



CHARLATAN PROTECTORS

DEPRAVITY

FEAR

LOGIC FAULT

MASS CONSUMPTION

MATRIX

SOCIETAL DIVISION

STATE ACTORS

SUFFER

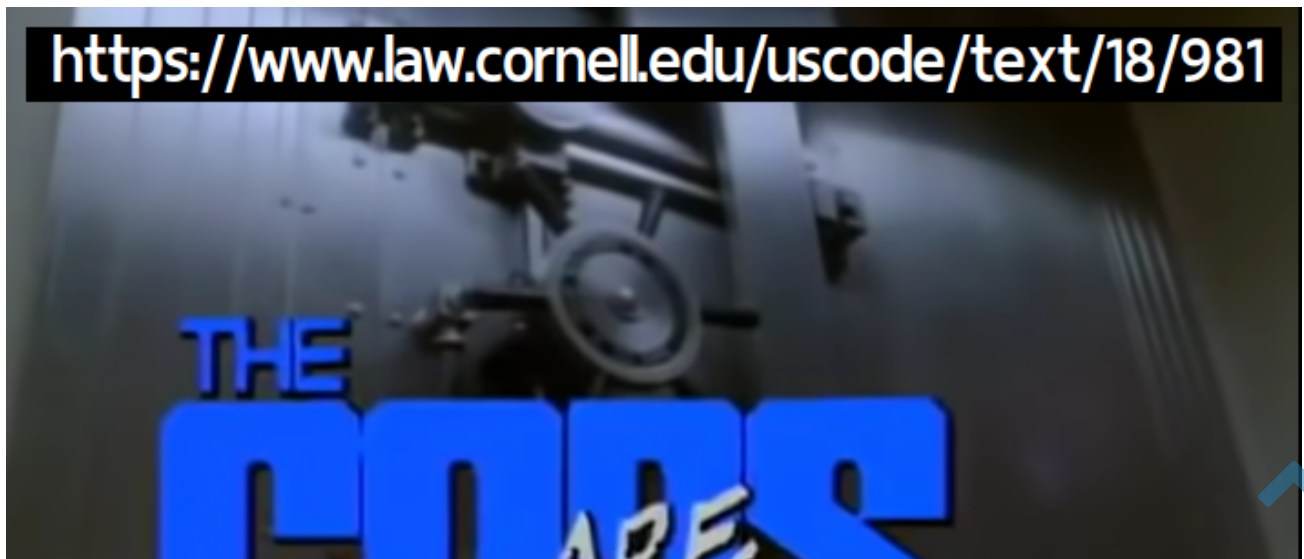
SYSTEM FAILS

WASTE

How to Solve Social Issues, in One Post

👤 sixie6e 📅 July 3, 2022 ✎ Edit

<https://www.law.cornell.edu/uscode/text/18/981>





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When I say crime, I mean actual crime. Actions by one entity that cause genuine suffering to another. I do not mean the current, arbitrary wording by rich politicians that keep the lower classes divided. I mean things that hurt. Home invasions, *actual* rapes, homicides, kidnappings. Two consenting adults in a fist fight? No. An adult in his home doing lines of cocaine with no non-users, children, or involuntary people present? No. [Addicts are a product of the system, treating them as criminals does not work. Or haven't you noticed?] The people forcing the poor to manufacture that cocaine in toxic environments? Yes. A person not paying the state before driving *their own* vehicle? No. A person hurts an animal that isn't attacking them? Yes. Under this fascist, american regime you get more prison time for a gram of meth than you do for supergluing a dog's eyelids shut or forcing your dick into a child's body. Actual crime. Things that hurt. This is going to be automatically rejected at first but just read me out – crime stops with compassion, forgiveness, and understanding.

Compassion – If someone steals \$20 from you, are you really going to call the police? Why? So you can have their family pay the state, Securus, and Tiger/Aramark crazy money? That's really fair isn't it? Stealing isn't okay but also, it wouldn't be a thing if we weren't forced to compete for resources would it? Do you call the police so you can label someone a thief with a badge, seal, and paperwork backing it? I don't think a person should be stolen from. I also don't think the police should be pocket checking peasants for potatoes: <https://www.law.cornell.edu/uscode/text/18/981>

Forgiveness – Justice is a lucrative misnomer for state sanctioned vengeance. Every time someone seeks revenge, the state calls it justice and the Treasury calls it business. If you forgive them that \$20 theft and priceless violation of resource competition rules, you'll find that not only do you not rage at them, but you might feel better having helped someone who needed it. If someone is struggling internally(within reason) and you beat them up for how they behave because of that internal warfare, that is not going to help the person grow and develop. Is that not that ultimate goal for individuals and the abstract concept we call society? Or is it to get as much material shit as you can, stiff arm anyone else, tackle them, call foul, and anything else to 'win' the 'never-ending game'? Is it cry about your McDonald's order with the same intensity as if the cashier broke into

your house? Is it trade unnecessary shit with people and mass consume until you die?

Understanding – In order to have compassion and forgive, it helps to understand. Some people don't like conflict or feel sorry for the person so they opt for forgiveness but if you hide behind flags, you don't have understanding. Of others. Of yourself. Of your environment. The state profits heavily in revenue and social order every single time someone calls the boots for something trivial and small. Handle your own disputes. The amount of money you spend on garbage, is it not worth \$200 to find out someone is struggling and you can help them? I could argue that is cheap to know to not let someone back into your home, and refusing them entrance is justified. However, that is not how I think or feel. If someone stole from me, I am going to figure out why. That is most important. That means that I have somehow made them afraid of asking for something that is severe enough to risk the social relationship. They could also be ridiculously prideful and it isn't my fault, but I am so outspoken on unnecessary shit, that if they are in debt for unnecessary shit, that might make them not ask me and instead feel their only option is to steal from me. This is assuming I *have* \$200 on hand which is never the case.

This triumvirate of dismantling social division and corporate/state control *is* realistic, if enough people were to adopt it and reject begging a politician to have their enforcers send the person you don't like through the system. Getting them to abandon their gang symbolism to care for strangers they have been taught to fear, though? Difficult. Not impossible, therefore realistic. It might take even more death carried out by their masters behind their symbolism.

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← **Amendments 12, 15, 17, 19, 22, 23, 24, 25, 26 All "Permit" You To Have and Beg For A Favorite Wealthy Master**

Hush Money (Suits Against Suits) →

