



During the month of November, we remember all the deceased parishioners of St. James Cathedral. In a special way, we remember our benefactors, 1988-2019, whose generous bequests continue to sustain the mission of our parish:

Edmund S. Adams • Genevieve Albers • David Anderson
• Anna Arseth • Ellen Ashmore • Katherine Baillargeon • Monica Bambenek • Maude D. Baudizzone • Leone Beck • Angela Beck • Clyde Bennett • Kenneth "Al" and Bernice Bennett • Frances Irene Bisey • Frances M. Bradford • Arthur Brazil • Roland J. & Dorothy S. Brennan • Eileen Brown • Barbara Brown • Ralph Bruno • Patricia Callaghan • Virginia Callahan • Marguerite Campbell-Gambrell • Robert Chamberlain • Domenico Christofero • Rose Circo • Gary Clampett • Gene J. Colin • Alberta Corkery • George Corkery • Marianne Coté • Florence Dassell • Mary McGovern Denney • Robert DeWitt • Purita Dimalanta • Christine Dolence • Frances Dorosh • Mary Alice Driscoll • Moya Martin Duplica • Yvonne L. Dupont • Madeline Fishbach • Florence Foley • Harry Folven • Mary L. Forbes • Joseph Forte • Malvina Foubert • Marie J. Franklin • Rev. William E. Gallagher • James Gatling • Charles Giese • Bertha Gladys Giffin • Robert Givens • Andy Graytak • Marijke Vreeburg • Elizabeth Hansmann • Hank Harman • Charles Harmen • Sam Haviland • Alice Henderson • Sara Hennessey • Virginia Henning • Betty Hill • Agnes Holland • Mary Horrigan • Howard Hoyt • Glen Lee Hughes • Robert Hyssop • Iris Ivey • Yvonne Jackson • Emil Jobb, MD • Frances Kelly • Mary Beth Kelly • Kathro Kidwell • Mary Alice Kirkpatrick • Patricia Koon • Alma Kramer • Helen Lamb • Shirley Lambert • Joanna Lass • Naomi LaVigne • Helen Leonard • Peggy Leuschen • Mabel Luby • May Har Luke • James Lyons • Marilyn Maddeford • Marie M. Mallon • Viola M. Maloca • Mary Ann Martin • P. Martin • Elsie Martin • Moya Martin • Paul Martinis • Keith McCaw • Joan Conner McDonell • Margaret McDonnell • Marie McLaughlin • Faye McTague • Mary C. Miller • Emily and Roger Moe • Lucille Morin • Marie C. Murphy • Charles Karoly Nemeth • Elizabeth and Rosa Nemmers • Eileen O'Neil • Marguerite O'Neill • Regina and Eugene Parolik • Timothy Louis Prior • Margaret and Marie Purtell • N. Reinhardt • Robert E. Ricks • Frank Robl • Capitola Rockwell • Claretta Russell • Kevin E. Ryan • Marjorie C. Ryan • Elizabeth Grace Scott • Dennis Shea • Helena Sheridan • Diane Simperman • Helen Skahill • Pauline Smith • Margaret Smith • Marion C. Smith • Francis H. Smith • Haisik Smith • Jack Southall • Anthony Spakowsky • Sophia Stebbins • Evelyn Casey Steen • Virginia Stewart • Thomas Stratman • Raymond F. Strojny • Nellie Suchadolski • Lillian Sullivan • Dennis Thoenes • Darlene Trucco • Carl van Hollebeke • Barbara Vance • Marijke Vreeburg • John William Warren • Gertrude Wineholt • Mary Winihan • Jeanette Woodward • David Yozamp • Wesley Zeman • Cacilia and Elmars Zemgalis •

*The Thirty-First Sunday
in Ordinary Time*

ST. JAMES CATHEDRAL November 3, 2019

ORDER OF CELEBRATION FOR THE

Thirty-First Sunday in Ordinary Time

FIRST SUNDAY YOUTH CELEBRATION (Noon)

PRELUDE

Wir gläuben all an einen Gott, BWV 680

Bach

In Paradisum

Daniel-Lesur

ENTRANCE No. 666 in red Worship hymnal

Only begotten, Word of God eternal

ROUEN

PENITENTIAL ACT



New Plainsong Mass

Hurd

GLORIA

Mass in Honor of St. Benedict

LeBlanc

ALL:

Glo - ry to God in the high - est, and on earth peace to peo-ple of good will. We
praise you, we bless you, we a - dore you, we glo-ri-fy you, we give you thanks for
your great glo - ry, Lord God heav-en - ly King, O God, al-might-y Fa - ther.

Cantor or Choir:

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

ALL:

For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the
glo - ry of God the Fa - ther. A - men, a - men, a - - - men.

OPENING PRAYER (COLLECT)

The Liturgy of the Word,

FIRST READING

Wisdom 11:22-12:2

RESPONSORIAL PSALM

Psalm 145
Carroll

I will praise your name for ev - er, my king and my God.

SECOND READING

2 Thessalonians 1:11-2:2

ALLELUIA

Vulpius

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Luke 19:1-10

HOMILY

Father Michael G. Ryan

DISMISSAL OF THE CANDIDATES AND CATECHUMENS (10:00)

Litany of Saints

CREED

(10:00 and Sunday Evening)

chant, Mode V

Presider *Credo in unum Deum,*

I believe in one God,

Choir Patrem omnipotentem factorem cæli et terræ,
visibilium omnium et invisibilium.

the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

ALL

Et in u - num Do - mi - num Je - sum Chri - stum,
Fi - li - um De - i u - ni - ge - ni - tum.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,

Choir Et ex Patre natum ante omnia sæcula.

born of the Father before all ages.

ALL

De - um de De - o, lu - men de lú - mi - ne,
De - um ve - rum de De - o ve - ro.

God from God, Light from Light,
true God from true God,

Choir Genitum, non factum, consubstantiale Patri:
per quem omnia facta sunt.

begotten, not made,
consubstantial with the Father;
through him all things were made.

ALL

Qui propter nos homines et propter nostram
salutem descendit de cœlis.

All bow at the words of incarnation, sung by the Choir:

Choir Et incarnatus est de Spiritu Sancto ex Maria Virgine,
et homo factus est.

For us men and for our salvation
he came down from heaven,

ALL

Crucifixus est pro nobis
sub Pontio Pilato; passus et sepultus est.

Choir Et resurrexit tertia die, secundum Scripturas.

and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,

ALL

Et ascendit in cœlum,
sed ad dexteram Patris.

Choir Et iterum venturus est cum gloria,
iudicare vivos et mortuos,
cuius regni non erit finis.

and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand
of the Father.

ALL

Et in spiritum sanctum dominum et vivificantem:
qui ex Patre filii ostendit.

Choir Qui cum Patre et Filio simul
adoratur et conglorificatur:
qui locutus est per prophetas.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds
from the Father and the Son,

ALL

Et unam, sanctam, catholicam
et apostolicam Ecclesiam.

who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.

Choir Confiteor unum Baptisma in remissionem peccatorum.

ALL

Et ex-spe-cto re-sur-re-cti-o-nem mor-tu-o-rum.

I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead

Choir Et vitam venturi sæculi.

and the life of the world to come.

ALL

A - - - - men.

Amen.

PRAYER OF THE FAITHFUL

Berthier

Ky - ri - e e - lei - son, e - le i - son.

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE GIFTS

Offertory (10:00)

Holy is the true light

Harris

(Noon)

Praise: Let all the world in every corner sing

Dyson

(Sunday evening)

Blessed

Herbolsheimer

SANCTUS

Mass for the City

Proulx

Ho - ly, ho - ly, ho - ly, Lord God of hosts._____

Heav - en and earth_____. are full of your glo-ry. Ho - san - na, ho -

san - na, ho - san-na in the high - est. Bless - ed is he_____. who

comes in the name of the Lord. Ho-san - na, ho - san - na, ho - san-na in the

high - est. Ho - san - na, ho - san - na, ho - san-na in the high - est.

MYSTERY OF FAITH

Proulx

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

AMEN

Proulx

A - men, a - men, a - - - men.

LORD'S PRAYER

AGNUS DEI

Missa Orbis factor
Vatican XI

Cantor, then ALL:

1., 2. Have mer - cy on us.
3. Grant us peace.

COMMUNION

Notas mihi

Mode VII

You have made known unto me the ways of life;
you will fill me with joy at the sight of your countenance, O Lord.

(10:00)

Justorum animæ

Stanford

The souls of the just are in the hand of God
and the torment of death shall not touch them.
In the sight of the unwise they seemed to die;
but they are in peace.

(Noon)

Gaudent in cælis

Dering

(Sunday evening)

My eyes for beauty pine
Howells

Low-gluten hosts are distributed at the credence table, near the presider's chair.

When you return to your place, please kneel or be seated.

HYMN OF PRAISE

I come with joy to meet my Lord

LAND OF REST

1. I come with joy to meet my Lord, For -
 2. I come with Chris - tians far and near To
 3. As Christ breaks bread and bids us share Each
 4. And thus with joy we meet our Lord. His
 5. To - geth - er met, to - geth - er bound, We'll

giv - en, loved, and free, In awe and won - der
 find, as all are fed, The new com - mu - ni -
 proud di - vi - sion ends. The love that made us
 pres - ence, al - ways near, Is in such friend - ship
 go our dif - f'rent ways, And as his peo - ple

to re - call His life laid down for me.
 ty of love In Christ's com - mu - nion bread.
 makes us one, And strang - ers now are friends.
 bet - ter known; We see and praise him here.
 in the world, We'll live and speak his praise.

PROCESSION

Kyrie, Gott heiliger Geist, BWV 671

Bach

"Joie et clarté" from Les corps glorieux
Messiaen

ST. JAMES CATHEDRAL

The Most Reverend Paul D. Etienne, Archbishop of Seattle

PASTOR

The Very Reverend Michael G. Ryan

IN RESIDENCE

Reverend David A. Brant; Reverend Bryan Hersey

PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

FAITH FORMATION

Kathleen McCabe, Director (206-382-2018)

Brenda Bellamy, Children's Faith Formation (206-274-3108)

Rosanne Michaels, Faith Formation (206-654-4658)

Julianna Castro, Baptism Coordinator (206-619-0816)

Theresa Van de Ven, Administrative Assistant (206-219-5822)

FAMILY MINISTRY

Suzanne Lee, Director (206-654-4640)

LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (206-264-2086)

John Marquez, Julie Sharples, Peter Burns, sacristy (206-654-4646)

MUSIC MINISTRY (206-382-4874)

Joseph Adam, Director of Music & Cathedral Organist

Samuel Libra, Associate Cathedral Organist

Stacey Sunde, Director of Youth Music

Marjorie Bunday, Music Office Assistant

SOCIAL OUTREACH and ADVOCACY

Patrick Barredo, Director (206-382-4515)

Jamerika Haynes, Hospitality and Administrative Support, Alpha

Dylan Hogan, Hospitality and Administrative Support (206-382-4235)

Cathedral Kitchen: Teddi Callahan (Director), John Givins,

Mick McHugh, Ray Cisneros (206-264-2091)

MENTAL HEALTH AND WELLNESS MINISTRY

Nancy Granger, Parish Mental Health Nurse (206-382-4269)

ST. JAMES IMMIGRANT ASSISTANCE (206-382-4511)

Christopher J. Koehler, Director

Patrick Suhrbier, Immigrant Legal Services; Sayuko Setvik, Tutoring Coordinator; Caroline Okello, Community Activation Coordinator

STEWARSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

YOUTH MINISTRY and YOUNG ADULT MINISTRY

Curtis Leighton, Director (206-264-2082)

PARISH OFFICE

Sister Mary Slater, SNJM, Bookkeeper (206-382-4564)

Micki-Jo Palmer, Executive Assistant for Finance (206-654-4650)

Margaret Lynch, Wedding Office (206-382-4288)

Bev Mauser, Louise Mennella, Wedding Coordinators

Jane Mueller, Receptionist (206-622-3559)

FACILITIES and GROUNDS

Tang Nguyen, Facilities Supervisor (206-264-2087)

Alan Frasher, Melina McCombs, Gebregziabher Abay

CELEBRATIONS of the SACRAMENTS

MASS

Sundays 8 - 10 - 12 & 5:30 pm

Weekdays 8:15 & 5:30 pm

Saturdays 8:15 & "Vigil" 5:30 pm

LITURGY of the HOURS

Weekdays at 12:10 pm

VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

BAPTISM

Communal celebrations are held monthly. A preparation program for parents and godparents is required. Contact Julianna Castro for information, 206-619-0816.

RECONCILIATION

Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

MARRIAGE

A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

ANOINTING of the SICK

A communal celebration is held twice yearly. In case of serious illness, impending surgery, or advanced age, please call the parish office. The Sacrament of the Anointing of the Sick should not be delayed until the person is unconscious or in imminent danger of death. Call the Parish Office for information.

FUNERALS

for parishioners, contact Suzanne Lee, 206-654-4640.

CONTEMPLATIVE ECUMENICAL PRAYER

First Fridays, 6:30 pm

TOURS of the CATHEDRAL

Wednesdays at 1:00 pm. Groups of 4 or more may arrange a tour by calling Corinna Laughlin, 206-264-2086.

CATHEDRAL BOOKSTORE

Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

PARISH OFFICE HOURS:

Monday through Friday, 9:00 am - 5:00 pm. After-hours Emergency answering service for parishioners: 206-467-3049

804 Ninth Avenue, Seattle, WA 98104

Telephone: 206-622-3559 FAX: 206-622-5303

Website: www.stjames-cathedral.org

WELCOME, VISITORS! If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. For more information about the parish, to register, or to ask a question, visit our **Sunday Help Desk** at Coffee Hour. A Cathedral staff person will be on hand to assist you. Be sure to stop by the **Cathedral Bookstore** after Mass for a wide selection of Cathedral souvenirs as well as Catholic books and gifts.

FOR YOUR SAFETY At each of the weekend Masses a Seattle police officer or uniformed security guard is present on the Cathedral campus.

31st Sunday in Ordinary Time November 3, 2019

ON THE COVER During the month of November we pray for all our beloved dead, and in a special way those who remembered the Cathedral in their will over these past thirty years.

FLOWERS AT THE ALTAR are offered by Bob Chapin and Wendell Dyck in memory of our fathers, Donald Chapin and Arthur Dyck, on the tenth and fifth anniversary of their deaths.

CATHEDRAL ESPRESSO This month, all espresso sales benefit the Cathedral Kitchen. The Espresso Cart is open at coffee hour after the 10:00am Mass.

FIND OUT MORE ABOUT BECOMING CATHOLIC Are you, a family member, or a friend interested in learning more about the Catholic Church? Come and See! You're invited to a no-strings-attached gathering to ask questions and find out more on Wednesday, November 6, at 7:00pm in the Fireside Room (lower level of the Pastoral Outreach Center at 907 Columbia Street). Please use the courtyard entrance to access the Fireside Room. All are welcome, no RSVP needed.

MASS FOR THE DECEASED HOMELESS Thursday, November 7 at 5:30pm. Please join the St. James Housing Advocacy Committee to pray for women and men who have died this past year on the streets or by violence in our community. All are welcome to honor their memory and to celebrate their lives. Donations of hats, gloves and scarves are gladly accepted. After Mass, there will be a reading of the names of those who have died, followed by a simple reception.

PLEASE SUPPORT THE WINTER SHELTER Four nights a week, homeless men come to St. James for emergency shelter. You can help them by donating much-needed supplies, including cough drops, hand warmers, travel-size tissues and lip balm. Items can be brought to Coffee Hour, or dropped off or mailed to the Parish Office. Information, Patrick Barredo, 206-382-4515 or pbarredo@stjames-cathedral.org.

PARISH REMEMBRANCE Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we pray for the parishes of St. Hubert in Langley, St. Frances Cabrini in Tacoma, and St. Martin of Tours in Fife.

FREE TAI CHI CLASSES AT ST. JAMES Tai Chi classes have resumed after a summer hiatus. Instructor Mark Krimmel has recently been trained in Tai Chi for Rehabilitation by Dr. Paul Lam's Tai Chi Institute for Health, and enjoys sharing this practice with his patients and community. Tai Chi practice improves balance, wellness and mindfulness. We are grateful to Mark for sharing his time and expertise with the Cathedral community. Join us Thursdays from 6-7pm in the Holy Names Room, Pastoral Outreach Center. *Information*, Nancy Granger, 206-382-4269 or ngranger@stjames-cathedral.org.

ST VINCENT DE PAUL THANKS YOU We visited a young woman who attends college fulltime while also working fulltime. Her well-paying job at a local hospital had allowed her to keep up with tuition and living expenses. Suddenly she lost her job in a round of layoffs. She soon found work cleaning houses 35-40 hours per week, but her hourly wage was much lower. She could not pay her rent and, when she missed a rent payment, her landlord imposed high late fees that increased daily. She used up all her savings and then called SVdP for help. We paid enough rent to allow her to stay in the apartment while she sought a cheaper place to live. Your donations made it possible for this hard-working young woman to keep a roof over her head and stay in college – thank you! *Information*, Bob Clifford, 206-718-4158 or bobclifford53@gmail.com

ASSISTED LISTENING DEVICES If you have trouble hearing the spoken word during Mass, the Cathedral offers assisted listening devices which provide crystal clear sound. Listening devices are always available to borrow—just ask an usher. In addition, if you are a regular who would like to purchase your own listening device to use whenever you come to Mass, please contact Corinna Laughlin at claughlin@stjames-cathedral.org or 206-264-2086.

POSITION OPEN: CUSTODIAN St. James Cathedral has an opening for a custodian to perform basic janitorial and floor care responsibilities. This person will also work with the Cathedral Facilities staff in setting up for special events and basic maintenance tasks. This is a full time position with an Archdiocesan Benefits package. To receive a job description and details, interested applicants should download the Seattle Archdiocesan Job Application at: http://www.seattlearchdiocese.org/Assets/HR/6652_EmploymentApp2016Parish.pdf and send it with a resume, via e-mail, to Tang Nguyen, tnguyen@stjames-cathedral.org.

THANKSGIVING FOOD COLLECTION At the Thanksgiving Day Mass on November 28 at 9:30am, please bring your offerings of non-perishable food for the Cathedral Kitchen and the Food Bank at St. Mary's. Your support is greatly appreciated! *Information*, Patrick Barredo, 206-382-4515 or pbarredo@stjames-cathedral.org.

SAVE THE DATE The annual St. James Advent Bazaar will be on Sunday, December 8 after all three morning Masses. This is a time to shop for crafts, music and Ethical/Fair Trade goods. If you are interested in being a vendor, contact Patrick Barredo, 206-382-4515 or pbarredo@stjames-cathedral.org.

VOLUNTEERS ARE THE BACKBONE OF OUR MENTAL HEALTH & WELLNESS MINISTRY! If you have experience in supporting those who live with mental health challenges and are interested in volunteering, contact Nancy Granger, 206-382-4269 or ngranger@stjames-cathedral.org.

ST. JAMES CATHEDRAL ON SOCIAL MEDIA Be sure to follow the Cathedral on social media for up-to-date information about ongoing events in the life of the Cathedral! On Instagram: [@stjamescathedral](https://www.instagram.com/stjamescathedral). On Facebook and Twitter: [@stjamesseattle](https://www.facebook.com/stjamesseattle). Did you know the Cathedral has a podcast? Father Ryan's homilies are available on iTunes. Just search "St. James Cathedral, Seattle" on Apple podcasts. And of course, you can always visit the Cathedral website at www.stjames-cathedral.org for up to date information on Cathedral happenings. *If you aren't getting our weekly e-newsletters, be sure to check your spam folder and add St. James to your "safe senders" list!*

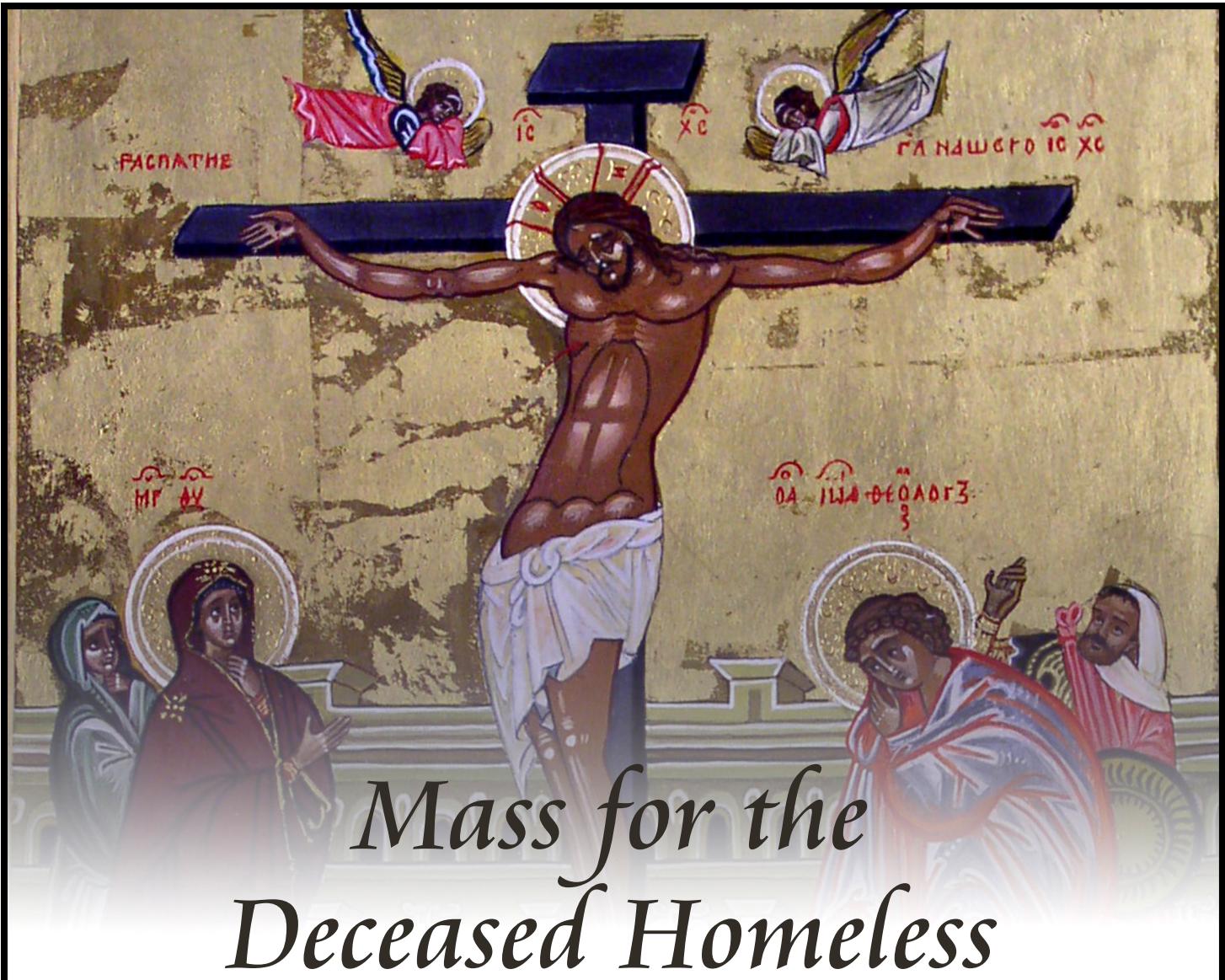
THURSDAY EVENING ADORATION Immediately following the 5:30pm Mass on Thursday evenings, all are invited to a time of quiet prayer and adoration with Exposition of the Blessed Sacrament.

MINISTRY OF PRESENCE IN THE CATHEDRAL Each weekday in the Cathedral, a volunteer sits at a desk in the northeast corner of the Cathedral near the Mary Shrine, available to answer questions, accept prayer requests, and greet visitors who stop in between 1:00pm-4:00pm. It's a quiet time to pray, read, and be present to those who come to the Cathedral, often people in need. **We are currently looking for volunteers who might cover one afternoon each month, beginning in December.** If you'd enjoy some quiet time in the Cathedral, we'd love to have you be a part of this ministry. *Information*, Maria Laughlin, 206-382-4284 or mlaughlin@stjames-cathedral.org.

BAPTISM OF INFANTS & YOUNG CHILDREN (under the age of 7) is celebrated monthly at one of the weekend Masses. To prepare for this most important sacrament, parents and godparents participate in a series of classes to update their understanding of baptism, to reflect on their responsibility to guide their children in the practice of the faith, and to learn about the many ways our parish supports families. Please allow at least two months for preparation. *Information*, Julianna Castro, 206-619-0816.

CD OF SUNDAY MASS. Do you know someone who is unable to attend Sunday Mass but would appreciate staying connected by listening to the Mass on CD? Each Sunday, a faithful volunteer records and masters the 10:00am Mass, including the music, prayers, reading, and homilies. This CD is mailed at no charge to homebound parishioners, along with a Sunday bulletin. If you or someone you know would like to be added to the list, contact Maria Laughlin, 206-382-4284 or mlaughlin@stjames-cathedral.org.

THE ARCHDIOCESE OF SEATTLE urges anyone who suspects abuse by any Church personnel to contact local law enforcement. In addition, anyone who has knowledge of sexual abuse or misconduct by a member of the clergy, an employee or volunteer of the Archdiocese of Seattle is urged to call the archdiocesan hotline at 1-800-446-7762.



Mass for the Deceased Homeless

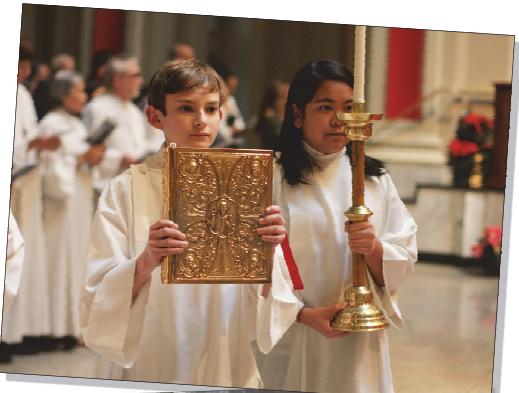
You are invited to gather at St. James Cathedral on
Thursday, November 7, 2019, at 5:30 pm
for a special Mass in memory of the homeless men and women
who died in shelters, hospitals, on the streets or by violence
in our community this past year.

Please join us to honor their memory, to celebrate their lives,
and to pray for them. Father Ryan will preside at the Mass;
A simple reception will follow. All are welcome to bring winter hats,
gloves, and scarves to be distributed to those in need.

St. James Cathedral is located at 9th and Marion on First Hill in Downtown Seattle.
Information, Patrick Barredo, 206-382-4515 or pbarredo@stjames-cathedral.org

Ministries Fair

SUNDAY, NOVEMBER 10, 2019 *after the morning Masses in Cathedral Hall*



God has created me
to do Him some definite service.
He has committed some work to me
which He has not committed to another.
I have my mission.
I am a link in a chain,
a bond of connection between persons.
He has not created me for naught.
I shall do good; I shall do His work.
—St. John Henry Newman

On Sunday, November 10, we have our annual MINISTRIES FAIR after each of our morning Masses. This is our chance to explore the many different opportunities for service at St. James Cathedral. It's also a time to celebrate the rich and varied ministries of our Cathedral parish. About 1,000 (!!) people volunteer in dozens of different ministries at St. James each year. Come celebrate the ministries that make St. James the great parish it is and find out how you can share your own unique gifts with the community!

Information, Maria Laughlin, Director of Stewardship and Development, 206-382-4284 or e-mail mlaughlin@stjames-cathedral.org.



ANNUAL HOLIDAY WREATH & POINSETTIA FUNDRAISER

ACC Marjorie Ryan Circle

Order Form: St. James Cathedral

Marjorie Ryan Circle was formed in 2004 and named in honor of Fr. Michael Ryan's mother Marjorie, who was a longtime 'Advocacy & Caring for Children' member. She spent many years working in her own ACC Circle raising funds for vulnerable children and families in NW Washington, in much the same way we are doing today. As we continue her work, we keep her in our hearts, especially as we hear from her friends and family that they are fondly reminded of Marjorie each year, at this time. Our fundraiser delivers you locally grown mixed noble fir wreaths from Hood Canal Evergreens and florist quality poinsettias from Star Lake Nursery. All profits directly benefit charitable organizations ACC supports.

ORDER FORM

22" Mixed Noble Fir Wreath

Quantity Price = Total

_____ x \$20

6" Red Poinsettia

_____ x \$16

6" White Poinsettia

_____ x \$16



Direct delivery for wreaths only (continental U.S.)

22" Wreath w/bow Delivery via UPS* _____ x \$48

**Include all key shipping info for each Delivery via UPS*

All prices include tax

Grand Total _____ \$ _____



St. James Cathedral on-site pick-up dates

Check one or both:

Wreath only pick-up Sunday, Dec., 1st 8 AM and 10 AM @St James Coffee Hour

Wreath &/or Poinsettia pick-up Sunday Dec., 8th @St James Advent Bazaar

Name: _____

Address: _____

Email: _____ Phone: _____

All Order Forms Due Friday, November 15th, 2019

Please return this form with a check made payable to Marjorie Ryan Circle

Mail to: Gayle Kaplan

6524 E. Green Lake Way N. Seattle, WA 98103

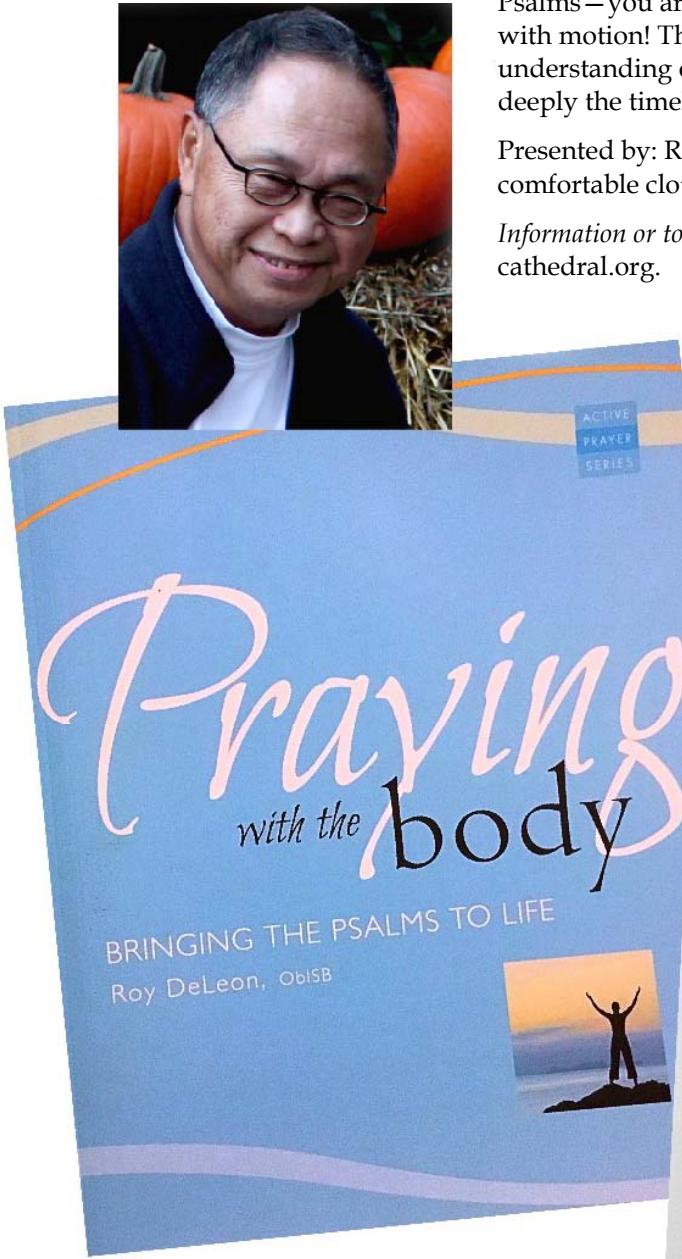
Questions? Gayle 206-714-9258 gayle@kaplan1.com

Praying with the Body

BRINGING THE PSALMS TO LIFE

Saturday, November 16, 2019 | 10:00am-12 Noon

Holy Names Room, Pastoral Outreach Center

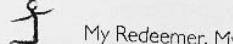


In this session, you are invited to do more than read or listen to the Psalms – you are invited to *move* in prayer by expressing the Psalms with motion! This way of praying helps deepen and broaden our understanding of God as “Holy One” – and helps us explore more deeply the timeless texts of the psalms.

Presented by: Roy DeLeon, OblSB. Bring an exercise mat and wear comfortable clothing. Chairs available for the physically challenged.

Information or to RSVP, Corinna Laughlin, clauthlin@stjames-cathedral.org.

Praying with the Body, Heart, and Soul



My Redeemer, My Savior,

Inhale: Open your heart and let those words pour in.



You protect me from harm.

Exhale: Feel God's love casting out everything you fear.



I look at your radiance.

Inhale: Radiate your arms from your heart like rays of the morning sun.



And my face lights up.

Exhale: Radiate God's goodness with a smile.



You call me your beloved child.

Inhale: Look up like a little child would to a loving mother.



Gently, you teach me obedience.

Exhale: Feel the acceptance that a much-loved, well-cared-for child might feel.



Only your beauty I will speak of.

Inhale: Left foot forward, right hand on your front knee, raise your left hand, and acknowledge the beauty of all creation. Repeat on other side.



Only your truth I shall proclaim.

Exhale: Bring your right hand to your front knee. Swing your left hand toward the back, spreading God's love wherever you are. Repeat on other side.



Leave, vanity of vanities.

Inhale: Open your heart and release worldly attachments.



It is time for me to seek peace.

Exhale: Let your body go and rest in God's peace.

Roy is an Oblate of St Benedict with St Placid Priory, Lacey, Washington. He leads workshops regularly at St Placid Priory. He is the illustrator for Jon Sweeney's The Pope's Cat series of children books. He and his wife are members of St Brendan's Parish in Bothell.

Marriage Enrichment Dinners

Food for the Soul for Married Couples



Rembrandt, The Jewish Bride (detail). c. 1665.

Did you know the Catholic Church really cares about your marriage and wants it to succeed? And did you know that St. James is committed to helping married couples live out their vocation? Good marriages can always be made better! Pope Francis has described marriage as “a project to be worked on together” and a “process of growth” (*Amoris Laetitia*, no. 218, 221).

We also know that many couples do not have the support of extended family because they are transplants to the Seattle area. All the more reason for our parish to offer opportunities for married couples to connect with others who are in the same boat and to build community in the process! Married couples of any age are welcome.

MARK YOUR CALENDAR NOW!

Saturday, November 16, 2019

Saturday, January 11, 2020

Saturday, March 7, 2020

Saturday, May 2, 2020

Saturday, June 27, 2020

Pastoral Outreach Center - 907 Columbia - 6:30 to 8:30 pm
Babysitting provided in the Mother Cabrini Room

RSVP is required.

Information and registration,
Suzanne Lee, slee@stjames-cathedral.org or 206-654-4640

You've Decided on Cremation... Now What?

The church offers an educational outreach service to ensure that your family is fully informed about your wishes and receives the benefits of the Church on that most difficult day. Prepare NOW for them...

While You Are Healthy

This is a special decision you don't want to make when laid up in the hospital. You'll want to be in the comfort of your own home, with your loved ones, while you are in good health.

While You Are Living

You have no control of the decision-making process when you are no longer present to your family. You are only able to contribute to this special decision while you are alive and well.

While You Have Financing Options

If you leave this decision for someone else to make after you've died, then your family will have to pay for your burial costs immediately. Where will they get the money? Plan now, while you may select small monthly payments, interest-free, that fit your budget and protect your family.



Yes, I want my family to know my wishes!

Then send us an email or give us a quick call and ask for:

- ◊ Your FREE Catholic Funeral Planning Guide
- ◊ Our "Considering Cremation? Catholics and Cremation" brochure
- ◊ Our semi-annual 10% Pre-Need Discount (*expires November 30, 2019*)
- ◊ Information about Cremation, Mausoleum, or Ground Burial options
- ◊ Options at Calvary, Holyrood, Gethsemane, or St. Patrick cemeteries

*Request your FREE
Catholic Pre-Need Planner*

(206) 366-8834

accbin@MyCatholicCemetery.org

Catholic Funeral Planning Guide

Yours for the Asking



Risen Christ Statue - Holyrood Cemetery



The death of a loved one can be one of the most distressing and emotional events that a person can experience. When a loved one dies, there are **many important decisions** that must be made, documents that must be quickly located, and numerous people who must be notified. Often, these decisions are made without much guidance and under extreme duress from grief and confusion.

The Archdiocese of Seattle has created a ***Catholic Funeral Planning Booklet*** to offer focus and guidance during this distressing time. It also provides a central location for family members to record personal information, to convey our particular desires and wishes, and to identify the location of important documents that will be needed when there is a death in the family.

In addition to offering you a complimentary "Catholic Funeral Planning Booklet", your Catholic Cemeteries also provides an opportunity to take care of cemetery arrangements long before an imminent need. Taking care of these details now, provides your family with **peace of mind** and eases their emotional and financial burden later; when they can least afford it.

To receive your beautiful "Catholic Funeral Planning Guide" free of charge and to learn a little bit more about the **benefits of pre-planning** simply send us a quick email or give us a quick call today.

***Request your FREE
Catholic Pre-Need Planner today!
(206) 366-8834***

accbin@MyCatholicCemetery.org

Holy Ground

Exploring Catholic history in the Pacific Northwest

PART 3: MISSIONS AT VANCOUVER AND COWLITZ

NOVEMBER 3, 2019

The priests barely rested after their long journey. Arriving on a Saturday, they began a mission on Tuesday, gathering the Catholics of Fort Vancouver and their children for teaching, prayer, and hymn-singing. Couples married outside the Church were promptly separated until their marriages could be blessed by the priests. The mission continued daily (with a few brief interruptions) for four months and twenty days.

Fort Vancouver in 1838 was an extraordinary place to be. The Chief Factor was the redoubtable John McLoughlin—Scots-Irish on his father's side, French Canadian on his mother's. Baptized Catholic, he was raised Episcopalian, and while he welcomed missionaries of many denominations, he was a special advocate for the Catholics. McLoughlin studied medicine and soon went to work for the North West Company, where he became a partner by the age of 30. After the merger of the North West Company with their chief rival, Hudson's Bay, McLoughlin directed the Company's efforts in the west. Under his leadership, Fort Vancouver became a center for trade, primarily beaver pelts and lumber, with an extraordinarily wide reach. McLoughlin established a lively commerce with Russian outposts to the north, Mexican California to the south, and Hawaii to the west. He was renowned for his hospitality and for his high style: "The chief factor's table, set with English porcelain, and provided with the best of French wines, would have given pleasure to a prince," writes Wilfrid Schoenberg, SJ. Eating arrangements at Fort Vancouver were quite formal, with the officers of the Company dining apart from the other employees in the large hall. "It has been remarked," observed a visitor to Fort Vancouver in 1843, "that the absence of their wives and the females of the establishment from the table does not contribute to the refinement of manners."

In addition to the Fort itself—surrounded by intimidating wooden walls 25 feet high—there were farms, sawmills, and a bustling village on the river with about 700 inhabitants, including native peoples of various tribes and people from the British Isles, the United States, France, and other European nations, as well as a sizable number of Hawaiians.

The missionaries gave their first instructions in French and began to teach the diverse group to sing favorite French hymns. The music attracted the interest of non-Catholics in the Fort, and it drew the native peoples in the vicinity like a magnet—as many as 140, by the missionaries' count, sometimes crowded around the door to listen to the singing. Soon the mission expanded to include sessions for native peoples outside of Fort Vancouver. The priests offered



This Miraculous Medal is among several Catholic artefacts unearthed in archaeological research at Fort Vancouver, reflecting the presence of Catholics and the work of the early missionaries. <https://www.nps.gov/articles/fovamissionaries.htm>

at least four sessions of catechism, singing, and prayer each day for various groups.

Teaching the faith to the native peoples, who spoke a number of different languages, was an extraordinary challenge. Even before contact with Europeans, the native peoples around the Columbia River had developed a shared trade language, *Chinuk Wawa*, or Chinook Jargon. With the coming of Europeans, this pidgin language became the primary means of communication in the Northwest.

Father Modeste Demers had a gift for languages, and mastered *Chinuk Wawa* within a few weeks. Even with a vocabulary limited to a few hundred words, Father Demers was able to translate basic prayers, the catechism, and even hymns, and was soon able to communicate with people all over Puget Sound, both natives and newcomers, without the help of an interpreter. Meanwhile, the French Catholic influence added new words to the *Chinuk Wawa*: *saklema* (sacrament); *lames* (from the French for Mass, *La Messe*); *Pak* (from *Pâques*, Easter); and *Paston plie* (Protestantism—literally, "Boston [American] prayer"!).

While this first mission was underway at Vancouver, Father Blanchet took a few days to head north. Those who had been released from active service at the Fort were known as "freemen," and some of these men, with their families, had established a small settlement in the Cowlitz Prairie, north of Vancouver. The Hudson's Bay Company leadership had proposed this place for a permanent residence for the priests, being far enough away from the Methodist missionaries in the Willamette Valley. Blanchet later described his journey and

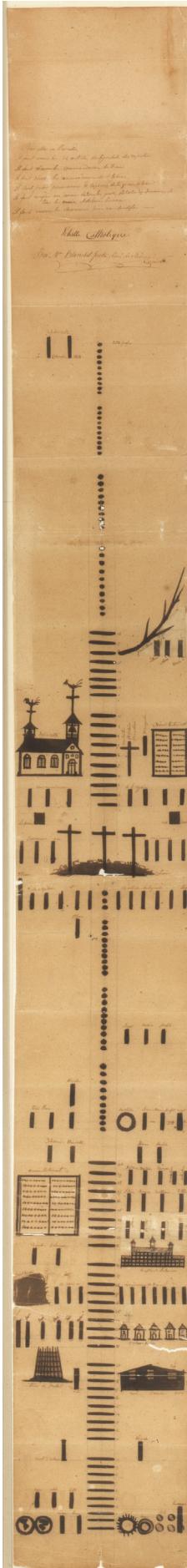
arrival in Cowlitz in his book *Sketches of the Catholic Church in Oregon* (in which he speaks of himself in the third person): “the Vicar General left Vancouver on Wednesday afternoon, December 12th, 1838, in a canoe paddled by four Indians, and reached the Cowlitz settlement on Sunday, the 16th, at 10 a.m. The first mass ever celebrated at that place was said on that day, and another one on Monday in the house of Mr. Simon Plamondon, before the settlers and their families, who were much pleased to learn that the priests were to reside among them.” Blanchet selected a site for the mission (“a piece of land of clear prairie of 640 acres”) and returned to Vancouver—not without first designating François Fagnant, one of the farmers, as catechist to teach the others until he should return. (Lay ministry has been a reality of the Church in western Washington from the very beginning!)

Blanchet returned to Cowlitz the following spring. He arrived on March 16, 1839, and the following day the mission commenced in earnest, continuing until May 1. Blanchet lodged with Plamondon (who would later marry a Blanchet niece!), who also provided a large room for the priest’s use in teaching and celebrating Mass. News of the mission spread quickly, and soon native peoples began coming in great numbers, and sometimes from great distances. Chief Tsla-lakum of Whidbey Island, almost 150 miles away, travelled five days to hear the message of the priest.

The native people, unlike the handful of Catholic families living at Cowlitz, could remain only a few days, not weeks and months. Father Blanchet rose to the challenge. “In looking for a plan the Vicar General imagined that by representing on a square stick, the forty centuries before Christ by 40 marks; the thirty three years of our Lord by 33 points, followed by a cross; and the eighteen centuries and thirty-nine years since, by 18 marks and 39 points, would pretty well answer his design.” Using the simplest of materials, Blanchet created a tool which allowed him to explain the Christian world-view, from the beginning to the present (1839!). What was more, the stick could be handed on to native elders, who could use it to share with their people what they had learned.

The “Catholic ladder,” as it came to be called, was, in the words of historian Wilfred

RIGHT: An 1840 version of Blanchet’s Catholic Ladder, tracing the whole of salvation history, from the creation at the bottom, to the arrival of Fathers Blanchet and Demers (represented by the two vertical lines) at the top. *Image courtesy of Oregon Historical Society.*



Schoenberg, “a howling success.” It was soon used all over the Northwest, by both Catholics and Protestants, though this shared approach was anything but ecumenical: in later versions of the ladder, Blanchet added a dead branch to illustrate the Protestant Reformation, and Protestant missionaries retaliated by depicting Catholic bishops descending into hell on their own versions of the Ladder. Sectarian controversy would mar, and shape, the early years of the Catholic Church in the Northwest.

Corinna Laughlin, Pastoral Assistant for Liturgy

Works consulted:

- Wilfred P. Schoenberg, SJ, *A History of the Catholic Church in the Pacific Northwest*
- Archbishop F. N. Blanchet, *Historical Sketches of the Church in Oregon during the Past Forty Years* (1878)
- Douglas Deur, “Fort Vancouver as a Base for Missionary Efforts,” <https://www.nps.gov/articles/fovamissionaries.htm>
- Fort Vancouver: <http://www.hbcheritage.ca/places/forts-posts/fort-vancouver>

MAKE A VISIT

St. Francis Xavier Church (also known as the “Cowlitz Mission”) is a living link with Blanchet’s 1839 mission on the Cowlitz Prairie. The present church was built in 1901.



ST. FRANCIS XAVIER
MISSION
139 Spencer Rd
Toledo, WA 98591
<https://www.wlpcatholic.org/>

Fort Vancouver is well worth a visit, with a reconstruction of the Hudson’s Bay Company’s Fort Vancouver and much more. Costumed guides give a feel for the era in the working blacksmith’s shop, carpenter’s shop, kitchen, and garden.

FORT VANCOUVER
612 E Reserve St
Vancouver, WA 98661
<https://www.nps.gov/fova/index.htm>

Photo: Joe Mabel, Wikimedia Commons