

ORDER OF CELEBRATION FOR

The Thirteenth Sunday in Ordinary Time

PRELUDE (8:00)

Air for Organ

Hancock

(10:00 & Noon)

Prelude on "Land of Rest"

Proulx

THE INTRODUCTORY RITES

ENTRANCE

God of our fathers

NATIONAL HYMN



1. God of our fa - thers, whose al - might - y hand
2. Your love di - vine has led us in the past,
3. From war's a - larms, from dead - ly pes - ti - lence,
4. Re - fresh your peo - ple on their toil - some way,



Leads forth in beau - ty all the star - ry band
In this free land by you our lot is cast;
Your might - y arm our ev - er sure de - fense;
Lead us from night to nev - er - end - ing day;



Of shin - ing worlds in splen - dor through the skies,
Be our strong rul - er, guar - dian, guide, and stay,
Your true re - li - gion in our hearts in - crease,
Fill all our lives with heav'n-born love and grace,



Our grate - ful songs be - fore your throne a - rise.
Your word our law, your paths our cho - sen way.
Your boun - teous good - ness nour - ish us in peace.
Un - til at last, we meet be - fore your face.

PENITENTIAL ACT

St. James Mass for Peace

Herbolsheimer



1. & 3. Ky - ri - e e - le - i - son.



2. Chri - ste e - le - i - son.

DISMISSAL TO THE CHILDREN'S LITURGY OF THE WORD (Noon)

GLORIA (Sunday Evening) *Missa de angelis*, **No. 341** in red Worship hymnal

**Glory be to God in heaven,
Songs of joy and peace we bring;
Thankful hearts and voices raising,
To creation's Lord we sing:
Lord, we thank you, Lord, we bless you,
Glory be to God our king.**

**Lamb of God who on your shoulders
Bore the load of this world's sin;
Only Son of God the Father,
You have brought us peace within:
Lord, have mercy, Christ, have mercy,
Now your glorious reign begin.**

**You, O Son of God, are holy,
You we praise with one accord;
None in heav'n or earth is like you,
Only you are Christ the Lord,
With the Father, and the Spirit,
Ever worshiped and adored.**

(Text by Edwin LeGrice)

COLLECT

THE LITURGY OF THE WORD

FIRST READING

Wisdom 1:13-15; 2:23-24

RESPONSORIAL PSALM

Psalm 30
Carroll



I will praise you, Lord, for you have res-cued me.

SECOND READING

2 Corinthians 8:7,9,13-15

ALLELUIA

Alleluia, alleluia!

Herbolsheimer

GOSPEL

Mark 5:21-43

HOMILY

Father David Brant

DISMISSAL OF THE CATECHUMENS AND CANDIDATES (10:00)

CREED

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Herbolsheimer



THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

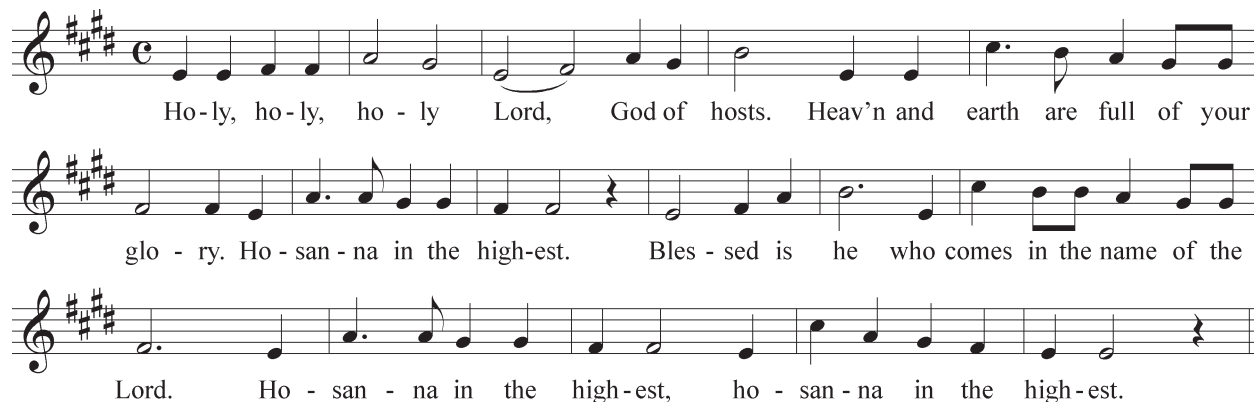
It was not you who chose me

Herbolsheimer

SANCTUS

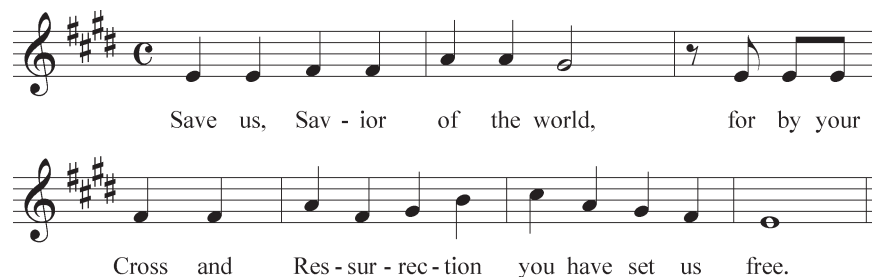
St. James Mass for Peace

Herbolsheimer



MEMORIAL ACCLAMATION

Herbolsheimer



AMEN

Herbolsheimer



THE COMMUNION RITE

LORD'S PRAYER

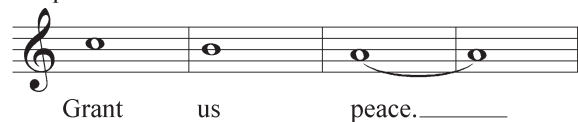
AGNUS DEI

Herbolsheimer

Response 1, 2



Response 3



Lend your ear and make haste to rescue us.

chant

(10:00 & Noon)

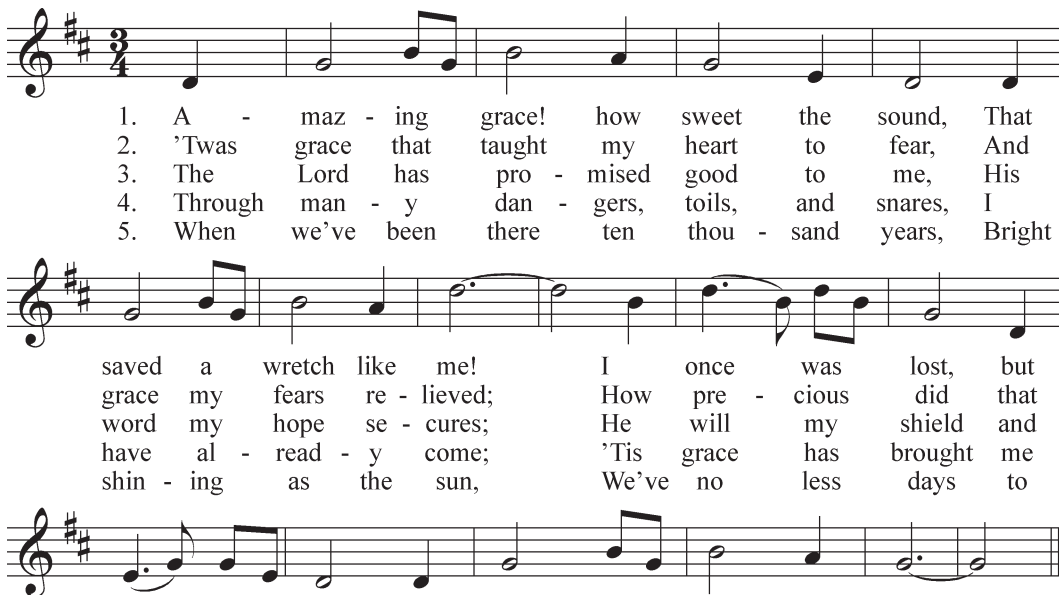
God that madest earth and heaven

Parker

Upon returning to your place after Holy Communion, please **kneel or be seated**.
Low-gluten hosts are distributed at the credence table near the Blessed Sacrament Chapel.

HYMN OF PRAISE

Amazing grace
 NEW BRITAIN



1. A - maz - ing grace! how sweet the sound, That
 2. 'Twas grace that taught my heart to fear, And
 3. The Lord has pro - mised good to me, His
 4. Through man - y dan - gers, toils, and snares, I
 5. When we've been there ten thou - sand years, Bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; How pre - cious did that
 word my hope se - cures; He will my shield and
 have al - read - y come; 'Tis grace has brought me
 shin - ing as the sun, We've no less days to

now am found, Was blind, but now I see.
 grace ap - pear The hour I first be - lieved!
 por - tion be As long as life en - dures.
 safe thus far, And grace will lead me home.
 sing God's praise Than when we'd first be - gun.

THE CONCLUDING RITES

PROCESSION (8:00)

(10:00 & Noon)

Fugue in E
 Near
Sortie in C Major
 Foote

St. James Cathedral - Seattle

ST. JAMES CATHEDRAL

The Most Reverend J. Peter Sartain, Archbishop of Seattle

PASTOR

The Very Reverend Michael G. Ryan

IN RESIDENCE

The Reverend David A. Brant
The Reverend Richard J. Ward

PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

PASTORAL CARE MINISTRIES

John Simpson, Pastoral Care Minister (206-274-3173)
Beth Rose, Parish Mental Health Nurse (206-382-4269)

SOCIAL OUTREACH and ADVOCACY

Patty Bowman, Director (206-382-4515)
Suzanne Lee (206-654-4640)
Jim and Jill McAuliffe, Cathedral Kitchen (206-264-2091)

LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (622-3559 x3996)
Brenda Bellamy, Peter Burns, John Marquez, Stephen Pace, sacristans

MUSIC MINISTRY (206-382-4874)

Dr. James Savage, Director of Music
Joseph Adam, Organist (206-382-4597)
Dr. Clint Kraus, Associate Organist
Stacey Sunde, Director of Youth Music
Thomas Thompson, Coordinator of Special Projects

FAITH FORMATION

TerryAnn Bowen, Director of Religious Education (206-382-2018)
Marianne Coté, Youth & Family Ministry (206-382-4512)
Lita McBride, Children's Faith Formation (206-654-4658)
Theresa Van de Ven, Administrative Assistant (206-219-5822)

MINISTRY to IMMIGRANTS (206-382-4511)

Christopher J. Koehler, Director
Glenda Caldwell, ESL Specialist
Jim Hodges, Citizenship
Cecilia Erin Walsh, ESL Coordinator

STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

PARISH OFFICE

Sister Mary Slater, SNJM, Bookkeeper (206-382-4564)
Elizabeth Falzone, Receptionist (206-622-3559)
Marilyn Maddeford, Administrative Assistant (206-622-3559 x3971)

WEDDINGS

Linda Carr, Wedding Office (206-622-3559 ext. 3979)
Bev Mauser, Louise Mennella, Wedding Coordinators

FACILITIES and GROUNDS

Dennis Morse, Facilities Manager (206-622-3559)

CELEBRATIONS of the SACRAMENTS

MASS

Sundays 8 - 10 - 12 & 5:30 pm
Weekdays 8:15 & 5:30 pm
Saturdays 8:15 & "Vigil" 5:30 pm

LITURGY of the HOURS Weekdays at 12:10 pm

VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

BAPTISM Communal celebrations are held monthly. A preparation program for parents and godparents is required. Please call the parish office for an appointment.

RECONCILIATION Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

MARRIAGE A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

ANointing of the SICK A communal celebration is held regularly. In other situations (anticipated surgery, emergency) please call the parish office.

"TAIZÉ" ECUMENICAL PRAYER, Fridays at 6:30 pm.

TOURS of the CATHEDRAL Wednesdays at 1:00 pm. Groups of 4 or more may arrange a tour by calling Corinna Laughlin, 206-622-3559

CATHEDRAL BOOKSTORE Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

ST. JAMES CATHEDRAL PARISH

804 Ninth Avenue, Seattle, WA 98104
Telephone: 206-622-3559 FAX: 206-622-5303
Website: www.stjames-cathedral.org
Emergency Number: 206-467-3049
Office Hours: Monday through Friday, 9:00 am - 5:00 pm

WELCOME, SUMMER VISITORS! *St. James is proud to welcome visitors from near and far throughout the summer months. Each week a drawing for a special Cathedral gift will be made from among all the visitor envelopes used. Please write your address on the visitor envelope provided in the pew and drop it with your offering into the collection basket. Thank you for adding to the power of our prayer by your presence in our midst today. You are most welcome in this holy place! Last week, we had visitors from Uniontown, OH, Carson, CA, Calgary, Alberta; and many other places. The winner of our drawing was from Houston, TX.*

FLOWERS ON THE ALTAR are from the wedding of Cristin Haggard and Andrew Gordon-MacLean.

GUEST CHOIR SATURDAY, 5:30 We welcome the women's ensemble, "Ave." Rebekah Gilmore, a St. James Cathedral Psalmist and youth choir director will conduct.

CAMINO SEATTLE IS UNDERWAY! You can collect your stamps for the week at coffee hours after the morning Masses, or in the Bookstore following the evening Masses. Also: pedometers and t-shirts are back in stock! www.stjames-cathedral.org/camino.

FOURTH OF JULY On Wednesday, July 4, there will be just one Mass in the Cathedral at 9:00am, after which the Cathedral will be closed in observance of the holiday.

FIRST FRIDAY EXPOSITION AND HOLY HOUR On Friday, July 6, Exposition of the Blessed Sacrament will begin immediately following the 8:15am Mass, and continue until 1:00pm, with Holy Hour beginning at 12 Noon, including readings, songs, and rosary. All are welcome to participate in all or part of this traditional devotion in the presence of Christ in the Blessed Sacrament.

Sacred Steps

Sacramental Celebrations at St. James

CONGRATULATIONS AND GOD'S BLESSINGS to Jennifer Singer and John Oleinik, married in the Cathedral on Saturday, June 16. Please pray for them as they begin their new life together.

REST IN PEACE Please pray for the repose of the souls of Tim Thomas, Mark O'Connor, & Anthony Leon.

PARISH REMEMBRANCE Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we remember in prayer the parishes of St. Anne Mission in Blaine and Tulalip, St. Thomas in Tukwila, and the Mission Church of St. Thomas in Clallam Bay.

Annual CATHOLIC Appeal

Results through June 25, 2012

Pledges received.....875 (of 2,580 households)
 % participation 34%
 Archdiocesan goal.....\$346,676
 Parish rebate goal.....\$175,000
 % of goal reached 87%
SHORTFALL.....\$71,655

Thank you to all who responded to Father Ryan's special appeal and made a gift or pledge last week.

We are still \$71,655 short of meeting our rebate goal! The rebate is an essential part of our budget on which we rely to meet the expenses involved in our extensive outreach ministries, and in a special way, our Solanus Casey Center. Please drop your pledge in the basket today.

JUSTFAITH Do you long to lead an extraordinary life of compassion? Will you help transform the world through love and service – and be transformed in the process? The JustFaith program is a small-group process that offers an opportunity to experience a spiritual journey into compassionate discipleship. JustFaith provides a lively and challenging format to engage and be formed by our Catholic faith tradition that changes lives, inspires compassionate witness and transforms the world through modeling the love and justice of God in Jesus Christ. The program includes readings, videos, conversations about the most difficult topics, face-to-face encounters with the poor, and an investigation into the intersection of spirituality and Christian activism. Come learn more at the Information Night, Monday, July 9 at 6:30pm in the Pastoral Outreach Center. *Information*, Patty Bowman, 206-382-4515.

SUMMER FILM FESTIVAL Join us on Tuesday, July 10 for the first of our three Summer Film Festival offerings: *The Way*, starring Martin Sheen. It is a powerful and inspirational story about family, friends, and the challenges we face while navigating this ever-changing and complicated world. Join the main character, Tom, as he discovers the difference between “the life we live and the life we choose.” The film will be shown in Cathedral Place, 2nd floor at 7:00pm. Popcorn and lemonade will be provided and you are welcome to bring your favorite movie treats. Camino Seattle participants receive a passport stamp if they attend! *Information*, TerryAnn Bowen 206-382-2018 or tbowen@stjames-cathedral.org.

AUGUST SUMMER CHOIR Mark your calendars now for our annual come one-come all Summer Choir at the noon mass on the Sundays of August. The rehearsal is at 11:15am. All ages, all voice types are welcome. You can add to the musical joy of our prayer even if you do not have any vocal or choral training. *Information*, Music Office, 206-382-4874.

ARE YOU INTERESTED IN LEARNING MORE ABOUT THE CATHOLIC CHURCH AND/OR BECOMING CATHOLIC? You are invited to participate in the RCIA, a process of initiation into the Catholic community of faith. It is a process which encompasses the study of Scripture, Catholic teaching, and Christian values—the development and deepening of a life of prayer and action—all with the support and involvement of the parish community. You can learn more by going to www.stjames-cathedral.org/RCIA. A new inquiry session will begin Wednesday, July 11 at 7:00 pm in Cathedral Place, second floor. *Information*, TerryAnn Bowen, 206-382-2018 or tbowen@stjames-cathedral.org.

ON THE NEXT SENIOR TRIP Wednesday July 11, you might be peering out of the tram at bellowing bison less than 10 feet away or standing nose-to-nose with an otter: both common wildlife encounters at Northwest Trek. Join us and enjoy the wildlife, the lush landscape, and the company of God's people! Space is limited and priority will be given to registered parishioners over the age of 65! *Information*, or to reserve your place, John Simpson, Pastoral Care Minister, at 206-274-3173 or jsimpson@stjames-cathedral.org.

LIVING SOLIDARITY The Gospel and Catholic Social Teaching remind us that we are responsible for both ourselves and the common good. One of the ways in which we do this is through government, taxes and the federal budget. What kind of society do we wish to have? It is vital that all of us engage this question by bringing our values—not our opinions—to the many conversations about the economy and the federal budget. Being informed about and engaged with these issues is part of our responsibility as citizens and as people of faith. *Living Solidarity: Government, the Federal Budget and the Common Good* is an 8-week exploration of these issues, including reading and small group dialogue. Thursday evenings, July 12 through August 30. Registration required. *Information*, or to register, Patty Bowman, 206-382-4515 or pbowman@stjames-cathedral.org.

PRAYER WITH MUSIC FROM TAIZÉ Each Friday at 6:30pm in the Cathedral, all are invited to join in an ecumenical service of readings, silence, candlelight, and the music of the ecumenical community of Taizé in France. This simple, reflective prayer is the perfect way to end a busy week. *During Camino Seattle, music from the Camino will be featured each week.*

Getting to know Good Pope John

On September 30, thanks to some generous parishioners, a permanent shrine to Blessed John XXIII, the Pope who called the Second Vatican Council, will be established in the north aisle of the Cathedral. Throughout the year, keep an eye on this box in the bulletin to learn more about this great saint of modern times.

“Let us look at each other without mistrust, meet each other without fear, talk with each other without surrendering principles.”



CAMINO SEATTLE

Camino Seattle is a five-week walking/hiking and prayer event for St. James Cathedral Parish, beginning June 24, 2012 and ending July 29, 2012, the Feast of St. James.

STAGETWO of the Camino: Puente la Reina

As you enter the town of ancient Puente la Reina, you come first to the “barrio de las Monjas,” the “nuns’ quarter,” so named because of the many communities of religious women who settled here to welcome and care for pilgrims. One of the most impressive churches in Puente la Reina is the Iglesia del Crucifijo, the “Church of the Crucifix,” which is named for a magnificent carved crucifix from Germany which hangs there – thought to be a gift from a German pilgrim to Santiago centuries ago. All along the Camino, there are clusters of *refugios* (lodging houses), hospitals, and churches, reminding us of the basic needs of the pilgrim: rest, health, and prayer.

Reflection: Pilgrimage and Forgiveness

Though not all of the tens of thousands of pilgrims who walk the Camino are Catholic, and many would not claim to be religious, most walk with an awareness of their needs and the needs of others. Pilgrims often write their prayer intentions on the shell they wear throughout their journey. Some pray the rosary, litanies, or other simple prayers along the way, and churches along the Camino offer special pilgrim Masses, often late in the evening, to accommodate those who spend the day on the road.

In the Middle Ages, pilgrims were cautioned not to leave home without seeking forgiveness (see below). How could they journey all the way to Santiago de Compostela burdened by sin, resentment, or hate?

What intentions do you hold in your heart on your Camino? Who do you need to forgive in order to let resentment and anger drop away from you, like a heavy burden?



Corpus Christi Procession in Puente-la-Reina. Photo by Rev. Dr. Sandy Brown. Be sure to visit the Cathedral Chapel for an exhibit of Dr. Brown's photographs of the Camino.

Advice for Pilgrims

“Someone goes legitimately to Saint James’ threshold if he forgives those who have injured him before he begins his journey; if he accepts penance from all; if he speaks not idle words but saintly stories; if he hears Mass, if not every day then at least on Sundays and feast days; if he prays without interruption; if he tolerates all adversities patiently; if after he returns, he perseveres in good works up until the end.” (*From a 12th-century sermon on the Feast of St. James*)

Pilgrim Prayer

Lord Jesus Christ,
you are the source of forgiveness and peace.
Show me the way to forgiveness
of those who have hurt me.
Show me how to seek forgiveness
for those whom I have hurt.
Grant me your forgiveness,
that I may walk in your footsteps
with joy and confidence.
You live and reign for ever and ever. Amen.

Joy and Hope in Christ: Vatican II

Part 12 in a series

July 1, 2012

This year, 2012, marks the fiftieth anniversary of the opening of the Second Vatican Council, which began on October 11, 1962, and closed on December 8, 1965. Throughout the year, we'll mark this milestone anniversary by celebrating the Council, and exploring its teachings through bulletin inserts, lectures, and a variety of special events.

Human Dignity: The Declaration on Religious Liberty

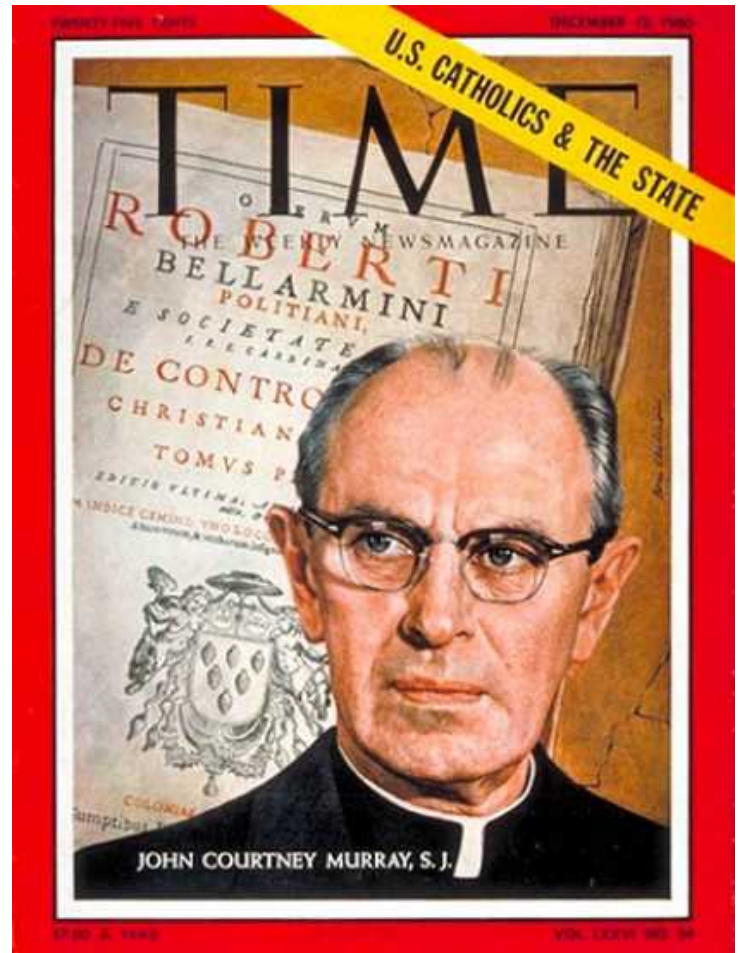
Note: Though the Decree on Religious Liberty was one of the last of the documents to be debated and approved, we are looking at out of sequence because the US bishops have invited all Catholics to reflect on religious liberty during these days leading up to July 4.

The Declaration on Religious Liberty (*Dignitatis Humanae*, Human Dignity) was one of the most fiercely debated teachings of the Second Vatican Council, and one of its greatest achievements. Debates on the issue began during the discussion of the document on the Church, *Lumen Gentium*, but it soon became clear that the Fathers needed additional time for this topic. The chapter was removed from the document on the Church, rewritten, and finally approved overwhelmingly at the beginning of the Fourth Session of the Council (1965).

What Came Before?

To understand the importance of the decree, it is important to look back at the Church's teaching on religious liberty before the Council. We need to go back as far as the Emperor Constantine! Up until the time of Constantine, the Church was alternately persecuted and ignored by the Roman Emperors. But Constantine tolerated the Christians, and after 313, with the Edict of Milan, gave Christianity privileged status in the Empire. He styled himself "protector of the Church," and convoked several Councils, waged wars against heretics, and generally made it clear that there was one "official" religion in the Empire.

With the Protestant Reformation, that assumption of a church-state identity necessarily changed. With the Peace of Augsburg in 1555 and the Peace of Westphalia in 1648, a new relationship between church and state emerged. One religion (that of the prince or ruler) was given preferred status, but other religions would be tolerated. It was in this environment that the Catholic Church began to develop its teachings on religious liberty more fully. In a nutshell, that teaching was this: Catholicism should be the religion of the state; but in nations where it is not, Catholics must be free to worship. As for other believers – whether Protestant or non-Christian – they do not possess any inherent right to worship as they choose, because they are considered to be in error (and, in the famous phrase, "error has no rights"). Nonetheless, for the sake of peace, they should be tolerated.



The Declaration on Religious Liberty was the great contribution of the American hierarchy to the documents of the Second Vatican Council. Father John Courtney Murray, SJ, was the *peritus* (expert) on religious liberty who helped shape the final decree.

The American Experience

It was in the atmosphere of the religious wars of the fifteenth and sixteenth centuries that the first Europeans settled in America, many of whom had left Europe to escape religious intolerance and violence. Gradually, a new nation was established far from the shadow of the Edict of Milan. Here, there was to be no state religion, and what was more, "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof" (Bill of Rights). To the surprise of many, the Roman Catholic Church thrived in the United States under this governmental system which accorded all religions equal status. At the Council, the United States bishops shared this American experience with the universal Church. With the signal contributions of an American *peritus*, Father John Courtney Murray, SJ (who had served as advisor to the first Roman Catholic President, John F. Kennedy!), the Church's teaching on Religious Liberty was gradually formulated.

It produced some of the most contentious moments of debate in the Council, and it was only by the strenuous efforts of some of the leaders among the Council Fathers—especially Cardinal Meyer of Chicago—that the Declaration survived at all. But at last, it passed overwhelmingly and its promulgation on December 7, 1965, has been called “the end of the Constantinian era.”

What does the Declaration say about religious liberty?

- The Declaration states that every human person—believer or non-believer, Catholic or non-Catholic—has a right to religious freedom and no one should be coerced into religious practice by the state or by anyone else.
- This does not mean that the Church considers all religions to be equal! “We believe that this one true religion subsists in the Catholic and Apostolic Church,” and every person has not only the right, but the duty, to seek the truth. However, “This Vatican Council likewise professes its belief that it is upon the human conscience that these obligations fall and exert their binding force. The truth cannot impose itself except by virtue of its own truth, as it makes its entrance into the mind at once quietly and with power.”
- Religious freedom is a God-given right; it should be a civil right in every place. And this right extends to every aspect of a person’s public and private life. “This freedom means that all men are to be immune from coercion on the part of individuals or of social groups and of any human power, in such wise that no one is to be forced to act in a manner contrary to his own beliefs, whether privately or publicly, whether alone or in association with others, within due limits.”

While none of this sounds very revolutionary to American Catholics, to bishops from other nations it represented a major shift in thinking. Seattle’s own Archbishop, Thomas Connolly, was there, and offered his *Progress* readers a quick



Archbishop Connolly at the Fourth Session of the Second Vatican Council (1965), photographed by his friend (and Council neighbor), Archbishop Espino of Monterrey, Mexico.

summary of the Declaration on Religious Liberty and its impact:

“The Council has repudiated the idea that the power of the State should be used to promote the Catholic religion, if you will.... the verdict on the schema [draft document] was received with enthusiastic approval all over the world.... you should all be immensely proud of the key role that was played in this discussion by our American cardinals and hierarchy. We were not alone, of course, but we spearheaded the campaign for the passage of this historic document and that in the face of more or less bitter opposition from certain die-hard obstructionists....

“Of all freedoms, the freedom of individual conscience to obey its own dictates is unquestionably one of the most important. It is true that it must operate within the proper framework of law and order in an organized society, that it must render to Caesar the things that are Caesar’s and to God the things that are God’s but it is just as true that our beliefs can wax and wane, as it were, in accordance with their appeal to our minds and hearts, without help or hindrance from the police power of the State. In supporting this contention, the Council did not have to change or weaken a single one of the doctrines of the Church. It simply removed any coercion beyond the moral sanctions which are at the disposal of any organized religious body.

“... Naturally Protestant, Orthodox, and Jewish leaders everywhere together with the observers in attendance at the Council, warmly acclaimed the Council’s stand in behalf of religious liberty, as a landmark in Church history. When the final vote was cast last week in almost unanimous favor of the measure, the observers broke out in spontaneous applause.

“It appears that in some areas of the world, Protestant missionaries have had a difficult time getting started, Spain and in some countries of Latin America, for instance, but it is to be hoped now that all that will end. Would you say that if we can’t hold our own people by the strength of their religious convictions, we deserve to lose them?” (Archbishop Connolly)

Corinna Laughlin, Pastoral Assistant for Liturgy

Visit the Cathedral website, www.stjames-cathedral.org, for more resources on the Church’s teachings on religious liberty.