

f 168\*

...

Item paid to the glasyer for takyng downe & setting vppe  
the glasse in the wyndowes in the *parlour* at suche tyme  
as the frenche Lorde made hys Tryhumphe there and  
for sprygges

5  
vj s.

...

***Skinners' Receipts and Payments*** LMA: CLC/L/SE/D/007/MS30727/003f 137\* (25 March 1549–25 March 1550) (*Repairs at Skinners' Hall*) 10

...

Item for takinge the pagentes &amp; settinge of them vp agayne xvj d.

...

**1549–50**

15

***Court of Common Council, Journal 16*** LMA: COL/CC/01/01/016f 62v\* (*May*)

...

A Proclamacyon set forth for the Due [execucyon] obseruacyon of the  
Sabbothe Daye/

20

for the Due  
obseruacion of  
the Sabboth  
Daye/

fforasmuche as not onely by the devyne preceptes, and lawes of almightie god,  
but also by the kynges Maiestyes moost godly Iniunccyons and procedinges/  
everye good christen man and woman, is streightly bounden to kepe holy  
and sanctyfie the sabboth daye, Commonly called the Sondaye, and to come 25  
vnto the church, and other places appoynted for the same, to heare the  
worde of god preached, and all maner of other dyvine service, there doen  
and executed: And there accordynge to their moost dueties to geve all  
honor laude and prayse, vnto almightie god, the auctor and geuer of all  
goodnes, from whome onely all grace and goodnes commeth, procedeth & 30  
spryngeth, & none other, for the great and manyfolde [goodnes] benefytes,  
gyftes & graces, that they dayly haue, and doo receyve of him/ Neuertheles  
manye and dyuerse persones. hauing lytle respecte or regarde of their saide  
moost bounden dueties & obedience, towards almightie god, and ther  
said soueraign lorde kinges maiestie, but rather enclyning & geving them 35  
selfes to all sensuall and worldly pleasure, liberties & carnall lustes, of this  
transitory worlde, in the tyme of dyvine service, saide, songe & mynistred,  
and the woorde of god preached and declared, thei commonly vse to go to  
brekefast, eating & drynking & other ryotous pastyme, & vnlawfull games  
not onely to the highe dyspleasure of almightie god and their saide soueraign 40  
lorde: but also to the evill, devilshe, and pernicious example of all others, and

to the greatt dyscommendacion and reproche of the governours and rulers  
 of this Cytie,/ permytting and suffering the same, for the eschuinge and  
 abolysshing of whiche vngodly and detestable vses, enormyties and evils, so  
 commonlye vsed vpon the sondaye/ And for the furtheraunce, and setting  
 furth of goddes holy worde, glory and honor, and of our saide Soueraign 5  
 lorde the kinges highnes moost godly procedinges, and the restraint and  
 punysshement of all suche parsons. as forgetting god do commonly breake  
 the Sabboth daye, called the Sondaye in forme aforesaide: My lorde Mayre  
 and my maisters his breathern thaldermen of this Cytie of london. vpon the  
 kinge our soueraign lordes behalf, streightly and Commaunde, all and all 10  
 maner of persone and persons, that kepe anye Tauerne Alehouse, Bearehowse,  
 or other vytailing howse, or place of common eating and drinking within  
 this Cytie [and] Suburbes and libertyes of the same, and also in the towne  
 and burroughe of Southwerke/ that they from hencefurth, on everye Sondaye,  
 kepe their dores shutt in/ And suffer no breakefastes or common eting [and] 15  
 or drinking within their howses, or other places of the same, duryng the  
 tyme of all maner of dyvine seruice or Sermon to be doen, ministered, or  
 made within their paryshe Churches or other the places therfore ordeigned  
 & provyded, vpon payne of imprisonnement, of the bodyes, aswell of everye  
 suche howsholder, or other personnes vsing vytailing, as of all & everye 20  
 other personne and persones, that frequent or vse suche, eating, drynking,  
 playing or gamyng in anye suche place or places, contrarye to the Tenour,  
 purport, effect, and true meaning [of this] of this proclamacyon/ And [suffer]  
 to suffer suche greuous punysshement as to the saide lorde mayer & his  
 breathern shalbe thought conveyent for their saide offences in breaking of 25  
 anye point of this proclamacion

God saue the kynge/

f 63\* (May?) (*Proclamation for the punishment of rebels*)

...

30

...Item yf eny person vnleiffullye by rynginge of belles or sownynge of  
 trompett droome horne or other instrument or by malicious speking/  
 outcrye/ or any other acte do raise anye persons to the number of xij or  
 aboue to thintentt that thei shulde putt in vre anye of thactes aforesaide &  
 therevpon the said xij persons do contynue together as is aforesaid or doo 35  
 anye suche vnleifull acte as is aforesaide everye suche offendour shalbe iudged  
 a felon & suffer deth as a felon....

...

p 737, l.19–p 738, l.27/ A ... kyngel: also in *Letter Book R*, ff 69–9v  
 31–7/ Item ... felon.: also in *Letter Book R*, ff 69v–70

f 65\*

## By the Mayer

® To thalderman  
of the warde of  
Chepe./

® Mydsomer  
Wache/

We woll and Comaunde yow vpon the kinge *our* soueraign Lordes behalf 5  
that ye in either of the vigilles of Seynt Iohn the Baptiste and Seynt Peter  
and Paule next ensuyng do cause to be made within *your* said warde a good  
and substancyall doble wache bothe of Constables & watchemen beyng  
good [and] honest & dyscrette howseholders of the same warde well and  
defencybly harnysed and weaponed with out any maner of mynstralsy 10  
light or Iurnettes/ or vsing anye other kynde of thinges vpon their bodyes  
but onely good harnes in suche quyett maner as at other tymes of the yeare  
is Comenly vsed [attending vpon theim]/ The same wache to begynne at  
ix of the clock in the Evenyng and so to contynue in good order vnto iiij  
of the clock in the mornyng then next folowyng/ And that yow contynue 15  
& kepe *your* watches nightly at all other tymes according to *our* preceptes  
heretofore to yow dyrectyd for the same/ ffayle ye not this to do as ye will  
aunswer at *your* vttermoost perylles Youen at the guylldhall the xx<sup>th</sup> daye  
of Iune Anno Regni Regis Edwardi vj<sup>ti</sup> iiij<sup>to</sup>/

20

***Court of Aldermen, Repertory 12(1)*** LMA: COL/CA/01/01/012

f 162v\* (7 November)

...

Enterludes

Item it is orderyd that the ij Secondaries of the Compters Mr Atkyns & Mr  
Burnell shall accordyng to the tenour of the recognysaunce lately taken [f] 25  
before the Lorde grete *master* & remaynyng *with* my Lorde mayer/ *pervse*  
all suche enterludes as hereafter shalbe playd by eny comen pleyr of the  
same *within* the Citie or the liberties therof/ And make reporte of the same  
to the Lorde mayer for the tyme beyng/ And accordyng therunto my Lorde  
mayer to suffer them to go forwarde or to stey/ 30

f 192v\* (28 January)

Camerario  
Londonij

Mr Lokke &  
Mr Aylyfe

Item it is agreyd that *master* Chamberleyne shall pay & alowe to mr Lok  
Alderman & mr Aylyf xxxv s. for certein necessary charges by them leyd out 35  
vpon the evyns [&] of the natyvitie of seynt Iohn Baptyst & seynt Peter in  
the tyme of their office of Shryvaltie of this <sup>^</sup>citie<sup>1</sup> by reason of the styryng  
& vnquyetnes of moche Rude people about that tyme/ And not for eny  
accustomyd duetie in that behalfe/ or that it should be taken for eny *precydent*  
herafter/ 40

3–19/ By ... iiij<sup>to</sup>: also in Letter Book R, f 72v

37/ tyme: y corrected