

# ORDER OF CELEBRATION FOR THE THIRTY-FIRST SUNDAY IN ORDINARY TIME

*As a matter of courtesy and respect for the prayer of others,  
PLEASE TURN OFF ALL CELL PHONES.*

PRELUDE

*Scherzo*  
(Noon) *Prelude in C*

Durufié  
Callahan

ENTRANCE

*For all the saints*

SINE NOMINE



1. For all the saints who from their la - bors rest, All  
2. You were their rock, their for - tress and their might;  
3. O may your sol - diers, faith - ful, true and bold,  
4. O blest com - mun - ion, fam - i - ly di - vine!  
5. And when the strife is fierce, the war - fare long,



who by faith be - fore the world con - fessed, - - Your  
You, Lord, their Cap - tain in their well-fought fight;  
Fight as the saints who no - bly fought of old, And  
We fee - bly strug - gle, they in glo - ry shine; Yet  
Steals on the ear the dis - tant tri - umph song, And



name, O Je - sus, be for - ev - er blest.  
You in the dark - ness dread, their one true light.  
win with them, their vic - tor's crown of gold.  
all are one with - in your great de - sign.  
hearts are brave a - gain, and arms are strong.



Al - le - lu - ia! Al - le - lu - ia!

PENITENTIAL RITE

*St. James Mass for Peace*

Herbolsheimer



1, 3. Ky - ri - e e - le - i - son.  
2. Chri - ste e - le - i - son.

(10:00)

“Kyrie eleison” from *Messe basse*

Fauré

DISMISSAL TO THE CHILDREN’S LITURGY OF THE WORD (Noon)

GLORIA (Sunday Evening)

**No. 341 in red Worship hymnal, *Missa de angelis*** Vatican VIII  
*St. James Mass for Peace* Herbolsheimer



Glo-ry to God in the high-est and peace to God’s peo-ple on earth.

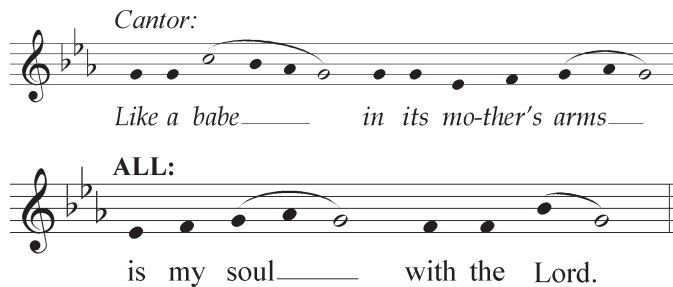
# LITURGY OF THE WORD

READINGS [*Malachi 1:14b-2:2b,8-10; I Thessalonians 2:7b-9,13; Matthew 23:1-12*]

PSALM RESPONSE

Psalm 131

Stratman



ALLELUIA

*St. James Mass for Peace*

Herbolsheimer



HOMILY

Father Michael G. Ryan

CREED No. 238

GENERAL INTERCESSIONS

*St. James Mass for Peace*

Herbolsheimer



# LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Offertory (10:00)

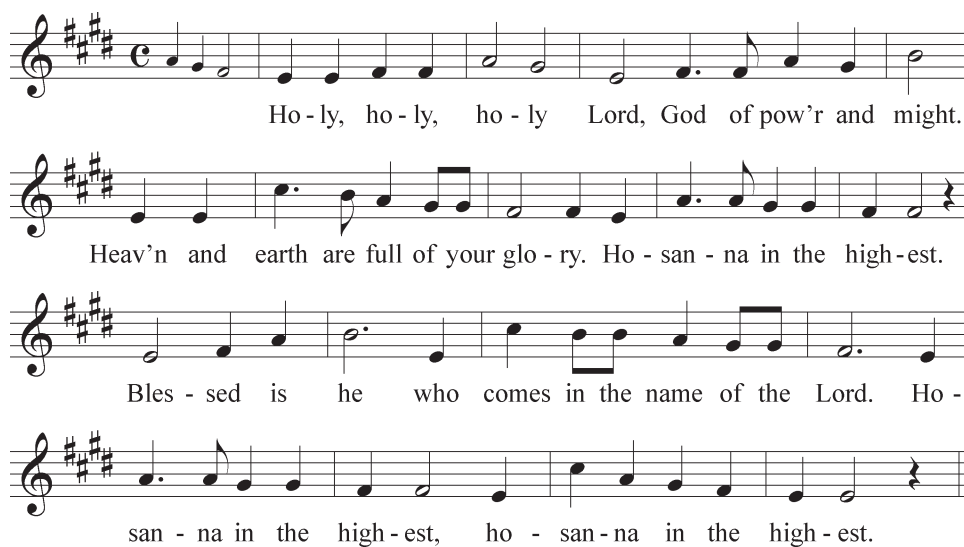
*Ave verum corpus*

Mozart

SANCTUS

*St. James Mass for Peace*

Herbolsheimer



## MEMORIAL ACCLAMATION

*St. James Mass for Peace*

Herbolsheimer



## AMEN

*St. James Mass for Peace*

Herbolsheimer



## LORD'S PRAYER No. 246

### AGNUS DEI

*St. James Mass for Peace*

Herbolsheimer

Response 1, 2



Response 3



(10:00)

“Dona nobis pacem” from *Messe basse*

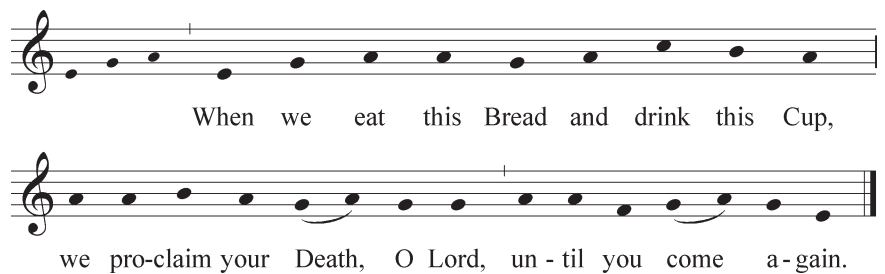
Fauré

## COMMUNION

You have made known unto me the ways of life;  
you will fill me with joy at the sight of your face, O Lord.

Psalm 34

Roman Missal



(10:00)

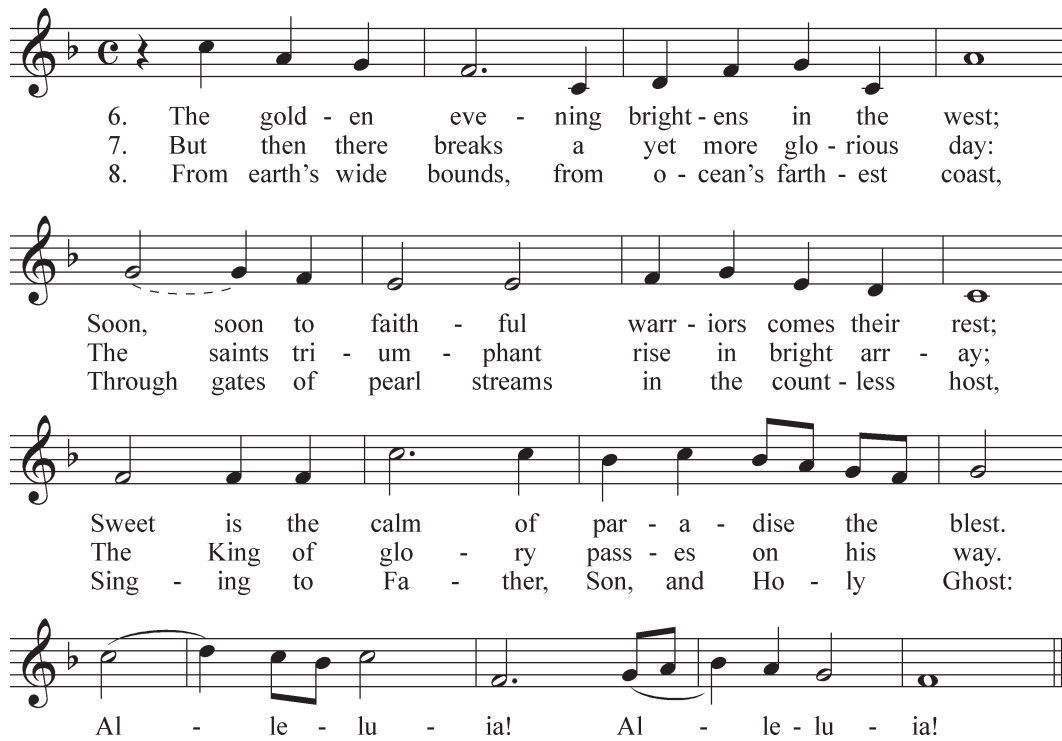
*Ubi caritas*

Durufié

Where true love and charity are found, God is always there.  
Since the love of Christ has brought us all together,  
Let us then rejoice and be glad.  
Let everyone fear and love God,  
And let us love one another with sincere hearts.

When you return to your seat after receiving Holy Communion, PLEASE KNEEL OR BE SEATED. This is the norm for large assemblies in the Archdiocese of Seattle and we thank you for following our practice.

Low-gluten hosts are available at the credence table near the Blessed Sacrament Chapel.



6. The gold - en eve - ning bright - ens in the west;  
 7. But then there breaks a yet more glo - rious day;  
 8. From earth's wide bounds, from o - cean's farth - est coast,  
 Soon, soon to faith - ful warr - iors comes their rest;  
 The saints tri - um - phant rise in bright arr - ay;  
 Through gates of pearl streams in the count - less host,  
 Sweet is the calm of par - a - dise the blest.  
 The King of glo - ry pass - es on his way.  
 Sing - ing to Fa - ther, Son, and Ho - ly Ghost:  
 Al - le - lu - ia! Al - le - lu - ia!

## ANTIPHON IN HONOR OF THE BLESSED VIRGIN MARY (10:00 and Sunday Evening)

(10:00)

*Ave Maria: Mélodie religieuse au 1er Prélude de J. S. Bach* Gounod

(Sunday Evening)

*Ave Maria* Quignard*Please, no applause following this sung prayer.*

## POSTLUDE

(Noon) *Fugue on the Name of Alain*  
*O Christ, forgive thy servants*

Durufé

Dupré

# St. James Cathedral - Seattle

## ST. JAMES CATHEDRAL

The Most Reverend J. Peter Sartain, Archbishop of Seattle

### PASTOR

The Very Reverend Michael G. Ryan

### IN RESIDENCE

The Reverend David A. Brant  
The Reverend Richard J. Ward

### PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

### PASTORAL CARE MINISTRIES

John Simpson, Pastoral Care Minister (206-274-3173)  
Beth Rose, Parish Mental Health Nurse (206-382-4269)

### SOCIAL OUTREACH and ADVOCACY

Patty Bowman, Director (206-382-4515)  
Suzanne Lee (206-654-4640)  
Jim and Jill McAuliffe, Cathedral Kitchen (206-264-2091)

### LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (622-3559 x3996)  
Brenda Bellamy, Peter Burns, Bryan Long, John Marquez,  
Stephen Pace, sacristans

### MUSIC MINISTRY (206-382-4874)

Dr. James Savage, Director of Music  
Joseph Adam, Organist (206-382-4597)  
Dr. Clint Kraus, Associate Organist; Director of Youth Music  
Stacey Sunde, Music Assistant  
Thomas Thompson, Coordinator of Special Projects

### FAITH FORMATION

TerryAnn Bowen, Director of Religious Education (206-382-2018)  
Marianne Coté, Youth & Family Ministry (206-382-4512)  
Lita McBride, Children's Faith Formation (206-654-4658)  
Theresa Van de Ven, Administrative Assistant (206-219-5822)

### MINISTRY to IMMIGRANTS (206-382-4511)

Christopher J. Koehler, Director  
Glenda Caldwell, ESL Specialist  
Jim Hodges, Citizenship  
Cecilia Erin Walsh, ESL Coordinator

### STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

### PARISH OFFICE

Sister Mary Slater, SNJM, Bookkeeper (206-382-4564)  
Peggy Behnken, Receptionist (206-622-3559)  
Marilyn Maddeford, Administrative Assistant (206-622-3559 x3971)

### WEDDINGS

Linda Carr, Wedding Office (206-622-3559 ext. 3979)  
Bev Mauser, Louise Mennella, Wedding Coordinators

### FACILITIES and GROUNDS

Dennis Morse, Facilities Manager (206-622-3559)

### CELEBRATIONS of the SACRAMENTS

#### MASS

Sundays	8 - 10 - 12 & 5:30 pm
Weekdays	8:15 & 5:30 pm
Saturdays	8:15 & "Vigil" 5:30 pm

### LITURGY of the HOURS Weekdays at 12:10 pm

### VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

**BAPTISM** Communal celebrations are held monthly. A preparation program for parents and godparents is required. Please call the parish office for an appointment.

**RECONCILIATION** Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

**MARRIAGE** A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

**ANOINTING of the SICK** A communal celebration is held regularly. In other situations (anticipated surgery, emergency) please call the parish office.

**"TAIZÉ" ECUMENICAL PRAYER**, Fridays at 6:30 pm.

**TOURS of the CATHEDRAL** Wednesdays at 1:00 pm. Groups of 4 or more may arrange a tour by calling Maria Laughlin, 206-382-4284

**CATHEDRAL BOOKSTORE** Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

### ST. JAMES CATHEDRAL PARISH

804 Ninth Avenue, Seattle, WA 98104  
Telephone: 206-622-3559 FAX: 206-622-5303  
Website: [www.stjames-cathedral.org](http://www.stjames-cathedral.org)  
Emergency Number: 206-467-3049  
Office Hours: Monday through Friday, 9:00 am - 5:00 pm

**WELCOME!** *If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. Thanks, in part, to the generosity of visitors like you, we are able to celebrate the Church's liturgy here in a fitting and beautiful way. We are also able to offer a wide range of services to needy people living in the central district of our city.*

**FLOWERS IN THE CATHEDRAL** are from the musicians of St. James in memory of Vilem Sokol, and from the wedding of Jenny Bautista and Anthony Decicco. *Floral offerings are a wonderful way to remember a deceased loved one, celebrate an anniversary, or give thanks for a prayer that has been answered. Information, Peggy Behnken at 206-654-4650 or [pbehnken@stjames-cathedral.org](mailto:pbehnken@stjames-cathedral.org).*

**NEW IN THE BOOKSTORE** Stop by the Bookstore today for a wide selection of reading, including James Martin, SJ's new book, *Laughing with the Saints*, and an excellent book by William O'Malley, SJ, *The Wow Factor*, a lively compendium of the faith.

**CELEBRATE HELEN OESTERLE'S MINISTRY AT ST. JAMES TODAY**, Sunday, October 30 at coffee hour following the 10:00am and Noon Masses. It will be a wonderful opportunity to say "Thank you and godspeed," and to wish her well in her new endeavors. Please join us in letting Helen know how much she has meant to all of us! *Information* TerryAnn Bowen 206-382-2018 or [tbowen@stjames-cathedral.org](mailto:tbowen@stjames-cathedral.org).

**ALL SAINTS** Masses for the Solemnity of All Saints will be celebrated on Monday, October 31 at 5:30pm, and on Tuesday, November 1 at 8:15am and 5:30pm. In addition, you are welcome to join the O'Dea High School community for their Holy Day Mass in the Cathedral at 10:00am.

**ALL SOULS** The Commemoration of the Faithful Departed is observed on Wednesday, November 2, with Masses in the Cathedral at 8:15am and 12:10pm, and the solemn Requiem Mass at 7:30pm. At the 7:30pm Mass, the Cathedral Choir, Cathedral Soloists, and Chamber Orchestra will perform Gabriel Fauré's beautiful setting of the Requiem Mass. Mass texts will be chanted by the Women of St. James Schola, and Cathedral lectors. *Please note that in order to prepare for the Requiem, there will be no 5:30pm Mass on All Souls Day.*

**FIRST FRIDAY** On Friday, November 4, we observe First Friday with Exposition of the Blessed Sacrament following the 8:15am Mass, concluding at 1:00pm. Holy Hour, with music, readings, and rosary, begins at 12 Noon. All are welcome to attend all or part of this prayer before the Blessed Sacrament.

**PARISH REMEMBRANCE** *Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we remember in prayer the parishes of All Saints in Puyallup and St. Leo in Tacoma.*

I AM IN YOUR MIDST  
AS ONE WHO SERVES...

*Volunteer Opportunities at St. James*

**ASSISTANT FLORIST** We are looking for an experienced floral arranger, who would be interested in volunteering to assist the Cathedral Florist, Debe Meder. This can be an occasional ministry or a several times a month opportunity. *Information*, Thomas Thompson musicoffice@stjames-cathedral.org.

**GREAT PROPHETS IN A GREAT CATHEDRAL** This year's *Sound & Light* production is scheduled for January 13/14, 2012. Volunteers are needed for one evening or several evenings. This is a great way to get to know other parishioners. We are looking for folks to assist with lighting crew, stage crew, box office, usher/greeters and props. *Information*, Thomas Thompson 206-382-4874 or musicoffice@stjames-cathedral.org.

**THE CATHEDRAL KITCHEN THANKS YOU** Your response to our request for clean 16-ounce containers (cottage cheese, yogurt, sour cream, etc.) is very much appreciated. Please continue bringing them to either Sunday Coffee Hour or to the Cathedral Kitchen Monday through Friday, 10am-6pm. We always need them!

**WINTER SHELTER DONATIONS** Our shelter guests need toothbrushes and new or gently used hand towels or wash cloths. Please bring your donations to Cathedral Hall during coffee hour after Sunday Mass or drop them off at the parish office M-F 9am-5pm.

**ARGENTINIAN ORGANIST EZEQUIEL MENENDEZ** continues the International Organist Series at St. James Cathedral on Friday, November 11, at 8:00 pm. Dr. Menendez is the Director of Music and Organist of St. Joseph Cathedral, Hartford, Connecticut. Suggested donation is \$15, students and seniors pay as able. Advance passes available online. *Information*, www.stjames-cathedral.org/music, 206-382-4874.

**SOCCER FOR SOCIAL CHANGE** *Street Soccer Seattle* (www.streetsooccerseattle.org) fosters the camaraderie, community and confidence central to the sport of soccer to empower homeless individuals to find greater success and peace in their lives. Join members of the St. James Housing Advocacy Committee and David Nibley, president of *Street Soccer Seattle* for a conversation about how we can support this innovative organization. Thursday, November 3, 6:30-7:30pm, Mother Mary Rose Room, Pastoral Outreach Center, 907 Columbia. *Information*, Raymond Wlodkowski, rwlodkow@regis.edu.

**THE MENTAL HEALTH MINISTRY** will be hosting an Information Night November 10 6:30pm-8:30pm in Parish Outreach Center. All are welcome. We will learn more about stigma and myths related to mental illness; gain more in-depth knowledge about mental health and mental illness such as depression and anxiety; hear personal stories of living with mental illness; and discuss results of the Mental Health Survey. RSVP by November 3 to Beth Rose, Parish Mental Health Nurse, brose@stjames-cathedral.org or 206-382-4269.

**ARE YOU INTERESTED IN LEARNING MORE ABOUT THE CATHOLIC CHURCH AND/OR BECOMING CATHOLIC?** You are invited to participate in the RCIA, a process of initiation into the Catholic community of faith. It is a process which encompasses the study of Scripture, Catholic teaching, and Christian values – the development and deepening of a life of prayer and action – all with the support and involvement of the parish community. You can learn more by going to www.stjames-cathedral.org/RCIA. A new inquiry session will begin Wednesday, November 9 at 7:00pm in Cathedral Place, second floor. *Information*, TerryAnn Bowen, 206-382-2018 or tbowen@stjames-cathedral.org.

**HOLIDAY WREATH AND POINSETTIA SALE** For the 7th consecutive year, the Marjorie Ryan Circle of the Association for Catholic Childhood (ACC) will be selling the finest quality Northwest 22" mixed Noble Fir wreaths for \$20 each. And again this year, we will also offer locally grown, stunning red poinsettias. All proceeds from this sale go directly to the charitable children's organizations that ACC supports. Order for yourself, or as gifts for family and friends. **See the order form in today's bulletin for more details.** ACC would like to extend a big thank you to the whole St. James Community for supporting our wreath sale, and making it a bigger success each year. Because of your support we were able to donate over \$6,500 to local children's charities last year, at a time when they need it more than ever!

*Sacred Steps*

**Sacramental Celebrations at St. James**

**CONGRATULATIONS AND GOD'S BLESSINGS** to the following children, baptized in the Cathedral last Sunday, October 23: *Dane Jonathan Geary, Declan Thomas Maguire, Alexander Nereo Mills, Sebastian Hermes Phillips-Acheson, Blake Patrick Russell, Ashtyn Cassidy Shelton, Nathaniel Allen Somerville, Sydney Sinclair St. Thomas, and Noah Ryan Valdez.* We welcome with joy these newest members of the family of faith!





# *Annual Report*

## St. James Cathedral Parish 2010-2011

**D**ear Friends,  
Every year we publish an annual report on the financial condition of the parish. As you decide what your financial commitment to the parish will be this year, I hope that the information contained in this report will help inform your decision. The report details not only the dollars and cents, but also the rich array of activities and ministries made possible by your financial support.

### **DOLLARS AND CENTS**

**Our fiscal year runs from July 1 through June 30. For the fiscal year ending June 30, 2011, our total parish income was \$4,091,761.**

This came from:

- Sunday and holy day collections
- Annual Catholic Appeal rebate
- Various gifts, grants, bequests and fundraisers
- Business income (including rental of parking spaces and reception rooms, Cathedral Bookstore income, etc.).

**Total expenses for the year were \$4,081,033. They included:**

- Salaries, benefits and other personnel-related expenses
- Our parish's assessment by the Archdiocese
- Our annual assessment to support five central area Catholic schools
- Various operating costs for the maintenance and improvement of the Cathedral, other parish buildings, and the grounds.

**This left us with a modest operating surplus of \$10,728.** After our operating deficit last year and the deficit we had forecast for this year, I must pause here to say how truly amazing this is. I cannot begin to express how grateful I am to you, our parishioners and friends, for your generosity in this time of severe economic challenges. As more and more people suffer the adverse effects of the economic downturn, the demands on the services we provide have increased, and yet—thanks to your generosity—we have been able to meet those demands.

### **OUR LIFE AS A PARISH, 2010-2011**

**We continue to be a dynamic and vibrant parish with 2,503 registered households**, comprising 5,174 individual members. Our parishioners come



Our annual procession with the Blessed Sacrament on Corpus Christi is a wonderful expression of the vibrancy our parish community

from more than 180 ZIP codes. Well over 1,000 volunteers are involved in more than forty different parish ministries.

During the past fiscal year, almost 1,300 Sunday and regular daily liturgies were celebrated, not counting special liturgies for Holy Days, the Sacred Triduum, and ecumenical and interfaith services. One hundred-sixteen infants and children and eighteen adult catechumens were baptized; thirteen more made a Profession of Faith and were received into the Full Communion of the Catholic Church. Around seventy adults are currently enrolled in our RCIA program, preparing for the Sacraments of Initiation in the Catholic Church. Forty confirmations were celebrated; 25 children received their First Communion. During the year 42 weddings and 22 funerals were celebrated.

### **LITURGY AND MUSIC**

As the Cathedral Church, we are privileged to host special events which gather Catholics from across Western Washington. Most notably, we welcomed our new Archbishop, J. Peter Sartain, on September 16, 2010, the day his appointment was announced. Solemn Vespers and the Mass of Installation were celebrated in the Cathedral on November 30 and December 1, respectively. We also observed the retirement of Archbishop Alexander J. Brunett with two special celebrations. Numerous other Archdiocesan liturgies were celebrated, including the Chrism Mass, Ordinations to the Priesthood, the Madre de las Americas celebration with the Hispanic community and the traditional Filipino Advent

celebration, Simbang Gabi. The Cathedral also hosted Baccalaureate Masses for Holy Names Academy, O'Dea High School, Seattle Prep, and Seattle University.

Over the course of the year, there were numerous special concerts, recitals and other musical events held in the Cathedral, including a magnificent presentation of Monteverdi's 1610 Vespers by Cathedral resident ensemble Pacific Musicworks. The Cathedral Music Program continues to be a tool for evangelization, drawing in people of all ages and all walks of life to experience the beauty of the Cathedral and of our tradition of sacred music. In addition, the Schola Cantorum Choir Camp in August of each year has become a magnet for children from parishes across the Archdiocese.

### FAITH FORMATION OPPORTUNITIES

More than 170 of our Cathedral children participated in Sunday School classes, offered September through June. Special events and presentations for adults in 2010-2011 included Bible study during Advent and Lent, our St. James ESL Book Group, as well as *Living the Gospel*, a six-week program during Lent during which small groups explored the riches of Catholic Social Teaching.

### OUTREACH AND PASTORAL CARE

The Cathedral Kitchen has continued to grow, with 150 people of all ages and races sharing a hot, nutritious meal, lovingly prepared and served in the Cathedral Hall each weeknight. This year a sack lunch program feeding forty people each day was added to our kitchen program—bringing our total number of meals served to nearly 50,000 a year!

The English as a Second Language program provided over 6,000 volunteer hours and served 437 students (an increase of 50 over last year!). This program continues to be one of the most highly regarded ESL programs in the state. The St. James Winter Shelter provided overnight shelter to 10 to 15 men for 120 nights. Thousands of sandwiches were prepared by our parishioners and distributed through St. Martin de Porres Shelter and Operation Nightwatch. And, for the third time, we were happy to be able to host the SHARE shelter for approximately twenty homeless men and women every night in Cathedral Hall.

The Solanus Casey Center, a joint effort with Catholic Community Services and Catholic Housing Services, has grown over the past seven years into a marvelous resource where needy people in our neighborhood can get the referrals and help they need.



Our new Archbishop, J. Peter Sartain, was installed on December 1, 2010

Our outreach programs to the elderly transported seniors to Mass each Sunday and conducted monthly "senior trips." Many homebound parishioners receive communion in their homes each week, allowing them to remain connected to the liturgical life of St. James. In addition, regular communion services were conducted by our ministers at Exeter House, Horizon House, and Faerland Terrace. Finally, about 35 of our seniors were regularly assisted in their homes by the Volunteer Chore Program. Cabrini Ministers visited many others in hospitals, nursing homes and retirement centers.

**ALL THIS WAS MADE POSSIBLE BY YOUR GENEROUS CONTRIBUTIONS.** None of these efforts could have been undertaken without the generous support of our parishioners and friends. We want you to know that there has been careful and competent stewardship of the financial resources of the parish. We look forward to accomplishing even more with your support and with the help of God's grace in the coming year.

Sincerely yours in Christ,

Father Michael G. Ryan  
Pastor



# Transitioning to the new Roman Missal

Part 8 in a series (Prepared by Corinna Laughlin)

October 30, 2011

In the early years of the Church, the Eucharistic Prayer was not written down. "The one who presides over the assembly," wrote St. Justin Martyr, "makes a long eucharist for having been judged worthy of these good things" (c AD150). St. Hippolytus said, "It is not necessary that the bishop take up the formulas which have been consigned higher up as though he had to force himself to say them by heart in his thanksgiving to God. Let each one pray according to his capacities. If someone is capable of praying a long time while uttering a solemn prayer, that is good... provided that his prayer is sound and conforms to orthodoxy" (c AD215).

With the passage of centuries, certain prayers came to be written down and shared, and the practice of improvised prayer became less and less common. By the 11th or 12th century, in the Roman Catholic tradition, this rich variety was gone, and just one prayer was used for the celebration of the Eucharist – the prayer we know today as Eucharistic Prayer I, the "Roman Canon."

That continued until November 30, 1969, when the revised Roman Missal containing the reformed liturgy was published. The revised rites included four Eucharistic Prayers. The Roman Canon continues to be the first option, now supplemented by Eucharistic Prayer II, based on the most ancient existing text of the Eucharistic Prayer, from the Apostolic Tradition of Hippolytus; Eucharistic Prayer III, a new composition; and Eucharistic Prayer IV, which is based on ancient Eastern anaphora (Eucharistic Prayers). In the years since the Council, these prayers have been further supplemented by two Eucharistic Prayers for Reconciliation and a Eucharistic Prayer for Various Needs and Occasions.

The new translation of the Eucharistic Prayers – in particular, the new translation of the words of consecration – have been the subject of much discussion.

## WORDS OF CONSECRATION

On the day before he was to suffer,  
he took bread in his holy and venerable hands,  
and with eyes raised to heaven  
to you, O God, his almighty Father,  
giving you thanks, he said the blessing,  
broke the bread  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took this precious chalice  
in his holy and venerable hands,  
and once more giving you thanks, he said the blessing  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW  
AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU  
AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

*From Eucharistic Prayer I (the Roman Canon)*

Texts of the Roman Missal, Third Edition, are copyright © 2010 by  
International Commission on English in the Liturgy Corporation  
(ICEL).

The translators of the new Roman Missal chose to use the word "chalice" instead of "cup," both because the word has its roots in the Latin word "calix," and because it is a word that is not in daily use. In *Liturgiam Authenticam*, the 2001 Vatican instruction on which the new translation is based, this is the recommended practice: "If indeed, in the liturgical texts, words or expressions are sometimes employed which differ somewhat from usual and everyday speech, it is often enough by virtue of this very fact that the texts become truly memorable and capable of expressing heavenly realities" (LA, 27).

The use of the word "many" has also generated much discussion. It is an accurate translation of the Latin "multis," and reflects the Gospel accounts as well--Matthew 26:28; Mark 14:24. Scripture scholars emphasize that the use of the word "many" in this context

"does not mean that some are excluded"; rather, it "is a Semitism [that is, a characteristic of the language Jesus spoke] designating the collectivity who benefit from the service of the one, and is equivalent to 'all'" (Catholic Study Bible, p. 1291). (It is worth noting that some other Christian liturgies – the Episcopal Church, for example – already use this wording in their Eucharistic liturgy.)

The word "many" is sure to cause confusion. In English, the meaning of "many" is unequivocal: it means a large number, even a majority, but it does not mean "all." Does that mean that when the priest prays the words of consecration that Christ's blood was poured out not for *all*, but for *many* people? The answer is a resounding *no*. Christ came to take away the sins not of many, but of *all*: he "takes away the sins of the world," we will pray in a few moments. It is at the core of our belief that Christ is the Savior, not of some but of all humanity, and that he died on the cross out of love not just for those who know his name, but for all people. And it is that all-embracing love we should call to mind when we hear these words at Mass.

# A Consistent Ethic of Life

OCTOBER IS RESPECT LIFE MONTH | No. 5 of 5

October 30, 2011

*October is Respect Life Month. Each week this month, we have been exploring various aspects of Church teaching on a range of life issues: abortion, war and violence, human trafficking, and end of life ethics. Each of these issues is linked by a common theme: respect for the life and dignity of the human person. We end this series with a look at the interconnection of these issues in the Church's teaching on the consistent ethic of life.*

## **What does the Church say about the consistent ethic of life?**

Whatever is opposed to life itself, such as any type of murder, genocide, abortion, euthanasia or willful self-destruction, whatever violates the integrity of the human person, such as mutilation, tortures inflicted on body or mind, attempts to coerce the will itself; whatever insults human dignity, such as subhuman living conditions, arbitrary imprisonment, deportation, slavery, prostitution, the selling of women and children; as well as disgraceful working conditions, where men are treated as mere tools for profit, rather than as free and responsible persons; all these things and others of their like are infamies indeed. They poison human society, but they do more harm to those who practice them than those who suffer from the injury. Moreover, they are supreme dishonor to the Creator.

*Gaudium et Spes 27 | The Pastoral Constitution on the Church in the Modern World of the Second Vatican Council*

## **Reflection**

The pro-life position of the Church must be developed in terms of a comprehensive and consistent ethic of life.... rooted in a religious vision. But the citizenry of the United States is radically pluralistic in moral and religious conviction. So we face the challenge of stating our case, which is shaped in terms of our faith and our religious convictions, in non-religious terms which others of different faith convictions might find morally persuasive... We should... clearly articulate our religious convictions but also maintain our civil courtesy. We should be vigorous in stating a case and attentive in hearing another's case; we should test everyone's logic but not his or her motives.

Joseph Cardinal Bernardin, *A Consistent Ethic of Life: An American Catholic Dialogue*, 1983



**MARY, MOTHER OF THE LIVING, PRAY FOR US!**

*The Seattle Madonna, Hans Gottfried von Stockhausen, 1994*

## **For Further Thought:**

Respect for the life and dignity of the human person is at the core of all Catholic Social Teaching. It casts light on how we think about a wide variety of concerns that we might not immediately identify as "life issues." Poverty; immigration reform; access to health care, housing and education; conditions in our prisons; and protection of our environment are all informed by and interconnected to our respect for human life. In all public policy decisions, we must be guided by the core principle of respect for the life and dignity of every human person.

## **Suggested Reading:**

Pope John Paul II's Encyclical, *The Gospel of Life*, U. S. Conference of Catholic Bishops, 1995.

Available in the cathedral bookstore or at [http://www.vatican.va/edocs/ENG0141/\\_INDEX.HTM](http://www.vatican.va/edocs/ENG0141/_INDEX.HTM)

U. S. Conference of Catholic Bishops web pages on Life & Human Dignity:

<http://www.usccb.org/issues-and-action/human-life-and-dignity/>

Joseph Cardinal Bernardin, *The Consistent Ethic of Life*, 1988.

# Ministries Fair

SUNDAY, NOVEMBER 6, 2011 *after the morning masses in Cathedral Hall*



God has created me  
to do Him some definite service.  
He has committed some work to me  
which He has not committed to another.  
I have my mission.  
I am a link in a chain,  
a bond of connection between persons.  
He has not created me for naught.  
I shall do good; I shall do His work.  
—*Blessed John Henry Newman*

On Sunday, November 6, we have our annual MINISTRIES FAIR after each of our morning Masses. This is our chance to explore the many different opportunities for service at St. James Cathedral. It's also a time to celebrate the rich and varied ministries of our Cathedral parish. More than 1,100 people volunteer in 40+ different ministries at St. James each year. Come celebrate what your generous support of the Cathedral parish makes possible and find out how you can become a part of it!

*Information, Maria Laughlin, Director of Stewardship and Development, 206-382-4284 or e-mail [m laughlin@stjames-cathedral.org](mailto:m laughlin@stjames-cathedral.org).*

**WWW.STJAMES-CATHEDRAL.ORG**



Association for Catholic Childhood

Marjorie Ryan Circle

## Holiday Wreath & Poinsettia Sale

The Association for Catholic Childhood (ACC) is a volunteer organization dedicated to providing funding and advocacy for children, youth and families who need care, comfort and healing. The Marjorie Ryan Circle consists of members from St. Catherine Parish and School.

Once again, for this year's annual fundraiser the Marjorie Ryan Circle has teamed up with the Mary Ann Sauvage Circle to offer you the finest 22" locally grown mixed noble fir wreaths from Hood Canal Evergreens and florist quality red Poinsettias from Bel-R Nursery. These holiday plants will provide instant cheer for your home or office and also make beautiful gifts for friends and family. All profits from this sale will directly benefit the charitable organizations that ACC supports. Order for yourself, or as gifts for family and friends.

ACC supports the following organizations:  
Youth Tutoring Program, Martin Luther King Day Home Center, Children's Treatment Services, Pregnancy Support Services, University District Youth Center, Eastside Family Center, Adoption Services and Foster Care Program.

Thanks for your Support!



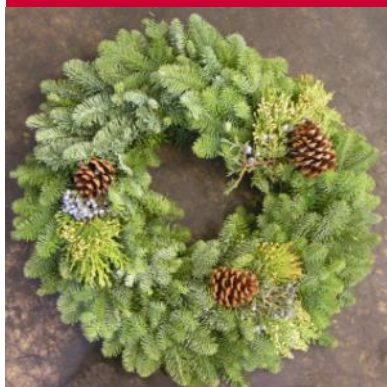
Association for Catholic Childhood  
FOR THE CHILDREN...Caring and Advocacy since 1918



WREATHS



POINSETTIAS



# Association for Catholic Childhood

## Marjorie Ryan Circle

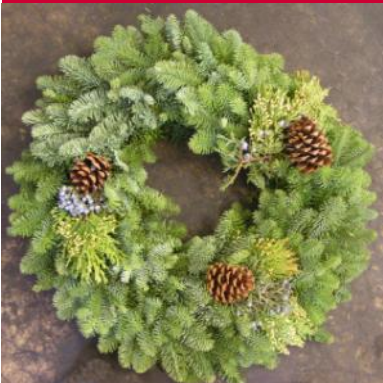
### Holiday Wreath & Poinsettia Sale

*Start your holiday shopping today with locally grown mixed noble fir wreaths from Hood Canal Evergreens and florist quality red poinsettias from Bel-R Nursery.*

#### WREATHS



#### POINSETTIAS



Item	quantity	total
22" Mixed Noble Fir Wreath	_____ x \$20.00	= _____
6" Red Poinsettia (single plant with 5 to 7 flowers)	_____ x \$15.00	= _____
10" Red Poinsettia (four plants per pot)	_____ x \$40.00	= _____

#### Delivery options (direct shipping delivery not available for Poinsettias)

Direct delivery via UPS \_\_\_\_\_ x \$15.00 = \_\_\_\_\_

Direct to Hawaii & Alaska \_\_\_\_\_ x \$25.00 = \_\_\_\_\_

**Grand Total** (tax included in prices above) \_\_\_\_\_

#### Free on site delivery (check one location below)

St. Catherine Monday, 11/21/11 at 2:30 pm \_\_\_\_\_

St. James Coffee Hour after 10:00 am Mass, Sunday, 11/27/11 or \_\_\_\_\_

St. James Holiday Bazaar, Sunday, 12/04/11 \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

*Please attach a separate sheet of paper to list multiple UPS wreath orders.*

#### All orders are due Friday, November 4, 2011

Please send this order form and a check payable to "Marjorie Ryan Circle" to:

Leslie Bartlett

St. Catherine School,

8524 8th Ave. NE,

Seattle, WA 98115

Questions? Contact:

Gayle Kaplan at 206 527 5261 or [gayle@kaplan1.com](mailto:gayle@kaplan1.com)