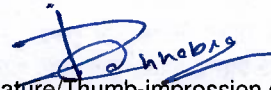


**Statement**

1. Name of employee in full DIPAN CHHABRA
2. Sex Male
3. Religion Hindu
4. Whether unmarried/married/widow/widower Unmarried
5. Department/Branch/Section where employed \_\_\_\_\_
6. Post held with Ticket No. or Serial No., if any Developer - Software
7. Date of appointment 07 July 2025
8. Permanent address:  
Village \_\_\_\_\_ Thana \_\_\_\_\_ Sub-division \_\_\_\_\_  
Post Office \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_

Place: Hydrabad

Date: 26/06/2025

  
Signature/Thumb-impression of the  
Employee

**Declaration by Witnesses**

Nomination signed/thumb-impressed before me

Name in full and full address of witnesses.

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_

Signature of Witnesses.

1. \_\_\_\_\_
2. \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Certificate by the Employer**

Certified that the particulars of the above nomination have been verified and recorded in this establishment.

Employer's Reference No., if any \_\_\_\_\_

Signature of the employer/Officer authorised  
Designation

Date: \_\_\_\_\_

Name and address of the establishment or  
rubber stamp thereof.  
\_\_\_\_\_  
\_\_\_\_\_