## **Community Donation Report**

|            |     |     |     | DBA  | 3 MA MA MA |     |      | X X XX XX XX<br>X |      |
|------------|-----|-----|-----|------|------------|-----|------|-------------------|------|
|            |     |     |     |      |            |     |      | Total<br>Amount   | 4660 |
| 03-08-2023 | 45  |     | 65  | 75   | 85         | 95  | 105  | 115               | 640  |
| 02-08-2023 | 40  | 40  | 40  | 40   | 40         | 40  | 40   | 40                | 500  |
| 19-08-2023 | 100 | 100 | 100 | 100  | 100        | 200 | 100  | 100               | 900  |
| 09-08-2023 | 100 | 108 |     | 1000 | 101        | 101 | 1001 | 100               | 2620 |