



ST. JAMES CATHEDRAL  
*The Twenty-Seventh Sunday in Ordinary Time*  
October 6, 2019

ORDER OF CELEBRATION FOR THE  
*Twenty-Seventh Sunday in Ordinary Time*

FIRST SUNDAY YOUTH CELEBRATION (Noon)

PRELUDE

“Plein Jeu” and “Fugue” from *Ave Maris stella*

Grigny

Trio Sonata in C Major, BWV 529

Bach

*The Introductory Rites*

ENTRANCE No. 502 in red Worship hymnal

*I sing the mighty power of God*

MOZART

PENITENTIAL ACT

*Missa cum iubilo*

Vatican IX

1., 3. Lord, have mer - cy.  
2. Christ, have mer - cy.

GLORIA

*Congregational Mass*

chant, adapt Lee

ALL  
and on earth peace to peo-  
we a-  
for  
O God, almighty-  
Lord God, Lamb of God,  
have  
re-  
have  
you alone are the Most  
in the glory of God the Father,  
High Je-  
sus Christ,  
A - - -  
men.

Glory to God in the highest,  
We praise you, we bless you,  
we glorify you, we give you thanks  
Lord God, heavenly King,  
Lord Jesus Christ, Only Begotten Son,  
you take away the sins of the world,  
you take away the sins of the world,  
You are seated at the right hand  
of the Father,  
For you alone are the Holy One,  
you alone are the Lord,  
with the Holy Spirit,

OPENING PRAYER (COLLECT)

*The Liturgy of the Word*

FIRST READING

Habakkuk 1:2-3, 2:2-4

RESPONSORIAL PSALM

Psalm 95

Proulx

If to-day you hear God's voice, O har-den not your hearts.

SECOND READING

2 Timothy 1:6-8, 13-14

## ALLELUIA

Berthier



## GOSPEL

Luke 17:5-10

## HOMILY

Father Scott Harris, MM

## DISMISSAL OF THE CATECHUMENS AND CANDIDATES (10:00am)

*The Lord is my light and salvation*

Berthier



## CREED

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*All BOW*

and by the Holy Spirit was incarnate  
of the Virgin Mary, and became man.

*All STAND UPRIGHT*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,

and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic  
and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

Berthier

*The Liturgy of the Eucharist*

## PREPARATION OF THE ALTAR AND THE GIFTS

Offertory (10:00)

Two settings of *O Lord, increase my faith*  
Loosemore & Herbolzheimer

(Noon)

*Jubilate Deo*

Stanford

(Sunday evening)

*Ad hoc templum*

Rheinberger

SANCTUS

*German Mass*

Schubert, adapt. Proulx

The musical score consists of six staves of music. The first two staves begin with a dynamic of *mp*. The lyrics for these staves are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts." The next two staves begin with a dynamic of *f*. The lyrics for these staves are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts." The final two staves begin with a dynamic of *f*. The lyrics for these staves are: "Heav - en and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est." The next two staves begin with a dynamic of *mp*. The lyrics for these staves are: "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est."

MYSTERY OF FAITH

Schubert, adapt. Proulx

The musical score consists of two staves of music. The lyrics for the first staff are: "We pro-claim your Death, O Lord, and pro-fess your Re-sur-rec - tion," followed by a repeat sign. The lyrics for the second staff are: "we pro-claim your Death, O Lord, un - til you come a - gain."

AMEN

Schubert, adapt. Proulx

The musical score consists of two staves of music. The lyrics for both staves are: "A - men, a - men, a - men, a - men, a - men."

LORD'S PRAYER

AGNUS DEI

*German Mass*

Schubert, adapt. Proulx

The musical score consists of two staves of music. The lyrics for the first staff are: "R 1,2 Have mer - cy on us." The lyrics for the second staff are: "Give us your peace."

The musical score consists of two staves of music. The lyrics for the first staff are: "R 3 Give us your peace."

## COMMUNION

*In salutari tuo*

Mode I

My soul aspires after your salvation; I hope in your word;

when will you judge those who persecute me?

The wicked are persecuting me; come to my assistance, O Lord my God.

(10:00)

*Hear my prayer*  
Martin

(Noon)

*As water to the thirsty*  
Coleman

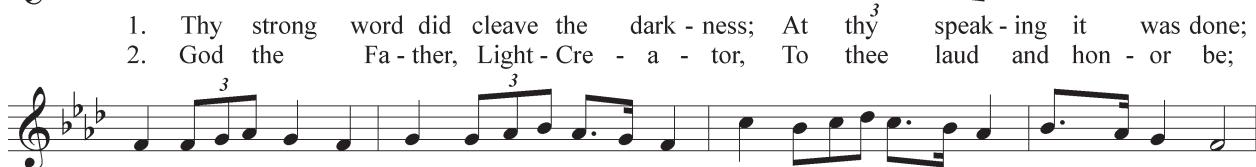
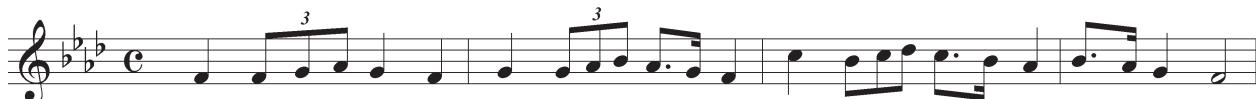
(Sunday evening)

*Cuncti simus concanentes*  
Llibre Vermell

Low-gluten hosts are distributed at the credence table, near the presider's chair.

When you return to your place, please kneel or be seated.

## HYMN OF PRAISE

*Thy strong word did cleave the darkness*  
EBENEZER

## ANTIPHON TO THE BLESSED VIRGIN MARY (10:00am)

*Ave Maria*  
Bruckner

(Noon)

*Ave Maria*  
Lindley

(Sunday evening)

*Ave Maris stella*  
Piel

## PROCESSION

“Grand jeu” from *Ave Maris stella*  
Grigny*Prelude and Fugue in C Major, BWV 547*  
Bach

## ST. JAMES CATHEDRAL

The Most Reverend Paul D. Etienne, Archbishop of Seattle

### PASTOR

The Very Reverend Michael G. Ryan

**IN RESIDENCE** Reverend David A. Brant; Reverend Bryan Hersey

### PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

### FAITH FORMATION

Kathleen McCabe, Director (206-382-2018)

Brenda Bellamy, Children's Faith Formation (206-274-3108)

Rosanne Michaels, Faith Formation (206-654-4658)

Julianna Castro, Baptism Coordinator (206-619-0816)

Theresa Van de Ven, Administrative Assistant (206-219-5822)

### FAMILY MINISTRY

Suzanne Lee, Director (206-654-4640)

### LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (206-264-2086)

John Marquez, Julie Sharples, Peter Burns, Stephen Pace,  
sacristans (206-654-4646)

### MUSIC MINISTRY (206-382-4874)

Joseph Adam, Director of Music & Cathedral Organist

Samuel Libra, Associate Cathedral Organist

Stacey Sunde, Director of Youth Music

Marjorie Bunday, Music Office Assistant

### SOCIAL OUTREACH and ADVOCACY

Patrick Barredo, Director (206-382-4515)

Jamerika Haynes, Hospitality and Administrative Support, Alpha

Dylan Hogan, Hospitality and Administrative Support (206-382-4235)

Cathedral Kitchen: Teddi Callahan (Director), John Givins,

Mick McHugh, Ray Cisneros (206-264-2091)

### MENTAL HEALTH AND WELLNESS MINISTRY

Nancy Granger, Parish Mental Health Nurse (206-382-4269)

### ST. JAMES IMMIGRANT ASSISTANCE (206-382-4511)

Christopher J. Koehler, Director

Patrick Suurbier, Immigrant Legal Services; Sayuko Setvik, Tutoring  
Coordinator; Caroline Okello, Community Activation Coordinator

### STEWARSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

### YOUTH MINISTRY and YOUNG ADULT MINISTRY

Curtis Leighton, Director (206-264-2082)

### PARISH OFFICE

Sister Mary Slater, SNJM, Bookkeeper (206-382-4564)

Micki-Jo Palmer, Executive Assistant for Finance (206-654-4650)

Margaret Lynch, Wedding Office (206-382-4288)

Bev Mauser, Louise Mennella, Wedding Coordinators

Jane Mueller, Receptionist (206-622-3559)

### FACILITIES and GROUNDS

Tang Nguyen, Facilities Supervisor (206-264-2087)

Alan Frasher, Melina McCombs, Gebregziabher Abay, Haftu Asefa

### CELEBRATIONS of the SACRAMENTS

#### MASS

Sundays 8 - 10 - 12 & 5:30 pm

Weekdays 8:15 & 5:30 pm

Saturdays 8:15 & "Vigil" 5:30 pm

#### LITURGY of the HOURS

Weekdays at 12:10 pm

#### VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

**BAPTISM** Communal celebrations are held monthly. A preparation program for parents and godparents is required. Contact Julianna Castro for information, 206-619-0816.

**RECONCILIATION** Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

**MARRIAGE** A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

**ANOINTING of the SICK** A communal celebration is held twice yearly. In case of serious illness, impending surgery, or advanced age, please call the parish office. The Sacrament of the Anointing of the Sick should not be delayed until the person is unconscious or in imminent danger of death. Call the Parish Office for information.

**FUNERALS** for parishioners, contact Suzanne Lee, 206-654-4640.

**CONTEMPLATIVE ECUMENICAL PRAYER**, First Fridays, 6:30 pm

**TOURS of the CATHEDRAL** Wednesdays at 1:00 pm. Groups of 4 or more may arrange a tour by calling Corinna Laughlin, 206-264-2086.

**CATHEDRAL BOOKSTORE** Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

**PARISH OFFICE HOURS:** Monday through Friday, 9:00 am - 5:00 pm. After-hours Emergency answering service for parishioners: 206-467-3049

804 Ninth Avenue, Seattle, WA 98104

Telephone: 206-622-3559 FAX: 206-622-5303

Website: [www.stjames-cathedral.org](http://www.stjames-cathedral.org)

**WELCOME, VISITORS!** If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. For more information about the parish, to register, or to ask a question, visit our **Sunday Help Desk** at Coffee Hour. A Cathedral staff person will be on hand to assist you. Be sure to stop by the **Cathedral Bookstore** after Mass for a wide selection of Cathedral souvenirs as well as Catholic books and gifts.

**FOR YOUR SAFETY** At each of the weekend Masses a Seattle police officer or uniformed security guard is present on the Cathedral campus.

## 27th Sunday in Ordinary Time October 6, 2019

**ON THE COVER** “*I remind you, to stir into flame the gift of God that you have.*” Detail of the Cathedral Tabernacle. Ulrich Henn, sculptor.

**FLOWERS AT THE ALTAR** are from a parishioner in loving memory of her husband on the anniversary of his death and on the Feast of St. Thérèse of Lisieux.

**CHILDREN'S PROCESSION AT THE BEGINNING OF THE NOON MASS TODAY** Help the assembly celebrate its baptismal call to go out to all the world and tell the good news! (Mark 16:15) Meet in the West Vestibule at 11:53am. Very young children, please bring an adult with you.

**OCTOBER IS THE MONTH OF THE ROSARY** October 7 is the memorial of Our Lady of the Rosary, honoring Mary and the most beloved of Marian prayers, the rosary. In the vestibules as you leave today, please take home a rosary, the gift of the faithful rosary-makers of Queen of Peace Parish in Sammamish. This month, why not make a point of praying the rosary—even just one decade each day? There's a guide to praying the rosary in this week's bulletin if you aren't sure how.

**LEARN TO MAKE CORD ROSARIES** Celebrate the Feast of Our Lady of the Rosary, October 7, by learning a simple method to make rosaries out of colorful twine. Parishioner Rita Testa will lead this session. Making these beautiful knotted rosaries is something you can do while watching TV or listening to the radio and is also a wonderful spiritual practice. The session will be held Monday, October 7, from 1:30pm-3:00pm in the Mother Mary Rose Room, Pastoral Outreach Center, 907 Columbia Street, with a follow up on Wednesday, October 16. RSVP requested so we can provide enough supplies! *Information, Maria Laughlin, mlaughlin@stjames-cathedral.org or 206-382-4284.*

**PARISH REMEMBRANCE** Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we pray for the parishes of St. Francis of Assisi in Friday Harbor and Seahurst, St. Therese in Seattle, St. Theresa in Federal Way, and Holy Rosary in Seattle, Tacoma, and Edmonds.

**YOUTH NIGHT TONIGHT** Join us in the Pastoral Outreach Center from 6:30 to 8:30pm this Sunday evening for a chance to put your faith into action! Youth in grades 8-12 are welcome. *Information*, Curtis Leighton, cleighton@stjames-cathedral.org.

**CATHEDRAL ESPRESSO** This month, all espresso sales benefit St. James Winter Shelter. The Espresso Cart is open at coffee hour after the 10:00am Mass.

**CHILDREN'S FAITH FORMATION REGISTRATION STILL OPEN** It's not too late to enroll your child in any of our classes: Sacramental Preparation, Faith Mentors, or Preschool through High School classes. All classes meet from 11:00am to 11:45am most Sundays through mid-June. *Information* Brenda Bellamy, bbellamy@stjames-cathedral.org or 206-274-3108.

**YOUNG ADULT WOMEN'S BIBLE STUDY** We are reading *Courageous Women: A Study on the Heroines of Biblical History* by Stacy Mitch. We'll meet in the Fireside Room at the Pastoral Outreach Center at 9th & Columbia, 6pm-8:30pm, Wednesdays, October 9 & 23. *Information*, Jamerika Haynes, jhaynes@stjames-cathedral.org, 206-382-4235.

**CATHEDRAL GROUNDS WORK PARTY** It's time to plant some bulbs on the Cathedral grounds! Landscape designer Linda Strandberg will coordinate a small work party on Saturday, October 12, 9:30am-11:30am to work on the flower beds on the west and east ends of the Cathedral. If you are able to do some digging and planting, please consider helping out! RSVP requested so we can provide enough supplies. *Information and to RSVP*, Micki-Jo Palmer, 206-654-4650 or mpalmer@stjames-cathedral.org.

**REIMAGINING IMMIGRATION** Pray using Ignatian imagination and consider how to reimagine new paths forward through the complexities of immigration. Presentation by Chris Koehler, Director of Immigrant Assistance, with Sarah Riggio, who will tell her story of sponsoring an asylum-seeking family. Join us to renew your vision, hope, and courage to act for a better world. Saturday, October 12, 9:30am-Noon at St. Joseph Parish Center. Suggested donation \$20. *Information*, Andrea Fontana, Ignatian Spirituality Center, 206-329-4824 or andrea@ignatiancenter.org.

**BYRD ENSEMBLE CONCERT—MONUMENTS OF THE RENAISSANCE** Saturday, October 12 at 8:00pm. The program features Renaissance music for large vocal forces, including Thomas Tallis' 40-part *Spem in alium* and Robert Carver's 19-part *O bone Jesu*, as well as music by Giovanni Gabrieli, William Byrd, and Alonso Lobo. *Information*, www.byrdensemble.com. Pay-what-you-can parishioner passes, musicoffice@stjames-cathedral.org or 206-382-4874.

**PROTECTING GOD'S CHILDREN—SAFE ENVIRONMENT PROGRAM FOR NEW VOLUNTEERS** Do you volunteer with children or vulnerable adults here at St. James? Safe Environment Training will be offered on Sunday afternoon, October 13 from 2pm-5pm. You must pre-register online for this class at <https://www.virtusonline.org/virtus/>; go to Seattle Archdiocese, and look for the October 13 class. *Information*, Theresa Van de Ven, 206-219-5822 or tvandeven@stjames-cathedral.org.

**CELEBRATION OF ALL OUR SAINTS** On Saturday, October 26, all are welcome to the second annual multicultural celebration of all the saints. Archbishop Etienne will preside at this Mass which brings together twenty different multicultural communities from around the Archdiocese, along with their beloved patron saints. Exposition of the Blessed Sacrament begins at 10:00am; Mass follows at 11:00am on October 26.

**FOURTH ANNUAL YOUTH & YOUNG ADULT PUMPKIN CONTEST** Sunday, October 27, 6:30pm-8:30pm. Connect over autumnal treats, games and contests for the spookiest and most artistic pumpkin creations. You can bring your own pumpkin or buy one from us at Cathedral Hall. All proceeds will benefit Catholic Relief Services. Youth and young adults (in their 20s and 30s) welcome! *Information*, Curtis Leighton, cleighton@stjames-cathedral.org, 206-264-2082.

**ST VINCENT DE PAUL THANKS YOU** We visited a young woman who has a history of homelessness and mental health issues. She works part-time as a maintenance worker but had missed work for awhile due to health problems. Good news is that her employer believed in her enough to help her with rent while she missed work! But she needed a bit more rent to catch up, and your donations allowed us to bridge the gap – thank you. *Information*, Bob Clifford, 206-718-4158 or bobclifford53@gmail.com

**REMEMBERING OUR BELOVED DEAD** You are invited to write the names of deceased loved ones in the Book of Remembrance which has been placed near the Shrine of the Blessed Virgin Mary. This book will be carried in procession at the solemn Requiem Mass of All Souls on Friday, November 1 at 7:30pm.

## Sacred Steps

**CONGRATULATIONS AND GOD'S BLESSINGS** to *Henry Vincent Altuna, Mia Xin Delizo, Ophelia James Jensen, Joaquin Xipalli Nuñez Salazar, & Anastasia Grace Ramsey*, baptized in the Cathedral on Sunday, September 22. We welcome with joy these newest members of the family of faith.

**CONGRATULATIONS** to *Angela Christiansen, June Harris, & Ed White* who made their profession of faith, and received the sacraments of Confirmation and First Communion on Sunday, September 29. Congratulations also to *Danielle DeBray* who completed the sacraments of initiation with Confirmation and First Communion.

**REST IN PEACE** Please pray for the repose of the souls of *John Michael Heily* and *Susan Morris Smith*.

## Celebrate RESPECT LIFE MONTH



**OCTOBER IS RESPECT LIFE MONTH** "All life has inestimable value, even the weakest and most vulnerable; the sick, the old, the unborn and the poor, are masterpieces of God's creation, made in his own image, destined to live forever, and deserving of the utmost reverence and respect." (Pope Francis' *Message to Catholics participating in Day for Life in Britain & Ireland*, July 28, 2013)

**ARE YOU GRIEVING THE DEATH OF SOMEONE CLOSE TO YOU?** Grief and loss can have a significant impact on our lives long after the death of the person we love. The grieving process has no timeline and is unique to each individual, but meeting with others who are going through a similar experience can provide support and help us cope. You are invited to join this 8-week grief support group which began Wednesday, October 2 and continues through November. *Information and registration*, Rosanne Michaels, 206-654-4658 or [rmichaels@stjames-cathedral.org](mailto:rmichaels@stjames-cathedral.org).

**COMING HOME TO THE CATHOLIC CHURCH** Have you drifted away from the practice of your faith? Are you disillusioned by what you hear about your church? Do you desire a life filled with faith? You are invited to join a nine-week program designed to help anyone who might be thinking about returning to the Catholic Church. The series began Monday, September 30 and continues on Mondays at 7:00pm through November. *Information*, Rosanne Michaels, 206-654-4658 or [rmichaels@stjames-cathedral.org](mailto:rmichaels@stjames-cathedral.org).

**ANNUAL REPORT TO THE PARISH** In last week's bulletin, the Annual Report to the Parish was published with a look at the financials and other statistics for the Fiscal Year which ended June 30, 2019. If you missed it, you can find the report online at [www.stjames-cathedral.org](http://www.stjames-cathedral.org).

## Opportunities to Serve

### COFFEE HOUR VOLUNTEERS NEEDED

Volunteers are needed for the 10am and 12 Noon Coffee Hours on Sundays to help serve food and clean the Cathedral Hall and kitchen. *Information*, Jamerika Haynes, [jhaynes@stjames-cathedral.org](mailto:jhaynes@stjames-cathedral.org), 206-382-4235.

### SHARE YOUR LOVE OF GOD AND THE CHURCH WITH THE CHILDREN OF ST JAMES

Become a catechist assistant or substitute catechist with the Children's Faith Formation program. In particular, we are in search of someone to help with the Grades 3 & 4 class. The commitment is from 10:45am to Noon on any given Sunday. Materials, training and support provided. *Information*, Brenda Bellamy, [bbellamy@stjames-cathedral.org](mailto:bbellamy@stjames-cathedral.org) or 206-274-3108.

**ARE YOU GOOD WITH NAMES AND FACES?** Join the Children's Faith Formation doorkeeper team. Check children in and out of classes and keep an eye on the hallways. Help out when you can 10:45am to Noon on Sunday mornings.

*Information*, Brenda Bellamy, [bbellamy@stjames-cathedral.org](mailto:bbellamy@stjames-cathedral.org) or 206-274-3108.

### THE WINTER SHELTER BEGINS THIS WEEKEND!

4 nights a week, the Cathedral welcomes 14 homeless men to stay overnight. It takes a large team to make this successful. Please consider being an overnight volunteer or a breakfast provider. If you can't be directly involved, you can help by donating much-needed supplies, including large cans of shaving cream and spray deodorant, razors, and large tubes of toothpaste. Items can be brought to Coffee Hour, or dropped off or mailed to the Parish Office. *Information*, Patrick Barredo, 206-382-4515 or [pbarredo@stjames-cathedral.org](mailto:pbarredo@stjames-cathedral.org).

### REFUGEES AND ASYLUM SEEKERS NEED YOU!

Can you help out by hosting an individual or small family? Requests are infrequent, but often urgent, so we are creating a corps of potential hosts. Join our list! By signing up, you are simply making a commitment to consider being a host when the need arises. Hosting may be short-term or longer. You won't be in this on your own. We work with other agencies, programs, and groups to make this experience successful for both the immigrant and their host. When you open your heart and your home, the rewards are immeasurable. *Information*, Christopher Koehler, 206-382-4511 or [ckoehler@stjames-cathedral.org](mailto:ckoehler@stjames-cathedral.org).

## Cathedral Bookstore

Open weekdays 11am-3pm and after each of the weekend Masses



Stop by the Cathedral Bookstore for gifts including medals and rosaries, children's books, and hundreds of books on spirituality, history, theology, and much more! In addition, there are great Cathedral souvenirs, including rosaries, notecards, postcards, snow globes, keyrings, as well as books exploring Cathedral art and history.

*Information*, Maria Laughlin, [mlaughlin@stjames-cathedral.org](mailto:mlaughlin@stjames-cathedral.org)

## The Prayers of the Rosary

**The rosary is made up of simple, familiar prayers. If you pray the rosary with a friend or as a family, the leader can pray the first part of each prayer, with everyone joining together for the parts printed in bold.**

### THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth, and in Jesus Christ, his only Son, our Lord; who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; the third day he rose again from the dead; He ascended into heaven, and is seated at the right hand of God, the Father Almighty; from there he will come to judge the living and the dead. **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.**

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. **Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.**

### HAIL MARY

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

### GLORY BE

Glory be to the Father, and to the Son, and to the Holy Spirit. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

### HAIL, HOLY QUEEN

**Hail, Holy Queen, our life, our sweetness and our hope. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, your eyes of mercy toward us, and after this exile, show unto us the blessed fruit of your womb, Jesus. O clement, O loving, O sweet Virgin Mary.**

Pray for us, O holy Mother of God.  
**That we may be made worthy of the promises of Christ.**

## Mary's Prayer: THE ROSARY

This October, Pope Francis has invited all Catholics to pray the rosary for healing and renewal, "that the Holy Mother of God place the Church beneath her protective mantle: to preserve her from the attacks by the devil, the great accuser, and at the same time to make her more aware of the faults, the errors and the abuses committed in the present and in the past, and committed to combating them without any hesitation, so that evil may not prevail." **Please pick up a free rosary as you leave—the gift of the rosary making ministry at Queen of Peace in Sammamish.**



**THE MYSTERIES OF THE ROSARY** The rosary consists of five "decades" consisting of ten Hail Marys. Each decade is introduced by the Lord's Prayer and concludes with the Glory Be. On each of the five decades, it is customary to meditate on a "mystery," a key event in the lives of Jesus and Mary.

### JOYFUL MYSTERIES Monday and Saturday:

Annunciation to Mary; Visitation of Mary to Elizabeth; Nativity of Jesus; Presentation in the Temple; Finding in the Temple

### LUMINOUS MYSTERIES Thursday

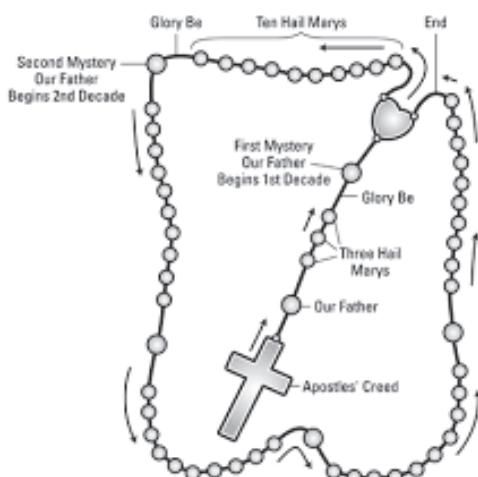
Baptism in the Jordan; Wedding at Cana; Proclamation of the Kingdom; Transfiguration; Institution of the Eucharist

### SORROWFUL MYSTERIES Tuesday and Friday

Agony in the Garden; Scourging at the Pillar; Jesus Crowned with Thorns; Carrying of the Cross; Crucifixion

### GLORIOUS MYSTERIES Wednesday and Sunday

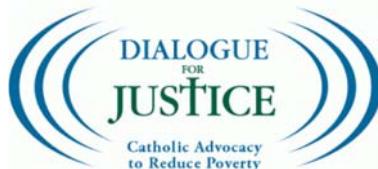
Resurrection; Ascension; Giving of Holy Spirit; Assumption of Mary; Crowning of Mary Queen of Heaven



# Candidate Forums for Seattle and King County Councils

focused on social justice issues, including mental health, immigration,  
housing and homelessness

*Open to the public*



Sponsored by the Dialogue for Justice Coalition of Catholic Churches

**Wednesday, October 9**  
**6:30pm**

IMMACULATE CONCEPTION  
CHURCH  
(820—18th Ave.)

**City Council District 3  
Candidates**  
Egan Orion and  
Kshama Sawant

**County Council District 2  
Candidates**

Larry Gossett and  
Girmay Zahilay

Moderator: Maria Batayola

**Monday, October 14**  
**7pm**

OUR LADY OF GUADALUPE  
CHURCH  
(7000—35th Ave. SW)

**City Council District 1  
Candidates**

Lisa Herbold and Phil Tavel

Moderator: Brian Callanan

*Co-sponsored by the  
Westside Interfaith  
Network and the League of  
Women Voters*

**Wednesday, October 23**  
**7pm**

ST. EDWARD CHURCH  
(4205 S. Orcas St.)

**City Council District 2  
Candidates**

Tammy Morales and  
Mark Solomon

Moderator: TBD

**Doors will open one half-hour beforehand.**

**Questions from the audience may be submitted to the moderator.**

*Information, Patrick Barredo, Director of Social Outreach and  
Advocacy, St. James Cathedral, 206-382-4515  
pbarredo@stjames-cathedral.org*



*First Hill Meaningful Movies presents*

# STRIVING FOR CLIMATE JUSTICE

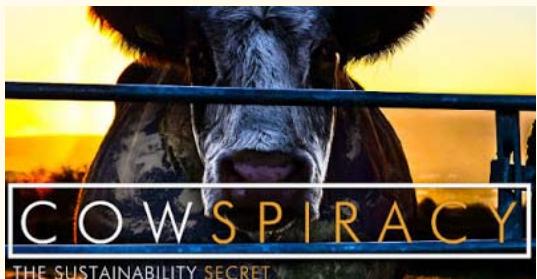
## A Fall Faith & Ecology Film Series



**PARIS TO PITTSBURGH** Mon., Oct. 7, 6:30pm

*Special guests Maddie Smith of Earth Ministry  
and Amanda Sorell of 350 Seattle*

From coastal cities to America's heartland, *Paris to Pittsburgh* celebrates how Americans are demanding and developing real solutions in the face of climate change. And as the weather grows more deadly and destructive, they aren't waiting on Washington to act.



**COWSPIRACY** Mon., Oct. 14, 6:30pm

*Special guest Julie Mihalisin, founder of The New Health Club*

Filmmaker Kip Andersen uncovers the most destructive industry facing the planet. Shocking yet humorous, *Cowspiracy* reveals the absolutely devastating environmental impact large-scale factory farming has on our planet, and offers a path to global sustainability for a growing population.



**THE RELUCTANT RADICAL** Mon., Oct. 21, 6:30pm

*Special guest Ken Ward, the "reluctant radical" in the film*

Activist Ken Ward confronts his fears and puts himself in the direct path of the fossil fuel industry to combat climate change. Ken breaks the law as a last resort, to fulfill what he sees as his personal obligation to future generations.

## St. James Cathedral Pastoral Outreach Center 907 Columbia St.

Doors open 6pm, with light refreshments. Films begin 6:30pm. Discussion to follow.

Information Patrick Barredo (pbarredo@stjames-cathedral.org | 206-382-4515)

Keith Ervin (keithervin@msn.com | 206-371-3834)

MeaningfulMovies.org



BetAlef.org

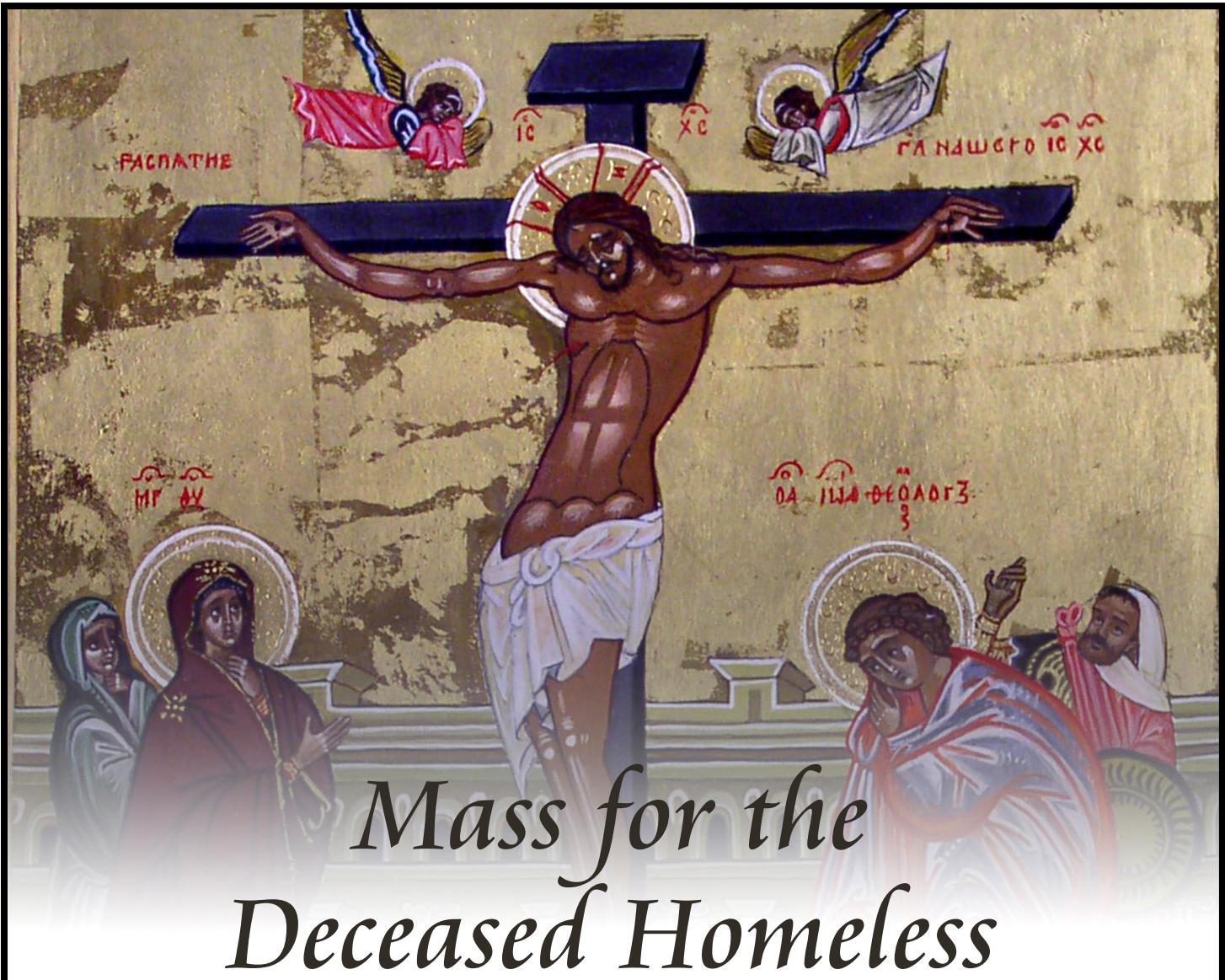


SeattleFirstBaptist.org



StJames-Cathedral.org





# *Mass for the Deceased Homeless*

You are invited to gather at St. James Cathedral on  
**Thursday, November 7, 2019, at 5:30 pm**  
for a special Mass in memory of the homeless men and women  
who died in shelters, hospitals, on the streets or by violence  
in our community this past year.

Please join us to honor their memory, to celebrate their lives,  
and to pray for them. Father Ryan will preside at the Mass;  
A simple reception will follow. All are welcome to bring winter hats,  
gloves, and scarves to be distributed to those in need.

St. James Cathedral is located at 9th and Marion on First Hill in Downtown Seattle.  
*Information, Patrick Barredo, 206-382-4515 or pbarredo@stjames-cathedral.org*

# Holy Ground

Exploring Catholic history in the Pacific Northwest

PART 2: A JOURNEY FROM MONTREAL TO VANCOUVER

OCTOBER 6, 2019

After Spain withdrew from the Pacific Northwest, Britain and the United States began to exert their own claims. Westward expansion increased rapidly after the Convention of 1818, a treaty between the United States and Great Britain, which agreed that the Northwest would be “free and open” to settlers from both nations—at least for the time being.

The Hudson’s Bay Company moved quickly to consolidate British claims to the region. In 1825, Fort Vancouver was established on the north side of the Columbia River, and quickly became the Company’s most important outpost in the west. Meanwhile, the first Americans, mostly fur traders, were also making their way west in the wake of the Lewis and Clark Expedition.

Before long, people living in these remote areas were asking for priests. As early as 1824, an English woman wrote to Bishop Dubourg in New Orleans on behalf of the Catholics living near the Columbia River. In 1831, Bishop Rosati of St. Louis received a delegation of four Flathead men, who had traveled across the Rocky Mountains in search of “Blackrobes” for their people. The journey was so arduous that two of the men died shortly after arriving in St. Louis; the other two never made it home. And in 1834, some Catholic settlers in Oregon’s Willamette Valley wrote to Bishop Provencher on the Canadian frontier, asking him to come. We are, they wrote, in “Great Angstitty [anxiety] for you’re arrival.” Bishop Provencher assured them he was looking for a priest to send, and that in the meantime they ought to mend their ways: “What idea do you give of God and of the holy religion you profess to the Indians?” he asked. “You prejudice them against a religion which you violate.”

The calls for “Blackrobes” in the west would soon be answered. Two French Canadian priests were chosen for the mission: the 43-year-old Father Francis Norbert Blanchet and 29-year-old Father Modeste Demers. With some difficulty, Archbishop Signay of Quebec convinced the Hudson’s Bay Company to provide passage west for the two priests. The source of the difficulty lay in tensions between Protestants and Catholics (sadly, religious division was one of the first things the Old World brought to the New). The Company’s leadership found it expedient to have priests in the area—for one thing, many of their employees were Catholic; for



A fanciful representation of the Hudson’s Bay Company “Express,” the canoe route used by Hudson’s Bay Company voyageurs, settlers and their families, and the first two missionary priests in the Pacific Northwest. (Wikimedia Commons)

another, the presence of French Canadians could help solidify British claims to the disputed territory in the Northwest. However, Protestant missionaries already in the region were adamant that no Catholics should interfere with their efforts. In the end, thanks largely to the determined support of John McLoughlin, Chief Factor at Fort Vancouver, the two priests were granted permission to travel west, but only on condition that they minister on the north side of the Columbia—far from the Willamette Valley where the majority of the Catholics were. Thus the first Catholic missionary efforts in the Pacific Northwest were undertaken in what is now the Archdiocese of Seattle.

On May 3, 1838, the journey finally got underway. Archbishop Signay reminded Blanchet (now grandly known as the “Vicar General”) and Demers that they were being sent, first and foremost, to “the Indians scattered in that country,” and secondly, “to the wicked Christians who... live in licentiousness and the forgetfulness of their duties.” They were to study the native peoples’ languages and prepare grammars; teach the faith, prepare people for baptism and regularize “fur trade” marriages; establish schools and catechism classes for children; and plant crosses in all “remarkable places... so as to take possession of these various places in the name of the Catholic religion.”

The journey lasted seven months. The travelers—including Hudson’s Bay Company voyageurs, families headed

for new lives in the west, and the two priests—followed a circuitous river route, which added hundreds of miles to the distance covered (Blanchet calculated that they travelled 5,325 miles in 196 days). Much of the way was traversed by canoe, interspersed with long and tedious portages between rivers. In some areas they journeyed on horseback. The two priests did not wait until they arrived to begin their ministry: all along the way, they performed baptisms and catechized young and old of every race, making an effort to preach the faith even when they were to remain only a day or two in a given place.

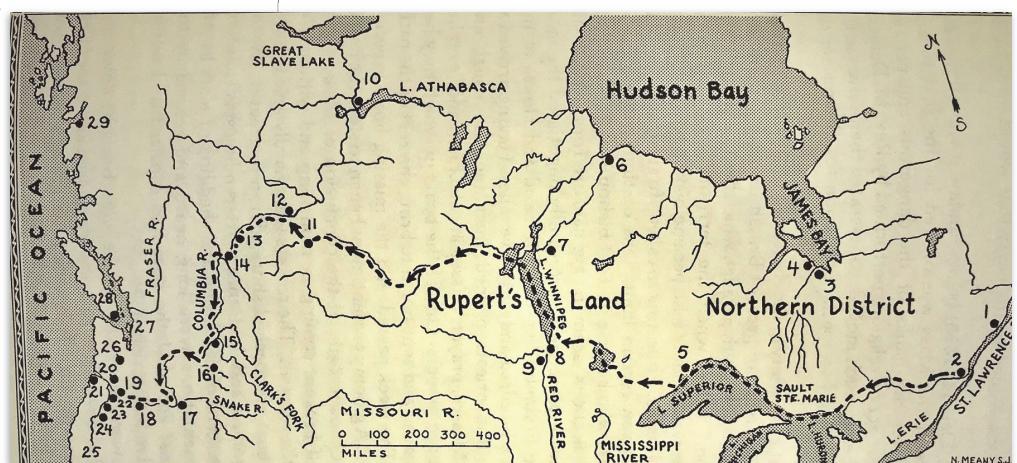
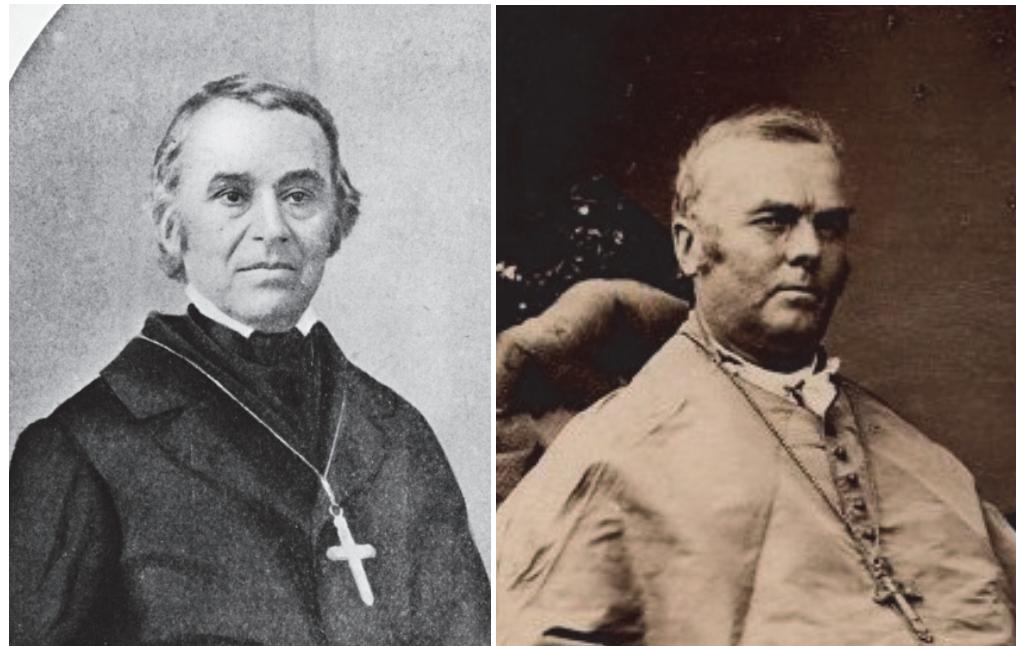
On October 10, they finally passed the crest of the Rocky Mountains. The two priests rose at three in the morning to offer Mass and “to consecrate to their Creator these mountains and abrupt peaks whose prodigious height ascend towards heaven to celebrate in such beautiful language the praise of the Almighty.”

After crossing the Rockies, they continued west to the Columbia River. At Big Bend, one of the overloaded boats capsized, and twelve died, including men, women, and children. “Sad, long and excruciating was the night,” wrote Blanchet; “the next day, the boat having been repaired, the survivors continued their sorrowful journey.”

They headed south on the Columbia River, stopping at “Forts Colville, O’Kanagan, and Walla Walla.” In each place, Blanchet later wrote, “immense crowds of Indians assembled in order to behold the Blackgowns whose presence they had so long waited for.”

At long last, on Saturday, November 24, 1838, they reached their destination, Fort Vancouver, where they were welcomed by James Douglas, who was in charge of operations in the absence of John McLoughlin. There was little rest for the priests after their extraordinary journey. That very night, they gathered the Catholics of the place for prayer and instruction. And the next day, Sunday, they celebrated Mass with as much solemnity as they could muster.

“November 25th., 1838, was beautiful as a summer day,” Blanchet remembered. The Fort’s school house was prepared for the Mass. “The building was too small to contain the crowd composed of the gentlemen, ladies and Catholics of the outside camp.... The divine service of that day was moving, even to tears, as many of the Canadians had not



ABOVE: Father Francis Norbert Blanchet (left) and Father Modeste Demers (right), the first missionary priests in the Pacific Northwest. Wikimedia Commons. BELOW: A map of their journey from Montreal to Vancouver, prepared by N. Meany, SJ for Wilfred Schoenberg’s *A History of the Catholic Church in the Pacific Northwest, 1743-1983*. (Washington, DC: Pastoral Press, 1987).

heard Mass for ten, fifteen and even twenty years. That day was one for them that would never be forgotten.” The Catholic Church had returned to the Pacific Northwest, and this time they were here to stay.

*Corinna Laughlin, Pastoral Assistant for Liturgy*

#### Sources consulted

- Wilfred P. Schoenberg, SJ, *A History of the Catholic Church in the Pacific Northwest*
- Archbishop F. N. Blanchet, *Historical Sketches of the Church in Oregon during the Past Forty Years* (1878)
- History of the Hudson’s Bay Company: <http://www.hbcheritage.ca/history>