

out all your brethren, [even] the whole seed of Ephraim. {7:16} Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

{7:17} Seest thou not what they do in the cities of Judah and in the streets of Jerusalem? {7:18} The children gather wood, and the fathers kindle the fire, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger. {7:19} Do they provoke me to anger? saith the LORD: [do they] not [provoke] themselves to the confusion of their own faces? {7:20} Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

{7:21} Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh. {7:22} For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices: {7:23} But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. {7:24} But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward. {7:25} Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them:] {7:26} Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers. {7:27} Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee. {7:28} But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

{7:29} Cut off thine hair, [O Jerusalem,] and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath. {7:30} For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it. {7:31} And they have built the high places of Tophet, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart.

{7:32} Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place. {7:33} And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] away. {7:34} Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

{8:1} At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves: {8:2} And they shall spread them before the

sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth. {8:3} And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

{8:4} Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return? {8:5} Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return. {8:6} I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle. {8:7} Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD. {8:8} How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it:] the pen of the scribes [is] in vain. {8:9} The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them? {8:10} Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them:] for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely. {8:11} For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when [there is] no peace. {8:12} Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

{8:13} I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them. {8:14} Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD. {8:15} We looked for peace, but no good [came; and] for a time of health, and behold trouble! {8:16} The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein. {8:17} For, behold, I will send serpents, cockatrices, among you, which [will] not [be] charmed, and they shall bite you, saith the LORD.

{8:18} [When] I would comfort myself against sorrow, my heart [is] faint in me. {8:19} Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: [Is] not the LORD in Zion? [is] not her king in her? Why have they provoked me to anger with their graven images, [and] with strange vanities? {8:20} The harvest is past, the summer is ended, and we are not saved. {8:21} For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me. {8:22} [Is there] no balm in Gilead; [is there] no physician there? why then is not the health of the daughter of my people recovered?

{9:1} Oh that my head were waters, and mine eyes a

fountain of tears, that I might weep day and night for the slain of the daughter of my people! {9:2} Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men. {9:3} And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD. {9:4} Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders. {9:5} And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, [and] weary themselves to commit iniquity. {9:6} Thine habitation [is] in the midst of deceit; through deceit they refuse to know me, saith the LORD. {9:7} Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people? {9:8} Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.

{9:9} Shall I not visit them for these [things?] saith the LORD: shall not my soul be avenged on such a nation as this? {9:10} For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them;] neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone. {9:11} And I will make Jerusalem heaps, [and] a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

{9:12} Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through? {9:13} And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein; {9:14} But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them: {9:15} Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, [even] this people, with wormwood, and give them water of gall to drink. {9:16} I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

{9:17} Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women,] that they may come: {9:18} And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters. {9:19} For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out. {9:20} Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation. {9:21} For death is come up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets. {9:22} Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].

{9:23} Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in

his might, let not the rich [man] glory in his riches: {9:24} But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.

{9:25} Behold, the days come, saith the LORD, that I will punish all [them which are] circumcised with the uncircumcised; {9:26} Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all [that are] in the utmost corners, that dwell in the wilderness: for all [these] nations [are] uncircumcised, and all the house of Israel [are] uncircumcised in the heart.

{10:1} Hear ye the word which the LORD speaketh unto you, O house of Israel: {10:2} Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. {10:3} For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the axe. {10:4} They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. {10:5} They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good. {10:6} Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name is great in might. {10:7} Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee. {10:8} But they are altogether brutish and foolish: the stock [is] a doctrine of vanities. {10:9} Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they [are] all the work of cunning [men. ] {10:10} But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. {10:11} Thus shall ye say unto them, The gods that have not made the heavens and the earth, [even] they shall perish from the earth, and from under these heavens. {10:12} He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion. {10:13} When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapors to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures. {10:14} Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and [there is] no breath in them. {10:15} They [are] vanity, [and] the work of errors: in the time of their visitation they shall perish. {10:16} The portion of Jacob [is] not like them: for he [is] the former of all [things;] and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.

{10:17} Gather up thy wares out of the land, O inhabitant of the fortress. {10:18} For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find [it] so.

{10:19} Woe is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I must bear it. {10:20} My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains. {10:21} For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper,

and all their flocks shall be scattered. {10:22} Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, [and] a den of dragons.

{10:23} O LORD, I know that the way of man [is] not in himself: [it is] not in man that walketh to direct his steps. {10:24} O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. {10:25} Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

{11:1} The word that came to Jeremiah from the LORD, saying, {11:2} Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem; {11:3} And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant, {11:4} Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God: {11:5} That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD. {11:6} Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them. {11:7} For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice. {11:8} Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not. {11:9} And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem. {11:10} They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

{11:11} Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them. {11:12} Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble. {11:13} For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful thing, [even] altars to burn incense unto Baal. {11:14} Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear [them] in the time that they cry unto me for their trouble. {11:15} What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest. {11:16} The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken. {11:17} For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

{11:18} And the LORD hath given me knowledge [of it,] and I know [it:] then thou shewedst me their doings. {11:19} But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying,] Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered. {11:20} But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause. {11:21} Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophecy not in the name of the LORD, that thou die not by our hand: {11:22} Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine: {11:23} And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their visitation.

{12:1} Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously? {12:2} Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins. {12:3} But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter. {12:4} How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end. {12:5} If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee,] then how wilt thou do in the swelling of Jordan? {12:6} For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

{12:7} I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies. {12:8} Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it. {12:9} Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the field, come to devour. {12:10} Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness. {12:11} They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart. {12:12} The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace. {12:13} They have sown wheat, but shall reap thorns: they have put themselves to pain, [but] shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD.

{12:14} Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them. {12:15} And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage,

and every man to his land. {12:16} And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people. {12:17} But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD.

{13:1} Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water. {13:2} So I got a girdle according to the word of the LORD, and put [it] on my loins. {13:3} And the word of the LORD came unto me the second time, saying, {13:4} Take the girdle that thou hast got, which [is] upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock. {13:5} So I went, and hid it by Euphrates, as the LORD commanded me. {13:6} And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there. {13:7} Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing. {13:8} Then the word of the LORD came unto me, saying, {13:9} Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem. {13:10} This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing. {13:11} For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

{13:12} Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine? {13:13} Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness. {13:14} And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

{13:15} Hear ye, and give ear; be not proud: for the LORD hath spoken. {13:16} Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness. {13:17} But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD'S flock is carried away captive. {13:18} Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the crown of your glory. {13:19} The cities of the south shall be shut up, and none shall open [them:] Judah shall be carried away captive all of it, it shall be wholly carried away captive. {13:20} Lift up your eyes, and behold them that come from the north: where [is] the flock [that] was given thee, thy beautiful flock? {13:21} What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?

{13:22} And if thou say in thine heart, Wherefore come

these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare. {13:23} Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil. {13:24} Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness. {13:25} This [is] thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood. {13:26} Therefore will I discover thy skirts upon thy face, that thy shame may appear. {13:27} I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

{14:1} The word of the LORD that came to Jeremiah concerning the dearth. {14:2} Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up. {14:3} And their nobles have sent their little ones to the waters: they came to the pits, [and] found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads. {14:4} Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads. {14:5} Yea, the hind also calved in the field, and forsook [it,] because there was no grass. {14:6} And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass.

{14:7} O LORD, though our iniquities testify against us, do thou [it] for thy name's sake: for our backslidings are many; we have sinned against thee. {14:8} O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night? {14:9} Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

{14:10} Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins. {14:11} Then said the LORD unto me, Pray not for this people for [their] good. {14:12} When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

{14:13} Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place. {14:14} Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart. {14:15} Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed. {14:16} And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

{14:17} Therefore thou shalt say this word unto them; Let

mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow. {14:18} If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not. {14:19} Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble! {14:20} We acknowledge, O LORD, our wickedness, [and] the iniquity of our fathers: for we have sinned against thee. {14:21} Do not abhor [us,] for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us. {14:22} Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

{15:1} Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth. {15:2} And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity. {15:3} And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy. {15:4} And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem. {15:5} For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest? {15:6} Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting. {15:7} And I will fan them with a fan in the gates of the land; I will bereave [them] of children, I will destroy my people, [since] they return not from their ways. {15:8} Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city. {15:9} She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

{15:10} Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me. {15:11} The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction. {15:12} Shall iron break the northern iron and the steel? {15:13} Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy sins, even in all thy borders. {15:14} And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn upon you.

{15:15} O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered

rebuke. {15:16} Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts. {15:17} I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation. {15:18} Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?

{15:19} Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them. {15:20} And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I [am] with thee to save thee and to deliver thee, saith the LORD. {15:21} And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

{16:1} The word of the LORD came also unto me, saying, {16:2} Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place. {16:3} For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land; {16:4} They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth. {16:5} For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies. {16:6} Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them: {16:7} Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their mother. {16:8} Thou shalt not also go into the house of feasting, to sit with them to eat and to drink. {16:9} For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

{16:10} And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God? {16:11} Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; {16:12} And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me: {16:13} Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour.

{16:14} Therefore, behold, the days come, saith the

LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; {16:15} But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

{16:16} Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. {16:17} For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes. {16:18} And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things. {16:19} O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit. {16:20} Shall a man make gods unto himself, and they [are] no gods? {16:21} Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.

{17:1} The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars; {17:2} Whilst their children remember their altars and their groves by the green trees upon the high hills. {17:3} O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders. {17:4} And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.

{17:5} Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD. {17:6} For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited. {17:7} Blessed [is] the man that trusteth in the LORD, and whose hope the LORD is. {17:8} For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

{17:9} The heart [is] deceitful above all [things,] and desperately wicked: who can know it? {17:10} I the LORD search the heart, [I] try the reins, even to give every man according to his ways, [and] according to the fruit of his doings. {17:11} As the partridge sitteth [on eggs,] and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

{17:12} A glorious high throne from the beginning [is] the place of our sanctuary. {17:13} O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters. {17:14} Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou [art] my praise.

{17:15} Behold, they say unto me, Where [is] the word of the LORD? let it come now. {17:16} As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee. {17:17} Be not a terror unto me: thou [art] my hope in the day of evil. {17:18} Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

{17:19} Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem; {17:20} And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates: {17:21} Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem; {17:22} Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers. {17:23} But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction. {17:24} And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein; {17:25} Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever. {17:26} And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD. {17:27} But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

{18:1} The word which came to Jeremiah from the LORD, saying, {18:2} Arise, and go down to the potter's house, and there I will cause thee to hear my words. {18:3} Then I went down to the potter's house, and, behold, he wrought a work on the wheels. {18:4} And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make [it. ] {18:5} Then the word of the LORD came to me, saying, {18:6} O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, O house of Israel. {18:7} [At what] instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it; ] {18:8} If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. {18:9} And [at what] instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it; ] {18:10} If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

{18:11} Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil