

mother.

{4:6} My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. {4:7} As they were increased, so they sinned against me: [therefore] will I change their glory into shame. {4:8} They eat up the sin of my people, and they set their heart on their iniquity. {4:9} And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings. {4:10} For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD. {4:11} Whoredom and wine and new wine take away the heart.

{4:12} My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused [them] to err, and they have gone a whoring from under their God. {4:13} They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery. {4:14} I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

{4:15} Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Beth-aven, nor swear, The LORD liveth. {4:16} For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place. {4:17} Ephraim [is] joined to idols: let him alone. {4:18} Their drink is sour: they have committed whoredom continually: her rulers [with] shame do love, Give ye. {4:19} The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

{5:1} Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor. {5:2} And the revolvers are profound to make slaughter, though I [have been] a rebuker of them all. {5:3} I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, [and] Israel is defiled. {5:4} They will not frame their doings to turn unto their God: for the spirit of whoredoms [is] in the midst of them, and they have not known the LORD. {5:5} And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them. {5:6} They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him;] he hath withdrawn himself from them. {5:7} They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions. {5:8} Blow ye the cornet in Gibeah, [and] the trumpet in Ramah: cry aloud [at] Beth-aven, after thee, O Benjamin. {5:9} Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be. {5:10} The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath upon them like water. {5:11} Ephraim [is] oppressed [and] broken in judgment, because he willingly walked after the commandment. {5:12} Therefore [will] I [be] unto Ephraim as a moth, and to the house of Judah as rottenness. {5:13} When Ephraim saw his sickness, and Judah [saw] his wound, then went

Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound. {5:14} For I will [be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take away, and none shall rescue [him].

{5:15} I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

{6:1} Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. {6:2} After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. {6:3} Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

{6:4} O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away. {6:5} Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth. {6:6} For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings. {6:7} But they like men have transgressed the covenant: there have they dealt treacherously against me. {6:8} Gilead [is] a city of them that work iniquity, [and is] polluted with blood. {6:9} And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness. {6:10} I have seen an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled. {6:11} Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

{7:1} When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without. {7:2} And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face. {7:3} They make the king glad with their wickedness, and the princes with their lies. {7:4} They [are] all adulterers, as an oven heated by the baker, [who] ceaseth from raising after he hath kneaded the dough, until it be leavened. {7:5} In the day of our king the princes have made [him] sick with bottles of wine; he stretched out his hand with scorners. {7:6} For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire. {7:7} They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me. {7:8} Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned. {7:9} Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, yet he knoweth not. {7:10} And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all this.

{7:11} Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria. {7:12} When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard. {7:13} Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed

them, yet they have spoken lies against me. {7:14} And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, [and] they rebel against me. {7:15} Though I have bound [and] strengthened their arms, yet do they imagine mischief against me. {7:16} They return, [but] not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this [shall be] their derision in the land of Egypt.

{8:1} [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law. {8:2} Israel shall cry unto me, My God, we know thee. {8:3} Israel hath cast off [the thing that is] good: the enemy shall pursue him. {8:4} They have set up kings, but not by me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they may be cut off.

{8:5} Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them: how long [will it be] ere they attain to innocency? {8:6} For from Israel [was] it also: the workman made it; therefore it [is] not God: but the calf of Samaria shall be broken in pieces. {8:7} For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up. {8:8} Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein [is] no pleasure. {8:9} For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers. {8:10} Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes. {8:11} Because Ephraim hath made many altars to sin, altars shall be unto him to sin. {8:12} I have written to him the great things of my law, [but] they were counted as a strange thing. {8:13} They sacrifice flesh [for] the sacrifices of mine offerings, and [eat it;] but the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt. {8:14} For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

{9:1} Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor. {9:2} The floor and the winepress shall not feed them, and the new wine shall fail in her. {9:3} They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean [things] in Assyria. {9:4} They shall not offer wine [offerings] to the LORD, neither shall they be pleasing unto him: their sacrifices [shall be] unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD. {9:5} What will ye do in the solemn day, and in the day of the feast of the LORD? {9:6} For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles. {9:7} The days of visitation are come, the days of recompence are come; Israel shall know [it:] the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred. {9:8} The watchman of Ephraim [was] with my God: [but] the prophet [is] a snare of a fowler in all his ways, [and] hatred in the house of his God. {9:9} They have deeply corrupted [themselves,] as in the days of Gibeah: [therefore] he will remember their

iniquity, he will visit their sins. {9:10} I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baal-peor, and separated themselves unto [that] shame; and [their] abominations were according as they loved. {9:11} [As for] Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception. {9:12} Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left:] yea, woe also to them when I depart from them! {9:13} Ephraim, as I saw Tyrus, [is] planted in a pleasant place: but Ephraim shall bring forth his children to the murderer. {9:14} Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts. {9:15} All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolvers. {9:16} Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb. {9:17} My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

{10:1} Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images. {10:2} Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images. {10:3} For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us? {10:4} They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field. {10:5} The inhabitants of Samaria shall fear because of the calves of Beth-aven: for the people thereof shall mourn over it, and the priests thereof [that] rejoiced on it, for the glory thereof, because it is departed from it. {10:6} It shall be also carried unto Assyria [for] a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel. {10:7} [As for] Samaria, her king is cut off as the foam upon the water. {10:8} The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us. {10:9} O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them. {10:10} [It is] in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows. {10:11} And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn;] but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods. {10:12} Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you. {10:13} Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men. {10:14} Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle: the mother was dashed in pieces upon [her] children. {10:15} So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.

{11:1} When Israel [was] a child, then I loved him, and called my son out of Egypt. {11:2} [As] they called them, so they went from them: they sacrificed unto Baalim, and

burned incense to graven images. {11:3} I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them. {11:4} I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.

{11:5} He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return. {11:6} And the sword shall abide on his cities, and shall consume his branches, and devour [them,] because of their own counsels. {11:7} And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him. ] {11:8} How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together. {11:9} I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the midst of thee: and I will not enter into the city. {11:10} They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west. {11:11} They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD. {11:12} Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

{12:1} Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt. {12:2} The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him. {12:3} He took his brother by the heel in the womb, and by his strength he had power with God: {12:4} Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him [in] Bethel, and there he spake with us; {12:5} Even the LORD God of hosts; the LORD [is] his memorial. {12:6} Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.

{12:7} [He is] a merchant, the balances of deceit [are] in his hand: he loveth to oppress. {12:8} And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin. {12:9} And I [that am] the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast. {12:10} I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets. {12:11} [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields. {12:12} And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept [sheep. ] {12:13} And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved. {12:14} Ephraim provoked [him] to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.

{13:1} When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died. {13:2} And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves. {13:3} Therefore they shall be as the morning cloud, and as

the early dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney. {13:4} Yet I [am] the LORD thy God from the land of Egypt, and thou shalt know no god but me: for [there is] no saviour beside me.

{13:5} I did know thee in the wilderness, in the land of great drought. {13:6} According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me. {13:7} Therefore I will be unto them as a lion: as a leopard by the way will I observe [them: ] {13:8} I will meet them as a bear [that is] bereaved [of her whelps,] and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them. {13:9} O Israel, thou hast destroyed thyself; but in me [is] thine help. {13:10} I will be thy king: where [is any other] that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes? {13:11} I gave thee a king in mine anger, and took [him] away in my wrath. {13:12} The iniquity of Ephraim [is] bound up; his sin [is] hid. {13:13} The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children. {13:14} I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

{13:15} Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels. {13:16} Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

{14:1} O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity. {14:2} Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips. {14:3} Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.

{14:4} I will heal their backsliding, I will love them freely: for mine anger is turned away from him. {14:5} I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon. {14:6} His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon. {14:7} They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon. {14:8} Ephraim [shall say,] What have I to do any more with idols? I have heard [him,] and observed him: I [am] like a green fir tree. From me is thy fruit found. {14:9} Who [is] wise, and he shall understand these [things?] prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall

Joel

{1:1} The word of the LORD that came to Joel the son of Pethuel. {1:2} Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers? {1:3} Tell ye your children of it, and [let] your children [tell] their children, and their children another generation. {1:4} That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten. {1:5} Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth. {1:6} For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion. {1:7} He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

{1:8} Lament like a virgin girded with sackcloth for the husband of her youth. {1:9} The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD'S ministers, mourn. {1:10} The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth. {1:11} Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished. {1:12} The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men. {1:13} Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

{1:14} Sanctify ye a fast, call a solemn assembly, gather the elders [and] all the inhabitants of the land [into] the house of the LORD your God, and cry unto the LORD, {1:15} Alas for the day! for the day of the LORD [is] at hand, and as a destruction from the Almighty shall it come. {1:16} Is not the meat cut off before our eyes, [yea,] joy and gladness from the house of our God? {1:17} The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered. {1:18} How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate. {1:19} O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field. {1:20} The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

{2:1} Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand; {2:2} A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations. {2:3} A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them. {2:4} The appearance of them [is] as the appearance of

horses; and as horsemen, so shall they run. {2:5} Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. {2:6} Before their face the people shall be much pained: all faces shall gather blackness. {2:7} They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks: {2:8} Neither shall one thrust another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded. {2:9} They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief. {2:10} The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: {2:11} And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it? {2:12} Therefore also now, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning: {2:13} And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. {2:14} Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?

{2:15} Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: {2:16} Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. {2:17} Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

{2:18} Then will the LORD be jealous for his land, and pity his people. {2:19} Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen: {2:20} But I will remove far off from you the northern [army,] and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

{2:21} Fear not, O land; be glad and rejoice: for the LORD will do great things. {2:22} Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength. {2:23} Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first [month. ] {2:24} And the floors shall be full of wheat, and the fats shall overflow with wine and oil. {2:25} And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. {2:26} And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed. {2:27} And ye shall know that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and none else: and my people shall never

be ashamed.

{2:28} And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: {2:29} And also upon the servants and upon the handmaids in those days will I pour out my spirit. {2:30} And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. {2:31} The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. {2:32} And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

{3:1} For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, {3:2} I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land. {3:3} And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink. {3:4} Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly [and] speedily will I return your recompence upon your own head; {3:5} Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things: {3:6} The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border. {3:7} Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head: {3:8} And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken [it].

] {3:9} Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: {3:10} Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong. {3:11} Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD. {3:12} Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. {3:13} Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness [is] great. {3:14} Multitudes, multitudes in the valley of decision: for the day of the LORD [is] near in the valley of decision. {3:15} The sun and the moon shall be darkened, and the stars shall withdraw their shining. {3:16} The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel. {3:17} So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

{3:18} And it shall come to pass in that day, [that] the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim. {3:19} Egypt

shall be a desolation, and Edom shall be a desolate wilderness, for the violence [against] the children of Judah, because they have shed innocent blood in their land. {3:20} But Judah shall dwell for ever, and Jerusalem from generation to generation. {3:21} For I will cleanse their blood [that] I have not cleansed: for the LORD

Amos

{1:1} The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake. {1:2} And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither. {1:3} Thus saith the LORD; For three transgressions of Damascus, and for four, I will not turn away [the punishment] thereof; because they have threshed Gilead with threshing instruments of iron: {1:4} But I will send a fire into the house of Hazael, which shall devour the palaces of Ben-hadad. {1:5} I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

{1:6} Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away [the punishment] thereof; because they carried away captive the whole captivity, to deliver [them] up to Edom: {1:7} But I will send a fire on the wall of Gaza, which shall devour the palaces thereof: {1:8} And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord GOD.

{1:9} Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away [the punishment] thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant: {1:10} But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.

{1:11} Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away [the punishment] thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever: {1:12} But I will send a fire upon Teman, which shall devour the palaces of Bozrah.

{1:13} Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border: {1:14} But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind: {1:15} And their king shall go into captivity, he and his princes together, saith the LORD.

{2:1} Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away [the punishment] thereof; because he burned the bones of the king of Edom into lime: {2:2} But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet: {2:3} And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.

{2:4} Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away [the punishment] thereof; because they have despised the law of the LORD,

and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked: {2:5} But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

{2:6} Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes; {2:7} That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the [same] maid, to profane my holy name: {2:8} And they lay [themselves] down upon clothes laid to pledge by every altar, and they drink the wine of the condemned in the house of their god.

{2:9} Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath. {2:10} Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite. {2:11} And I raised up of your sons for prophets, and of your young men for Nazarites. [Is it] not even thus, O ye children of Israel? saith the LORD. {2:12} But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophecy not. {2:13} Behold, I am pressed under you, as a cart is pressed [that is] full of sheaves. {2:14} Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself: {2:15} Neither shall he stand that handleth the bow; and [he that is] swift of foot shall not deliver [himself:]; neither shall he that rideth the horse deliver himself. {2:16} And [he that is] courageous among the mighty shall flee away naked in that day, saith the LORD.

{3:1} Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, {3:2} You only have I known of all the families of the earth: therefore I will punish you for all your iniquities. {3:3} Can two walk together, except they be agreed? {3:4} Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing? {3:5} Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all? {3:6} Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it? ] {3:7} Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. {3:8} The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

{3:9} Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof. {3:10} For they know not to do right, saith the LORD, who store up violence and robbery in their palaces. {3:11} Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled. {3:12} Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch. {3:13} Hear ye, and testify in the house of Jacob, saith the Lord GOD, the God of hosts, {3:14} That in the day that I shall visit the transgressions of Israel upon him I will also visit