

need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him? {3:18} My little children, let us not love in word, neither in tongue; but in deed and in truth. {3:19} And hereby we know that we are of the truth, and shall assure our hearts before him. {3:20} For if our heart condemn us, God is greater than our heart, and knoweth all things. {3:21} Beloved, if our heart condemn us not, [then] have we confidence toward God. {3:22} And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. {3:23} And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. {3:24} And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

{4:1} Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. {4:2} Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: {4:3} And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world. {4:4} Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. {4:5} They are of the world: therefore speak they of the world, and the world heareth them. {4:6} We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

{4:7} Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. {4:8} He that loveth not knoweth not God; for God is love. {4:9} In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. {4:10} Herein is love, not that we loved God, but that he loved us, and sent his Son [to be] the propitiation for our sins. {4:11} Beloved, if God so loved us, we ought also to love one another. {4:12} No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. {4:13} Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. {4:14} And we have seen and do testify that the Father sent the Son [to be] the Saviour of the world. {4:15} Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. {4:16} And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. {4:17} Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. {4:18} There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. {4:19} We love him, because he first loved us. {4:20} If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? {4:21} And this commandment have we from him, That he who loveth God love his brother also.

{5:1} Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. {5:2} By this we know that we love the children of God, when we love God, and keep his commandments. {5:3} For this is the love of God, that we keep his commandments: and his commandments are not

grievous. {5:4} For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith. {5:5} Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? {5:6} This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. {5:7} For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. {5:8} And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one. {5:9} If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. {5:10} He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. {5:11} And this is the record, that God hath given to us eternal life, and this life is in his Son. {5:12} He that hath the Son hath life; [and] he that hath not the Son of God hath not life. {5:13} These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. {5:14} And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: {5:15} And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him. {5:16} If any man see his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. {5:17} All unrighteousness is sin: and there is a sin not unto death. {5:18} We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. {5:19} And we know that we are of God, and the whole world lieth in wickedness. {5:20} [And] we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life. {5:21} Little children, keep yourselves

---

The Second Epistle of John

{1:1} The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth; {1:2} For the truth's sake, which dwelleth in us, and shall be with us for ever. {1:3} Grace be with you, mercy, [and] peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

{1:4} I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father. {1:5} And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another. {1:6} And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it. {1:7} For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. {1:8} Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. {1:9} Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. {1:10} If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed: {1:11} For he that biddeth him God speed is partaker of his evil deeds.

{1:12} Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full. {1:13} The children of thy elect sister greet thee. Amen.

The Third Epistle of John

---

{1:1} The elder unto the wellbeloved Gaius, whom I love in the truth.

{1:2} Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth. {1:3} For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth. {1:4} I have no greater joy than to hear that my children walk in truth. {1:5} Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers; {1:6} Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well: {1:7} Because that for his name's sake they went forth, taking nothing of the Gentiles. {1:8} We therefore ought to receive such, that we might be fellowhelpers to the truth.

{1:9} I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not. {1:10} Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

{1:11} Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God. {1:12} Demetrius hath good report of all [men,] and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

{1:13} I had many things to write, but I will not with ink and pen write unto thee: {1:14} But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute

## The General Epistle of Jude

{1:1} Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called: {1:2} Mercy unto you, and peace, and love, be multiplied.

{1:3} Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints. {1:4} For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. {1:5} I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. {1:6} And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. {1:7} Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. {1:8} Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities. {1:9} Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. {1:10} But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. {1:11} Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. {1:12} These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; {1:13} Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever. {1:14} And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, {1:15} To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him. {1:16} These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words,] having men's persons in admiration because of advantage.

{1:17} But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; {1:18} How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. {1:19} These be they who separate themselves, sensual, having not the Spirit. {1:20} But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, {1:21} Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. {1:22} And of some have compassion, making a difference: {1:23} And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.

{1:24} Now unto him that is able to keep you from

falling, and to present [you] faultless before the presence of his glory with exceeding joy, {1:25} To the only wise God our Saviour, [be] glory and majesty,

## The Revelation of St. John the Divine

{1:1} The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John: {1:2} Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. {1:3} Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand. {1:4} John to the seven churches which are in Asia: Grace [be] unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; {1:5} And from Jesus Christ, [who is] the faithful witness, [and] the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, {1:6} And hath made us kings and priests unto God and his Father; to him [be] glory and dominion for ever and ever. Amen. {1:7} Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. {1:8} I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

{1:9} I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. {1:10} I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, {1:11} Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. {1:12} And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; {1:13} And in the midst of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. {1:14} His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire; {1:15} And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. {1:16} And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength. {1:17} And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: {1:18} I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

{1:19} Write the things which thou hast seen, and the things which are, and the things which shall be hereafter; {1:20} The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

{2:1} Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; {2:2} I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are

evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: {2:3} And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted. {2:4} Nevertheless I have [somewhat] against thee, because thou hast left thy first love. {2:5} Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. {2:6} But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate. {2:7} He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

{2:8} And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive; {2:9} I know thy works, and tribulation, and poverty, (but thou art rich) and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan. {2:10} Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. {2:11} He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

{2:12} And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; {2:13} I know thy works, and where thou dwellest, [even] where Satan's seat [is:] and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth. {2:14} But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. {2:15} So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate. {2:16} Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth. {2:17} He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

{2:18} And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass; {2:19} I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first. {2:20} Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. {2:21} And I gave her space to repent of her fornication; and she repented not. {2:22} Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. {2:23} And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. {2:24} But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden. {2:25} But that which ye have [already] hold fast till I come. {2:26} And he that

overcometh, and keepeth my works unto the end, to him will I give power over the nations: {2:27} And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. {2:28} And I will give him the morning star. {2:29} He that hath an ear, let him hear what the Spirit saith unto the churches.

{3:1} And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. {3:2} Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. {3:3} Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. {3:4} Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy. {3:5} He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. {3:6} He that hath an ear, let him hear what the Spirit saith unto the churches.

{3:7} And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; {3:8} I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. {3:9} Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. {3:10} Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. {3:11} Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. {3:12} Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name. {3:13} He that hath an ear, let him hear what the Spirit saith unto the churches.

{3:14} And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; {3:15} I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. {3:16} So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. {3:17} Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: {3:18} I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. {3:19} As many as I love, I rebuke and chasten: be zealous therefore, and repent. {3:20} Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. {3:21} To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

{3:22} He that hath an ear, let him hear what the Spirit saith unto the churches.

{4:1} After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. {4:2} And immediately I was in the spirit: and, behold, a throne was set in heaven, and [one] sat on the throne. {4:3} And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald. {4:4} And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. {4:5} And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God. {4:6} And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind. {4:7} And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle. {4:8} And the four beasts had each of them six wings about [him;] and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. {4:9} And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, {4:10} The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, {4:11} Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

{5:1} And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. {5:2} And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? {5:3} And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. {5:4} And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. {5:5} And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. {5:6} And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. {5:7} And he came and took the book out of the right hand of him that sat upon the throne. {5:8} And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. {5:9} And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; {5:10} And hast made us unto our God kings and priests: and we shall reign on the earth. {5:11} And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; {5:12} Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. {5:13} And every creature which is