

flocks; {32:15} Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. {32:16} Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field. {32:17} And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever. {32:18} And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places; {32:19} When it shall hail, coming down on the forest; and the city shall be low in a low place. {32:20} Blessed [are] ye that sow beside all waters, that send forth [thither] the feet of the ox and the ass.

{33:1} Woe to thee that spoilest, and thou [wast] not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; [and] when thou shalt make an end to deal treacherously, they shall deal treacherously with thee. {33:2} O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble. {33:3} At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered. {33:4} And your spoil shall be gathered [like] the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them. {33:5} The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness. {33:6} And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure. {33:7} Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly. {33:8} The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man. {33:9} The earth mourneth [and] languisheth: Lebanon is ashamed [and] hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off [their] fruits. {33:10} Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself. {33:11} Ye shall conceive chaff, ye shall bring forth stubble: your breath, [as] fire, shall devour you. {33:12} And the people shall be as the burnings of lime: [as] thorns cut up shall they be burned in the fire.

{33:13} Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my might. {33:14} The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? {33:15} He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; {33:16} He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure. {33:17} Thine eyes shall see the king in his beauty: they shall behold the land that is very far off. {33:18} Thine heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers? {33:19} Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand. {33:20} Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken. {33:21} But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby. {33:22} For the LORD [is]

our judge, the LORD [is] our lawgiver, the LORD [is] our king; he will save us. {33:23} Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey. {33:24} And the inhabitant shall not say, I am sick: the people that dwell therein [shall be] forgiven [their] iniquity.

{34:1} Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it. {34:2} For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. {34:3} Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood. {34:4} And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree. {34:5} For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment. {34:6} The sword of the LORD is filled with blood, it is made fat with fatness, [and] with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea. {34:7} And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness. {34:8} For [it is] the day of the LORD'S vengeance, [and] the year of recompences for the controversy of Zion. {34:9} And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch. {34:10} It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever. {34:11} But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness. {34:12} They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing. {34:13} And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, [and] a court for owls. {34:14} The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest. {34:15} There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

{34:16} Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them. {34:17} And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

{35:1} The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. {35:2} It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.

{35:3} Strengthen ye the weak hands, and confirm the feeble knees. {35:4} Say to them [that are] of a fearful

heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompence; he will come and save you. {35:5} Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. {35:6} Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. {35:7} And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes. {35:8} And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it [shall be] for those: the wayfaring men, though fools, shall not err [therein. ] {35:9} No lion shall be there, nor [any] ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk [there: ] {35:10} And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

{36:1} Now it came to pass in the fourteenth year of king Hezekiah, [that] Sennacherib king of Assyria came up against all the defended cities of Judah, and took them. {36:2} And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field. {36:3} Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

{36:4} And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest? {36:5} I say, [sayest thou,] (but [they are but] vain words) [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me? {36:6} Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him. {36:7} But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar? {36:8} Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them. {36:9} How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? {36:10} And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

{36:11} Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand [it:] and speak not to us in the Jews' language, in the ears of the people that [are] on the wall.

{36:12} But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you? {36:13} Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria. {36:14} Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you. {36:15} Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

{36:16} Harken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern; {36:17} Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards. {36:18} [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria? {36:19} Where [are] the gods of Hamath and Arphad? where [are] the gods of Sepharvaim? and have they delivered Samaria out of my hand? {36:20} Who [are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand? {36:21} But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

{36:22} Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

{37:1} And it came to pass, when king Hezekiah heard [it,] that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD. {37:2} And he sent Eliakim, who [was] over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz. {37:3} And they said unto him, Thus saith Hezekiah, This day [is] a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and [there is] not strength to bring forth. {37:4} It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left. {37:5} So the servants of king Hezekiah came to Isaiah.

{37:6} And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me. {37:7} Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

{37:8} So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish. {37:9} And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it,] he sent messengers to Hezekiah, saying, {37:10} Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria. {37:11} Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered? {37:12} Have the gods of the nations delivered them which my fathers have destroyed, [as] Gozan, and Haran, and Rezeph, and the children of Eden which [were] in Telassar? {37:13} Where [is] the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?

{37:14} And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD. {37:15} And Hezekiah prayed unto the LORD, saying,

{37:16} O LORD of hosts, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth. {37:17} Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God. {37:18} Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries, {37:19} And have cast their gods into the fire: for they [were] no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. {37:20} Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only.

{37:21} Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria: {37:22} This [is] the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, [and] laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. {37:23} Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel. {37:24} By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel. {37:25} I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places. {37:26} Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps. {37:27} Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as] corn] blasted before it be grown up. {37:28} But I know thy abode, and thy going out, and thy coming in, and thy rage against me. {37:29} Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest. {37:30} And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. {37:31} And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward: {37:32} For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this. {37:33} Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there nor come before it with shields, nor cast a bank against it. {37:34} By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD. {37:35} For I will defend this city to save it for mine own sake, and for my servant David's sake. {37:36} Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

{37:37} So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh. {37:38} And it came to pass, as he was worshipping in the house of

Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esar-haddon his son reigned in his stead.

{38:1} In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live. {38:2} Then Hezekiah turned his face toward the wall, and prayed unto the LORD, {38:3} And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

{38:4} Then came the word of the LORD to Isaiah, saying, {38:5} Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. {38:6} And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city. {38:7} And this [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken; {38:8} Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

{38:9} The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness: {38:10} I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years. {38:11} I said, I shall not see the LORD, [even] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world. {38:12} Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me. {38:13} I reckoned till morning, [that,] as a lion, so will he break all my bones: from day [even] to night wilt thou make an end of me. {38:14} Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me. {38:15} What shall I say? he hath both spoken unto me, and himself hath done [it:] I shall go softly all my years in the bitterness of my soul. {38:16} O Lord, by these [things men] live, and in all these [things is] the life of my spirit: so wilt thou recover me, and make me to live. {38:17} Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back. {38:18} For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth. {38:19} The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make known thy truth. {38:20} The LORD [was ready] to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD. {38:21} For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaister upon the boil, and he shall recover. {38:22} Hezekiah also had said, What [is] the sign that I shall go up to the house of the LORD?

{39:1} At that time Merodach-baladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered. {39:2} And Hezekiah was glad of them, and shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his

treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

{39:3} Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, [even] from Babylon. {39:4} Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not shewed them. {39:5} Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts: {39:6} Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD. {39:7} And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon. {39:8} Then said Hezekiah to Isaiah, Good [is] the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

{40:1} Comfort ye, comfort ye my people, saith your God. {40:2} Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins.

{40:3} The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. {40:4} Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: {40:5} And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD hath spoken [it]. {40:6} The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodliness thereof [is] as the flower of the field: {40:7} The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass. {40:8} The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

{40:9} O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God! {40:10} Behold, the Lord GOD will come with strong [hand,] and his arm shall rule for him: behold, his reward [is] with him, and his work before him. {40:11} He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry [them] in his bosom, [and] shall gently lead those that are with young.

{40:12} Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? {40:13} Who hath directed the Spirit of the LORD, or [being] his counsellor hath taught him? {40:14} With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding? {40:15} Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. {40:16} And Lebanon [is] not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. {40:17} All nations before him [are] as nothing; and they are counted to him less than nothing, and

vanity.

{40:18} To whom then will ye liken God? or what likeness will ye compare unto him? {40:19} The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains. {40:20} He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved. {40:21} Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? {40:22} [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: {40:23} That bringeth the princes to nothing; he maketh the judges of the earth as vanity. {40:24} Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. {40:25} To whom then will ye liken me, or shall I be equal? saith the Holy One. {40:26} Lift up your eyes on high, and behold who hath created these [things,] that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth. {40:27} Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

{40:28} Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding. {40:29} He giveth power to the faint; and to [them that have] no might he increaseth strength. {40:30} Even the youths shall faint and be weary, and the young men shall utterly fall: {40:31} But they that wait upon the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and not faint.

{41:1} Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment. {41:2} Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow. {41:3} He pursued them, [and] passed safely; [even] by the way [that] he had not gone with his feet. {41:4} Who hath wrought and done [it,] calling the generations from the beginning? I the LORD, the first, and with the last; I [am] he. {41:5} The isles saw [it,] and feared; the ends of the earth were afraid, drew near, and came. {41:6} They helped every one his neighbour; and [every one] said to his brother, Be of good courage. {41:7} So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It is ready for the soldering: and he fastened it with nails, [that] it should not be moved. {41:8} But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend. {41:9} [Thou] whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou [art] my servant; I have chosen thee, and not cast thee away.

{41:10} Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. {41:11} Behold, all they that were incensed against thee shall be ashamed and confounded:

they shall be as nothing; and they that strive with thee shall perish. {41:12} Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought. {41:13} For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee. {41:14} Fear not, thou worm Jacob, [and] ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel. {41:15} Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat [them] small, and shalt make the hills as chaff. {41:16} Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, [and] shalt glory in the Holy One of Israel. {41:17} [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, [I] the God of Israel will not forsake them. {41:18} I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. {41:19} I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together: {41:20} That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it. {41:21} Produce your cause, saith the LORD; bring forth your strong [reasons,] saith the King of Jacob. {41:22} Let them bring [them] forth, and shew us what shall happen: let them shew the former things, what they [be,] that we may consider them, and know the latter end of them; or declare us things for to come. {41:23} Shew the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together. {41:24} Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you. {41:25} I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay. {41:26} Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that sheweth, yea, [there is] none that declareth, yea, [there is] none that heareth your words. {41:27} The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings. {41:28} For I beheld, and [there was] no man; even among them, and [there was] no counsellor, that, when I asked of them, could answer a word. {41:29} Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

{42:1} Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. {42:2} He shall not cry, nor lift up, nor cause his voice to be heard in the street. {42:3} A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. {42:4} He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

{42:5} Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: {42:6} I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; {42:7} To open the blind eyes, to bring out the prisoners from the

prison, [and] them that sit in darkness out of the prison house. {42:8} I [am] the LORD: that [is] my name: and my glory will I not give to another, neither my praise to graven images. {42:9} Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them. {42:10} Sing unto the LORD a new song, [and] his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. {42:11} Let the wilderness and the cities thereof lift up [their voice,] the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. {42:12} Let them give glory unto the LORD, and declare his praise in the islands. {42:13} The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies. {42:14} I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once. {42:15} I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools. {42:16} And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

{42:17} They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods. {42:18} Hear, ye deaf; and look, ye blind, that ye may see. {42:19} Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD'S servant? {42:20} Seeing many things, but thou observest not; opening the ears, but he heareth not. {42:21} The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable. {42:22} But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. {42:23} Who among you will give ear to this? [who] will hearken and hear for the time to come? {42:24} Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law. {42:25} Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

{43:1} But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called [thee] by thy name; thou [art] mine. {43:2} When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. {43:3} For I [am] the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt [for] thy ransom, Ethiopia and Seba for thee. {43:4} Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life. {43:5} Fear not: for I [am] with thee: I will bring thy seed from the east, and gather thee from the west; {43:6} I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; {43:7} [Even] every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

{43:8} Bring forth the blind people that have eyes, and the deaf that have ears. {43:9} Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth. {43:10} Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me. {43:11} I, [even] I, [am] the LORD; and beside me [there is] no saviour. {43:12} I have declared, and have saved, and I have shewed, when [there was] no strange [god] among you: therefore ye [are] my witnesses, saith the LORD, that I [am] God. {43:13} Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

{43:14} Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships. {43:15} I [am] the LORD, your Holy One, the creator of Israel, your King. {43:16} Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters; {43:17} Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

{43:18} Remember ye not the former things, neither consider the things of old. {43:19} Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert. {43:20} The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, [and] rivers in the desert, to give drink to my people, my chosen. {43:21} This people have I formed for myself; they shall shew forth my praise.

{43:22} But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel. {43:23} Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense. {43:24} Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities. {43:25} I, [even] I, [am] he that blotteth out thy transgressions for mine own sake, and will not remember thy sins. {43:26} Put me in remembrance: let us plead together: declare thou, that thou mayest be justified. {43:27} Thy first father hath sinned, and thy teachers have transgressed against me. {43:28} Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.

{44:1} Yet now hear, O Jacob my servant; and Israel, whom I have chosen: {44:2} Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen. {44:3} For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: {44:4} And they shall spring up as among the grass, as willows by the water courses. {44:5} One shall say, I [am] the LORD'S; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel. {44:6} Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am]

the last; and beside me [there is] no God. {44:7} And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them. {44:8} Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it?] ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

] {44:9} They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed. {44:10} Who hath formed a god, or molten a graven image [that] is profitable for nothing? {44:11} Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together. {44:12} The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint. {44:13} The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house. {44:14} He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it]. {44:15} Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth [it,] and baketh bread; yea, he maketh a god, and worshippeth [it;] he maketh it a graven image, and falleth down thereto. {44:16} He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself,] and saith, Aha, I am warm, I have seen the fire: {44:17} And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it,] and prayeth unto it, and saith, Deliver me; for thou [art] my god. {44:18} They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand. {44:19} And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it;] and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? {44:20} He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

{44:21} Remember these, O Jacob and Israel; for thou [art] my servant: I have formed thee; thou [art] my servant: O Israel, thou shalt not be forgotten of me. {44:22} I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee. {44:23} Sing, O ye heavens; for the LORD hath done [it;] shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. {44:24} Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things;] that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; {44:25} That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish; {44:26} That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities