and he shall blot [them] out with the bitter water: {5:24} And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter. {5:25} Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar: {5:26} And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water. {5:27} And when he hath made her to drink the water, then it shall come to pass, [that,] if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among

her people. {5:28} And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed. {5:29} This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled; {5:30} Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law. {5:31} Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

{6:1} And the LORD spake unto Moses, saying, {6:2} Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD: {6:3} He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried. {6:4} All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk. {6:5} All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow. {6:6} All the days that he separateth [himself] unto the LORD he shall come at no dead body. {6:7} He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head. {6:8} All the days of his separation he [is] holy unto the LORD. {6:9} And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. {6:10} And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation: {6:11} And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day. {6:12} And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

{6:13} And this [is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation: {6:14} And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings, {6:15} And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings. {6:16} And the priest shall bring [them] before the LORD, and shall offer his sin offering, and his burnt offering: {6:17} And he shall offer the ram [for] a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering. {6:18} And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings. {6:19} And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven: {6:20} And the priest shall wave them [for] a wave offering before the LORD: this [is] holy

for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine. {6:21} This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside that [that] his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

{6:22} And the LORD spake unto Moses, saying, {6:23} Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them, {6:24} The LORD bless thee, and keep thee: {6:25} The LORD make his face shine upon thee, and be gracious unto thee: {6:26} The LORD lift up his countenance upon thee, and give thee peace. {6:27} And they shall put my name upon the children of Israel; and I will bless them.

{7:1} And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them; {7:2} That the princes of Israel, heads of the house of their fathers, who [were] the princes of the tribes, and were over them that were numbered, offered: {7:3} And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle. {7:4} And the LORD spake unto Moses, saying, {7:5} Take [it] of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service. {7:6} And Moses took the wagons and the oxen, and gave them unto the Levites. {7:7} Two wagons and four oxen he gave unto the sons of Gershon, according to their service: {7:8} And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest. {7:9} But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

{7:10} And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar. {7:11} And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

{7:12} And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah: {7:13} And his offering [was] one silver charger, the weight thereof [was] an hundred and thirty [shekels,] one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them [were] full of fine flour mingled with oil for a meat offering: {7:14} One spoon of ten [shekels] of gold, full of incense: {7:15} One young bullock, one ram, one lamb of the first year, for a burnt offering: {7:16} One kid of the goats for a sin offering: {7:17} And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.

{7:18} On the second day Nethaneel the son of Zuar, prince of Issachar, did offer: {7:19} He offered [for] his offering one silver charger, the weight whereof [was] an hundred and thirty [shekels,] one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: {7:20} One spoon of gold of ten [shekels,] full of incense: {7:21} One young bullock, one ram, one lamb of the first year, for a burnt offering: {7:22} One kid of the goats for a sin

offering: {7:23} And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.

{7:24} On the third day Eliab the son of Helon, prince of the children of Zebulun, [did offer: ] {7:25} His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels,] one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: {7:26} One golden spoon of ten [shekels,] full of incense: {7:27} One young bullock, one ram, one lamb of the first year, for a burnt offering: {7:28} One kid of the goats for a sin offering: {7:29} And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.

{7:30} On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, [did offer: ] {7:31} His offering [was] one silver charger of the weight of an hundred and thirty [shekels,] one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: {7:32} One golden spoon of ten [shekels,] full of incense: {7:33} One young bullock, one ram, one lamb of the first year, for a burnt offering: {7:34} One kid of the goats for a sin offering: {7:35} And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.

{7:36} On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, [did offer: ] {7:37} His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels,] one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: {7:38} One golden spoon of ten [shekels,] full of incense: {7:39} One young bullock, one ram, one lamb of the first year, for a burnt offering: {7:40} One kid of the goats for a sin offering: {7:41} And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.

{7:42} On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, [offered: ] {7:43} His offering [was] one silver charger of the weight of an hundred and thirty [shekels,] a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: {7:44} One golden spoon of ten [shekels,] full of incense: {7:45} One young bullock, one ram, one lamb of the first year, for a burnt offering: {7:46} One kid of the goats for a sin offering: {7:47} And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.

{7:48} On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, [offered: ] {7:49} His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels,] one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: {7:50} One golden spoon of ten [shekels,] full of incense: {7:51} One young bullock, one ram, one lamb of the first year, for a burnt offering: {7:52} one kid of the goats for a sin offering: {7:53} And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.

{7:54} On the eighth day [offered] Gamaliel the son of Pedahzur, prince of the children of Manasseh: {7:55} His offering [was] one silver charger of the weight of an hundred and thirty [shekels,] one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: {7:56} One golden spoon of ten [shekels,] full of incense: {7:57} One young bullock, one ram, one lamb of the first year, for a burnt offering: {7:58} One kid of the goats for a sin offering: {7:59} And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.

{7:60} On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, [offered: ] {7:61} His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels,] one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: {7:62} One golden spoon of ten [shekels,] full of incense: {7:63} One young bullock, one ram, one lamb of the first year, for a burnt offering: {7:64} One kid of the goats for a sin offering: {7:65} And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.

{7:66} On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, [offered: ] {7:67} His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels,] one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: {7:68} One golden spoon of ten [shekels,] full of incense: {7:69} One young bullock, one ram, one lamb of the first year, for a burnt offering: {7:70} One kid of the goats for a sin offering: {7:71} And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.

{7:72} On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, [offered: ] {7:73} His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels,] one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: {7:74} One golden spoon of ten [shekels,] full of incense: {7:75} One young bullock, one ram, one lamb of the first year, for a burnt offering: {7:76} One kid of the goats for a sin offering: {7:77} And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.

{7:78} On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, [offered: ] {7:79} His offering [was] one silver charger, the weight whereof [was] an hundred and thirty [shekels,] one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: {7:80} One golden spoon of ten [shekels,] full of incense: {7:81} One young bullock, one ram, one lamb of the first year, for a burnt offering: {7:82} One kid of the goats for a sin offering: {7:83} And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan. {7:84} This [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold: {7:85} Each charger of silver [weighing] an hundred and thirty [shekels,] each bowl seventy: all the silver vessels [weighed] two

thousand and four hundred [shekels,] after the shekel of the sanctuary: {7:86} The golden spoons [were] twelve, full of incense, [weighing] ten [shekels] apiece, after the shekel of the sanctuary: all the gold of the spoons [was] an hundred and twenty [shekels. ] {7:87} All the oxen for the burnt offering [were] twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve. {7:88} And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed. {7:89} And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

{8:1} And the LORD spake unto Moses, saying, {8:2} Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick. {8:3} And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses. {8:4} And this work of the candlestick [was of] beaten gold, unto the shaft thereof, unto the flowers thereof, [was] beaten work: according unto the pattern which the LORD had shewed Moses, so he made the candlestick.

{8:5} And the LORD spake unto Moses, saying, {8:6} Take the Levites from among the children of Israel, and cleanse them. {8:7} And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean. {8:8} Then let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering. {8:9} And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together: {8:10} And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites: {8:11} And Aaron shall offer the Levites before the LORD [for] an offering of the children of Israel, that they may execute the service of the LORD. {8:12} And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites. {8:13} And thou shalt set the Levites before Aaron, and before his sons, and offer them [for] an offering unto the LORD. {8:14} Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine. {8:15} And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them [for] an offering. {8:16} For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me. {8:17} For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself. {8:18} And I have taken the Levites for all the firstborn of the children of Israel. {8:19} And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the

sanctuary. {8:20} And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them. {8:21} And the Levites were purified, and they washed their clothes; and Aaron offered them [as] an offering before the LORD; and Aaron made an atonement for them to cleanse them. {8:22} And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

{8:23} And the LORD spake unto Moses, saying, {8:24} This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation: {8:25} And from the age of fifty years they shall cease waiting upon the service [thereof,] and shall serve no more: {8:26} But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

{9:1} And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying, {9:2} Let the children of Israel also keep the passover at his appointed season. {9:3} In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it. {9:4} And Moses spake unto the children of Israel, that they should keep the passover. {9:5} And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

{9:6} And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day: {9:7} And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? {9:8} And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

{9:9} And the LORD spake unto Moses, saying, {9:10} Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD. {9:11} The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs. ] {9:12} They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it. {9:13} But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin. {9:14} And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

{9:15} And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely,] the tent of the testimony: and at even there was upon the tabernacle as it

were the appearance of fire, until the morning. {9:16} So it was alway: the cloud covered it [by day,] and the appearance of fire by night. {9:17} And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents. {9:18} At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents. {9:19} And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not. {9:20} And [so] it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed. {9:21} And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed. {9:22} Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed. {9:23} At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

{10:1} And the LORD spake unto Moses, saying, {10:2} Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps. {10:3} And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation. {10:4} And if they blow [but] with one [trumpet,] then the princes, [which are] heads of the thousands of Israel, shall gather themselves unto thee. {10:5} When ye blow an alarm, then the camps that lie on the east parts shall go forward. {10:6} When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys. {10:7} But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm. {10:8} And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations. {10:9} And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies. {10:10} Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

{10:11} And it came to pass on the twentieth [day] of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony. {10:12} And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran. {10:13} And they first took their journey according to the commandment of the LORD by the hand of Moses.

{10:14} In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab. {10:15}

And over the host of the tribe of the children of Issachar [was] Nethaneel the son of Zuar. {10:16} And over the host of the tribe of the children of Zebulun [was] Eliab the son of Helon. {10:17} And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

{10:18} And the standard of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur. {10:19} And over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai. {10:20} And over the host of the tribe of the children of Gad was Eliasaph the son of Deuel. {10:21} And the Kohathites set forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.

{10:22} And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud. {10:23} And over the host of the tribe of the children of Manasseh [was] Gamaliel the son of Pedahzur. {10:24} And over the host of the tribe of the children of Benjamin [was] Abidan the son of Gideoni.

{10:25} And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai. {10:26} And over the host of the tribe of the children of Asher [was] Pagiel the son of Ocran. {10:27} And over the host of the tribe of the children of Naphtali [was] Ahira the son of Enan. {10:28} Thus [were] the journeyings of the children of Israel according to their armies, when they set forward.

{10:29} And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel. {10:30} And he said unto him, I will not go; but I will depart to mine own land, and to my kindred. {10:31} And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes. {10:32} And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee.

{10:33} And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them. {10:34} And the cloud of the LORD [was] upon them by day, when they went out of the camp. {10:35} And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee. {10:36} And when it rested, he said, Return, O LORD, unto the many thousands of Israel.

{11:1} And [when] the people complained, it displeased the LORD: and the LORD heard [it;] and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp. {11:2} And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched. {11:3} And he called the name of the place Taberah: because the fire of the LORD burnt among them.

{11:4} And the mixt multitude that [was] among them fell a lusting: and the children of Israel also wept again, and

said, Who shall give us flesh to eat? {11:5} We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick: {11:6} But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes. {11:7} And the manna [was] as coriander seed, and the colour thereof as the colour of bdellium. {11:8} [And] the people went about, and gathered [it,] and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil. {11:9} And when the dew fell upon the camp in the night, the manna fell upon it.

{11:10} Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased. {11:11} And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me? {11:12} Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers? {11:13} Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat. {11:14} I am not able to bear all this people alone, because [it is] too heavy for me. {11:15} And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

{11:16} And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee. {11:17} And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone. {11:18} And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat. {11:19} Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days; {11:20} [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt? {11:21} And Moses said, The people, among whom I [am, are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month. {11:22} Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them? {11:23} And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

{11:24} And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle. {11:25} And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the seventy elders: and it came to pass, [that,] when the spirit rested upon them, they prophesied, and did not cease. {11:26} But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit

rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp. {11:27} And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp. {11:28} And Joshua the son of Nun, the servant of Moses, [one] of his young men, answered and said, My lord Moses, forbid them. {11:29} And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them! {11:30} And Moses gat him into the camp, he and the elders of Israel.

{11:31} And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth. {11:32} And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp. {11:33} And while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague. {11:34} And he called the name of that place Kibroth-hattaavah: because there they buried the people that lusted. {11:35} [And] the people journeyed from Kibroth-hattaavah unto Hazeroth; and abode at Hazeroth.

{12:1} And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman. {12:2} And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard [it. ] {12:3} (Now the man Moses [was] very meek, above all the men which [were] upon the face of the earth.) {12:4} And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out. {12:5} And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth. {12:6} And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream. {12:7} My servant Moses [is] not so, who [is] faithful in all mine house. {12:8} With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses? {12:9} And the anger of the LORD was kindled against them; and he departed. {12:10} And the cloud departed from off the tabernacle; and, behold, Miriam [became] leprous, [white] as snow: and Aaron looked upon Miriam, and, behold, [she was] leprous. {12:11} And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned. {12:12} Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb. {12:13} And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

{12:14} And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again. ] {12:15} And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in [again. ] {12:16} And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.

{13:1} And the LORD spake unto Moses, saying, {13:2} Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them. {13:3} And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men [were] heads of the children of Israel. {13:4} And these [were] their names: of the tribe of Reuben, Shammua the son of Zaccur. {13:5} Of the tribe of Simeon, Shaphat the son of Hori. {13:6} Of the tribe of Judah, Caleb the son of Jephunneh. {13:7} Of the tribe of Issachar, Igal the son of Joseph. {13:8} Of the tribe of Ephraim, Oshea the son of Nun. {13:9} Of the tribe of Benjamin, Palti the son of Raphu. {13:10} Of the tribe of Zebulun, Gaddiel the son of Sodi. {13:11} Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi. {13:12} Of the tribe of Dan, Ammiel the son of Gemalli. {13:13} Of the tribe of Asher, Sethur the son of Michael. {13:14} Of the tribe of Naphtali, Nahbi the son of Vophsi. {13:15} Of the tribe of Gad, Geuel the son of Machi. {13:16} These [are] the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

{13:17} And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain: {13:18} And see the land, what it [is;] and the people that dwelleth therein, whether they [be] strong or weak, few or many; {13:19} And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds; {13:20} And what the land [is,] whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

{13:21} So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath. {13:22} And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmi, the children of Anak, [were.] (Now Hebron was built seven years before Zoan in Egypt.) {13:23} And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs. {13:24} The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence. {13:25} And they returned from searching of the land after forty days.

{13:26} And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land. {13:27} And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this [is] the fruit of it. {13:28} Nevertheless the people [be] strong that dwell in the land, and the cities [are] walled, [and] very great: and moreover we saw the children of Anak there. {13:29} The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan. {13:30} And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it. {13:31} But the men that went up with him said, We be not able to go up against the people; for they are stronger than we. {13:32} And they brought up an evil report of the land which they had searched unto the