

there is one that seeketh and judgeth. {8:51} Verily, verily, I say unto you, If a man keep my saying, he shall never see death. {8:52} Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. {8:53} Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? {8:54} Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: {8:55} Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. {8:56} Your father Abraham rejoiced to see my day: and he saw [it,] and was glad. {8:57} Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? {8:58} Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. {8:59} Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

{9:1} And as [Jesus] passed by, he saw a man which was blind from [his] birth. {9:2} And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? {9:3} Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. {9:4} I must work the works of him that sent me, while it is day: the night cometh, when no man can work. {9:5} As long as I am in the world, I am the light of the world. {9:6} When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, {9:7} And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

{9:8} The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? {9:9} Some said, This is he: others [said,] He is like him: [but] he said, I am [he. ] {9:10} Therefore said they unto him, How were thine eyes opened? {9:11} He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. {9:12} Then said they unto him, Where is he? He said, I know not.

{9:13} They brought to the Pharisees him that aforetime was blind. {9:14} And it was the sabbath day when Jesus made the clay, and opened his eyes. {9:15} Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. {9:16} Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. {9:17} They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet. {9:18} But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. {9:19} And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see? {9:20} His parents answered them and said, We know that this is our son, and that he was born blind: {9:21} But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself. {9:22} These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if

any man did confess that he was Christ, he should be put out of the synagogue. {9:23} Therefore said his parents, He is of age; ask him. {9:24} Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner. {9:25} He answered and said, Whether he be a sinner [or no,] I know not: one thing I know, that, whereas I was blind, now I see. {9:26} Then said they to him again, What did he to thee? how opened he thine eyes? {9:27} He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples? {9:28} Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples. {9:29} We know that God spake unto Moses: [as for] this [fellow,] we know not from whence he is. {9:30} The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes. {9:31} Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. {9:32} Since the world began was it not heard that any man opened the eyes of one that was born blind. {9:33} If this man were not of God, he could do nothing. {9:34} They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out. {9:35} Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? {9:36} He answered and said, Who is he, Lord, that I might believe on him? {9:37} And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. {9:38} And he said, Lord, I believe. And he worshipped him.

{9:39} And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind. {9:40} And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also? {9:41} Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

{10:1} Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. {10:2} But he that entereth in by the door is the shepherd of the sheep. {10:3} To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. {10:4} And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. {10:5} And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. {10:6} This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. {10:7} Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. {10:8} All that ever came before me are thieves and robbers: but the sheep did not hear them. {10:9} I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. {10:10} The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly. {10:11} I am the good shepherd: the good shepherd giveth his life for the sheep. {10:12} But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. {10:13} The hireling fleeth, because he is an hireling, and careth not for the sheep. {10:14} I am the good shepherd, and know my [sheep,] and am known of mine. {10:15} As the Father knoweth me, even so know I the Father: and I lay down my

life for the sheep. {10:16} And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd. {10:17} Therefore doth my Father love me, because I lay down my life, that I might take it again. {10:18} No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

{10:19} There was a division therefore again among the Jews for these sayings. {10:20} And many of them said, He hath a devil, and is mad; why hear ye him? {10:21} Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

{10:22} And it was at Jerusalem the feast of the dedication, and it was winter. {10:23} And Jesus walked in the temple in Solomon's porch. {10:24} Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. {10:25} Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. {10:26} But ye believe not, because ye are not of my sheep, as I said unto you. {10:27} My sheep hear my voice, and I know them, and they follow me: {10:28} And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them out of my hand. {10:29} My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand. {10:30} I and [my] Father are one. {10:31} Then the Jews took up stones again to stone him. {10:32} Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? {10:33} The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. {10:34} Jesus answered them, Is it not written in your law, I said, Ye are gods? {10:35} If he called them gods, unto whom the word of God came, and the scripture cannot be broken; {10:36} Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? {10:37} If I do not the works of my Father, believe me not. {10:38} But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him. {10:39} Therefore they sought again to take him: but he escaped out of their hand, {10:40} And went away again beyond Jordan into the place where John at first baptized; and there he abode. {10:41} And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true. {10:42} And many believed on him there.

{11:1} Now a certain [man] was sick, [named] Lazarus, of Bethany, the town of Mary and her sister Martha. {11:2} (It was [that] Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.) {11:3} Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick. {11:4} When Jesus heard [that,] he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. {11:5} Now Jesus loved Martha, and her sister, and Lazarus. {11:6} When he had heard therefore that he was sick, he abode two days still in the same place where he was. {11:7} Then after that saith he to [his] disciples, Let us go into Judaea again. {11:8} [His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again? {11:9} Jesus answered, Are there not twelve hours in the day? If any man walk in the

day, he stumbleth not, because he seeth the light of this world. {11:10} But if a man walk in the night, he stumbleth, because there is no light in him. {11:11} These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. {11:12} Then said his disciples, Lord, if he sleep, he shall do well. {11:13} Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep. {11:14} Then said Jesus unto them plainly, Lazarus is dead. {11:15} And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him. {11:16} Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him. {11:17} Then when Jesus came, he found that he had [lain] in the grave four days already. {11:18} Now Bethany was nigh unto Jerusalem, about fifteen furlongs off: {11:19} And many of the Jews came to Martha and Mary, to comfort them concerning their brother. {11:20} Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house. {11:21} Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. {11:22} But I know, that even now, whatsoever thou wilt ask of God, God will give [it] thee. {11:23} Jesus saith unto her, Thy brother shall rise again. {11:24} Martha saith unto him, I know that he shall rise again in the resurrection at the last day. {11:25} Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: {11:26} And whosoever liveth and believeth in me shall never die. Believest thou this? {11:27} She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. {11:28} And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee. {11:29} As soon as she heard [that,] she arose quickly, and came unto him. {11:30} Now Jesus was not yet come into the town, but was in that place where Martha met him. {11:31} The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. {11:32} Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died. {11:33} When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, {11:34} And said, Where have ye laid him? They said unto him, Lord, come and see. {11:35} Jesus wept. {11:36} Then said the Jews, Behold how he loved him! {11:37} And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? {11:38} Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. {11:39} Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been [dead] four days. {11:40} Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? {11:41} Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me. {11:42} And I knew that thou hearest me always: but because of the people which stand by I said [it,] that they may believe that thou hast sent me. {11:43} And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. {11:44} And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. {11:45} Then many of the Jews which came to Mary, and had seen the things which Jesus

did, believed on him. {11:46} But some of them went their ways to the Pharisees, and told them what things Jesus had done.

{11:47} Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. {11:48} If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation. {11:49} And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, {11:50} Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. {11:51} And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; {11:52} And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. {11:53} Then from that day forth they took counsel together for to put him to death. {11:54} Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

{11:55} And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves. {11:56} Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast? {11:57} Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew [it,] that they might take him.

{12:1} Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. {12:2} There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. {12:3} Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. {12:4} Then saith one of his disciples, Judas Iscariot, Simon's [son,] which should betray him, {12:5} Why was not this ointment sold for three hundred pence, and given to the poor? {12:6} This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. {12:7} Then said Jesus, Let her alone: against the day of my burying hath she kept this. {12:8} For the poor always ye have with you; but me ye have not always. {12:9} Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

{12:10} But the chief priests consulted that they might put Lazarus also to death; {12:11} Because that by reason of him many of the Jews went away, and believed on Jesus.

{12:12} On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, {12:13} Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord. {12:14} And Jesus, when he had found a young ass, sat thereon; as it is written, {12:15} Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt. {12:16} These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him. {12:17} The people therefore that was with him when

he called Lazarus out of his grave, and raised him from the dead, bare record. {12:18} For this cause the people also met him, for that they heard that he had done this miracle. {12:19} The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

{12:20} And there were certain Greeks among them that came up to worship at the feast: {12:21} The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. {12:22} Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

{12:23} And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. {12:24} Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. {12:25} He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. {12:26} If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour. {12:27} Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. {12:28} Father, glorify thy name. Then came there a voice from heaven, [saying,] I have both glorified [it,] and will glorify [it] again. {12:29} The people therefore, that stood by, and heard [it,] said that it thundered: others said, An angel spake to him. {12:30} Jesus answered and said, This voice came not because of me, but for your sakes. {12:31} Now is the judgment of this world: now shall the prince of this world be cast out. {12:32} And I, if I be lifted up from the earth, will draw all [men] unto me. {12:33} This he said, signifying what death he should die. {12:34} The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man? {12:35} Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. {12:36} While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

{12:37} But though he had done so many miracles before them, yet they believed not on him: {12:38} That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? {12:39} Therefore they could not believe, because that Esaias said again, {12:40} He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them. {12:41} These things said Esaias, when he saw his glory, and spake of him.

{12:42} Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him,] lest they should be put out of the synagogue: {12:43} For they loved the praise of men more than the praise of God.

{12:44} Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. {12:45} And he that seeth me seeth him that sent me. {12:46} I am come a light into the world, that whosoever believeth on me should not abide in darkness. {12:47} And if any man hear

my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. {12:48} He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. {12:49} For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. {12:50} And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

{13:1} Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. {13:2} And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son,] to betray him; {13:3} Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; {13:4} He riseth from supper, and laid aside his garments; and took a towel, and girded himself. {13:5} After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded. {13:6} Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? {13:7} Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. {13:8} Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. {13:9} Simon Peter saith unto him, Lord, not my feet only, but also [my] hands and [my] head. {13:10} Jesus saith to him, He that is washed needeth not save to wash [his] feet, but is clean every whit: and ye are clean, but not all. {13:11} For he knew who should betray him; therefore said he, Ye are not all clean. {13:12} So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? {13:13} Ye call me Master and Lord: and ye say well; for so I am. {13:14} If I then, [your] Lord and Master, have washed your feet; ye also ought to wash one another's feet. {13:15} For I have given you an example, that ye should do as I have done to you. {13:16} Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. {13:17} If ye know these things, happy are ye if ye do them.

{13:18} I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. {13:19} Now I tell you before it come, that, when it is come to pass, ye may believe that I am [he.] {13:20} Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. {13:21} When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me. {13:22} Then the disciples looked one on another, doubting of whom he spake. {13:23} Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved. {13:24} Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake. {13:25} He then lying on Jesus' breast saith unto him, Lord, who is it? {13:26} Jesus answered, He it is, to whom I shall give a sop, when I have dipped [it.] And when he had dipped the sop, he gave [it] to Judas Iscariot, [the son] of Simon. {13:27} And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly. {13:28} Now no man at the table knew for what intent he spake this unto him. {13:29} For some [of them] thought, because Judas had the bag, that

Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor. {13:30} He then having received the sop went immediately out: and it was night.

{13:31} Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him. {13:32} If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him. {13:33} Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you. {13:34} A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. {13:35} By this shall all [men] know that ye are my disciples, if ye have love one to another.

{13:36} Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards. {13:37} Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake. {13:38} Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

{14:1} Let not your heart be troubled: ye believe in God, believe also in me. {14:2} In my Father's house are many mansions: if [it were] not so, I would have told you. I go to prepare a place for you. {14:3} And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also. {14:4} And whither I go ye know, and the way ye know. {14:5} Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? {14:6} Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. {14:7} If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. {14:8} Philip saith unto him, Lord, shew us the Father, and it sufficeth us. {14:9} Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then,] Shew us the Father? {14:10} Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. {14:11} Believe me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake. {14:12} Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father. {14:13} And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. {14:14} If ye shall ask any thing in my name, I will do [it].

{14:15} If ye love me, keep my commandments. {14:16} And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; {14:17} [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. {14:18} I will not leave you comfortless: I will come to you. {14:19} Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. {14:20} At that day ye shall know that I [am] in my Father, and ye in me, and I in you. {14:21} He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and

will manifest myself to him. {14:22} Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? {14:23} Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. {14:24} He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. {14:25} These things have I spoken unto you, being [yet] present with you. {14:26} But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. {14:27} Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. {14:28} Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. {14:29} And now I have told you before it come to pass, that, when it is come to pass, ye might believe. {14:30} Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. {14:31} But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

{15:1} I am the true vine, and my Father is the husbandman. {15:2} Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit. {15:3} Now ye are clean through the word which I have spoken unto you. {15:4} Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. {15:5} I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. {15:6} If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast [them] into the fire, and they are burned. {15:7} If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. {15:8} Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. {15:9} As the Father hath loved me, so have I loved you: continue ye in my love. {15:10} If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. {15:11} These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full. {15:12} This is my commandment, That ye love one another, as I have loved you. {15:13} Greater love hath no man than this, that a man lay down his life for his friends. {15:14} Ye are my friends, if ye do whatsoever I command you. {15:15} Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. {15:16} Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. {15:17} These things I command you, that ye love one another. {15:18} If the world hate you, ye know that [it hated] me before it hated you. {15:19} If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. {15:20} Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. {15:21} But all these things will they do unto you for my

name's sake, because they know not him that sent me. {15:22} If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. {15:23} He that hateth me hateth my Father also. {15:24} If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. {15:25} But [this cometh to pass,] that the word might be fulfilled that is written in their law, They hated me without a cause. {15:26} But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me: {15:27} And ye also shall bear witness, because ye have been with me from the beginning.

{16:1} These things have I spoken unto you, that ye should not be offended. {16:2} They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. {16:3} And these things will they do unto you, because they have not known the Father, nor me. {16:4} But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you. {16:5} But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? {16:6} But because I have said these things unto you, sorrow hath filled your heart. {16:7} Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. {16:8} And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: {16:9} Of sin, because they believe not on me; {16:10} Of righteousness, because I go to my Father, and ye see me no more; {16:11} Of judgment, because the prince of this world is judged. {16:12} I have yet many things to say unto you, but ye cannot bear them now. {16:13} Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will shew you things to come. {16:14} He shall glorify me: for he shall receive of mine, and shall shew [it] unto you. {16:15} All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew [it] unto you. {16:16} A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. {16:17} Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? {16:18} They said therefore, What is this that he saith, A little while? we cannot tell what he saith. {16:19} Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? {16:20} Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. {16:21} A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. {16:22} And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. {16:23} And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you. {16:24} Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. {16:25} These things have I spoken unto you in proverbs: but the time

cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. {16:26} At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: {16:27} For the Father himself loveth you, because ye have loved me, and have believed that I came out from God. {16:28} I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. {16:29} His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. {16:30} Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. {16:31} Jesus answered them, Do ye now believe? {16:32} Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. {16:33} These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

{17:1} These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: {17:2} As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. {17:3} And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. {17:4} I have glorified thee on the earth: I have finished the work which thou gavest me to do. {17:5} And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. {17:6} I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. {17:7} Now they have known that all things whatsoever thou hast given me are of thee. {17:8} For I have given unto them the words which thou gavest me; and they have received [them,] and have known surely that I came out from thee, and they have believed that thou didst send me. {17:9} I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. {17:10} And all mine are thine, and thine are mine; and I am glorified in them. {17:11} And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are. ] {17:12} While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. {17:13} And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. {17:14} I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. {17:15} I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. {17:16} They are not of the world, even as I am not of the world. {17:17} Sanctify them through thy truth: thy word is truth. {17:18} As thou hast sent me into the world, even so have I also sent them into the world. {17:19} And for their sakes I sanctify myself, that they also might be sanctified through the truth. {17:20} Neither pray I for these alone, but for them also which shall believe on me through their word; {17:21} That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. {17:22} And the glory which thou gavest me I have given them; that they may be one, even as we are one: {17:23} I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

{17:24} Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. {17:25} O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. {17:26} And I have declared unto them thy name, and will declare [it:] that the love wherewith thou hast loved me may be in them, and I in them.

{18:1} When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples. {18:2} And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples. {18:3} Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. {18:4} Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? {18:5} They answered him, Jesus of Nazareth. Jesus saith unto them, I am [he.] And Judas also, which betrayed him, stood with them. {18:6} As soon then as he had said unto them, I am [he,] they went backward, and fell to the ground. {18:7} Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth. {18:8} Jesus answered, I have told you that I am [he:] if therefore ye seek me, let these go their way: {18:9} That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none. {18:10} Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. {18:11} Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? {18:12} Then the band and the captain and officers of the Jews took Jesus, and bound him, {18:13} And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year. {18:14} Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

{18:15} And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. {18:16} But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. {18:17} Then saith the damsel that kept the door unto Peter, Art not thou also [one] of this man's disciples? He saith, I am not. {18:18} And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

{18:19} The high priest then asked Jesus of his disciples, and of his doctrine. {18:20} Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. {18:21} Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. {18:22} And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? {18:23} Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? {18:24} Now Annas had sent him bound unto Caiaphas the high priest. {18:25} And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also [one] of his disciples? He denied [it,] and said, I am not.