

MAKE AMERICA GREAT AGAIN (MAGA): THE COVERT CALL FOR COLONIALISM'S COMEBACK

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ABSTRACT

This paper delves into the underlying implications of the 'Make America Great Again' (MAGA) movement, revealing its covert plea for the revival of colonial ideologies. Through a meticulous analysis of rhetoric, policy, and socio-political context, particularly through the scholarship of Dr. Amos Wilson and Dr. Francis Cress Welsing, this research exposes the subtle echoes of colonialism embedded within MAGA discourse. By shedding light on these obscured agendas, we confront the challenges of reconciling America's past with its present, and envision a future free from the shadows of colonial legacy.

Keywords

Decolonization, White Supremacy, MAGA, Colonialism, Systemic Racism, Authoritarian Nationalism, Donald Trump, Capitol Insurrection, Planetary Chess

1. INTRODUCTION

1.1. Overview of the 'Make America Great Again' (MAGA) movement

In examining the current socio-political landscape, it becomes imperative to scrutinize the ideological underpinnings of the 'Make America Great Again' (MAGA) movement. This movement, cloaked in the rhetoric of patriotism and national resurgence, harbors deeper implications that echo the prophetic insights of Dr. Amos Wilson and Dr. Francis Cress Welsing. The MAGA movement, born out of Donald Trump's 2016 presidential campaign, emerged as a potent force in American politics, encapsulating a vision of reclaiming a perceived lost greatness of the United States¹. Trump's campaign slogan "Make America Great Again" became emblematic of this movement, rallying supporters behind promises of economic protectionism, immigration restrictions, and a return to traditional American values. At its core, the MAGA movement espouses a nostalgic vision of America, one rooted in a romanticized past where societal hierarchies were more clearly defined and dominant cultural norms went unchallenged. This yearning for a return to perceived greatness conceals a latent desire to reassert hegemonic power structures and uphold systems of privilege that have long perpetuated inequality. The central inquiry for individuals from non-white demographics pertains to discerning the specific historical epoch to which MAGA proponents allude. It is crucial to ascertain the precise temporal reference point intended for the replication of purported American greatness. This inquiry assumes critical significance due to the escalation of severity in the historical mistreatment of non-white populations as one traverses further back in time. As such, embedded within the fabric of MAGA ideology lies a subtle yet insidious adherence to white supremacist narratives. The notion of reclaiming past glory inherently presupposes a hierarchical social order in which certain groups are deemed superior to others based on race, ethnicity, and socioeconomic status. This echoes the prophetic warnings of systemic racism and the enduring

¹ Encyclopedia Britannica, 2024

legacy of colonialism, articulated by Dr. Wilson & Welsing who sought to unravel the psychological underpinnings of racialized power dynamics. Furthermore, the MAGA movement operates within a framework of cognitive dissonance, wherein ostensibly patriotic symbols and slogans are weaponized to justify exclusionary policies and discriminatory practices. This phenomenon underscores the intricate interplay between collective identity formation and the perpetuation of dominant power structures, as elucidated by counter racist scholars who navigated the complexities of racial identity and societal conditioning. In dissecting the MAGA movement, we are confronted with a sobering reality: the resurgence of overt white supremacist ideologies masquerading as political activism. Only through rigorous analysis and fearless engagement can we hope to dismantle the ideological barriers that perpetuate inequality and injustice in our society.

1.2. MAGA Origins

The Make America Great Again (MAGA) movement is a political phenomenon closely associated with Donald Trump's 2016 presidential campaign and his subsequent time in office as the 45th President of the United States. The slogan "Make America Great Again" was used by Trump during his election announcement speech on June 16, 2015. This movement aims to restore what its supporters perceive to be a better version of America's past, specifically referencing a time when the country allegedly held greater economic prosperity and cultural dominance. The concept of "making America great again" was first mentioned by former President Ronald Reagan but more recent use can be traced back to various social, economic, and political factors that influence Trump's supporters. One such factor was the decline of traditional industries, like manufacturing, due to globalization and offshoring of jobs. This decline has led to economic insecurity and resentment towards perceived enemies, such as China or international trade agreements, among many Americans. Another contributing factor to the MAGA movement is cultural anxiety surrounding immigration, multiculturalism, and the role of religion in public life. In this context, the slogan "make America great again" can be interpreted as a call for a return to traditional American values, nationalism, and conservative policies. In recent weeks, mention of the Great Replacement theory has been spoken by numerous republicans, which offers further insight into an agenda cloaked in white supremacy². Moreover, the emergence of the MAGA movement is also understood within the context of growing frustration with the political establishment among conservatives. They saw Trump's outsider status as a welcome departure from the "politics as usual" mentality that had led to widespread dissatisfaction with the political class. The rise of conservative media outlets and the proliferation of social media have provided fertile ground for the MAGA movement to flourish, further reinforcing its message through alternative news sources like Breitbart News and Fox News. These platforms have helped spread the ideas of the MAGA movement more broadly than traditional channels of communication would have allowed. However, it is essential to consider the implications of the MAGA movement in relation to systemic racism. Dr. Francis Cress Welsing and Dr. Amos Wilson's work on this subject suggests that the MAGA movement is part of a broader historical context of white nationalism. They argue that the United States was founded as an explicitly white-supremacist nation, and that the remaining fragments from colonialism, called systemic racism undoubtedly continues to shape American society today.

2. HISTORICAL CONTEXT OF SYSTEMIC RACISM AS THE REMNANTS OF COLONIALISM

2.1. Brief Overview of Colonialism in the United States

² Bussaja, Janga. (2023). The Substantiation of the Cress Theory of Color Confrontation: Connecting Independent Black Scholarship to White Supremacist Ideology. SSRN Electronic Journal.

The United States' colonial history is deeply intertwined with the exploitation and subjugation of Indigenous peoples and the transatlantic slave war. European powers, driven by imperial ambitions, established colonies on indigenous lands, forcibly displacing and marginalizing Indigenous communities while importing enslaved Africans to fuel economic growth. The legacy of colonialism laid the foundation for enduring systems of oppression and inequality in American society.

2.2. Impact of Colonial Ideologies on American Society and Culture

Colonial ideologies perpetuated notions of racial hierarchy and cultural superiority, legitimizing the subjugation of non-white populations. The doctrines of Discovery and Manifest Destiny, for example, justified westward expansion and the dispossession of Indigenous peoples from their ancestral lands³. Similarly, scientific racism and the myth of white supremacy were used to rationalize the enslavement and exploitation of African Americans, embedding racist ideologies into the fabric of American society. Colonial ideologies justified the subjugation of non-white populations and continue to shape societal structures, as evidenced by the MAGA movement's emphasis on preserving traditional values and resisting perceived foreign influence⁴. These ideologies intersect with white supremacist narratives within MAGA discourse, reinforcing racial divisions and exclusionary policies. Moreover, President Trump has articulated assertions regarding the characterization of the nation as Christian and advocated for a return to Christian principles⁵.

2.3. Persistence of Colonial Legacies in Modern America AKA Systemic Racism

Despite the formal abolition of slavery and the gradual dismantling of legal segregation, the legacies of colonialism persist in modern America through systemic racism. Structural inequalities in education, housing, employment, and criminal justice continue to disproportionately impact communities of color, perpetuating cycles of poverty and marginalization. These inequities are rooted in historical patterns of exploitation and discrimination, reflecting the enduring influence of colonial ideologies on contemporary societal structures. Additionally, it is essential to recognize the role of Christianity in perpetuating post-traumatic slave syndrome (PTSS).⁶

2.4. Examination of How Colonial Ideologies Intersect with White Supremacist Narratives Within MAGA Discourse

Within the discourse of the 'Make America Great Again' (MAGA) movement, colonial ideologies intersect with white supremacist narratives, perpetuating a nostalgic vision of America rooted in racial hierarchy and exclusion. MAGA rhetoric often invokes symbols of American exceptionalism and patriotism while promoting policies that reinforce existing power dynamics and marginalize marginalized communities. By glorifying a mythical past characterized by dominance and superiority, the MAGA movement reinforces the colonial legacies of systemic racism, further entrenching inequalities in American society. In examining the historical context of systemic racism as the remnants of colonialism, it becomes evident that

³ Bussaja, Janga. (2024). The Fabrication of Jesus and the Strategic Formation of Christianity as an Instrument for European Hegemony and the Perpetuation of White Supremacy. SSRN Electronic Journal.

⁴Encyclopedia Britannica, 2024

⁵ Francis Wilkinson, "Trumpism Is Emptying Churches," Bloomberg Opinion, April 7, 2024,

⁶ Bussaja, Janga. (2024). Shackled Spirits: Historical Origins For Black Lives (Don't) Matter (to white supremacists) & Christianity's Role In Perpetuating Post-Traumatic Slave Syndrome SSRN Electronic Journal.

addressing racial injustice requires confronting the enduring legacies of colonial ideologies and dismantling the structures of oppression they have engendered. Only by acknowledging and reckoning with this history can we hope to create a more equitable and just society for all.

3. UNDERSTANDING THE SOCIAL DYNAMICS OF MAGA: PERSPECTIVES FROM SCHOLARS

3.1. Analysis of MAGA as a Manifestation of White Supremacist Ideologies

In scrutinizing the phenomenon of the 'Make America Great Again' (MAGA) movement, it becomes evident that it serves as a contemporary manifestation of entrenched white supremacist ideologies. The rhetoric espoused by MAGA adherents often echoes historical narratives of racial superiority and dominance, perpetuating hierarchies of power that marginalize and oppress non-white populations. In examining the social dynamics of the 'Make America Great Again' (MAGA) movement, scholars have sought to elucidate its ideological underpinnings and societal implications. Drawing insights from Thomas J. Donahue's analysis, MAGA emerges as a manifestation of white supremacist ideologies deeply entrenched within authoritarian nationalist populism. Donahue argues that the Trump ideology is characterized by a stark division between a corrupt elite and a virtuous common people, with a pronounced emphasis on nationalism. This framework resonates with the rhetoric and actions of the MAGA movement, which often scapegoats marginalized communities while promoting a nostalgic vision of American greatness rooted in hierarchical social structures. By contextualizing MAGA within the framework of white supremacist narratives, scholars shed light on the complex interplay between identity politics, nationalist fervor, and exclusionary practices that define contemporary political discourse⁷.

3.2. Insights from Counter Racist Scholars Theories on Power, Domination, and Social Control

The enduring appeal of MAGA can be attributed to a complex interplay of psychological and sociological factors that resonate with certain segments of the population. Driven by a sense of disillusionment and perceived disenfranchisement, supporters of MAGA are drawn to its promises of restoring a mythical past characterized by stability and prosperity. This reflects Dr. Wilson & Welsing insights into the psychological underpinnings of identity formation and group dynamics, wherein individuals seek belonging and affirmation within ideological frameworks that reinforce their perceived sense of superiority.

3.2.1. Dr. Amos Wilson

Dr. Amos Wilson's perspective on authoritarian nationalism provides valuable insights into understanding the racial dynamics inherent within the MAGA movement. Wilson, a prominent African-American psychologist and social theorist, explored the intricate interplay between power, race, and societal structures. His analysis of authoritarian nationalism sheds light on how certain political ideologies, such as those espoused by the MAGA movement, reinforce and perpetuate racial hierarchies⁸. Wilson posited that authoritarian nationalism is characterized by a strong emphasis on centralized power and hierarchical social structures, often defined along racial lines. In the context of MAGA, this authoritarian nationalism manifests in the glorification of a mythical past where white supremacy was more overtly entrenched and unquestioned. The movement's nostalgic vision of America resonates with sentiments of racial superiority and a longing for a time when racial hierarchies were more firmly upheld. Moreover, Wilson's framework highlights how authoritarian nationalism relies on the demonization of

⁷ Donahue, T. J. (2018). What 'Make America Great Again' Means

⁸ Wilson, A. N. (1998). Blueprint for black power: A moral, political, and economic imperative for the twenty-first century (1st ed.). Afrikan World Infosystems.

marginalized groups, particularly people of color, immigrants, and other minority communities⁹. This demonization serves to bolster the perceived threat to the dominant racial group's status and power, thereby justifying discriminatory policies and exclusionary practices. By applying Wilson's perspective, we can discern how the rhetoric and policies of the MAGA movement reflect and reinforce authoritarian nationalist ideals, which are inherently intertwined with racial dynamics. This analysis provides crucial insights into the underlying motivations and implications of MAGA's agenda, shedding light on the ways in which it perpetuates racial inequality and exclusion.

3.2.2. Francis Cress Welsing

Applying Dr. Francis Cress Welsing's theories on color confrontation offers a profound lens through which to understand the racial dynamics embedded within the MAGA movement. As a renowned psychiatrist and author, Welsing delved deeply into the psychological underpinnings of racism and white supremacy, particularly through her seminal work "The Isis Papers: The Keys to the Colors." Central to Welsing's theory is the concept of color confrontation, which posits that racism arises from a subconscious fear and envy of people of color due to their perceived genetic dominance¹⁰. Within the context of MAGA, Welsing's theories illuminate how the movement's rhetoric and actions are shaped by underlying anxieties surrounding race and power. MAGA's emphasis on slogans like "Make America Great Again" and "America First" reflects a nostalgic longing for a time when white dominance was more firmly entrenched. This nostalgia is rooted in a subconscious fear of losing power and privilege in an increasingly diverse and multicultural society.

In synthesizing the perspectives of our scholarly predecessors, we uncover a nuanced understanding of the social dynamics underlying the MAGA movement. By contextualizing MAGA within broader frameworks of white supremacy, psychological motivations, and power dynamics, we are better equipped to confront the entrenched inequalities and injustices that persist in contemporary society.

4. JAN 6TH CAPITOL INSURRECTION: UNVEILING COVERT RACISM WITHIN MAGA

The events of January 6, 2021, where a mob of Trump supporters stormed the U.S. Capitol, underscored the racial undertones within the MAGA movement¹¹. Despite claims of antifascist involvement, the attack revealed the deep-seated racial animus and extremist views prevalent among MAGA members, reflecting a broader pattern of racialized violence and discrimination.

4.1. Analysis of the Capitol insurrection as a manifestation of covert racism

The Capitol insurrection of January 6, 2021, serves as a significant event for understanding the intersection of political mobilization, racial attitudes, and acts of violence within the MAGA movement. Through a comprehensive analysis of data collected in the Panel Study of MAGA Supporters (PSMS) conducted by the University of Washington (UW), it becomes evident that racial dynamics played a crucial role in motivating and justifying the actions of the insurrectionists. The study reveals a strong correlation between racist sentiments and attitudes towards the Capitol riot among MAGA supporters. Specifically, framing experiments conducted in Wave 2 of the study demonstrated that respondents were more likely to justify the unrest at

⁹ Wilson, A. W. (1990). *Black on black violence: The psychodynamics of black self-annihilation in service of white domination*. Westport, CT: Greenwood Press.

¹⁰ Welsing, F. C. (1991). "The Cress Theory of Color-Confrontation." In "The Isis Papers." Third World Press.

¹¹ Encyclopedia Britannica, 2024

the Capitol when racial undertones were introduced, suggesting a manifestation of covert racism among certain segments of the movement¹².

4.2. Examination of the role of Donald Trump in inciting the events of Jan 6th

Central to the analysis of the Capitol insurrection is the role of former President Donald Trump in inciting and legitimizing the events of January 6th. Findings from the UW study indicate a significant reluctance among MAGA supporters to attribute responsibility to Trump for his role in sparking the riot. Despite widespread condemnation of Trump's rhetoric and actions leading up to the insurrection, a substantial portion of MAGA supporters surveyed by UW expressed minimal willingness to hold Trump accountable. Instead, blame was often directed towards other parties, including Congressional Republicans, the Proud Boys, and Antifa, underscoring the enduring loyalty and deference to Trump within the movement¹³.

4.3. Identification of racial undertones in the language and actions of insurrectionists

The UW study further sheds light on the racial undertones present in the language and actions of the Capitol insurrectionists. Through content analysis techniques applied to open-ended responses from survey participants, themes emerged highlighting racial animus and nativist sentiments among MAGA supporters. Notably, insurrectionists' perceptions of electoral fraud, immigration, and perceived threats to white dominance were often framed in racially charged language, reflecting deeper racial divisions within the movement¹⁴.

4.4. Implications of the Capitol insurrection for understanding the depth of racial animus within MAGA

The implications of the Capitol insurrection extend beyond the events of January 6th, providing valuable insights into the depth of racial animus within the MAGA movement. By uncovering the racialized narratives and attitudes underpinning the insurrection, the UW study underscores the urgent need to confront and address systemic racism and white supremacy within political discourse. Moreover, the reluctance to hold Trump accountable for his role in inciting violence highlights the resilience of racialized ideologies within the movement and the challenges of fostering accountability and reconciliation in its aftermath¹⁵.

5. COUNTERARGUMENTS

5.1. Perplexity AI Response

"Perplexity AI is an AI-chatbot-powered research and conversational search engine that answers queries using natural language predictive text."¹⁶ - wikipedia

Based on the search results provided, there is no information about any scholarship that specifically supports the MAGA (Make America Great Again) movement. The search results cover various scholarship programs, such as the GE-Reagan Foundation Scholarship, the U.S. Presidential Scholars Program, and the Voyager Scholarship for Public Service, but none of

¹² Panel Study of MAGA Supporters (PSMS), University of Washington

¹³ *ibid*

¹⁴ *ibid*

¹⁵ *ibid*

¹⁶ Wikipedia contributors. (2024, April 7). Perplexity.ai. In Wikipedia, The Free Encyclopedia. Retrieved 20:48, April 10, 2024

these appear to be directly associated with or supportive of the MAGA movement. - Perplexity AI

5.2. Psychological Factors Underlying Support for Donald Trump and the MAGA Movement: An Exploratory Analysis

This segment aims to examine the psychological factors underlying the support of Donald Trump among a significant portion of white Americans. Despite facing numerous indictments and controversies, Trump's influence on the Republican Party and its leadership style remains apparent. For instance, the contentious debate over the "border crisis" between Democrats and Republicans persisted for months, ultimately resulting in an agreement. However, when Mr. Trump instructed his party not to cooperate, they obeyed without question. Despite his various controversies, Trump has managed to garner significant support by emphasizing an "America first" policy. This policy is evident in his efforts to construct a wall at the southern border, adopt a tough yet amicable stance with nations like China, North Korea, and Russia, and implement a travel ban on Muslims entering the country. These actions have reinforced Trump's image as a no-nonsense businessman who speaks his mind and puts America's interests first. These deeds have sealed the confidence of republicans and mega patriots alike. Critics of Mr. Biden also claim that he is too old however Mr. Trump is only about 4 years younger. Despite this, there appears to be a double standard in how voters view the age and mental acuity of the two candidates, despite their similar ages:

-Polls show that voters express significantly more concerns about Biden's age and fitness compared to Trump's, even though they are only 4 years apart in age.

-Republicans express little to no concerns about Trump's age, with one voter saying Trump can "run a marathon" despite his age.

-In contrast, Democratic voters seem to have a more "realistic picture" of Biden's age and capabilities.

-Both candidates have addressed the age issue, with Biden joking about it and saying "watch me" to demonstrate his fitness, while Trump has boasted about acing cognitive tests¹⁷.

So in summary, the age difference between Trump and Biden is only around 4 years, but voters appear to apply a double standard in how they view the candidates' ages and fitness for office¹⁸.

The psychological mechanisms underlying this phenomenon warrant further investigation through rigorous scientific methods and proper procedure to deepen our understanding of group dynamics, leadership influence, and the role of social identity in shaping political beliefs. With its origins rooted in white male supremacy, the United States has a complex history of race relations and identity politics. In this context, Mr. Trump appears to embody certain aspects of past white supremacist ideologies, which undoubtedly continue to influence American society and politics today.

6. SOCIOPOLITICAL IMPACT AND STRATEGIES FOR LIBERATION

6.1. Resistance and Empowerment Strategies- Planetary Chess

¹⁷ Politico. "Voters Express More Concerns About Biden's Age Than Trump's, Despite Similar Ages." Politico, 2 March 2023.

¹⁸ The New York Times. "Trump and Biden's Age Difference Sparks Debate Among Voters." The New York Times, 15 April 2023.

In the endeavor to counteract the white supremacist agenda perpetuated by the MAGA movement, it becomes imperative to develop robust strategies for resistance and empowerment. Planetary Chess emerges as a pioneering solution, leveraging technology to dismantle systemic racism and foster societal transformation. The Planetary Chess initiative stands as a beacon of hope in the fight against racial injustice. Informed by the insights of esteemed scholars such as Dr. Francis Cress Welsing and Dr. Amos Wilson, Planetary Chess embodies a proactive stance towards addressing the white supremacist agenda propagated by MAGA. This section explores how Planetary Chess integrates modeling and simulation techniques to formulate strategies for resistance and empowerment¹⁹.

6.2. Modeling Systemic Racism

At the core of Planetary Chess lies a comprehensive model for systemic racism, rooted in historical context and counter-racist scholarship. By analyzing patterns of oppression and injustice, Planetary Chess offers insights for strategic intervention. Through computational modeling, the initiative simulates the intricate dynamics of racism, providing a platform for critical analysis and empowerment. The foundational text, "Introduction to Planetary Chess," serves as a guide towards overcoming systemic racism, engaging and mobilizing communities in the struggle against the white supremacist agenda.

6.3. Foundation Research Contributions

Planetary Chess draws upon a rich scholarly foundation, with seminal research papers serving as cornerstones of the initiative. These papers provide critical insights into the historical constructs and systemic ideologies perpetuating racial oppression. Notably, "The Fabrication of Jesus and the Strategic Formation of Christianity as an Instrument for European Hegemony and the Perpetuation of White Supremacy" and "The Substantiation of the Cress Theory of Color Confrontation: Connecting Independent Black Scholarship to White Supremacist Ideology" inform and drive the mission of Planetary Chess towards dismantling systemic racism.

6.4. Integration of Audiovisual Media

In conjunction with the initiative, a series of films has been produced under the Planetary Chess YouTube channel. These films serve as pivotal tools in disseminating the principles of Planetary Chess to a global audience, fostering meaningful discourse on strategies for societal transformation. Despite challenges in reaching diverse audiences, these films have made significant strides in raising awareness and inspiring action.

6.5. Simulation-Based Strategy

Planetary Chess employs simulation-based strategies to navigate the complexities of systemic racism, offering a dynamic framework for societal evolution and empowerment. By iteratively refining strategies through simulation, Planetary Chess adapts to evolving societal dynamics, ensuring resilience and efficacy in combating racial inequality. The integration of AI development and narrative integration further enhances the effectiveness of Planetary Chess in engaging communities and fostering critical thinking.

In conclusion, Planetary Chess exemplifies the transformative potential of leveraging technology to combat systemic racism and counter the white supremacist agenda propagated by MAGA. By integrating modeling and simulation techniques, the initiative offers a proactive

¹⁹ Bussaja, J. (2024). Leveraging Technology to Dismantle Systemic Racism: Modeling and Simulation with Planetary Chess. *International Journal of Chaos, Control, Modelling and Simulation (IJCCMS)*, 13(1), March.

approach towards resistance and empowerment. As technology continues to advance, Planetary Chess stands poised to lead the charge towards liberation from the shackles of racial injustice.

7. CONCLUDING REMARKS: A CALL TO CONSCIOUSNESS AND ACTION

The MAGA movement's persistence underscores the urgent need to confront and dismantle white supremacy and colonial legacies within American society²⁰. By heeding the insights of scholars like Dr. Wilson and Dr. Welsing, we can cultivate a deeper understanding of the socio-political dynamics at play and mobilize collective action for racial justice and equity. It is imperative to grasp this concept given the imminent reelection endeavor of Mr. Trump and the rise of the Great Replacement theory rhetoric. Furthermore, perhaps the first reference to what period MAGA attempts to recreate was revealed yesterday in the Arizona Supreme Court decision ruled that a near total abortion ban from 1864 is enforceable!²¹ This debacle, stemming from the overturn of *Roe vs. Wade*, which Mr. Trump takes all the credit for, also has ties to scholarship to Dr. Welsing. Proof of this came from Congresswoman Mary Miller who after the ruling called it, "A victory for white life."²² Thus, by failing to fully commit to decolonization, we perpetuate an inability to address the underlying root cause of the issue. Of equal importance is the preparation for potential harm to Black Americans a the last Trump administration and the Antiracism campaign saw a considerable rise in anti black terror as well as fatalities by police²³. I challenge scholars to critically assess the system proposed for eradicating systemic racism. To my knowledge, there are no other known systems that have been created with a clear-cut strategic methodology and formula aimed specifically at dismantling systemic racism. It is imperative that rigorous scrutiny and analysis be applied to evaluate the efficacy, feasibility, and potential limitations of this proposed system in order to advance our understanding of its potential impact and inform future efforts in addressing systemic racism.

²⁰ Encyclopedia Britannica, 2024

²¹ Edelman, A., & Tabet, A. (2024, April 9). Arizona Supreme Court rules a near-total abortion ban from 1864 is enforceable. NBC News.

²² Sullivan, B. (2022, June 26). A GOP congresswoman said the end of *Roe* is a 'historic victory for white life'. NPR.

²³ Bussaja, Janga. (2024). Agitating Aggression: The Affliction of Antiracism. SSRN Electronic Journal.

7.1. Figures



Figure 1. Tzu-Racializm NFT

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