

ORDER OF CELEBRATION FOR *The Fourth Sunday of Easter*

Texts for the revised translation of the Mass responses
can be found inside the front cover of the red Worship hymnal.

THE INTRODUCTORY RITES

PRELUDE

Sheep may safely graze and pasture, BWV 208

Bach

(8:00)

He who will suffer God to guide him, BWV 647

Bach

ENTRANCE

Introit for the Fourth Sunday of Easter

SWABIA



Antiphon 1. The mer - cy of the Lord Re - plen - ish - es the world. The
Psalm 33 2. You up-right in the Lord, Re - joice, let prais-es ring. Give
3. Com - pose a song to God, Play strings with great fi - nesse. His
4. Let all the earth fear God, Let ev - 'ry - one ad - mire; For
5. Give glo - ry to our God, The Fa - ther, and the Son, And
Antiphon 6. The mer - cy of the Lord Re - plen - ish - es the world. The



heav'ns a - bove were fash - ioned by The Lord's al - might - y word.
thanks to God with voice and lyre, Make mel - o - dy and sing.
word is hon - est, and he works His deeds in up - right - ness.
when he spoke, the earth was made And stood at his de - sire.
al - so to the Par - a - clete, E - ter - nal Three - in - One.
heav'ns a - bove were fash - ioned by The Lord's al - might - y word.

RITE OF SPRINKLING WITH BAPTISMAL WATER

Vidi aquam

Schubert, adapted



Al - le - lu - ia, Al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!

GLORIA (Sunday Evening) *Missa de angelis*, No. 341 in red Worship hymnal

(All other Masses)

Schubert

f *p*

ALL: Glo-ry, glo - ry to God in the high - est, and on earth peace to
Cantor only: Lord Je-sus Christ, On - ly be-got-ten Son, Lord God,
ALL: For you a - lone are the Ho - ly one, you a - lone

f

peo-ple of good will. We praise you, we bless you, we a - dore you, we
Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have
are the Lord. You a - lone are the Most High, Je - - - sus

p

glo - ri - fy you, we give you thanks for your great glo - ry, Lord
mer - cy on us; you take a - way the sins of the world, re - ceive our
Christ, with the Ho - ly Spi - rit in the glo - ry of

f

God, heav - en - ly King, O God, al - might - y Fa - ther.
prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.
God the Fa - - - ther. A - - - men. A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

Acts 4:8-12

RESPONSORIAL PSALM

Psalm 118

Proulx

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

SECOND READING

I John 3:1-2

ALLELUIA

Palestrina/Monk

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

GOSPEL

John 10:11-18

HOMILY

Father Michael G. Ryan

CREED

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

[ALL BOW]

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

[ALL STAND UPRIGHT]

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Schubert



DISMISSAL OF THE CATECHUMENS AND CANDIDATES (10:00am)

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Offertory (10:00)

Brother James' Air
arr. Jacobs

SANCTUS

German Mass
Schubert, adapt. Proulx

mp
Ho - ly, Ho - ly, Ho - ly Lord God of hosts._____

Ho - ly, Ho - ly, Ho - ly Lord God of hosts._____

f Heav - en and earth are full,_____ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

f Bless - ed is he who comes_____ in the name of the Lord._____ Ho -

san - na in the high - est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Schubert, adapt. St. James Cathedral

Cantor, then ALL:

We pro-claim your Death, O Lord, and pro-fess your Re-sur-rec - tion,

Cantor, then ALL:

we pro-claim your Death, O Lord, un - til you come a - gain.

AMEN

Schubert, adapt. Proulx

A - men, a - men, a - men, a - men, a - men._____

LORD'S PRAYER No. 246

AGNUS DEI

Schubert, adapt. Proulx

℞ 1, 2 Have mer - cy on_____ us.

℞ 3 Give_____ us your peace.

COMMUNION

I am the good shepherd, alleluia;
I know my sheep and my own know me, alleluia, alleluia.

(10:00)

“See what love hath the Father” from *St. Paul*
Mendelssohn

When you return to your place after receiving Holy Communion, please **KNEEL OR BE SEATED**.
Low-gluten hosts are distributed at the credence table near the Blessed Sacrament Chapel.

HYMN OF PRAISE

My shepherd will supply my need
RESIGNATION

1. My Shep - herd will sup - ply my need; The
2. When I walk through the shades of death, Your
3. The sure pro - vi - sions of my God At -

God of love su - preme; In pas - tures green you
pres - ence is my stay; One word of your sup -
tend me all my days; O may your house be

make me feed, Be - side the liv - ing stream.
port - ing breath Drives all my fears a - way.
my a - bode, And all my work be praise!

You bring my wan - d'ring spir - it back, When
Your hand, in sight of all my foes, Does
There would I find a set - tled rest, While

I for - sake your ways; And lead me for your
still my ta - ble spread; My cup with bless - ings
oth - ers go and come, No more a stran - ger

mer - cy's sake, In paths of truth and grace.
o - ver - flows, Your oil a - noints my head.
nor a guest; But like a child at home.

PROCESSION

(8:00)

Fantasia in G Major, BWV 572
Bach
Toccata in D Minor ("Dorian"), BWV 538
Bach

Joy and Hope in Christ: Vatican II

Part 8 in a series

April 29, 2012

This year, 2012, marks the fiftieth anniversary of the opening of the Second Vatican Council, which began on October 11, 1962, and closed on December 8, 1965. Throughout the year, we'll mark this milestone anniversary by celebrating the Council, and exploring its teachings through bulletin inserts, lectures, and a variety of special events.

Renewing the Liturgy

As we have seen, the liturgy was the first topic tackled in the Council debates, beginning in October, 1962. The Constitution on the Sacred Liturgy, also known as *Sacrosanctum Concilium*, was the first document passed by the Council Fathers and approved by Pope Paul VI, on December 4, 1963. So what was decided? What does the Constitution actually say?

The liturgy is all about the paschal mystery of Christ's passion, death, and resurrection, a mystery in which we are all immersed by our baptism in Christ and our sharing in the Eucharist. "The Church has never failed to come together to celebrate the paschal mystery: reading those things 'which were in all the scriptures concerning him,' celebrating the eucharist in which 'the victory and triumph of his death are again made present.'" (CSL 6)

Christ is present in the liturgy in various ways: "He is present in the sacrifice of the Mass, not only in the person of His minister... but especially under the Eucharistic species. By His power He is present in the sacraments, so that when a man baptizes it is really Christ Himself who baptizes. He is present in His word, since it is He Himself who speaks when the holy scriptures are read in the Church. He is present, lastly, when the Church prays and sings, for He promised: 'Where two or three are gathered together in my name, there am I in the midst of them'" (CSL 7).

The liturgy is the most important thing we do as the people of God. Through our participation in the liturgy, we express our faith and are formed into the Body of Christ. "The liturgy is the summit toward which the activity of the Church is directed; at the same time it is the font from which all her power flows. For the aim and object of apostolic works is that all who are made sons of God by faith and baptism should come together to praise God in the midst of His Church, to take part in the sacrifice, and to eat the Lord's supper." (CSL 10) We celebrate the liturgy to be sent forth and evangelize the world, that more and more people may come to the table and give worship to God.



The participation of the people really matters: it is both our right and our duty. It is not enough to follow the rubrics, though that is important. "When the liturgy is celebrated, something more is required than the mere observation of the laws governing valid and licit celebration; it is their duty also to ensure that the faithful take part fully aware of what they are doing, actively engaged in the rite, and enriched by its effects" (CSL 11). The participation of the people becomes the guiding principle for the reforms of the liturgy. "Mother Church earnestly desires that all the faithful should be led to that fully conscious, and active participation in liturgical celebrations which is demanded by the very nature of the liturgy. Such participation by the Christian people as

a chosen race, a royal priesthood, a holy nation, a redeemed people, is their right and duty by reason of their baptism. In the restoration and promotion of the sacred liturgy, this full and active participation by all the people is the aim to be considered before all else." (CSL, 14) An obvious first step is the use of the vernacular rather than Latin. (CSL, 38)

These basic principles of the Constitution on the Sacred Liturgy are reflected in the liturgical reforms which were carried out in the years following the Council by the Consilium, a group of bishops from around the world appointed by Pope Paul VI, and assisted by scholars from many nations. These are some of the accomplishments of the Consilium in bringing the Constitution on the Sacred Liturgy to life:

- Clarification of the Mass and other rites, on the principle of "noble simplicity" (CSL 34)
- Development of the Lectionary for Sundays and weekdays—in the course of three years, we hear virtually all of the New Testament, and a good portion of the Old
- Restoration of the catechumenate and development of the Rite of Christian Initiation of Adults (RCIA)
- Reform of the liturgical year, removing feasts of non-historical saints, and keeping the focus on the Paschal Mystery of Christ
- Reform of funeral rites are to be reflections of the paschal mystery, the Passion, Death, and Resurrection of Christ
- Sacred music, art and architecture should reflect both the great tradition and foster and encourage contemporary artists.

Corinna Laughlin, Director of Liturgy

St. James Cathedral - Seattle

ST. JAMES CATHEDRAL

The Most Reverend J. Peter Sartain, Archbishop of Seattle

PASTOR

The Very Reverend Michael G. Ryan

IN RESIDENCE

The Reverend David A. Brant
The Reverend Richard J. Ward

PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

PASTORAL CARE MINISTRIES

John Simpson, Pastoral Care Minister (206-274-3173)
Beth Rose, Parish Mental Health Nurse (206-382-4269)

SOCIAL OUTREACH and ADVOCACY

Patty Bowman, Director (206-382-4515)
Suzanne Lee (206-654-4640)
Jim and Jill McAuliffe, Cathedral Kitchen (206-264-2091)

LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (622-3559 x3996)
Brenda Bellamy, Peter Burns, John Marquez, Stephen Pace, sacristans

MUSIC MINISTRY (206-382-4874)

Dr. James Savage, Director of Music
Joseph Adam, Organist (206-382-4597)
Dr. Clint Kraus, Associate Organist
Stacey Sunde, Director of Youth Music
Thomas Thompson, Coordinator of Special Projects

FAITH FORMATION

TerryAnn Bowen, Director of Religious Education (206-382-2018)
Marianne Coté, Youth & Family Ministry (206-382-4512)
Lita McBride, Children's Faith Formation (206-654-4658)
Theresa Van de Ven, Administrative Assistant (206-219-5822)

MINISTRY to IMMIGRANTS (206-382-4511)

Christopher J. Koehler, Director
Glenda Caldwell, ESL Specialist
Jim Hodges, Citizenship
Cecilia Erin Walsh, ESL Coordinator

STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

PARISH OFFICE

Sister Mary Slater, SNJM, Bookkeeper (206-382-4564)
Elizabeth Falzone, Receptionist (206-622-3559)
Marilyn Maddeford, Administrative Assistant (206-622-3559 x3971)

WEDDINGS

Linda Carr, Wedding Office (206-622-3559 ext. 3979)
Bev Mauser, Louise Mennella, Wedding Coordinators

FACILITIES and GROUNDS

Dennis Morse, Facilities Manager (206-622-3559)

CELEBRATIONS of the SACRAMENTS

MASS

Sundays 8 - 10 - 12 & 5:30 pm
Weekdays 8:15 & 5:30 pm
Saturdays 8:15 & "Vigil" 5:30 pm

LITURGY of the HOURS Weekdays at 12:10 pm

VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

BAPTISM Communal celebrations are held monthly. A preparation program for parents and godparents is required. Please call the parish office for an appointment.

RECONCILIATION Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

MARRIAGE A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

ANointing of the SICK A communal celebration is held regularly. In other situations (anticipated surgery, emergency) please call the parish office.

"TAIZÉ" ECUMENICAL PRAYER, Fridays at 6:30 pm.

TOURS of the CATHEDRAL Wednesdays at 1:00 pm. Groups of 4 or more may arrange a tour by calling Maria Laughlin, 206-382-4284

CATHEDRAL BOOKSTORE Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

ST. JAMES CATHEDRAL PARISH

804 Ninth Avenue, Seattle, WA 98104
Telephone: 206-622-3559 FAX: 206-622-5303
Website: www.stjames-cathedral.org
Emergency Number: 206-467-3049
Office Hours: Monday through Friday, 9:00 am - 5:00 pm

WELCOME! *If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. Thanks, in part, to the generosity of visitors like you, we are able to celebrate the Church's liturgy here in a fitting and beautiful way. We are also able to offer a wide range of services to needy people living in the central district of our city.*

FLOWERS AT THE ALTAR are from Julia Richardt in memory of her grandmother Gerta Hocke, who died March 21 in Kassel, Germany at the age of 91.

CATHEDRAL ESPRESSO Stop by Cathedral Hall after the 10:00am Mass today for a latte or mocha. All proceeds during the month of April benefit our babysitting program.

FIRST FRIDAY EXPOSITION AND HOLY HOUR On Friday, May 4, we will have Exposition of the Blessed Sacrament following the 8:15am Mass, and continuing until 1:00pm. There will be a Holy Hour at 12 Noon with Midday Prayer and rosary. What a wonderful way to begin "Mary's month"! All are welcome.

MHM RESOURCE CENTER GRAND OPENING Today, Sunday, April 29, from 9am-2pm, you're invited to the grand opening of the Mental Health Ministry Resource Center. Stop by the Gallagher Center (enter off Columbia Street) for resources and information related to mental health/illness, emotional distress and living well. We also provide referrals to professional and medical assistance, and companioning. We will also offer blood pressure checks and information related to stress. The resource center will be open on the last Sunday of each month.

OUR VATICAN II LECTURE SERIES CONTINUES: VATICAN II AND SCRIPTURE Father James Eblen, noted Scripture scholar and priest of the Archdiocese of Seattle, will give the second in our Vatican II Lecture Series on Monday, April 30 at 7:00pm in Cathedral Place Hall. Father Eblen will explore the Council's seminal document on Scripture and revelation, *Dei Verbum*. "Such force and power are present in the word of God that it remains the Church's support and source of energy, and for her children a strengthening of the faith, a food of the soul, and never failing source of spiritual life... For Christ's faithful the approach to holy Scripture should lie wide open." (*Dei Verbum*)

PARISH REMEMBRANCE *Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we remember in prayer the parishes of Holy Disciples in Puyallup and St. Philip in Woodland, and the mission church of St. Joseph the Worker in Yacolt.*

ARE YOU A CATHOLIC WHO HAS BEEN AWAY FROM THE CHURCH? Our Welcome Back program provides a safe place, in the company of others who are also examining their faith, to ask questions about returning to regular church attendance and the sacraments, and to learn about changes in the church. The sessions are offered on Mondays, April 23 through July 16, 7:00-9:00pm on 2nd floor Cathedral Place. Classes are offered without any obligation. *Information*, David Murphy, 206-274-3109 or dmurphy@stjames-cathedral.org.

WOULD YOU CONSIDER ASSISTING A PERSON who wants to become Catholic? We continue to have new inquirers coming to participate in our Christian Initiation process to learn more about the Catholic Church (RCIA). We need St. James parishioners to be companions with our new inquirers to help welcome them to our community. The time commitment is reasonable – two Wednesday evening sessions a month. Training and support are provided. The rewards are many, including renewal and update of your own faith and “kudos” in heaven. *Information*, TerryAnn Bowen 206-382-2018 or tbowen@stjames-cathedral.org.

HERE'S YOUR CHANCE TO DO SOMETHING BIG! On May 2 you can make a big difference in someone's life by supporting the work of the cathedral's ESL Program. Find out how you can change lives at www.stjames-cathedral.org/esl. Take part in the Seattle Foundation's one-day GiveBIG challenge and a portion of your gift will be matched. Look for an email, Facebook postings, or go to our website to find out how to stretch your donation to St. James ESL on May 2. *Information*, Mali Main at mmain@stjames-cathedral.org or 206-382-4511.

MOTHER'S DAY COLLECTION FOR BABY CORNER This Mother's Day the Pregnancy Support Ministry and Children's Faith Formation Program are doing something to support all mothers. In partnership with St. Joseph's Baby Corner, we will be collecting diapers, formula, and baby clothes for families who cannot afford these most basic necessities. Donations will be accepted after all Masses on Mother's Day weekend, May 12-13. Check the cathedral website for a list of items especially needed. *Information*, Suzanne Lee 206-654-4640 or slee@stjames-cathedral.org.

CABRINI MINISTRY TRAINING invites you to consider its program of lay ministry training and outreach. This is a unique opportunity to learn pastoral care skills and enjoy continued support in a faith-filled community while providing lay ministry in or near your parish. The annual five-month training program begins in October 2012 and we are seeking applicants now. We invite you to an information night to share the many exciting components of the Cabrini Ministry Program on Monday, May 14 from 7-8:30pm at Cathedral Place (2nd floor). *Information*, or to RSVP, Lisa Dennison at 206-760-0583 ext. 1 or lisad@cabriniministry.org. Visit our website at www.cabriniministry.org!

Sacred Steps

Sacramental Celebrations at St. James

CONGRATULATIONS to Eleanor Knopp & Ivan Kerbel, and to Dena Patton & Cameron Minaglia, married in the Cathedral on Saturday, April 21. Please pray for them as they begin their new lives together.

THE SENIOR TRIP FOR THE MONTH OF MAY will be Wednesday, May 16 (not Wednesday, May 9, as previously announced). Please keep an eye on the bulletin for details!

DO YOU SHOP AT BARTELL'S? St. James Cathedral is now a member of Bartell Drugs 'B' Caring program. Pick up a 'B' Caring Card at Bartell's and designate St. James Cathedral as the beneficiary, and Bartell's will contribute up to 4% of your purchases to St. James Cathedral every time you shop there and present your card.

PRAYER WITH MUSIC FROM TAIZÉ Each Friday at 6:30pm in the Cathedral, all are invited to join in an ecumenical service of readings, silence, candlelight, and the music of the ecumenical community of Taizé in France. This simple, reflective prayer is the perfect way to end a busy week.

ARCHBISHOP HUNTHAUSEN LIBRARY Visit your friendly and accessible Archbishop Hunthausen Library in Cathedral Hall during the Sunday coffee hours. We have a good selection of old favorites and recent releases.

Getting to know Good Pope John

Later this year, thanks to some generous parishioners, a permanent shrine to Blessed John XXIII, the Pope who called the Second Vatican Council, will be established in the north aisle of the Cathedral. Throughout the year, keep an eye on this box in the bulletin to learn more about this great saint of modern times.

An obsequious Italian journalist remained stubbornly on his knees while the Pope was giving him some instructions. "Get up now and sit in this chair," the Pope asked.

"Holy Father, I am quite comfortable on my knees. I am used to a position which I always took in the presence of your predecessors."

"It's proper to pray on your knees, but not to work," the Pope replied. "Get up and sit down."

Recounted in *The Wit and Wisdom of Good Pope John*

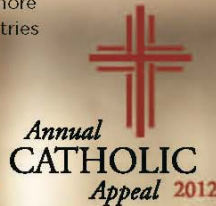




A Future Full of Hope

As we begin the 2012 ACA campaign, prayerfully consider how you will participate. Now, more than ever, **your support is critical** to more than 60 ministries and services throughout Western Washington!

Imagine what we can accomplish if **everyone** gives – imagine what we can accomplish if **YOU** give.



www.seattlearchdiocese.org/aca

ACA12-B1-ENG

The Annual Catholic Appeal *is all about being Catholic, all about being part of a Church that stretches far beyond the reach of our own parish. The Annual Appeal acknowledges that no parish (not even a great one like St. James Cathedral!) can possibly accomplish the entire mission of the Church.*

The Annual Catholic Appeal helps fund many important parts of the Church's mission – things a parish can't do by itself. *The amount required to meet all the needs this year is \$10 million and, of this amount, our own parish of St. James Cathedral is being asked to raise \$346,676. (A 10% increase over last year's goal!)*

AN IMPORTANT NOTE! As in years past, everything given over and above the \$346,676 goal given us by the Archdiocese will come back to us for our own parish needs. This year we have greater need than ever of this rebate. We need it to meet the considerable expenses that are involved in our many outreach ministries. In a particular way, we need it to support the work of *The Solanus Casey Center*, which is a drop in center (the only one on First Hill) for homeless and recently incarcerated people. Three days a week, it helps connect needy people with services and programs to get them back on their feet. This relatively new St. James program is one of the Cathedral's best-kept secrets. Like the other outreach ministries, it involves significant expenses, and that's where this year's Annual Catholic Appeal rebate will come in.