

ORDER OF CELEBRATION FOR

The Twenty-Third Sunday in Ordinary Time

CELEBRATION OF THE SACRAMENT OF BAPTISM (Saturday 5:30pm)

PRELUDE

Soul, adorn thyself with gladness, BWV654

Bach

THE INTRODUCTORY RITES

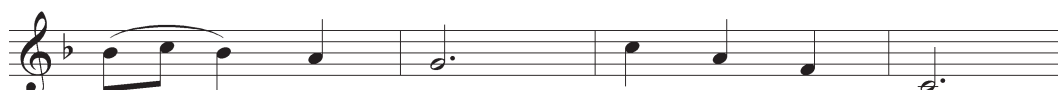
ENTRANCE

God, whose almighty Word

ITALIAN HYMN



1. God, whose al - might - y word Cha - os and
2. Sav - ior, you came to give Those who in
3. Spir - it of truth and love, Life - giv - ing,
4. Gra - cious and ho - ly Three, Glo - ri - ous



dark - - ness heard, And took their flight:
dark - - ness live Heal - ing and sight,
ho - - - ly dove, Speed on your flight!
Trin - - - i - ty, Wis - dom, love, might:



Hear us, we hum - bly pray, And where the gos - pel - day
Health to the sick in mind, Sight to the in - ward blind:
Move on the wa - ter's face Bear - ing the lamp of grace
Bound - less as o - cean's tide Roll - ing in full - est pride



Sheds not its glo - rious ray, Let there be light!
Now to all hu - man - kind Let there be light!
And, in earth's dark - est place, Let there be light!
Through the world far and wide, Let there be light!

WELCOMING OF THE CHILDREN TO BE BAPTIZED (Saturday 5:30pm)

PENITENTIAL ACT

Vatican XVI



1 & 3. Ky - ri - e e - lei - son.



2. Chri - ste e - lei - son.

(10:00)

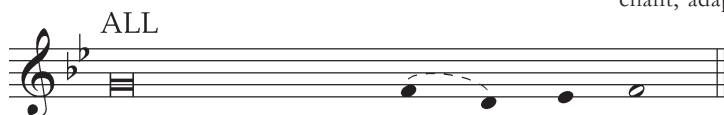
Harmonie Messe

Haydn

GLORIA (Sunday Evening) *Missa de angelis*, **No. 34** | in red **Worship hymnal**

(all other Masses)

chant, adapt. Lee



Glory to God in the highest,
We praise you, we bless you,
we glorify you, we give you thanks
Lord God, heavenly King,
Lord Jesus Christ, Only Begotten Son,
you take away the sins of the world,
you take away the sins of the world,
You are seated at the right hand
of the Father,
For you alone are the Holy One,
you alone are the Lord,
with the Holy Spirit,

and on earth peace to peo-	ple of	good will.
we a-	dore	you,
for	your	great glory.
O God, almighty-	y Fa-	ther.
Lord God, Lamb of God,	Son of	the Father,
have	mer- cy	on us;
re-	ceive	our prayer;
have	mer- cy	on us.
you alone are the Most	High Je-	sus Christ,
in the glory of		
God the Father.	A - -	- men.

COLLECT

THE LITURGY OF THE WORD

FIRST READING

Isaiah 35:4-7

RESPONSORIAL PSALM

Psalm 146

Proulx

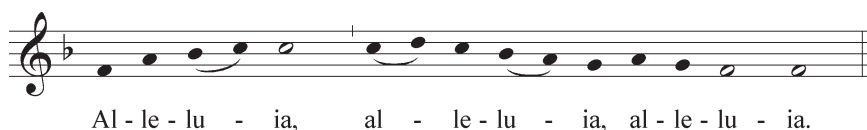


SECOND READING

James 2:1-5

ALLELUIA

chant, Mode VII



GOSPEL

Mark 7:31-37

HOMILY

Father Michael G. Ryan

CREED (except Saturday 5:30pm)

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

**I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins**

**and I look forward to the resurrection
of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Te rogamus, audi nos.

Litany of Saints

THE RITE OF BAPTISM (Saturday 5:30pm)

INTERCESSIONS AND LITANY OF SAINTS No. 827

BLESSING AND INVOCATION OF GOD OVER BAPTISMAL WATER

PROFESSION OF FAITH All join in the response, **I do.**

ACCLAMATION FOLLOWING EACH BAPTISM

Herbolsheimer, adapt.



SPRINKLING WITH BAPTISMAL WATER

Hurd

ENTRANCE OF THE NEWLY BAPTIZED

EXPLANATORY RITES

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Offertory (10:00)

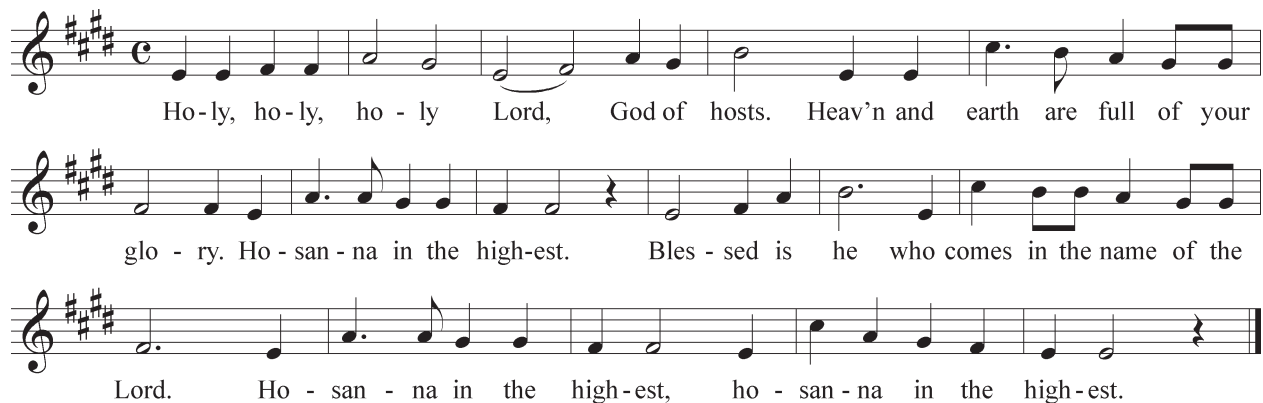
“Then shall the eyes of the blind be opened” and “His yoke is easy” from *Messiah*

Handel

SANCTUS

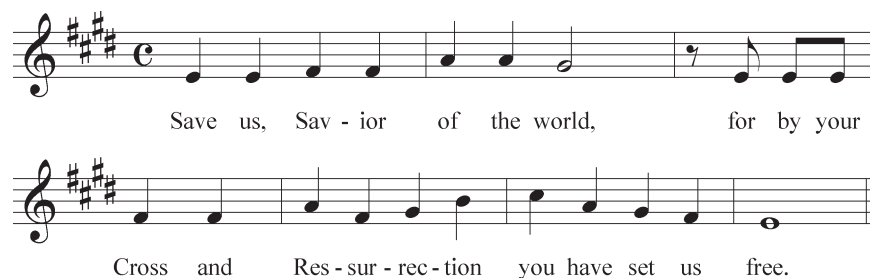
St. James Mass for Peace

Herbolsheimer



MEMORIAL ACCLAMATION

Herbolsheimer



AMEN

Herbolsheimer

THE COMMUNION RITE

LORD'S PRAYER

AGNUS DEI

Vatican XVIII

Cantor:  ALL: 

*A-gnus De - i, * qui tol-lis pec-ca-ta mun-di:* 1, 2. mi-se-re-re no - bis.
3. do-na no-bis pa - cem.

(10:00)

Harmonie Messe

Haydn

COMMUNION

Make vows unto the Lord your God, and accomplish them,
all you who gather around him to present offerings;
to the awesome God who takes away the life of princes;
he is greatly feared by all the kings of the earth.

chant

(10:00)

“In Thee, O Lord, have I trusted” from *Te Deum*


Handel

Upon returning to your place after Holy Communion, please **kneel or be seated**.
Low-gluten hosts are distributed at the credence table near the Blessed Sacrament Chapel.


HYMN OF PRAISE

O Son of God, in Galilee

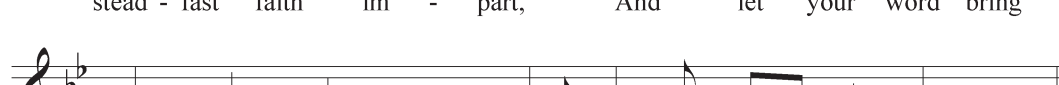
MCKEE



1. O Son of God, in Gal - i - lee You
2. O lis - ten to the si - lent prayer Of
3. The speech - less tongue, the life - less ear You
4. Mean - while to them the lis - t'ning ear Of



made the deaf to hear, The mute to speak, the
your af - flict - ed ones. O bid them cast on
can re - store, O Lord; Your “Eph - phe - tha,” O
stead - fast faith im - part, And let your word bring



blind to see; O bless - ed Lord, be near.
you their care; Your grace to them make known.
Sav - ior dear, Can in - stant help af - ford.
light and cheer To ev - 'ry trou - bled heart.

THE CONCLUDING RITES

PROCESSION

“Final” from *Symphony No. 1 in D*

Vierne

(8:00)

Präludium in D Major

Buxtehude

ST. JAMES CATHEDRAL

September 9, 2012

Dear Friends,

It has been quite a summer at St. James Cathedral, and anything but quiet. Over the past three months or so, we celebrated a lot of weddings and, sadly, a record number of funerals, giving back to God some wonderful parishioners and friends.

We also finished up the Annual Catholic Appeal remarkably well, even though we fell short of the goal we were hoping for. For a number of reasons, it was a difficult time to promote the Appeal, but, thanks to the generosity of more than 950 of you, we did remarkably well. In the end, we were only \$20,000 short of our combined archdiocesan and parish goal of \$526,676.

During June and July, several hundred of you participated in the Camino Seattle, exploring the beauties of the city and the surrounding area, praying along the way, meeting new friends, and maybe even shedding a pound or two! It all culminated at the annual celebration of the Feast of St. James, when we pulled out all the stops at the Sunday Masses and enjoyed a fabulous parish picnic afterwards on a picture-perfect July Sunday. Special thanks to Trent and Alex Mummery and Stephen Pace, along with an army of great volunteers who made it all happen.

Then there was Choir Camp when the Cathedral and the entire campus echoed with the happy and beautiful sounds of more than 50 young people from ages 9 to 14. If you want to get an idea of what Choir Camp is all about (my words will not do it!), I suggest you check out the Cathedral website. You'll be mightily impressed, believe me.

And now, the realities of fall -- back to school, and back to work -- are staring us in the face. Here at the parish, this is going to mean a few changes that I am excited to be able to share with you.

After a good deal of praying and planning, and in response to things you told us in parish survey that we conducted back in the fall of 2010, we are reorganizing the way we minister to families. Of course, we have always ministered to families, assisting young couples preparing for marriage, following them through the early years of family life with the

arrival of children and the celebration of baptism, and continuing into the years of children's faith-formation. The idea of the new ministry is to consolidate some work that had been spread among several staff members and to coordinate these existing ministries more effectively while expanding marriage enrichment programs, increasing support for families experiencing difficulties and challenges, and assisting divorced Catholics who seek healing and understanding from the Church.

I am pleased to announce that Suzanne Lee, who has been ministering in our social outreach and advocacy programs with Patty Bowman for the past few years, has accepted the challenge of building and coordinating this new ministry. I am grateful to Suzanne for her willingness – and eagerness – to take on this major set of responsibilities.

Taking up some of Suzanne's former duties and involvements in the social outreach and advocacy area is the newest member of our team, Caitlin Lanigan. I am delighted to welcome Caitlin to St. James and to our staff. She is a graduate of Holy Cross College and has just completed a year serving at Seattle's Urban Rest Stop as a Jesuit Volunteer. I know Caitlin will bring energy, ideas, and a strong commitment to our Outreach ministries and I also know that our many volunteers will enjoy working with her. If you're at the hospitality after one of the morning Masses today, I hope you'll take a moment to introduce yourself and welcome her to St. James!



Father Michael G. Ryan

P.S. Tomorrow evening, Monday, September 10, at 7:00pm, Bishop Robert McElroy, auxiliary bishop of San Francisco, will give the fourth in our year-long lecture series celebrating the 50th anniversary of the opening of the Second Vatican Council. Bishop McElroy is a distinguished scholar, church leader, and pastor, whose writings on contemporary issues facing the Church – including religious liberty, war and peace, and other issues especially relevant during this election year – have deservedly gained national attention. It is a privilege to welcome Bishop McElroy to St. James and I hope many of you will avail yourselves of the opportunity to hear him speak.

St. James Cathedral - Seattle

ST. JAMES CATHEDRAL

The Most Reverend J. Peter Sartain, Archbishop of Seattle

PASTOR

The Very Reverend Michael G. Ryan

IN RESIDENCE

The Reverend David A. Brant, The Reverend Richard J. Ward

PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

FAITH FORMATION

TerryAnn Bowen, Director of Religious Education (206-382-2018)
Marianne Coté & Lita McBride, Children's Faith Formation (654-4658)
Brenda Bellamy, Children's RCIA/Confirmation (206-274-3108)
Theresa Van de Ven, Administrative Assistant (206-219-5822)

FAMILY MINISTRY

Suzanne Lee, Director (206-654-4640)

LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (622-3559 x3996)
Brenda Bellamy, Peter Burns, John Marquez, Stephen Pace, sacristans

MUSIC MINISTRY (206-382-4874)

Dr. James Savage, Director of Music
Joseph Adam, Organist (206-382-4597)
Dr. Clint Kraus, Associate Organist
Stacey Sunde, Director of Youth Music
Thomas Thompson, Coordinator of Special Projects

PASTORAL CARE MINISTRIES

John Simpson, Pastoral Care Minister (206-274-3173)
Beth Rose, Parish Mental Health Nurse (206-382-4269)

SOCIAL OUTREACH and ADVOCACY

Patty Bowman, Director (206-382-4515)
Caitlin Lanigan (206-382-4235)
Jim and Jill McAuliffe, Cathedral Kitchen (206-264-2091)

ST. JAMES ESL/MINISTRY to IMMIGRANTS (206-382-4511)

Christopher J. Koehler, Director
Cecilia Erin Walsh, ESL Coordinator; Glenda Caldwell, ESL Specialist,
Jim Hodges, Citizenship

STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

WEDDINGS

Linda Carr, Wedding Office (206-622-3559 ext. 3979)
Bev Mauser, Louise Mennella, Wedding Coordinators

PARISH OFFICE

Sister Mary Slater, SNJM, Bookkeeper (206-382-4564)
Elizabeth Falzone, Receptionist (206-654-4650)
Lee Bedard, Administrative Assistant (206-622-3559 x3971)

FACILITIES and GROUNDS

Dennis Morse, Facilities Manager (206-622-3559)

CELEBRATIONS of the SACRAMENTS

MASS

Sundays 8 - 10 - 12 & 5:30 pm
Weekdays 8:15 & 5:30 pm
Saturdays 8:15 & "Vigil" 5:30 pm

LITURGY of the HOURS Weekdays at 12:10 pm

VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

BAPTISM Communal celebrations are held monthly. A preparation program for parents and godparents is required. Please call the parish office for an appointment.

RECONCILIATION Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

MARRIAGE A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

ANOINTING of the SICK A communal celebration is held regularly. In other situations (anticipated surgery, emergency) please call the parish office.

"TAIZÉ" ECUMENICAL PRAYER, Fridays at 6:30 pm.

TOURS of the CATHEDRAL Wednesdays at 1:00 pm. Groups of 4 or more may arrange a tour by calling Corinna Laughlin, 206-622-3559

CATHEDRAL BOOKSTORE Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

ST. JAMES CATHEDRAL PARISH

804 Ninth Avenue, Seattle, WA 98104
Telephone: 206-622-3559 FAX: 206-622-5303
Website: www.stjames-cathedral.org
Emergency Number: 206-467-3049
Office Hours: Monday through Friday, 9:00 am - 5:00 pm

WELCOME! *If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. Thanks, in part, to the generosity of visitors like you, we are able to celebrate the Church's liturgy here in a fitting and beautiful way. We are also able to offer a wide range of services to needy people living in the central district of our city.*

BUILD HOPE CAMPAIGN This weekend we take up our annual collection to support the Build Hope Campaign. Build Hope supports both national and local efforts to address the root causes of poverty and to communicate the Gospel message through modern media. Programs made possible by this collection include the JustFaith program and SHARE shelters.

CHILDREN'S FAITH FORMATION REGISTRATION

BEGINS TODAY! Stop by Cathedral Hall, September 9, 16 and 23 after 10:00am and 12 Noon Masses. Classes begin on September 30. *Information*, Lita McBride, 206-654-4658.

HUNTHAUSEN DINNER AND AUCTION AT INGLEWOOD

It's not too late to join the fun on the evening of Monday, September 17. This great parish event (now in its sixteenth year!) benefits our Cathedral Kitchen. The evening begins with cocktail hour and silent auction at 5:00pm at the Inglewood Golf Club in Kenmore. Dinner is served at 6:15pm and the evening concludes by 8:15pm. The cost is \$90 per person. **Make your reservation at coffee hour following the 10:00am Mass today.** If you can't join us for dinner, please consider donating a bottle of wine or dinner gift certificate to our auction! *Information*, Maria Laughlin, 206-382-4284 or mlaughter@stjames-cathedral.org.

SPECIAL MASS TIME THURSDAY EVENING On

Thursday, September 13, Archbishop Sartain will celebrate Mass in the Cathedral at 5:00pm, joined by members of the Fulcrum Foundation's Executive Committee. All are welcome to attend; please note that there will be no 5:30pm Mass Thursday.

CALLED TO PROTECT FOR MINISTRIES On Saturday, September 22 at 10:00am, St. James Cathedral is offering this important safe environment training. All church personnel are required to complete this foundational training, including all employees of the Archdiocese of Seattle and all volunteers with ongoing unsupervised contact with minors and vulnerable adults. Pre-registration is encouraged: <http://seattle.setanet.org/classes.php>. *Information*, Elizabeth Falzone, efalzone@stjames-cathedral.org or 206-382-4650.

PARISH REMEMBRANCE *Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we remember in prayer the parishes of Blessed Teresa of Calcutta in Woodinville, St. Rose of Viterbo in Longview, and St. John Chrysostom Byzantine Church in Seattle.*

I am in your midst....

OPPORTUNITIES TO SERVE

WINTER SHELTER NEEDS OVERNIGHT HOSTS AND BREAKFAST COOKS St. James Cathedral will soon start its 21st season partnering with St. Martin de Porres Shelter to provide overflow sleeping space during the cold winter months. From Friday night through Monday night, from October through April, we provide a warm refuge in Cathedral Hall for 10-15 men. Nearly 100 cathedral parishioners serve as overnight hosts and breakfast cooks. Please consider joining our Winter Shelter Team. Training for new and returning volunteers will be held Sunday, September 23 from 6:30 to 8:30pm in Cathedral Hall. *Information*, Caitlin Lanigan 206-382-4235 or clanigan@stjames-cathedral.org.

COOKIES AND BROWNIES NEEDED The Cathedral Kitchen prepares anywhere from 175 to 250 sack lunches a week for those who choose not to come in the hall for a hot meal. These sack lunches usually include a sandwich, chips, a piece of fruit, cookies. Recently we have been short on desserts. Would you consider sharing your favorite homemade/bought cookies or brownies with us? Drop donations off at the Cathedral Hall, Monday–Friday, 10:00am–6:00pm. *Information*, Jill McAuliffe, 206-264-2091.

DO YOU ENJOY SHARING YOUR FAITH WITH YOUNG PEOPLE? Please consider joining the team for RCIA/C (Rite of Christian Initiation for Adults - Adapted for Older Children). Catechists help the children learn about being a Catholic Christian during Sunday morning classes (10:30am–11:45am). Dismissal Leaders accompany the children as they “feast” on the Scriptures during the Noon Mass. Materials and training provided. *Information*, Brenda Bellamy at 206-274-3108 or bbellamy@stjames-cathedral.org.

THE CATHEDRAL KITCHEN is looking for three new gleaners. The commitment is one morning a week. Each morning, two volunteers take the Cathedral van and go to three PCC Markets and the Madison Market, to collect and sort produce, dairy, deli, and dry goods. These donated food items are used in our daily meal. *Information*, Jill McAuliffe, 206-264-2091 or jmcauliffe@stjames-cathedral.org.

MENTAL HEALTH MINISTRY PRAYER PARTNERS are devoted to praying for anyone living with mental illness or emotional distress – either in you, a loved one, or someone you care for. The Prayer Partners help support the Mental Health Ministry by responding to special requests and needs that sometimes can only be answered with prayers. You are welcome to submit your requests online at www.stjames-cathedral.org/mhm

ARE YOU INTERESTED IN LEARNING MORE ABOUT THE CATHOLIC CHURCH AND/OR BECOMING CATHOLIC? You are invited to participate in the RCIA, a process of initiation into the Catholic community of faith. It is a process which encompasses the study of Scripture, Catholic teaching, and Christian values—the development and deepening of a life of prayer and action—all with the support and involvement of the parish community. You can learn more by going to www.stjames-cathedral.org/RCIA. A new inquiry session will begin Wednesday, September 12 at 7:00 pm in Cathedral Place, second floor. *Information*, TerryAnn Bowen, 206-382-2018 or tbowen@stjames-cathedral.org.

ARE YOU A CATHOLIC WHO HAS BEEN AWAY FROM THE CHURCH? Our Welcome Back program provides a safe place, in the company of others who are also examining their faith, to ask questions about returning to regular church attendance, returning to the sacraments, and to learn about changes in the church. The sessions are offered on Mondays, September 17 through December 10, 7:00-9:00pm on 2nd floor Cathedral Place. Classes are offered without any obligation. *Information*, TerryAnn Bowen, 206-382-2018 or tbowen@stjames-cathedral.org.

PRAYER WITH MUSIC FROM TAIZÉ Each Friday at 6:30pm in the Cathedral, all are invited to join in an ecumenical service of readings, silence, candlelight, and the music of the ecumenical community of Taizé in France. This simple, reflective prayer is the perfect way to end a busy week.

OUR NATIONALLY RECOGNIZED YOUTH MUSIC PROGRAM starts fall classes on September 10. We have two training choirs, our advanced Schola Cantorum, and Jubilate!, our young women’s choir. For information regarding schedule, auditions, tuition, scholarships and performances visit www.stjames-cathedral.org/music. or contact the program director, Stacey Sunde, musicoffice@stjames-cathedral.org or 206-941-9450.

Getting to know Good Pope John

On September 30, thanks to some generous parishioners, a permanent shrine to Blessed John XXIII, the Pope who called the Second Vatican Council, will be established in the north aisle of the Cathedral.

“Our duty is not only to guard this precious treasure, as if we were concerned only with the past, but to dedicate ourselves with an earnest will and without fear to that work which our era demands of us.”

Toward Christian Unity





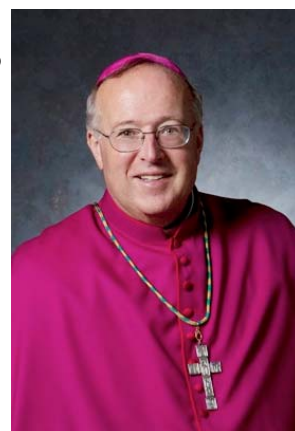
CELEBRATING THE 50TH ANNIVERSARY OF THE OPENING OF THE 2ND VATICAN COUNCIL

Lectures and Events

Bishop Robert McElroy
Vatican II and Religious Liberty

Monday, September 10, 2012
7:00pm | Cathedral Hall

Our Vatican II Lecture series continues with Bishop Robert McElroy. Bishop Robert W. McElroy was born in San Francisco in 1954 and grew up in San Mateo County. He received a master's of divinity degree from St. Patrick Seminary and University in 1979. He was ordained to the priesthood April 12, 1980 at St. Mary's Cathedral by Archbishop John R. Quinn. Known for his intellectual achievements, Bishop McElroy's educational background also includes a bachelor's degree in History from Harvard University, a master's degree in History from Stanford University, a doctorate in Political Science from Stanford, and a doctorate in moral theology from the Pontifical Gregorian University in Rome. He has taught at the university level and is the author of two books and many articles. Bishop McElroy was pastor of St. Gregory Parish in San Mateo for 14 years prior to his appointment as auxiliary bishop. He was named auxiliary bishop July 6, 2010, and ordained a bishop September 7, 2010 at St. Mary's Cathedral by Archbishop George H. Niederauer.



Sunday, September 30 | 10:00am Mass
BLESSING OF A NEW SHRINE HONORING BLESSED POPE JOHN XXIII

Monday, October 1 | 7:00pm, Cathedral Hall
Patricia Repikoff: *Light of the Peoples: the Second Vatican Council's Vision of Church*

Monday, October 29 | 7:00pm, St. James Cathedral
John O'Malley, SJ: *What Happened at Vatican II?*

Thursday, November 15 | 7:00pm, St. James Cathedral
Father Michael Raschko: *Gaudium et Spes: Where do we go from here?*

Joy and Hope in Christ: Vatican II

Part 16 in a series

September 9, 2012

This year, 2012, marks the fiftieth anniversary of the opening of the Second Vatican Council, which began on October 11, 1962, and closed on December 8, 1965. Throughout the year, we celebrate the Council, and explore its teachings through bulletin inserts, lectures, and a variety of special events. You'll find the entire series at the Cathedral website, www.stjames-cathedral.org.

Dei Verbum: God's Word

Dei Verbum, the Dogmatic Constitution on Divine Revelation, was one of the hardest-fought documents of the entire Council. Discussion on the Church and the Scriptures began in the first session, and the Constitution went through a number of drafts before it was finally approved at the end of the fourth session.

The Church and Scripture

The Church has always honored the Scriptures as the revealed word of God. Jesus himself cited the Scriptures often, and all four Gospels make reference to the Old Testament in recounting the life of Christ. The early Church Fathers explored the Scriptures in great depth, writing voluminous commentaries on both the New and the Old Testaments. St. Jerome translated the Scriptures out of their original languages into Latin because Latin was the vernacular of his day: he wanted to make the Scriptures more accessible, because, in his famous phrase, "ignorance of the Scriptures is ignorance of Christ."

But over the centuries, the Church's relation with the Scriptures began to show some strain. While the Scriptures continued to be cited in official teachings, the Church condemned innovators like John Wycliffe and Jan Hus, who translated the Scriptures into vernacular languages and encouraged ordinary people to read the Bible. At the beginning of the 16th century, Martin Luther (appalled at the ignorance of Scripture, even among the clergy) began to emphasize the importance of the Bible. After his break with Rome, *sola scriptura* ("Scripture alone") became his rallying cry. In response to this, the Catholic Church emphasized that scripture is not the only source of divine revelation, but that God also speaks through the Church itself—through Tradition. Catholics were not exactly forbidden to read the Bible, but they certainly were not encouraged to do so. (Ronald Witherup, SS cites an instance from 1812 when Pope Pius VII censured a bishop for encouraging the laity to read the Bible [*Scripture: Dei Verbum*, p. 134, note 8].)

New advances in Scripture scholarship beginning in the 18th century continued to meet with resistance. The development of the historical-critical method—a scientific approach to exploration of the texts—shed new light on the Scriptures but also raised questions about the historicity of some Biblical texts. While Pope Leo XIII opened the way for Catholic scholars to join in the advance of Biblical research, there was a definite "love-hate" relationship with the new approaches to Scripture. Only with Pope Pius XII's *Divino Afflante Spiritu* of 1943 did the critical approach receive official sanction.



At every session of the Council, the Book of the Gospels was enthroned in the midst of the Fathers, a clear sign of the centrality of the Scriptures in the life of the Church.

The Development of *Dei Verbum*

But the tensions were far from over, and they came to the fore in the debates on Scripture in the first session of the Council. Some wanted to reinforce the Church's teaching at the Councils of Trent and Vatican I. But others wanted to move forward and to see the Church involved in the new scholarship. Blessed Pope John XXIII intervened, creating a new "mixed commission" of representatives of both viewpoints to create a new document. That intervention bore fruit as, gradually and at times painfully, the Council Fathers found common ground. Here are a few of the key teachings of *Dei Verbum*:

- There are not two sources of revelation, Scripture and Tradition. Rather, these are two expressions of the revelation that flows from a single source. "Sacred Tradition and the holy Scriptures of each of the two Testaments resemble a mirror in which the Church, during her journeying on earth, contemplates God, from whom she receives all things, until she may be brought to see him, face to face, as he is" (7). "Sacred Tradition... and holy Scripture are closely joined and connected, each with the other. Both spring from the same divine fountain, and so in some manner merge into a unity, and tend towards the same end.... Both Scripture and Tradition should be accepted with equal sentiments of devotion and reverence" (9).
- The Scriptures are inspired by the Holy Spirit and they "teach certainly, faithfully, and without error the truth that God for our salvation willed to be recorded in holy Writ" (11). But since God has chosen to speak by means of human authors, it is important to "investigate what the sacred writers really intended to signify" (12). Thus we need to understand the "literary forms of expression" and "the conditions of his time and of his culture" (12) and also to understand "the living Tradition of the whole Church" (12).
- The Old Testament books are also divinely inspired and "of permanent value" (14), both for the "vivid perception of God" they present and because within them "lies hidden the mystery of our salvation": God "has wisely provided that the New Testament should be concealed in the Old, and that the Old Testament should be made manifest in the new" (15-16).
- The Church affirms the historicity of the Gospels, while at the same time acknowledging that they have their origins in oral tradition, and that each Gospel writer "made a selection of some of the many things that had been transmitted orally or in writing" (19).
- All the faithful can and should study the Scriptures. "For Christ's faithful the approach to holy Scripture should lie wide open" (22).

Corinna Laughlin, Pastoral Assistant for Liturgy

Want to learn more about *Dei Verbum* and the Council? Read Ronald Witherup's *Scripture: Dei Verbum* in the "Rediscovering Vatican II" series from Paulist Press. Available in the Cathedral Bookstore.

St. James Cathedral

WINTER SHELTER



*"Lord, when did we see you hungry and feed you, or see you thirsty and give you drink?
When did we welcome you or clothe you?" The King will answer them: "I assure you,
as often as you did it for the least of my brothers and sisters, you did it for me." Matthew 25:37-40*

On January 27, 2012, the annual One Night Count found 2,594 men, women and Children sleeping outdoors on the streets of King County.

St. James Cathedral partners with St. Martin de Porres Shelter to provide overflow sleeping space during the cold winter months.

St. Martin de Porres, a program of Catholic Housing Services, has room for 212 homeless men.

During the winter, St. Martin's is always full and has to turn away many people.

From October through April, four nights a week,

St. James provides a warm place to sleep in Cathedral Hall for 10-15 men.

Nearly 100 parishioners volunteer at the Winter Shelter, now in its 21st year of operation.

Please consider joining our shelter team as an **overnight host** or **breakfast cook**.

Comments from our volunteers

- "I feel that working at the Winter Shelter helps me put my faith in action."
- "I truly felt a connection with this ministry...I left Monday morning with an energized heart."

TRAINING FOR NEW AND RETURNING VOLUNTEERS

Sunday, September 23rd ~ 6:30 to 8:30 PM ~ CATHEDRAL HALL

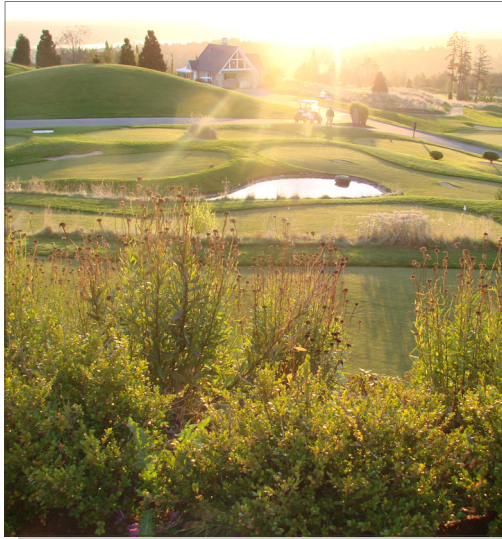
Information, Caitlin Lanigan 206-382-4235 or clanigan@stjames-cathedral.org



St. James Cathedral presents the 16th annual
Archbishop Raymond G. Hunthausen
Charity Golf Tournament

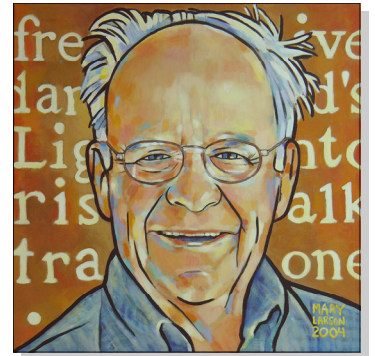
*Supporting St. James Cathedral's outreach
programs to people in need*

Monday, September 17, 2012
Inglewood Golf & Country Club
Kenmore, Washington



Each year, this tournament
provides *urgently needed*
support to St. James
Cathedral's outreach
programs. And you can be
a part of it!

GOLFERS, register as a single
player or put together a
foursome. This is a rare
opportunity to play a wonderful course! Shotgun start
is at 12 Noon. (\$250 per golfer; \$100 is tax-deductible)



Golf registration includes

Golf Cart ✧ Tee Prizes ✧ Beverage Tickets
Box Lunch ✧ Benefit Dinner & Auction



EVERYONE can join in the fun by attending the
Archbishop Hunthausen Benefit Dinner & Auction –
a fun mini-auction and dinner at the beautiful
clubhouse. Come on your own or reserve a table for
you and friends. Cocktails and Silent Auction, 5:00pm;
Dinner, 6:15pm. Note: an interest in golf is *not*
required! (\$90 per person; \$50 is tax-deductible)

INDIVIDUAL OR CORPORATE SPONSORSHIPS at every
level are needed. This is a great way to support
St. James Cathedral and to advertise your business.

AUCTION ITEMS are also welcome. Do you have
something fun or beautiful you'd like to share? *We are
especially in need of gift certificates of all kinds.*

Information, Maria Laughlin, 206-382-4284
or visit **www.stjames-cathedral.org/golf**
for registration materials



Archbishop Hunthausen Charity Golf Tournament

St. James Cathedral • 804 Ninth Avenue • Seattle, Washington 98104

PHONE 206-382-4284 FAX 206-622-5303

PLAYER REGISTRATION

\$250 per golfer; \$100 is tax-deductible. Register as a single player or indicate other golfers with whom you'd like to play.

<i>Please print</i>	PLAYER #1	PLAYER #2
Name _____	Name _____	Name _____
Handicap _____	Handicap _____	Handicap _____
Address _____	Address _____	Address _____
City/State/ZIP _____	City/State/ZIP _____	City/State/ZIP _____
Phone _____	Phone _____	Phone _____
E-Mail _____	E-Mail _____	E-Mail _____
<input type="checkbox"/> Bill my VISA/Mastercard (circle one) <input type="checkbox"/> Check Enclosed	<input type="checkbox"/> Bill my VISA/Mastercard (circle one) <input type="checkbox"/> Check Enclosed	<input type="checkbox"/> Bill my VISA/Mastercard (circle one) <input type="checkbox"/> Check Enclosed
_____ <i>Name as it appears on Credit Card</i>	_____ <i>Name as it appears on Credit Card</i>	_____ <i>Name as it appears on Credit Card</i>
Credit card number _____ Expiration date _____	Credit card number _____ Expiration date _____	Credit card number _____ Expiration date _____
\$ _____ Amount	\$ _____ Amount	\$ _____ Amount
	PLAYER #3	PLAYER #4
Name _____	Name _____	Name _____
Handicap _____	Handicap _____	Handicap _____
Address _____	Address _____	Address _____
City/State/ZIP _____	City/State/ZIP _____	City/State/ZIP _____
Phone _____	Phone _____	Phone _____
E-Mail _____	E-Mail _____	E-Mail _____
<input type="checkbox"/> Bill my VISA/Mastercard (circle one) <input type="checkbox"/> Check Enclosed	<input type="checkbox"/> Bill my VISA/Mastercard (circle one) <input type="checkbox"/> Check Enclosed	<input type="checkbox"/> Bill my VISA/Mastercard (circle one) <input type="checkbox"/> Check Enclosed
_____ <i>Name as it appears on Credit Card</i>	_____ <i>Name as it appears on Credit Card</i>	_____ <i>Name as it appears on Credit Card</i>
Credit card number _____ Expiration date _____	Credit card number _____ Expiration date _____	Credit card number _____ Expiration date _____
\$ _____ Amount	\$ _____ Amount	\$ _____ Amount

BENEFIT DINNER & AUCTION

Please print. The cost is \$90 per person, of which \$40 is tax-deductible

Name _____
Address _____
City/State/ZIP _____
Phone _____
E-Mail _____

- ☐ Bill my VISA/Mastercard (circle one)
☐ Check Enclosed

Name as it appears on Credit Card

Credit card number _____

Expiration date _____ \$ _____
Amount