Order of Celebration for The Spiphany of the Lord

YOUTH CELEBRATION (Noon)

PRELUDE

"The Magi" from *La Nativité*Messiaen

(8:00)

Joseph est bien marié Dandrieu

ENTRANCE

The first Nowell

- The first Nowell, the angel did say,
 Was to certain poor shepherds

 in fields as they lay:

 In fields where they lay keeping their sheep,
 On a cold winter's night that was so deep:
- **R** Nowell, Nowell, Nowell, Nowell, Born is the King of Israel.
- 2 They looked up and saw a star Shining in the east, beyond them far, And to the earth it gave great light, And so it continued both day and night. R
- 3 And by the light of that same star
 Three wise men came from country far;
 To seek for a king was their intent,
 And to follow the star wherever it went. \$\mathbb{R}\$

- 4 This star drew nigh to the northwest, O'er Bethlehem it took its rest; And there it did both stop and stay, Right over the place where Jesus lay.
- 5 Then entered in those wise men three, Full rev'rently upon their knee, And offered there, in his presence, Their gold and myrrh and frankincense. R
- 6 Then let us all with one accord Sing praises to our heav'nly Lord; Who with the Father we adore And Spirit blest for evermore. R

GREETING

Priest The Lord be with you. **ALL** And with your spirit.

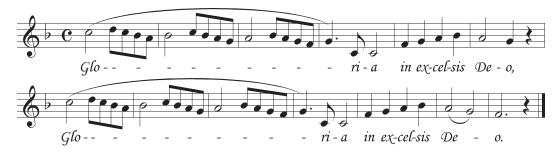
PENITENTIAL ACT

St. James Mass of Carols for Children



GLORIA

St. James Mass of Carols for Children



COLLECT (OPENING PRAYER)

Liturgy of the Word

FIRST READING Isaiah 60:1-6

RESPONSORIAL PSALM

Psalm 72



SECOND READING

Ephesians 3:2-3a, 5-6

ALLELUIA

St. James Mass of Carols for Children



DIALOGUE BEFORE THE GOSPEL

Presider The Lord be with you.

ALL And with your spirit.

Presider A reading from the holy Gospel according to Matthew.

ALL Glory to you, O Lord.

GOSPEL Matthew 2:1-12

HOMILY

Father Michael G. Ryan

THE ANNOUNCEMENT OF EASTER AND THE MOVEABLE FEASTS

In keeping with an ancient practice of the church, the date of Easter and the moveable feasts for the coming year are announced on Epiphany.

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

ALL BOW

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

ALL STAND UPRIGHT

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

St. James Mass of Carols for Children



Liturgy of the Fucharist

PREPARATION OF THE ALTAR AND THE GIFTS OFFERTORY (10:00)

We have seen his star

Mendelssohn

INVITATION TO PRAYER

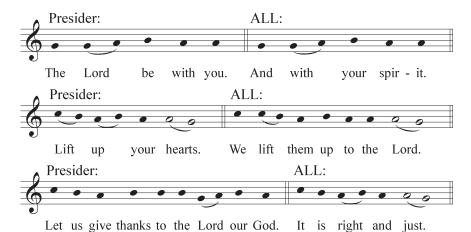
Presider

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

ALL

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE



Cantor: Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory.



MEMORIAL ACCLAMATION

St. James Mass of Carols for Children



AMEN

St. James Mass of Carols for Children

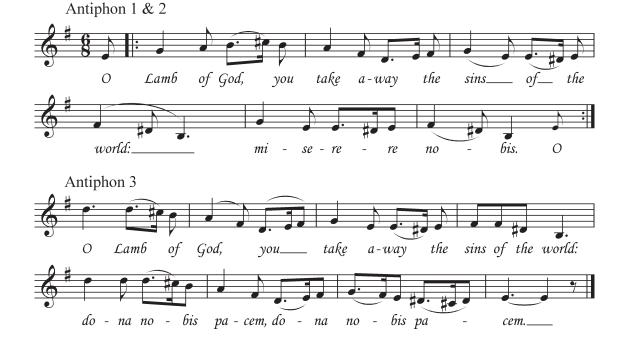


LORD'S PRAYER

chant, adapt. Snow

AGNUS DEI

St. James Mass of Carols for Children



INVITATION TO COMMUNION

Presider Behold the Lamb of God,

behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Low-Gluten hosts are distributed at the credence table near the Blessed Sacrament Chapel. Upon returning to your seat, please kneel or be seated.

COMMUNION

We have seen his star in the East, and we have come to worship him.

(10:00) O Holy Night

HYMN OF PRAISE

Songs of thankfulness and praise SALZBURG



(NOON) Children and families are invited to join the procession to the Cathedral Chapel to visit the manger scene.

PROCESSION

"God amongst us," from La Nativité

Messiaen

PROCESSIONAL ICON OF THE NATIVITY OF THE LORD. All music from *St. James Mass of Carols for Children*, adapted for St. James Cathedral. All rights reserved.

Joy and Hope in Christ: Vatican II

Part 1 in a series January 8, 2012

This year, 2012, marks the fiftieth anniversary of the opening of the Second Vatican Council, which began on October 11, 1962, and closed on December 8, 1965. Throughout the year, we'll mark this milestone anniversary by remembering the Council, and exploring its teachings through bulletin inserts, lectures, and a variety of special events. This first in a series of bulletin inserts answers some basic questions.

What is a Council?

The word "council" comes from the Latin concilium, which means "gathering" or "assembly." In the Church, a council is a gathering of leaders to address areas of concern in

teaching or governance.

The first council, called the "Council of Jerusalem," is described in the Acts of the Apostles. "No little dissension and debate" had arisen because of the question of what to do about Gentile believers (15:2). Some argued that it was not enough to be baptized in the name of Jesus Christ, but that converts must also be circumcised and thus bound to observe the entire Mosaic Law. But others—Paul among them—argued that baptism in Christ was enough. In order to resolve the issue, Paul and Barnabas went up to Jerusalem, and "the apostles and the presbyters met together to see about this matter" (15:6). After much prayer and debate, they came to an agreement that these new converts did not need to be bound to the Mosaic Law. Together, they wrote a letter proclaiming this decision, which was read to all the churches. They spoke with great authority: "It is the decision of the holy Spirit and of us," the Apostles wrote, "not to place on you any burden beyond these necessities" (15:28; emphasis added). Their confidence that the Spirit speaks when the Church gathers in solemn Council remains today. "The infallibility promised to the Church is also present in the body of bishops when, together with Peter's successor, they exercise the supreme Magisterium, above all in an Ecumenical Council" (Catechism, 891).

What is an ecumenical Council?

When we use the word "ecumenical" in regards to Church matters, we usually think of a gathering of Christians of various denominations. But when we speak of a church council, "ecumenical" means "universal." An "ecumenical" Council is one to which all the bishops of the world are summoned. (The word "ecumenical" comes from a Greek root which basically means "the whole house"!) While there have been many Church councils through the centuries, there have been only 21 ecumenical Councils.

What do Councils do?

Just as in the Acts of the Apostles, Councils gather to settle disputes and to reform the Church in areas of teaching and of discipline. While we may not have heard of many of the Councils in Church history (we'll learn more about them in the next issue), we experience their fruits every day as we live out our faith. The first councils of Nicaea and Constantinople rejected the heresy of Arianism and wrote the Creed we recite every



Sunday. The Second Council of Nicaea defended the use of Christian images. The Council of Trent published the first catechism and reformed the liturgy. The First Vatican Council defined the dogma of papal infallibility.

Why is the Second Vatican Council called *Vatican II*?

A Council is traditionally named after the city where it took place. No fewer than five councils are called "Lateran" because they took place at the Lateran Basilica, which until the 14th century was the official residence of the Pope. The most recent Council was called "Vatican" because it took place at St. Peter's in the Vatican, and it was called "Second" or "II" because it was the second ecumenical Council to take place there.

What was the point of Vatican II?

Most of the Church's 21 ecumenical councils were called at times of crisis, when heresies or scandals were shaking the Church. Vatican II was not like that. Instead, Pope John XXIII convoked the Council because the Church needed "aggiornamento," updating, if it was to respond effectively to the unprecedented challenges of modern times. The Council brought the bishops of the world together to talk about everything from the liturgy and the Scriptures to modern media. "This is the greatest concern of the Ecumenical Council," said Pope John XXIII in his opening address on October 11, 1962: "the sacred deposit of Christian doctrine should be guarded and more efficaciously taught....Our duty is not only to guard this precious treasure, as if we were concerned only with antiquity, but also to dedicate ourselves whole-heartedly and fearlessly to the task that our era demands of us."

The wisdom of the Council—the wisdom of the Church—was poured out in sixteen documents and, now, in fifty years of lived experience, the fruits of the Council. As we explore the documents and their ongoing legacy during the coming year, we will realize the truth of Cardinal Shehan's words a few weeks after the closing of the Council: "the Council is over; the Council has just begun."

Corinna Laughlin, Director of Liturgy

ST. JAMES CATHEDRAL

The Most Reverend J. Peter Sartain, Archbishop of Seattle

The Very Reverend Michael G. Ryan

IN RESIDENCE

The Reverend David A. Brant The Reverend Richard J. Ward

PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

PASTORAL CARE MINISTRIES

John Simpson, Pastoral Care Minister (206-274-3173) Beth Rose, Parish Mental Health Nurse (206-382-4269)

SOCIAL OUTREACH and ADVOCACY

Patty Bowman, Director (206-382-4515) Suzanne Lee (206-654-4640)

Jim and Jill McAuliffe, Cathedral Kitchen (206-264-2091)

Corinna Laughlin, Pastoral Assistant for Liturgy (622-3559 x3996) Brenda Bellamy, Peter Burns, John Marquez, Stephen Pace, sacristans

MUSIC MINISTRY (206-382-4874)

Dr. James Savage, Director of Music Joseph Adam, Organist (206-382-4597) Dr. Clint Kraus, Associate Organist Stacey Sunde, Director of Youth Music

Thomas Thompson, Coordinator of Special Projects

FAITH FORMATION

TerryAnn Bowen, Director of Religious Education (206-382-2018) Marianne Coté, Youth & Family Ministry (206-382-4512) Lita McBride, Children's Faith Formation (206-654-4658) Theresa Van de Ven, Administrative Assistant (206-219-5822)

MINISTRY to IMMIGRANTS (206-382-4511)

Christopher J. Koehler, Director Glenda Caldwell, ESL Specialist Jim Hodges, Citizenship Cecilia Erin Walsh, ESL Coordinator

STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

PARISH OFFICE

Sister Mary Slater, SNJM, Bookkeeper (206-382-4564) Elizabeth Falzone, Receptionist (206-622-3559)

Marilyn Maddeford, Administrative Assistant (206-622-3559 x3971)

WEDDINGS

Linda Carr, Wedding Office (206-622-3559 ext. 3979) Bev Mauser, Louise Mennella, Wedding Coordinators

FACILITIES and GROUNDS

Dennis Morse, Facilities Manager (206-622-3559)

CELEBRATIONS of the SACRAMENTS

MASS

8 - 10 - 12 & 5:30 pm Sundays 8:15 & 5:30 pm 8:15 & "Vigil" 5:30 pm Weekdays Saturdays LITURGY of the HOURS Weekdays at 12:10 pm

VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

BAPTISM Communal celebrations are held monthly. A preparation program for parents and godparents is required. Please call the parish office for an appointment.

RECONCILIATION Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

MARRIAGE A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

ANOINTING of the SICK A communal celebration is held regularly. In other situations (anticipated surgery, emergency) please call the parish office.

"TAIZÉ" ECUMENICAL PRAYER, Fridays at 6:30 pm.

TOURS of the CATHEDRAL Wednesdays at 1:00 pm. Groups of 4 or more may arrange a tour by calling Maria Laughlin, 206-382-4284

CATHEDRAL BOOKSTORE Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

ST. JAMES CATHEDRAL PARISH

804 Ninth Avenue, Seattle, WA 98104 Telephone: 206-622-3559 FAX: 206-622-5303

Website: www.stjames-cathedral.org Emergency Number: 206-467-3049

Office Hours: Monday through Friday, 9:00 am - 5:00 pm

ELCOME! If you are a visitor to the Cathedral, we want you to know how welcome you are whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. Thanks, in part, to the generosity of visitors like you, we are able to celebrate the Church's liturgy here in a fitting and beautiful way. We are also able to offer a wide range of services to needy people living in the central district of our city.

NEW ON THE WEBSITE Read Father Ryan's homily of last Sunday online, and view photo albums of Christmas liturgies at St. James. You can also relive 2011 in pictures. www.stjames-cathedral.org Also: the Cathedral now has 746 friends on Facebook. Are you one of them?

CATHEDRAL ESPRESSO Stop by Cathedral Hall after the 10:00am Mass today for a latte or mocha. All proceeds in the month of January benefit our own Care Team for Persons with AIDS.

UPCOMING CONCERT Cathedral Resident Ensemble PacificMusicWorks presents *Prophets*, a staged, costumed, and evocatively lit evening of sung retellings of the Hebrew hero stories—Abraham and Isaac, Job, Jeptha, and The Denial of St. Peter, with the music of Baroque masters, Carissimi and Charpentier on January 13 and 14 at 8:00pm. *Information* www.pacificmusicworks.org; for parish passes, contact musicoffice@stjames-cathedral.org, 206-382-4874.

CONFIRMATION CLASSES FOR ADULTS AND HIGH SCHOOL STUDENTS 16 years and older begin Thursday, February 16, 6:30-8:30 pm in Cathedral Place, Room 411. Full sacramental initiation (Baptism, Confirmation, and Eucharist) is important for all practicing Catholics, and is particularly important for those who are considering getting married. *Information*, John Marquez, jmarquez@stjames-cathedral.org, 206-274-3106.

ARE YOU INTERESTED IN LEARNING MORE ABOUT THE CATHOLIC CHURCH AND/OR BECOMING **CATHOLIC?** You are invited to participate in the RCIA, a process of initiation into the Catholic community of faith. It is a process which encompasses the study of Scripture, Catholic teaching, and Christian values – the development and deepening of a life of prayer and action – all with the support and involvement of the parish community. You can learn more by going to www.stjames-cathedral.org/RCIA. A new inquiry session will begin Wednesday, January 11 at 7:00pm in Cathedral Place, second floor. *Information*, TerryAnn Bowen, 206-382-2018 or tbowen@stjamescathedral.org.

PARISH REMEMBRANCE Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we remember in prayer the parishes of St. Mary in Anacortes and Marysville, and Immaculate Heart of Mary in Kelso.

CATHEDRAL BOOKSTORE New in the Bookstore: Get the Midnight Mass 2011 on DVD! Only in stock for a limited time.

THE GREAT POINSETTIA GIVE-AWAY On Tuesday, January 10, there will be an opportunity to take home some of the many poinsettias that have been gracing the Cathedral this Christmas season. They will be available after the 8:15am Mass on a first come first serve basis. Unfortunately, we cannot store or reserve any plants.

REACH OUT TO SOMEONE WITH HIV/AIDS *I* was ill and you cared for me. (Mt 25:36) St. James partners with Rosehedge Multifaith Works to provide practical and emotional support to people living with HIV/AIDS or recovering from addiction. CareTeams consisting of 4-7 Cathedral parishioners build supportive relationships with CarePartners, helping with simple tasks such as shopping, light cleaning and transportation to appointments. Orientation for new volunteers will be held Saturday, January 14 from 8:45 am to 4:45 pm at Rosehedge Multifaith Works, 115 16th Avenue, Seattle. Information, Suzanne Lee, 206-654-4640 or slee@stjames-cathedral.org.

CELEBRATION OF THE SANTO NIÑO – THE HOLY CHILD Next Sunday, January 15, at the 12 Noon Mass, we will have our annual celebration of the Santo Niño – the Holy Child Jesus. You are invited to bring your own images of the Child Jesus from home for the blessing, and to place them on the altar platform before Mass begins.

MASS FOR LIFE Archbishop J. Peter Sartain invites you to participate in the Mass for Life, Tuesday, January 17, 2012, 9:30 A.M., Marcus Pavilion, St. Martin's University, Lacey. Due to limited parking, carpools are encouraged. The annual March for Life will follow at the State Capitol in Olympia at noon. *Information*, Suzanne Lee slee@stjames-cathedral.org or 206-654-4640.

PRAYER FOR CHRISTIAN UNITY Celebrate the Week of Prayer for Christian Unity with a special ecumenical prayer, Tuesday, January 24, 7 p.m. at First AME, 1522 14th Ave., Seattle, 98122. Our own Father Ryan will preach at this year's event, which is hosted by Seattle University's School of Theology and Ministry, the Church Council of Greater Seattle, the Archdiocese of Seattle, and First African Methodist Episcopal Church of Seattle. All are welcome!

O'DEA'S ITALIAN DINNER On Saturday, January 28, 2012, the "Irish Go Italian"... The O'Dea High School Fathers' Club is again putting on their famous Italian Dinner, raising funds for boys' activities and scholarships. Tickets are \$30.00 per person and there will be tables for 8 or 10 people. Find the reservation form at www.odea.org (click on Italian Dinner) or contact Clement Neil at cdgneil@frontier.com. *Information*, 425-822-7545.

WINTER SHELTER DONATIONS Our shelter guests need disposable razors, lip balm, and cough drops. Please bring your donations to Cathedral Hall during coffee hour after Sunday Mass or drop them off at the parish office Monday to Friday, 9am-5pm.

WOULD YOU CONSIDER ASSISTING SOMEONE who wants to become Catholic? We continue to have new inquirers coming to participate in our Christian Initiation process to learn more about the Catholic Church (RCIA). We need St. James parishioners to be companions with our new inquirers to help welcome them to our faith community. The time commitment is reasonable – two Wednesday evening sessions a month. Training and support are provided. The rewards are many, including renewal and update of your faith and "kudos" in heaven. *Information*, TerryAnn Bowen 206-382-2018 or tbowen@stjamescathedral.org.

THE CATHEDRAL KITCHEN is looking for volunteers who might be interested in joining our Tuesday crew. Since two of our team members will be leaving us soon, we will be without dishwashers for the late afternoon. We need one volunteer who would be willing to come in around 3:30pm and be the pots and pans dishwasher (scrubber) and a second volunteer to run our dishwasher from 4:15pm or so until around 5:45pm. Aside from these specific requests we are always looking for those who would work as part of the Monday through Friday crew to sweep and mop the dining hall. This activity begins at 4:45pm or so and ends by 6:00pm. *Information*, Jill McAuliffe, Director of the Cathedral Kitchen, 206-264-2091 or jmcauliffe@stjames-cathedral.org.

Getting to know Good Pope John

Later this year, thanks to some generous parishioners, a permanent shrine to Blessed John XXIII, the Pope who called the Second Vatican Council, will be established in the north aisle of the Cathedral. Throughout the year, keep an eye on this box in the bulletin to learn more about this great saint of modern times.

Blessed Pope John XXIII was born Angelo Roncalli on November 25, 1881, in Sotto il Monte, a village of 1200 inhabitants at the foot of the Alps. The Roncallis had lived there since 1429. The house where Angelo was born was called the "palazzo" but it was not much like a palace: the large family shared the ground floor with their cows. "We were poor but happy with our lot and confident in the help of Providence.... When a beggar appeared at the door of our kitchen, there was always room for him, and my mother would hasten to seat this stranger alongside us."

Sacred Steps Sacramental Celebrations at St. James

REST IN PEACE Please pray for the repose of the souls of *Norma Louise "Pat" Van de Ven, John Uusitalo* and *Isabelle Gorczynski*.

Economic Justice for All A Panel Discussion

Moderator

Josephine Tamayo Murray, Vice President for Social Policy, Catholic Community Services of Western Washington & parishioner of St. James Cathedral

Panelists

Economic Justice for All ~ 25 Years Later

Linda Haydock, SNJM, Director, Intercommunity Peace & Justice Center

The Effects of the Ongoing Recession on the Poor

Michael Reichert, President, Catholic Community Services of Western Washington, & parishioner of St. James Cathedral

How Can Businesses Support Economic Fairness?

Tom Campion, Founder and Chairman, Zumiez Corporation & parishioner of St. James Cathedral

Advocacy for the Common Good in the 2012 Washington State Legislative Session

Sharon Park, OP, Director, Washington State Catholic Conference

Monday, January 30, 2012 | 7:00 to 9:00 pm Cathedral Hall, Ninth Ave & Columbia Street, Seattle

Sponsored by the St. James Cathedral Life, Peace and Justice Committee Information and RSVP, Patty Bowman, pbowman@stjames-cathedral.org or 206-382-4515