



**GOVERNMENT OF MAHARASHTRA
DIRECTORATE OF INDUSTRIES**

**OFFICE OF THE GENERAL MANAGER, DISTRICT INDUSTRIES CENTER,
AGRICULTURE COLLEGE CAMPUS, SHIVAJI NAGAR, PUNE - 411 005.**

PHONE NO. 020-25537966 / TELE FAX 020-25539587. EMAIL: didicpune@maharashtra.gov.in

Form No.: 0 4 0 5 8

ACKNOWLEDGEMENT (PART-II)

1.-----M/s. BIPIN ENGINEERS PVT. LTD. (Pvt. Ltd.)-----

has filed Memorandum for a Manufacturing Enterprise at the address: **GAT NO. 136, VARVE BK.,
BHOR, PUNE, 412205.**

for the item/items indicated below as per facts stated in form no. **04058** and allocated EM No. as below:

2. Details of Item/Items to be Manufactured/Services to be Provided:

| Sr. | Items of Manufacture | Capacity (P.A.) | Initial Date of Production |
|-----|--|-----------------|----------------------------|
| 1. | Fabrication Job Work (28920) Fabrication Job Work, Solar Heaters, Food Processing Equipments, Dairy Equipments. | 1807 NOS | 20-02-2013 |

3. Details of Plant & Machinery as per Date wise Investment:

| Sr. | Investment in Plant & Machinery | Date of Investment |
|-----|---------------------------------|--------------------|
| 1. | Rs.83/- Lakhs | 18-02-2013 |

* Date of Issue

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 2 | 0 | 0 | 3 | 2 | 0 | 1 | 4 |
|---|---|---|---|---|---|---|---|

* Nature of Activity (Manufacturing-1, Services-2)

1

* Category of the Unit (Micro-1, Small-2, Medium-3)

2

* Entrepreneurs Memorandum No.

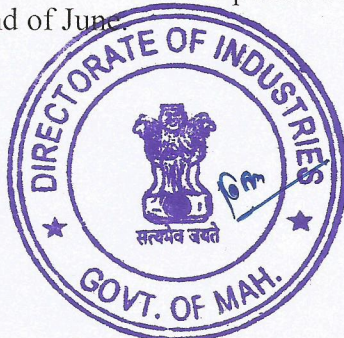
| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 7 | 0 | 2 | 5 | 1 | 2 | 0 | 4 | 0 | 5 | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|

(First two boxes for State Code, next three boxes for District Code, next sixth one box for indicating Manuf. or Service, next seventh one box for indicating Micro or Small or Medium and last five boxes for Entrepreneur's Memorandum Number).

Note: The above Acknowledgement should be read following facts & conditions:

1. The issue of this Acknowledgement does not bestow any legal right. The enterprise is required to seek requisite Clearance / License / Permit required under statutory obligations stipulated under the Laws of Central Government / State Government / Court Orders.
2. This Acknowledgement is subject to the provisions of Press Note No.6 Dtd. 29 July 1993 & Press Note No. 17 Dtd. 28th November 1997 regarding the significance, implications & legal status of filling EM.
3. This Acknowledgement is subject to State and Central Provisions Notifications, Rules, State Location Policy, Clearances & Permissions.
4. This enterprise has submitted the undertaking stating that, they have obtained approval consent / License / Permit from concerned Ministry / Dept. of Central / State Govt. as per statutory requirement.
5. Please Note that ELP - 1 Return for the period of every financial year is required to be submitted to GM DIC, Pune before end of June.

Date: 20-03-2014
Place: Pune.



[Signature]
GENERAL MANAGER

DISTRICT INDUSTRIES CENTER, PUNE.



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AMENDMENT (PART-II)

Form No.: 04058

1. Name of the Enterprises: M/s. BIPIN ENGINEERS PVT. LTD. (PVT. LTD.)

2. Factory Address (Existing): GAT NO. 136, VARVE BK., BHOR, PUNE-412205.

3. Entrepreneur Memorandum:

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 7 | 0 | 2 | 5 | 1 | 2 | 0 | 4 | 0 | 5 | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|

Dated: 20-03-2014

4. Investment in P&M (Existing): ----- NA -----

5. Amendments:

| SR. | SUBJECT |
|-----|---|
| A | Change in Unit Name: ----- NA ----- |
| B | Change in Constitution of Organization: ----- NA ----- |
| C | Change / Additional / Deletion in Factory Address: ----- NA ----- |
| D | Change / Additional / Deletion in Production Activity: SOLAR PHOTOVOLTAIC SYSTEMS, SOLAR LANTERN, SOLAR HOME LIGHTING, SOLAR STREET LIGHT & SOLAR ROAD STUD, SPV WATER PUMPING SYSTEM, SOLAR POWER PLANT, WIND SOLAR HYBRID SYSTEM, SOLAR EDUCATIONAL KIT, SOLAR POWER BLINKER. |
| E | Change / Additional / Deletion in Plant & Machinery: ----- NA ----- Total P&M Revised Value is as on today: ----- NA ----- |
| F | Change in Enterprises Status: ----- NA ----- |
| G | If Any Other: -----NA----- |

This Annexure EM (MSMED) Part-I / Part-II is issued as per undertaking given by the applicant of the enterprises, if any documents required by any organization, unit should submit the same. Other terms & conditions mentioned in Part-I / Part-II remain unchanged.

Date: 23-12-2014

Place: Pune



W03

**GENERAL MANAGER
DISTRICT INDUSTRIES CENTER, PUNE.**