

Celebrating our Centennial  
1907-2007



*John the Baptist appeared, preaching in the desert of Judea  
Madonna & Child with Six Saints (detail). Neri Di Bicci, ca. 1456.  
St. James Cathedral Chapel*

ST. JAMES CATHEDRAL  
*The Second Sunday of Advent*  
December 9, 2007

# ORDER OF CELEBRATION FOR the second sunday of advent

Out of respect for the liturgy we are about to celebrate,  
**please turn off all cell phones.**

CELEBRATION OF THE SACRAMENT OF BAPTISM (Saturday 5:30pm)

BLESSING OF THE ADVENT WREATH

ENTRANCE ANTIPHON

Psalm 25

Thompson

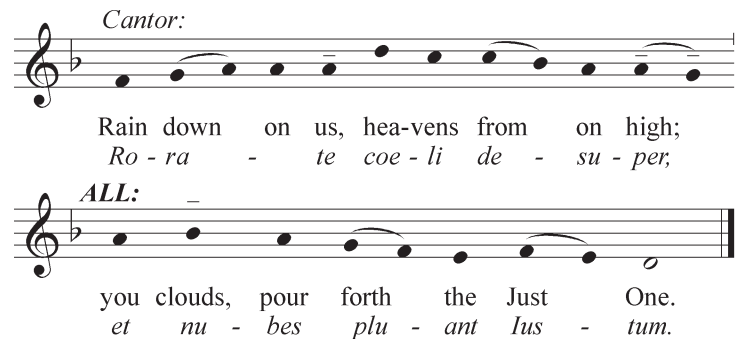


WELCOMING OF THE CHILDREN TO BE BAPTIZED (Saturday 5:30pm)

SPRINKLING RITE

*Rorate celi*

chant, adapt. Stratman



DISMISSAL TO THE CHILDREN'S LITURGY OF THE WORD (Noon)

OPENING PRAYER

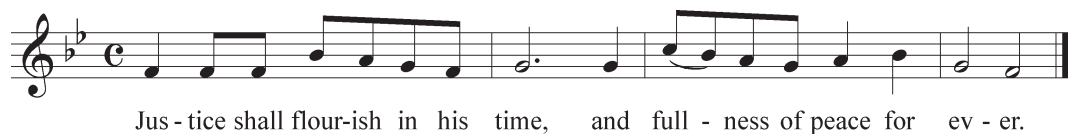
## LITURGY OF THE WORD

READINGS No. 769

PSALM RESPONSE

Psalm 72

Schiavone



ALLELUIA

chant



HOMILY

**Father Michael G. Ryan**

DISMISSAL OF THE CATECHUMENS AND CANDIDATES (10:00)

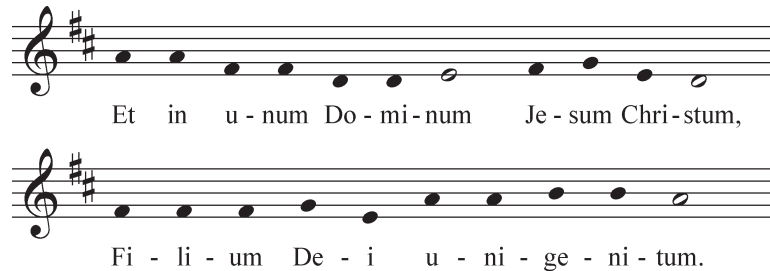
CREED No. 238 *chanted on one tone* (8:00 and Noon)  
(10:00 and Sunday Evening)

chant, *Jubilare Deo*

*Presider* Credo in unum Deum,  
*Schola* Patrem omnipotentem factorem cæli et terræ,  
visibilium omnium et invisibilium.

*We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is seen and unseen.*

ALL



*We believe in one Lord,  
Jesus Christ,  
the only Son of God,*

*Schola* Et ex Patre natum ante omnia sæcula.  
Deum de Deo, lumen de lumine,  
Deum verum de Deo vero.  
Genitum, non factum, consubstantialem Patri:  
per quem omnia facta sunt.  
Qui propter nos homines et propter nostram salutem  
descendit de cælis.

*eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in being with the Father:  
through him all things were made.  
For us and for our salvation  
he came down from heaven:*

ALL *All bow at the words of incarnation*

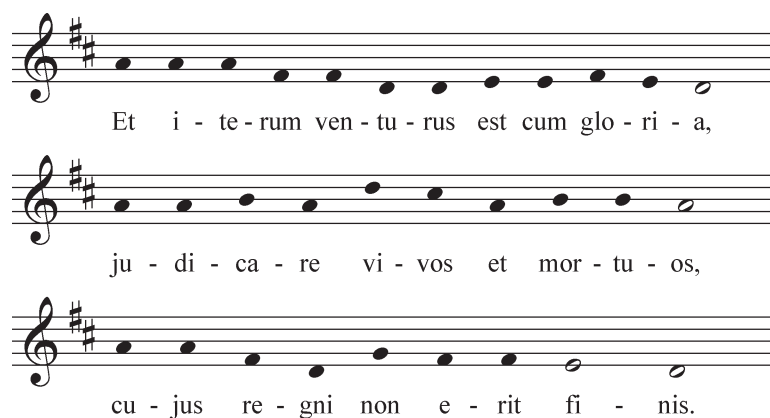


*by the power of the Holy Spirit  
he was born of the Virgin Mary,  
and became man.*

*Schola* Crucifixus etiam pro nobis sub Pontio Pilato,  
passus et sepultus est.  
Et resurrexit tertia die, secundum Scripturas.  
Et ascendit in cælum, sedet ad dexteram Patris.

*For our sake he was crucified  
under Pontius Pilate;  
he suffered, died, and was buried.  
On the third day he rose again  
in fulfillment of the Scriptures;  
he ascended into heaven and is seated  
at the right hand of the Father.*

ALL

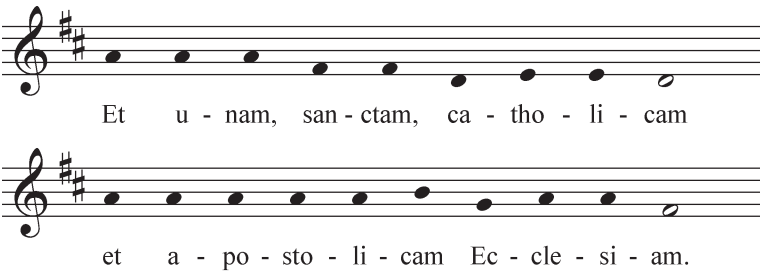


*He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.*

Schola Et in Spiritum Sanctum, Dominum et vivificantem:  
qui ex Patre Filioque procedit.  
Qui cum Patre et Filio simul  
adoratur et conglorificatur:  
qui locutus est per prophetas.

*We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the prophets.*

ALL




Et u - nam, san - ctam, ca - tho - li - cam  
et a - po - sto - li - cam Ec - cle - si - am.

*We believe in one holy catholic  
and apostolic Church.*

Schola Confiteor unum Baptisma in remissionem peccatorum.

*We acknowledge one baptism  
for the forgiveness of sins.*

ALL



Et ex-spe-cto re-sur-re-cti-o-nem mor-tu-o-rum.

*We look for the resurrection  
of the dead,*

Schola Et vitam venturi sæculi.

*and the life of the world to come.*

ALL



A - - - - - men.

## RITE OF BAPTISM (Saturday 5:30pm)

### INTERCESSIONS

Berthier



Ve-ni Do-mi-ne, No-li tar-da-re.  
(Come, Lord, tarry no longer)

LITANY OF SAINTS No. 827

BLESSING AND INVOCATION OF GOD OVER BAPTISMAL WATER

PROFESSION OF FAITH *All join in the response, I do.*

ACCLAMATION FOLLOWING EACH BAPTISM

Herbolsheimer

Cantor ALL



Al - le - lu - ia, al - le - lu - ia.

SPRINKLING WITH BAPTISMAL WATER

Cantor: Rain down on us, heavens, from on high:

ALL: **You clouds, pour forth the Just One.**

ENTRANCE OF THE NEWLY BAPTIZED

EXPLANATORY RITES

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR AND THE GIFTS

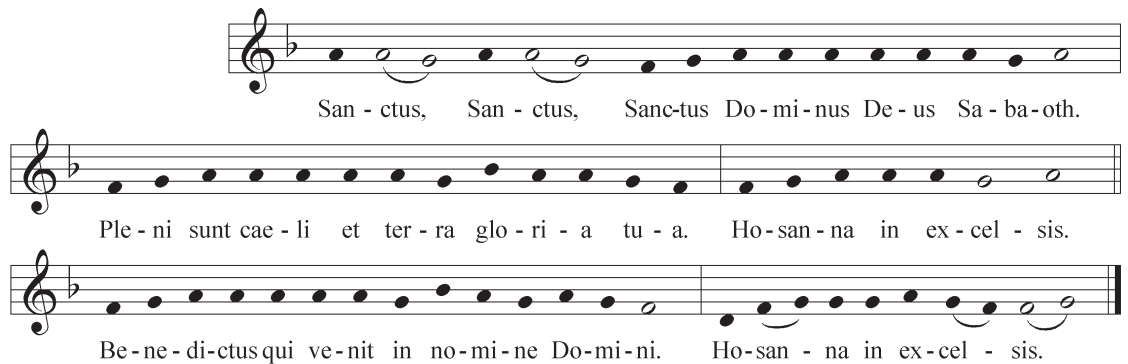
(10:00)

*And the word became flesh*

Hassler

## SANCTUS

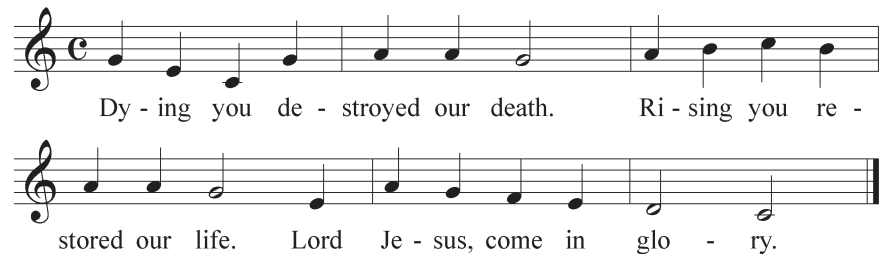
chant, Vatican XVIII



San - ctus, San - ctus, Sanc-tus Do-mi-nus De-us Sa-ba-oth.  
Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho-san-na in ex-cel - sis.  
Be-ne-di-ctus qui ve-nit in no-mi-ne Do-mi-ni. Ho-san - na in ex-cel - sis.

## MEMORIAL ACCLAMATION

Nicolai, adapt. St. James Cathedral



Dy - ing you de - stroyed our death. Ri - sing you re -  
stored our life. Lord Je - sus, come in glo - ry.

## AMEN

chant

## AGNUS DEI

Vatican XVII



R. 1, 2 mi - se - re - re no - bis.  
R. 3 do - na no - bis pa - cem.

## COMMUNION

Arise, Jerusalem, and stand on high,  
and behold the joy that is coming to you from your God.

(10:00)

*Come, Lord*

Esquivel

UPON RETURNING TO YOUR PLACE AFTER HOLY COMMUNION, please **kneel or be seated**. This is the norm for large parishes in the Archdiocese of Seattle and we ask that you follow our practice.

## HYMN OF PRAISE No. 356

*On Jordan's bank*

WINCHESTER NEW



## St. James Cathedral - Seattle

### ST. JAMES CATHEDRAL

The Most Reverend Alexander J. Brunett, Archbishop of Seattle

#### PASTOR

The Very Reverend Michael G. Ryan

#### IN RESIDENCE

The Reverend David A. Brant  
The Reverend Thomas Marti, MM

#### PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

#### PASTORAL CARE MINISTRIES

John Simpson (206-274-3173)

#### SOCIAL OUTREACH AND ADVOCACY

Patty Bowman, Director (206-382-4515)  
Jennifer Ibach (206-654-4640)  
Jim and Jill McAuliffe, Cathedral Kitchen (206-264-2091)

#### HOMELESS MINISTRY

Deacon Joseph Curtis (206-523-1050)

#### LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (206-622-3559)  
Deacon David Olsen, Stephen Pace, Bryan Long, Brenda Bellamy,  
Sacristans

#### MUSIC MINISTRY (206-382-4874)

Dr. James Savage, Director of Music  
Joseph Adam, Organist (206-382-4597)  
Clint Kraus, Associate Organist; Director of Youth Music  
Stacey Sunde, Music Assistant  
Ian Newhall, Coordinator of Special Projects

#### FAITH FORMATION

Helen Oesterle, Director/RCIA (206-382-4514)  
TerryAnn Bowen, "Welcome Back" & Confirmation (206-382-2018)  
Marianne Coté, Youth & Family Ministry (206-382-4512)  
Lita McBride, Children's Faith Formation (206-654-4658)  
Theresa Van de Ven, Administrative Assistant (206-219-5822)

#### MINISTRY TO IMMIGRANTS (206-382-4511)

Christopher J. Koehler, Director  
Glenda Caldwell, ESL Tutoring  
Jim Hodges, Citizenship  
Cecilia Erin Walsh, Refugee Project Coordinator  
Lupita Gonzalez, Community Mentors  
Mali Main, Development Assistant

#### STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

#### WEDDING COORDINATORS

Linda Carr, Bev Mauser (206-622-3559 ext. 3979)

#### PARISH OFFICE

Kay Kaiser, Executive Assistant (206-654-4650)  
Marilyn Maddeford, Receptionist (206-622-3559)  
Joan McDonnell, Marriage Tribunal Advocate (206-622-3559)  
Sister Mary Slater, SNJM, Bookkeeper (206-622-3559 ext. 3974)

#### FACILITIES and GROUNDS

Dennis Morse, Facilities Manager (206-622-3559)

#### CELEBRATIONS of the SACRAMENTS

##### MASS

Sundays 8 - 10 - 12 & 5:30 pm  
Weekdays 8:15 & 5:30 pm  
Saturdays 8:15 & "Vigil" 5:30 pm

#### LITURGY OF THE HOURS Weekdays at 12:10 pm

#### VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

**BAPTISM** Communal celebrations are held monthly. A preparation program for parents and godparents is required. Please call the parish office for an appointment.

**RECONCILIATION** Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

**MARRIAGE** A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

**ANointing of the SICK** A communal celebration is held regularly. In other situations (anticipated surgery, emergency) please call the parish office.

**ECUMENICAL PRAYER** with music from Taizé, Fridays at 6:30 pm.

**TOURS OF THE CATHEDRAL** Groups of 6 or more may arrange a tour by calling Maria Laughlin, 206-382-4284

**CATHEDRAL BOOKSTORE** Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

#### ST. JAMES CATHEDRAL PARISH

804 Ninth Avenue, Seattle, WA 98104  
Telephone: 206-622-3559 FAX: 206-622-5303  
Website: [www.stjames-cathedral.org](http://www.stjames-cathedral.org)  
Emergency Number: 206-467-3049  
Office Hours: Monday through Friday, 9:00 am - 5:00 pm

**WELCOME** *If you are a visitor to the Cathedral, we want you to know how welcome you are—whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. Thanks, in part, to the generosity of visitors like you, we are able to celebrate the Church's liturgy in a fitting and beautiful way. We are also able to offer a wide range of services to needy people living in the central district of our city.*

**TEN MINUTE TOUR** Following the 10:00 am and Sunday evening Masses TODAY, you are invited to gather near the ambo for a short tour of the Cathedral. This week, we will look at the big picture: the shape of the Cathedral itself. Ever wondered what a nave is? Or a transept? This is your chance to find out! *This is the last of our ten-minute tours, which have been offered on the second and fourth Sundays of the month throughout our Centennial Year 2007.*

**JOSEPH ADAM CONCERT TODAY, SUNDAY, DECEMBER 9, 7:30 PM** in commemoration of the centennial dedicatory concert of the west gallery Hutchings-Votey Organ. Suggested donation \$15, students and seniors pay as able.

**CATHEDRAL BOOKSTORE** Wonderful gifts in the bookstore for everybody on your list. Books for children, parents, grandparents and friends and our own wonderful CD's.

**ALL CABRINI MINISTRY GRADUATES AND FRIENDS** are invited to come to the annual Advent celebration on Monday, December 10. Gather for the 5:30 pm Mass in the Cathedral, followed by a potluck meal at 6:15 pm in Cathedral Place. *Information* Lisa Dennison at [LisaD@cabriniministry.org](mailto:LisaD@cabriniministry.org).

**YOUNG ADULTS 5<sup>th</sup> ANNUAL SOCK DRIVE** for homeless men is taking place during this Advent season. Drop off new socks at the Young Adult table in Cathedral Hall after 8:00 am, 10:00 am and 12:00 Sunday Masses, or during the week at the parish office. Help our Young Adults collect 2,008 pairs of socks to deliver in January 2008! *Information* TerryAnn Bowen, 206-382-2018 or [youngadults@stjames-cathedral.org](mailto:youngadults@stjames-cathedral.org).

**THANK YOU** to everyone who participated in our annual Thanksgiving Day food drive! Through your generous contributions, over 1,750 pounds of food was collected and donated to a local food bank.

**PARISH REMEMBRANCE** *Throughout the year because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we remember in prayer the parishes of Our Lady of Guadalupe, Seattle, St. Mary of Guadalupe, Ridgefield; and Immaculate Conception, Arlington and Mount Vernon.*

### Sacrificial Giving 2008

During this season when we give thanks for all God's gifts, it's a good time to reflect on how we can share those gifts of time, talent, and treasure with our parish community. Please drop your 2008 commitment card in the offering basket today. Our goal this year is *not a dollar amount*. Instead, we're going for 100% parishioner participation. As you can see, we *still have a LONG way to go!* If you haven't yet turned in your pledge card, please do so today!

#### Results through Sunday, December 2, 2007:

Pledges received	626
Percent Participation (2,227 registered households)	28%
Participation goal	100%

### COMING DECEMBER MUSIC EVENTS Medieval

**Women's Choir**, *Nowell Sing We*, Saturday, December 15, 8:00 pm. *Information* 206-264-4822.

### **Candlelight, Carols and Cathedral Children**,

Sunday, December 16, 7:30 pm. Traditional service of Readings and Carols, a program of traditional carols from around the world. Suggested donation \$10, students and seniors pay as able. Reserved passes available online, [www.stjames-cathedral.org/music](http://www.stjames-cathedral.org/music).

**Bach for the New Year!** Monday, December 31, 11:00 pm. Suggested donation \$25, students and seniors pay as able. Reserved passes available online, or 206-382-4874.

**THE GIVING TREE** It's not too late to participate in The Giving Tree, which provides gifts to low-income and disabled senior clients of Elderhealth Northwest, an adult day health center here in our neighborhood. The Tree will be in Cathedral Hall during the coffee hours December 9 and December 16. If you took a tag last week, please remember to return your wrapped gift no later than next Sunday, December 16. *Information*, Patty Bowman, 206-382-4515.

**CATHEDRAL BOOK GROUP** On Tuesday, December 18, at 7:00 pm in the Mother Mary Rose Room, you're invited to join a discussion of *Ponder These Things*, a beautiful meditation on the Virgin Mother by Archbishop Rowan Williams of Canterbury. Copies are on order for the bookstore. You may want to order online. *Information*, Maria Laughlin, 206-382-4284.

**SHARE YOUR FAMILY HISTORY** Add your favorite ethnic or family recipe to the St. James ESL Cookbook, which will feature recipes that celebrate the cultures and cuisines from the countries of program participants and from around the world! Submit the recipe, including any story or customs associated with the dish that you would like to share, to [admin@stjames-cathedral.org](mailto:admin@stjames-cathedral.org) or St. James ESL, Attn: Cookbook, 804 Ninth Avenue, Seattle, WA 98104. Deadline to submit recipes December 16, 2007.

**SIMPLIFY YOUR DONATION** by participating in a United Way or workplace giving campaign you can contribute monthly gift amounts to St. James ESL through payroll deduction, and see a huge benefit at the end of the year. Visit our website at [www.stjames-cathedral.org/esl](http://www.stjames-cathedral.org/esl) to see how your contribution supports refugees and immigrants. If you work for Boeing or Microsoft, your gift will automatically be matched, doubling your donation. Washington Mutual and many other businesses will also match employee gifts. *Information*, Christopher Koehler at 206-382-4511, or [ckoehler@stjames-cathedral.org](mailto:ckoehler@stjames-cathedral.org).

**CHRISTMAS FLOWERS** You can help beautify the Cathedral for Christmas! Please use the blue envelopes in the pews to make an offering.

**THE ST. VINCENT DE PAUL SOCIETY** thanks the parishioners and visitors at St. James for their generosity in providing \$11,338.72 in donations during the month of November.

### I AM IN YOUR MIDST AS ONE WHO SERVES

#### VOLUNTEER OPPORTUNITIES

**MAILING VOLUNTEERS NEEDED** The ESL Program needs volunteers to help with our monthly mailing projects, approximately 6 hours per month, flexible schedule. Coordinate with staff and other volunteers to fold, label and stuff, and then deliver them to the Business Mail office (near Safeco Field). A car is necessary. *Information*, Mali Main, 206-382-4511, [mmain@stjames-cathedral.org](mailto:mmain@stjames-cathedral.org)

**HELP REFUGEES WITH CROSS-CULTURAL ORIENTATION** and English language instruction. Burmese, Afghani and Meskhetian Turk refugees need tutors and group instructors in South Seattle, Kent, Tukwila and Federal Way. Flexible schedule. We provide a pre-service training in English language instruction techniques. If you are fluent in English, you can tutor. Tutors do not need to speak a second language. *Information*, Mali Main, 206-382-4511, [mmain@stjames-cathedral.org](mailto:mmain@stjames-cathedral.org)

**VOLUNTEER CHORE SERVICE** helps connect parishioners with people who need chore services and companionship. Volunteers help to ensure that elders and individuals with disabilities can remain in their homes among familiar surroundings rather than going to an institutionalized setting. If you are interested in this important ministry, sign up for the Orientation to be held in the Pastoral Outreach Center at 7:00 pm on Monday, December 10. *Information* Jennifer Ibach, 206-654-4640, or [jibach@stjames-cathedral.org](mailto:jibach@stjames-cathedral.org).

# Do Not Be Afraid

## An Advent Retreat for the Cathedral Parish

Monday, December 10, 2007  
7:00pm, Pastoral Outreach Center

On Monday, December 3, we began a two-week Advent retreat for the parish, sponsored by the Stewardship Council and facilitated by parishioner Nathan Standifer. Even if you missed the first week, you're welcome to participate in Monday's session! Or, you can participate from home by setting aside a few minutes in the coming week to read the suggested scripture passages and meditate on the questions below.



## WEEK TWO: THE JOURNEY

READ St. Luke's Account of the Nativity (Luke 2:1-21)

### REFLECTING ON SCRIPTURE

- The journey Mary and Joseph undertake comes at the worst possible time—when Mary is about to give birth. Have you ever had to undertake a long journey that you were reluctant to go on? Were you unable to see how the journey might end?
- This story is familiar to all of us; we've heard it numerous times and for many, it's been a favorite from childhood. What struck you as you read it again today? What details stand out? How do these details differ from how you remember the story?
- The angels who appear to the shepherds repeat the words of the Angel Gabriel to Mary: "Do not be afraid." Why do you think the shepherds were afraid? What reason does the angel give them for letting go of fear?
- The angel gives the shepherds "a sign" to confirm the truth of what they have said. "You will find an infant wrapped in swaddling clothes and lying in a manger." Think for a moment about this "sign." What does the image of the infant Christ mean to you? What does this image tell us about our God?

MEDITATION Look at the icon of the Nativity above. Consider this question as you meditate: "When have you trusted God's will for you? When have you responded to God's call: 'Do not be afraid'?"

### FOR PERSONAL REFLECTION

- The shepherds were "keeping the night watch over their flock," and so were ready when the angel appeared to them. Are you a "watchful" person? What are you watching for? Are you ready for changes in your life, for new directions, and unexpected paths?
- All Christians—not just priests!—are part of the "royal priesthood," called to serve Jesus Christ. To what ministry do you feel called? Where do you think your gifts would be of the most use to the world?
- Read the following story about God's guidance. In what ways has the path/way closed behind you?  
I took my troubles to an older Quaker woman well known for her thoughtfulness and candor. "Ruth," I said, "People keep telling me that 'way will open.'" Well, I sit in the silence, I pray, I listen for my calling, but way is not opening. I've been trying to find my vocation for a long time, and I still don't have the foggiest idea of what I'm meant to do. Way may open for other people, but it's sure not opening for me." Ruth's reply was a model of Quaker plain speaking. "I'm a birthright Friend," she said somberly, "And in sixty-plus years of living, way has never opened in front of me." She paused, and I started sinking into despair. Was this wise woman telling me that the Quaker concept of God's guidance was a hoax? Then she spoke again, this time with a grin. "But a lot of way has closed behind me, and that's had the same guiding effect." (Parker J. Palmer, *Let Your Life Speak*)

### "HOMEWORK"

- Write a letter to God that thanks Him for your gifts and lets Him know that you need some help with some of the fears/hesitations you have around using those gifts. Let him know that you are going to take specific actions to move towards your calling and that you need guidance and support from Him.
- Review your life's journey. In what ways were you supported in moving towards your calling? In what ways were you blocked?



# CENTENNIAL GAZETTE

St. James Cathedral, Seattle

Issue #25

December 9, 2007

## AROUND THE TABLE

The renovation of the Cathedral was announced on November 28, 1990, and soon the work was underway. By early 1991, the Renovation Committee (with its many sub-committees) had been formed. And at about the same time, Father Ryan engaged the services of Father Richard Vosko, a priest from Albany, New York, who had served as liturgical consultant on several highly-regarded renovation projects. Father Vosko explored the Cathedral from top to bottom. It was he who told Father Ryan, "This is a centrally-planned building. And that's where the altar should be: at the center."

A centrally-planned building! St. James certainly didn't feel like a centrally-planned building: the Renaissance symmetry of the architecture was obscured by arcades that ran across the transepts, and the depth of the sanctuary concealed the fact that the east and west ends of the building were actually of equal length. But Father Vosko was right. If the altar were placed at the center of the building—at the crossing of the nave and transepts—the architecture of the building would suddenly make sense. And even more important, a centrally-placed altar would bring the assembly close to the liturgical action. Gathered around the altar, the people would be able to see each other; they would become more aware of their own important role in the celebration of the liturgy.

The idea of the central altar is hardly new. Some of the most ancient churches are built on a circular plan, and St. Peter's in Rome is a good example of a centrally-planned Renaissance building, with the altar placed squarely at the crossing. And indeed, as they researched the architecture of St. James, the team soon found that the idea of a central altar in St. James Cathedral was not a new concept at all. A 1905 article on the building of the Cathedral in the Seattle P-I had stated that "under the great central dome will stand the altar!"

From that key decision flowed virtually all the other changes made in the Cathedral renovation: the placement and design of the ambo, the cathedra and the presider's chair, the font, and the Blessed Sacrament



An early design for the font by Bumgardner Architects. This sketch, dated August 1993, reveals one of the main principles of the renovation: to retain the beauties of the old Cathedral while creating a new space in keeping with the teachings of the Council. (It was Father Ryan who eventually suggested the quatrefoil as the shape for the font, echoing the shape of the Cathedral itself. He was inspired by Kenneth Branagh's film *Much Ado About Nothing*—watch it to find out why!)

Chapel. Though there was much discussion of each of these elements, the placement of the altar at the center of the building was such a sound decision—both architecturally and theologically—that in a certain sense the other elements simply fell into place.

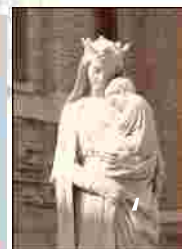
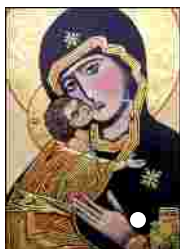
Not that there wasn't a considerable amount of debate! With so many people bringing their energy and creativity to the project, it was inevitable that many ideas—good and otherwise—would have to be abandoned. One proposal called for stripping the entire interior down to the red brick—a Pioneer Square look. Another suggestion involved the removal of all the images of the saints to a 'Saints' Chapel,' with all the statues tucked into little niches, and a bench running down the middle so you could sit in front of the saint of your choice. At

one point someone suggested having a projector installed so that the numbers of the hymns could be projected onto the wall. Some wanted to replace all the stained glass; others didn't want to replace anything at all. Much consideration was given to the building of a gathering space, which proved prohibitively expensive; and the idea of an ecumenical chapel was entertained at one point.

Through all this brainstorming, which took place not only in the meetings of the Renovation Committee but in seminars and listening sessions attended by hundreds of parishioners and people from across the Archdiocese, Father Ryan kept the primary goals of the renovation clear. The Cathedral needed to be a place for the celebration of the Church's liturgy, but it also needed to nourish the private devotion of the people. It needed to respect tradition, keeping what was good from the past; but it also needed to make room for the best of what our own generation had to offer. And even as many ideas fell by the wayside, an extraordinary vision of St. James Cathedral emerged. Bumgardner Architects, and in particular architects Donald Brubeck and Stephen Lee, and Lease Crutcher Lewis contractors would bring that vision to life.

—Corinna Laughlin

**This Christmas, give a gift  
that will make a difference!**



Various designs are available; inside message, "Have a blessed Christmas"

This Christmas, give a gift that will make a real difference! Make a gift to the HUNTHAUSEN FUND of St. James Cathedral in honor of someone special. This is the perfect gift for Christmas, when we remember the Holy Family for whom "there was no room in the inn." You will receive a beautiful Christmas card to send for each gift you make. We suggest a minimum donation of \$10 per card.

Name \_\_\_\_\_

Address \_\_\_\_\_

City, ST ZIP \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

I would like to make a gift to the Hunthausen Fund in honor of

Name \_\_\_\_\_ Amount \_\_\_\_\_

Name \_\_\_\_\_ Amount \_\_\_\_\_

Name \_\_\_\_\_ Amount \_\_\_\_\_

Name \_\_\_\_\_ Amount \_\_\_\_\_

Name \_\_\_\_\_ Amount \_\_\_\_\_

TOTAL \_\_\_\_\_

Total number of cards you would like \_\_\_\_\_

Preferred card style—see above (you may choose more than one) \_\_\_\_\_

Attach additional names if necessary. Please return form and donation to the address below.  
Your cards will be mailed to you within a day after receipt!

The Hunthausen Fund, St. James Cathedral  
804 Ninth Avenue, Seattle, WA 98104

For more information, contact Maria Laughlin,  
Director of Stewardship & Development, 206-382-4284