



I shall dwell in the house of the Lord for years to come.
Psalm 23

ST. JAMES CATHEDRAL
Twenty Eighth Sunday in Ordinary Time
October 12, 2008

ORDER OF CELEBRATION FOR THE TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

Out of respect for the liturgy we are about to celebrate,

PLEASE TURN OFF ALL CELLULAR PHONES.

PRELUDE

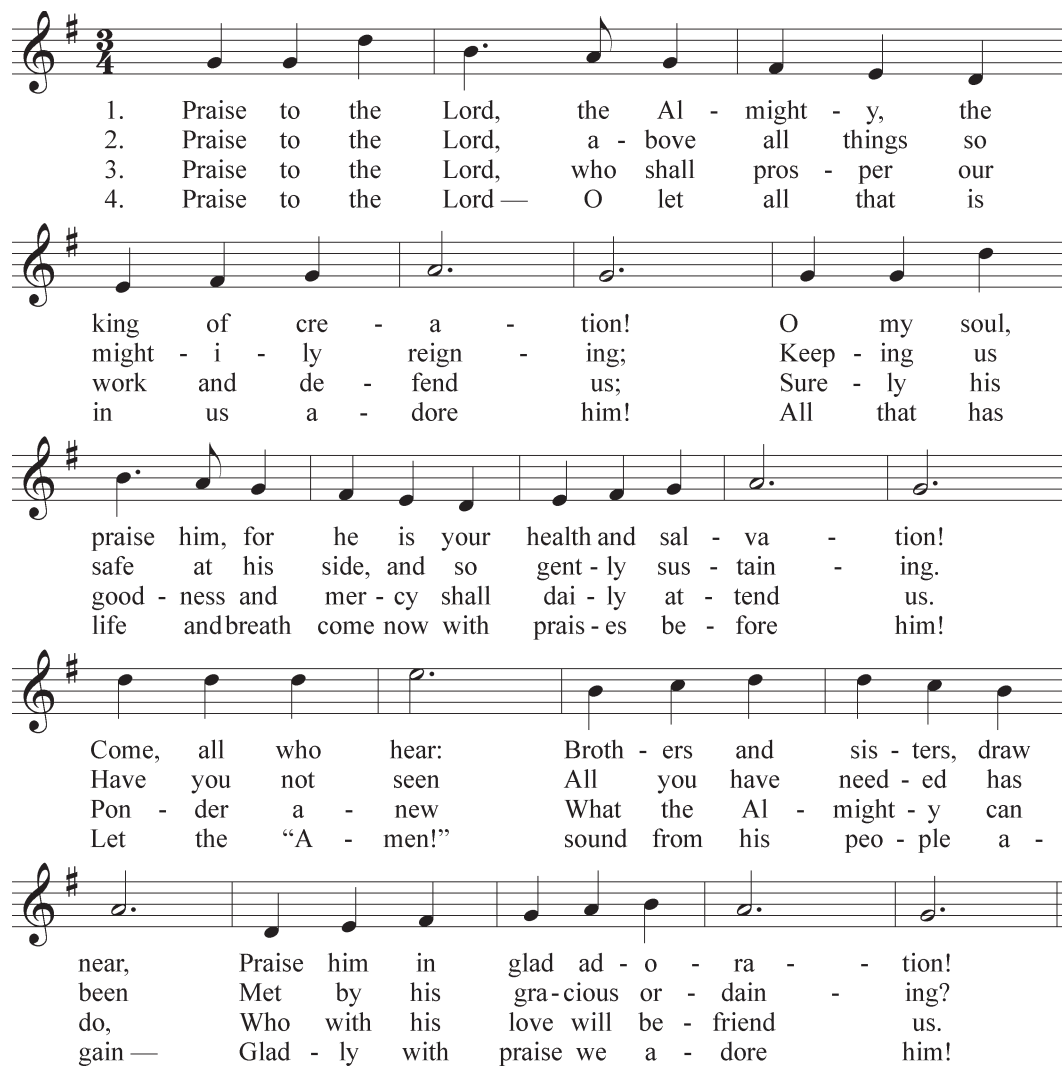
Offrande au Saint-Sacrement

Messiaen

ENTRANCE

Praise to the Lord

LOBE DEN HERREN



1. Praise to the Lord, the Al-might-y, the
2. Praise to the Lord, a-bove all things so
3. Praise to the Lord, who shall pros-per our
4. Praise to the Lord— O let all that is
king of cre-a-tion! O my soul,
might-i-ly reign-ing; Keep-ing us
work and de-fend us; Sure-ly his
in us a-dore him! All that has
praise him, for he is your health and sal-va-tion!
safe at his side, and so gent-ly sus-tain-ing.
good-ness and mer-cy shall dai-ly at-tend us.
life and breath come now with prais-es be-fore him!
Come, all who hear: Broth-ers and sis-ters, draw
Have you not seen All you have need-ed has
Pon-der a-new What the Al-might-y can
Let the "A-men!" sound from his peo-ple a-
near, Praise him in glad ad-o-ra-tion!
been Met by his gra-cious or-dain-ing?
do, Who with his love will be-friend us.
gain— Glad-ly with praise we a-dore him!

PENITENTIAL RITE

St. James Mass for Peace

Herbolsheimer

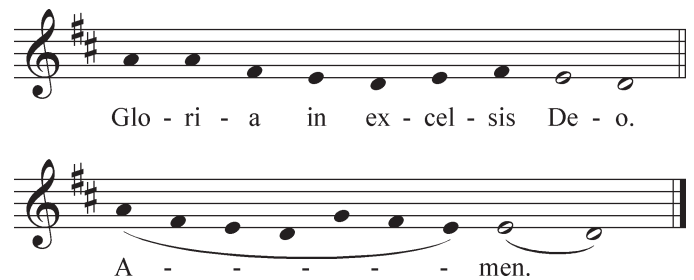


1, 3. Ky-ri-e e-le-i-son.
2. Chri-ste e-le-i-son.

DISMISSAL TO THE CHILDREN'S LITURGY OF THE WORD (Noon)

GLORIA

chant, *Missa de angelis*



LITURGY OF THE WORD

READINGS No. 946

PSALM RESPONSE

Psalm 23

Batastini



ALLELUIA

Vulpus



HOMILY

Father Stephen Woodland (Sunday Evening)
Father Paul Janowiak, SJ (all other Masses)

DISMISSAL OF THE CATECHUMENS AND CANDIDATES (10:00)

CREED No. 238

GENERAL INTERCESSIONS

Berthier



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

(10:00)

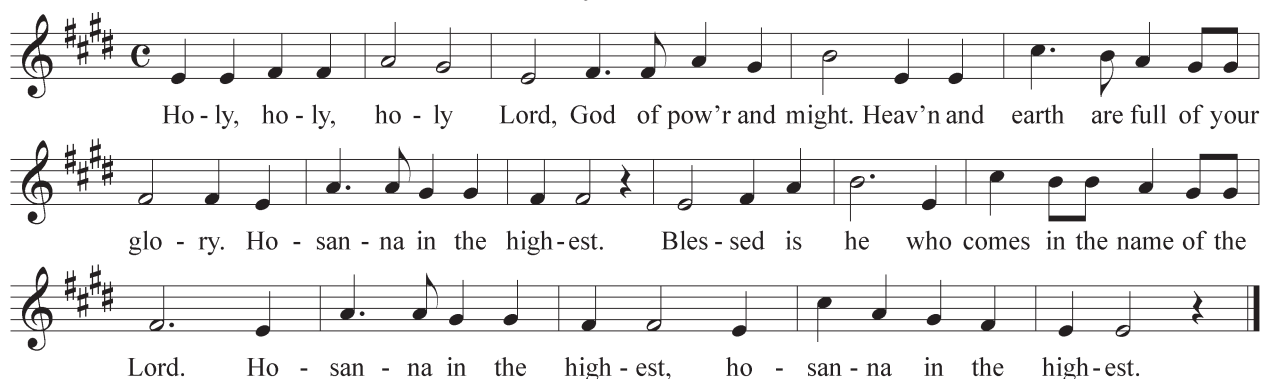
Dear Lord and Father, forgive our foolish ways

Parry

SANCTUS

St. James Mass for Peace

Herbolsheimer



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

St. James Mass for Peace

Herbolsheimer



Christ has died, Christ is ri - sen, Christ will come a - gain.

AMEN

St. James Mass for Peace

Herbolsheimer



A - men, A - men, A - men, A - - - men.

LORD'S PRAYER No. 246

AGNUS DEI

St. James Mass for Peace

Herbolsheimer

Response 1, 2



Have mer - cy on us.

Response 3



Grant us peace.____

COMMUNION

(10:00)

Remove from me all scorn and contempt, for I have kept your commandments; for your law is the object of my meditations.

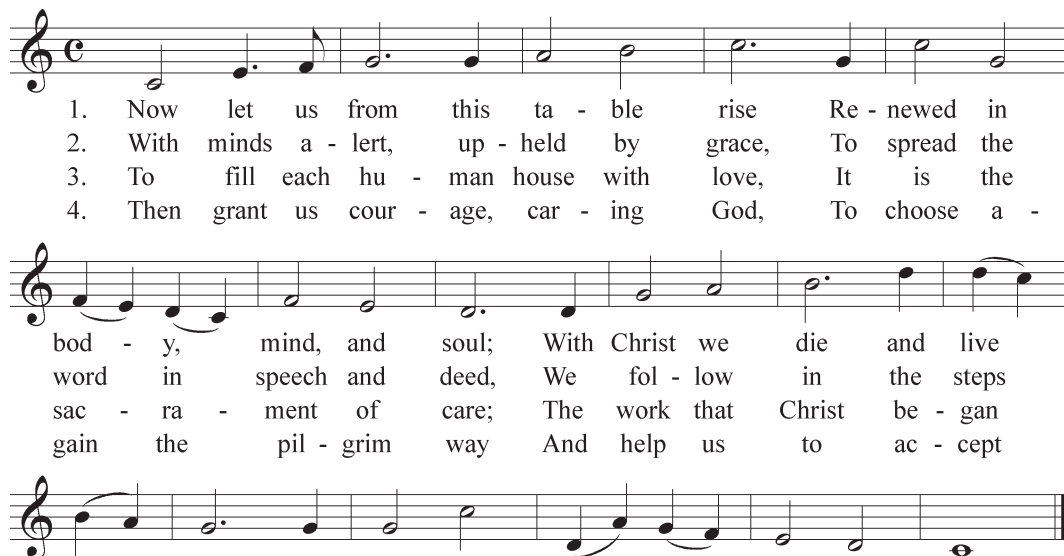
“O great is the depth” from *St. Paul*

Mendelssohn

O great is the depth of the riches of wisdom
and knowledge of the Father!
How deep and unerring is he in his judgements!
His ways are past our understanding.
Sing his glory for evermore. Amen.

Romans 11:33

When you return to your seat after receiving Holy Communion, **please kneel or be seated.**
This is the norm for large assemblies in the Archdiocese of Seattle
and we thank you for following our practice.



1. Now let us from this ta - ble rise Re - newed in
 2. With minds a - lert, up - held by grace, To spread the
 3. To fill each hu - man house with love, It is the
 4. Then grant us cour - age, car - ing God, To choose a -

bod - y, mind, and soul; With Christ we die and live
 word in speech and deed, We fol - low in the steps
 sac - ra - ment of care; The work that Christ be - gan
 gain the pil - grim way And help us to ac - cept

a - gain, His self - less love has made us whole.
 of Christ, At one with us in hope and need.
 to do We hum - bly pledge our - selves to share.
 with joy The chal - lenge of to - mor - row's day.

ANTIPHON IN HONOR OF THE BLESSED VIRGIN MARY (10:00)

Angelus Domini: Ave Maria

Biebl

PLEASE, NO APPLAUSE FOLLOWING THIS CHORAL PRAYER.

PROCESSION

Improvisation on "Salve Regina"

Kraus

St. James Cathedral - Seattle

ST. JAMES CATHEDRAL

The Most Reverend Alexander J. Brunett, Archbishop of Seattle

PASTOR

The Very Reverend Michael G. Ryan

IN RESIDENCE

The Reverend David A. Brant
The Reverend Thomas Marti, MM

PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

PASTORAL CARE MINISTRIES

John Simpson (206-274-3173)

SOCIAL OUTREACH AND ADVOCACY

Patty Bowman, Director (206-382-4515)
Jennifer Ibach (206-654-4640)
Jim and Jill McAuliffe, Cathedral Kitchen (206-264-2091)
Deacon Joseph Curtis

LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (206-622-3559)
Deacon David Olsen, Stephen Pace, Bryan Long, Brenda Bellamy,
Sacristans

MUSIC MINISTRY (206-382-4874)

Dr. James Savage, Director of Music
Joseph Adam, Organist (206-382-4597)
Clint Kraus, Associate Organist; Director of Youth Music
Stacey Sunde, Music Assistant
Ian Newhall, Coordinator of Special Projects

FAITH FORMATION

Helen Oesterle, Director/RCIA (206-382-4514)
TerryAnn Bowen, "Welcome Back" & Confirmation (206-382-2018)
Marianne Côté, Youth & Family Ministry (206-382-4512)
Lita McBride, Children's Faith Formation (206-654-4658)
Theresa Van de Ven, Administrative Assistant (206-219-5822)

MINISTRY TO IMMIGRANTS (206-382-4511)

Christopher J. Koehler, Director
Glenda Caldwell, ESL Tutoring
Jim Hodges, Citizenship
Cecilia Erin Walsh, Refugee Project Coordinator
Lupita Gonzalez, Community Mentors
Mali Main, Development Assistant

STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

WEDDING COORDINATORS

Linda Carr, Bev Mauser (206-622-3559 ext. 3979)

PARISH OFFICE

Kay Kaiser, Executive Assistant (206-654-4650)
Marilyn Maddeford, Receptionist (206-622-3559)
Joan McDonell, Marriage Tribunal Advocate (206-622-3559)
Sister Mary Slater, SNJM, Bookkeeper (206-622-3559 ext. 3974)

FACILITIES and GROUNDS

Dennis Morse, Facilities Manager (206-622-3559)

CELEBRATIONS of the SACRAMENTS

MASS

Sundays 8 - 10 - 12 & 5:30 pm
Weekdays 8:15 & 5:30 pm
Saturdays 8:15 & "Vigil" 5:30 pm

LITURGY OF THE HOURS Weekdays at 12:10 pm

VEPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

BAPTISM Communal celebrations are held monthly. A preparation program for parents and godparents is required. Please call the parish office for an appointment.

RECONCILIATION Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

MARRIAGE A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

ANOINTING of the SICK A communal celebration is held regularly. In other situations (anticipated surgery, emergency) please call the parish office.

ECUMENICAL PRAYER with music from Taizé, Fridays at 6:30 pm.

TOURS OF THE CATHEDRAL Groups of 6 or more may arrange a tour by calling Maria Laughlin, 206-382-4284

CATHEDRAL BOOKSTORE Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

ST. JAMES CATHEDRAL PARISH

804 Ninth Avenue, Seattle, WA 98104
Telephone: 206-622-3559 FAX: 206-622-5303
Website: www.stjames-cathedral.org
Emergency Number: 206-467-3049
Office Hours: Monday through Friday, 9:00 am - 5:00 pm

WELCOME: *If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. Thanks, in part, to the generosity of visitors like you, we are able to celebrate the Church's liturgy here in a fitting and beautiful way. We are also able to offer a wide range of services to needy people living in the central district of our city.*

FLOWERS AT THE ALTAR are in memory of Maria Leon de Quintana from her family, on the 37th anniversary of her death. *If you are interested in offering flowers as a memorial remembrance, to celebrate a special occasion, or in thanksgiving, please call Kay Kaiser, 206-654-4650 or kkaiser@stjames-cathedral.org.*

YOUNG ADULTS AGES 21 THROUGH 35! We are getting together this Sunday, October 12 immediately following the 5:30 Mass. Come on over to the Fireside Room in the Pastoral Outreach Center for an informal gathering that will include fun and refreshments. The results of the survey are not quite ready yet, but let's try to decide on our next event! Newcomers are welcome... This is a great way to get to know other young adults, so come on over and join in the fun! *Information* youngadults@stjames-cathedral.org or TerryAnn Bowen, 206-382-2018.

RCIA SPONSOR TRAINING ON OCTOBER 15: We need St. James parishioners to be companions with our new inquirers to help welcome them to our community. You are invited to an information meeting on Wednesday, October 15 at 7:00-9:00 pm at Cathedral Place, second floor. The time commitment is reasonable—a minimum of 2 sessions a month (Wednesday evenings). *Information*, Helen Oesterle at 206-382-4514.

IN THE BOOKSTORE New! *Being Catholic Now* by Kerry Kennedy, Robert Kennedy's daughter. New Vatican Library items. Shop in the bookstore for the perfect Christmas gift. Celebrate the Year of St. Paul with one of the books from our St. Paul display. And look for our best-selling authors, Ronald Rolheiser, OMI, Kathleen Norris, Marilyn Robinson and Sister Helen Prejean who have been in Seattle recently or are on the way.

PARISH REMEMBRANCE *Throughout the year because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we remember in prayer the parishes of St. Luke, Shoreline; Our Lady of Fatima, Seattle; and St. Edward, Seattle and Shelton.*

THIS YEAR'S LAST SENIOR TRIP will be Wednesday October 15. Join us as we visit the Museum of Flight, one of the largest air and space museums in the world. The Museum's collection includes more than 150 historically significant airplanes – including Air Force One and the Concorde – as well as spacecraft, and the Red Barn — the original manufacturing facility of The Boeing Company. Space is limited and priority will be given to registered parishioners! *Information*, or to reserve your place leave a message with John Simpson, Pastoral Care Minister, at 206-274-3173 or jsimpson@stjames-cathedral.org.

CELEBRATE ORGAN Sunday, October 19, 8:00 pm. St. James Cathedral and the Seattle Chapter of the American Guild of Organists take part in an international celebration of the “king of instruments” with local organ duo Wanda Griffiths and Stephen Marshall-Ward and youth organist Kyle Kirschenman joining our Cathedral organists Joseph Adam and Clint Kraus. Free. *Information*, 206-382-4874 or www.stjames-cathedral.org.

SOLEMN MASS OF ALL SOULS WITH MOZART'S REQUIEM Saturday, November 1, 2008, at 7:30 pm. If you would like to remember someone in the printed program or be a patron, please put your donation in an envelope marked “All Souls Patron” and drop it in the offering basket or send to the parish office. Be sure to include the name of the person you want to remember, as well as your name and address. *Information*, musicoffice@stjames-cathedral.org or call 206-382-4874.

FOUNDATIONS OF OUR CATHOLIC FAITH: INTRODUCTION TO THE BIBLE—OLD AND NEW TESTAMENTS Sunday, October 26, 1:30-5:30 pm at St. Peter's Parish Hall, Beacon Hill (Co-sponsored by St. James). Come explore the Catholic understanding of Scripture and Tradition. Participants will be able to identify the Books of the Bible and understand their variety of literary forms, genres and key themes. They will discuss the process of arriving at the Canon of Scripture and understand why we have more books than other Christian denominations. They will also learn about the role of the Magisterium, in Biblical interpretation. **Registration is required** and the cost is \$5 per person/class for parishioners. Brochures are available at the Parish Office or contact Helen Oesterle, 206-382-4514, hoesterle@stjames-cathedral.org.

ESL PROGRAM AT THE WHITE HOUSE Chris Koehler, director of our ESL Program, was asked to speak at the White House last month on how faith-based and community organizations can best respond to the needs of refugees and immigrants. Our citizenship services were highlighted as a best practice. In attendance were approximately 100 representatives from legislative offices, various government departments concerned with immigration, advocates, and people working in the field. Read Chris' remarks on-line at the ESL Program's website at www.stjames-cathedral.org/esl.

ARE YOU INTERESTED IN LEARNING MORE ABOUT THE CATHOLIC CHURCH? You are invited to participate in the RCIA, a process of initiation into the Catholic community of faith. It is a process which encompasses the study of Scripture, Catholic teaching, and Christian values—the development and deepening of a life of prayer and action—all with the support and involvement of the parish community. A new inquiry session will begin on Wednesday, November 5. *Information & registration*, Helen Oesterle, 206-382-4514, hoesterle@stjames-cathedral.org.

DO YOU GIVE AT THE OFFICE? Help refugees and immigrants to learn English, become citizens, and contribute to the communities in which they live. When you make a gift through the United Way or other workplace giving campaign, you can designate the St. James ESL Program. For United Way, simply fill in the line that asks which specific agency you want to designate with “St. James ESL program.” If you work for Boeing or Microsoft, your gift will automatically be matched, doubling your donation. Many other businesses will also match employee gifts. Visit our website at www.stjames-cathedral.org/esl to see what a difference your donation can make. *Information*, Christopher Koehler at 206-382-4511, or ckoehler@stjames-cathedral.org.

PREGNANCY SUPPORT MINISTRY is dedicated to helping foster human life by providing practical assistance and emotional and spiritual support for pregnant and newly parenting women. The need is great, and we are looking for additional volunteers to join us. If you can cook a meal, drive a client to an appointment, or help with light chores, we need you! Next training session November 10, 2008. *Information*, Denise Carlascio, 425-687-7495.



THE YEAR OF ST. PAUL

Each week during this Year of St. Paul, watch this space in the bulletin for reflection questions that will lead us deeper into the writings and example of St. Paul. You are also invited to visit the Place of Prayer in the west aisle and at www.stjames-cathedral.org.

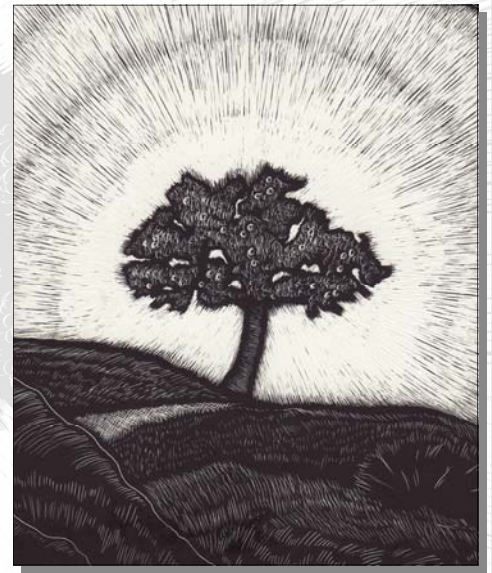
- In today's reading from the letter to the Philippians, St. Paul writes, “I have learned the secret of being well fed and of going hungry”; of living “in humble circumstances” and “with abundance.” What is that secret? Have you learned it?
- “I can do all things in him who strengthens me.” St. Frances Xavier Cabrini chose this passage for her motto. When have you experienced this “strength” of Christ working through you? When have you witnessed its power in others?

The Consistent Ethic of Life

A presentation by PATTY BOWMAN,
Director of Social Outreach, St. James Cathedral

Tuesday, October 14, 2008, 7:00 pm
Pastoral Outreach Center, Community Room

Abortion, assisted suicide, the death penalty, stem cell research—what do these issues have in common? How does the teaching of the Church on these life issues relate to its teaching on other issues of social justice? Patty Bowman, Director of Social Outreach at St. James Cathedral will address the Consistent Ethic of Life, Tuesday, October 14, 7:00 pm in the Pastoral Outreach Center.



“The right to life implies and is linked to other human rights—to the basic goods that every human person needs to live and thrive. All the life issues are connected, for erosion of respect for the life of any individual or group in society necessarily diminishes respect for all life.” —*U.S. Conference of Catholic Bishops, Faithful Citizenship 2007*

ALL ARE WELCOME. For further information, contact Patty Bowman, 206-382-4515, or pbowman@stjames-cathedral.org

Illustration of the Tree of Life by M. Laughlin

Called to Protect

SAFE ENVIRONMENT TRAINING FOR PARENTS,
GUARDIANS, AND FAMILY MEMBERS

Saturday, October 18, 2008
10:00am-11:30am, Cathedral Hall

We can't be with our children at all times, but we can learn ways to keep them safe when we're not there. You are invited to an educational session, *Called to Protect for Parents, Guardians and Family Members*. The 1 1/2 hour program will teach parents and family members how they can help prevent child sexual abuse. **As the session is not designed for young children, we are making babysitting available that morning.**

The SAFE ENVIRONMENT PROGRAM is a renewed effort in the Archdiocese of Seattle to eradicate child abuse. These efforts include opportunities to educate clergy, employees, volunteers, parents, youth and children in child abuse prevention.

You'll learn:

- Facts and myths about child sexual abuse;
- How offenders gain access to children;
- Warning signs to look for in children, or adults;
- Actions to take when you notice warning signs.

If you are a parent, guardian grandparent, aunt, uncle, or godparent, we encourage you to attend this session.

To RSVP for the session and for babysitting, contact Larry Brouse,
206-382-4280 or e-mail lbrouse@stjames-cathedral.org.

DIES HOMINIS: DAY OF THE PEOPLE

3 in a series of 4

October 12, 2008

Recently, Father Ryan sent a letter to all parishioners about the importance of participating in the Eucharist, Sunday after Sunday. A special series of inserts in the bulletin helps us to rediscover what Sunday means in our Catholic lives. In this last of the series, we focus on Sunday, the Day of the People. Read the whole series online at www.stjames-cathedral.org.

A DAY OF BEGINNINGS

Sunday is the day of Christ's Resurrection. It is, St. Augustine said, a "sacrament" – making the Resurrection present to us as we gather in community. Even as the Church gathers on Sunday, Sunday forms the Church.

Sunday worship is an obligation for Christians. But Sunday is also a gift, a day of rest, joy, and solidarity. This deeper meaning of rest was a source of tension between Jesus and the religious authorities of his day. Whenever the sabbath came around, they were close at hand, watching Jesus and his followers carefully. And they pounced when the hungry disciples rolled a few heads of grain between their hands and ate them, or when Jesus healed a sick person – for was this not work, and therefore a violation of the sabbath rest? But Jesus reminded them, "the sabbath was made for man, not man for the sabbath" (Mark 2:27). God did not rest on the seventh day because he was tired. He rested to contemplate the beauty of creation. And he rested to bring us into the rhythm of divine life.

Sunday is still a day of rest – not the kind of barren inactivity the scribes demanded, but rest. "Through Sunday rest, daily concerns and tasks can find their proper perspective: the material things about which we worry give way to spiritual values; in a moment of encounter and less pressured exchange, we see the true face of the people with whom we live. Even the beauties of nature – too often marred by the desire to exploit, which turns man against himself – can be rediscovered and enjoyed to the full" (Pope John Paul II, *Dies Domini*, 67).

The Church's vision of Sunday is decidedly counter-cultural. It interrupts the rhythm of our busy lives, so focused on productivity and progress, and reminds us of our true destiny. Sunday rest, Pope John Paul II wrote, is "prophetic... affirming not only the absolute primacy of God, but also the primacy and dignity of the person" (68). And our rest, like that of Jesus, should not be limited to ourselves. True sabbath rest reaches out to those in need – the hungry, the sick, the lonely.

For Catholics, Sunday is the day of worship; but it is more. "From the Sunday Mass there flows a tide of



"On the first day of the week, you shall all rejoice!"
3rd century

charity destined to spread into the whole life of the faithful" (72). On Sunday, we not only take time to pause and enjoy what is so beautiful in the world around us – whether in nature, or in human art and craft – but we also seek out those in need, sharing, in whatever way we can, "the love of Christ received at the Eucharistic table" (72). Sunday is not just the end of the weekend; it is a day of beginnings, empowering us to be instruments of peace in the world.

QUESTIONS FOR REFLECTION

- What is your idea of "rest"? Is "rest" different from "relaxation"? Is Sunday a day of "rest" for you? What could you do differently to make Sunday truly a day of rest?
- How does Sunday impact the other days of the week? In what way does the celebration of the Sunday Eucharist put the other days of the week in perspective? In what ways are you nourished by Sunday?