



Lord, give me living water, that I may never thirst again.
Seven Fountains. East Apse Clerestory Roundel, St. James Cathedral. Charles Connick, 1917.

ST. JAMES CATHEDRAL
The Third Sunday of Lent

February 24, 2008

ORDER OF CELEBRATION FOR THE
THIRD SUNDAY OF LENT

OUT OF RESPECT FOR THE LITURGY WE ARE ABOUT TO CELEBRATE,
PLEASE TURN OFF YOUR CELLULAR PHONE.

FIRST SCRUTINY OF THE ELECT (Saturday 5:30pm)
STATIONS OF THE CROSS WITH CHILDREN (following Noon Mass)

INTROIT

Introit for Lent III *Oculi mei*

adapt. Stratman



I will pour clean wa - ter u - pon you.

SPRINKLING RITE

Psalm 51 *Asperges me*

chant



O wash me, Lord.

The season of Lent is a season of baptismal renewal. At the beginning of each Mass we are sprinkled with the holy water that recalls our baptism in Christ.

DISMISSAL TO THE CHILDREN'S LITURGY OF THE WORD (Noon)

OPENING PRAYER

LITURGY OF THE WORD

READINGS No. 793

GRADUAL PSALM

Psalm 95

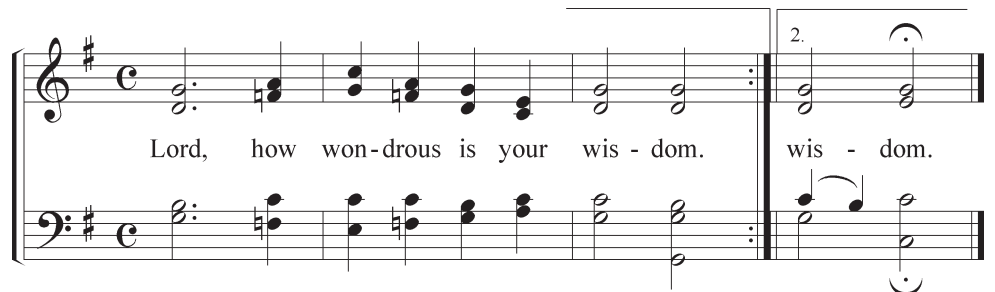
Kreutz



Re - mem - ber your mer - cies, O Lord.

GOSPEL TRACT

Stratman



Lord, how won-drous is your wis - dom.

wis - dom.

HOMILY

Father Michael G. Ryan

CREED No. 238 *chanted on one tone*
(10:00 and Sunday Evening)

chant, *Jubilare Deo*

Presider Credo in unum Deum,

Schola Patrem omnipotentem factorem cæli et terræ,
visibilium omnium et invisibilium.

*We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is seen and unseen.*

ALL

Et in u - num Do - mi - num Je - sum Chri - stum,

Fi - li - um De - i u - ni - ge - ni - tum.

*We believe in one Lord,
Jesus Christ,
the only Son of God,*

Schola Et ex Patre natum ante omnia sæcula.

eternally begotten of the Father,

ALL

De - um de De - o, lu - men de lú - mi - ne,

De - um ve - rum de De - o ve - ro.

*God from God, Light from Light,
true God from true God,*

Schola Genitum, non factum, consubstantialem Patri:
per quem omnia facta sunt.

*begotten, not made,
one in being with the Father:
through him all things were made.*

ALL

Qui pro-pter nos hó - mi - nes et prop-ter no-stram

sa - lú - tem de-scén-dit de cæ - lis.

*For us and for our salvation
he came down from heaven:*

ALL BOW AT THE WORDS OF INCARNATION, SUNG BY THE SCHOLA:

Schola Et incarnatus est de Spiritu Sancto ex Maria Virgine,
et homo factus est.

*by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.*

ALL

Cru-ci - fí - xus é - ti - am pro no - bis

sub Pón-ti - o Pi-lá-to; pas-sus et se-púl - tus est.

*For our sake he was crucified
under Pontius Pilate;
he suffered, died, and was buried.*

Schola Et resurrexit tertia die, secundum Scripturas.

*On the third day he rose again
in fulfillment of the Scriptures;*

ALL

Et a - scén - dit in cæ - lum,

se - det ad déx - te - ram Pa - tris.

*he ascended into heaven and is seated
at the right hand of the Father.*

Schola Et iterum venturus est cum gloria,
judicare vivos et mortuos,
cuius regni non erit finis.

*He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.*

ALL

Et in Spí - ri - tum San - ctum, Dó - mi - num et vi - vi - fi -

cán - tem: qui ex Pa - tre Fi - li - ó - que pro - cé - dit.

*We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.*

Schola Qui cum Patre et Filio simul
adoratur et conglorificatur:
qui locutus est per prophetas.

*With the Father and the Son
he is worshiped and glorified.
He has spoken through the prophets.*

ALL

Et u - nam, san - ctam, ca - thó - li - cam

et a - pos - tó - li - cam Ec - clé - si - am.

*We believe in one holy catholic
and apostolic Church.*

Schola Confiteor unum Baptisma in remissionem peccatorum.

*We acknowledge one baptism
for the forgiveness of sins.*

ALL

Et ex - spe - cto re - sur - re - cti - o - nem mor - tu - o - rum.

*We look for the resurrection
of the dead,*

Schola Et vitam venturi sæculi.

and the life of the world to come.

ALL

A - - - - - men.

FIRST SCRUTINY OF THE ELECT (Saturday 5:30pm)

INTERCESSIONS FOR THE ELECT No. 296

Litany of Saints

PRAYER OF EXORCISM

LAYING ON OF HANDS

At noon you came to Jacob's well

chant

DISMISSAL OF THE ELECT (Saturday 5:30pm)

chant, adapt. Stratman

Cantor: I give them life long and full, ALL: And I show them my power to save, says the Lord.

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

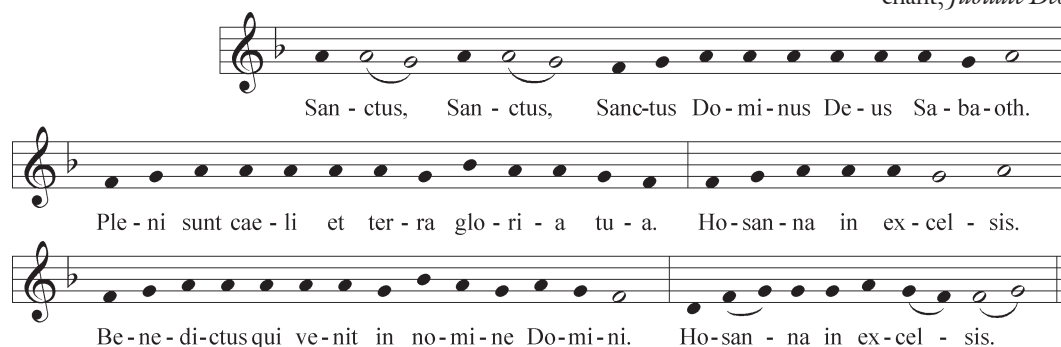
Offertory (10:00)

O come, every one that thirsteth

Mendelssohn

SANCTUS

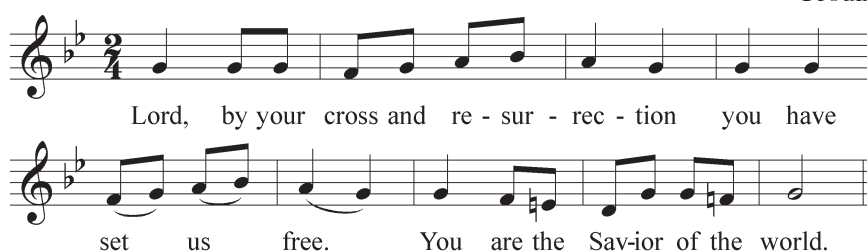
chant, *Jubilate Deo*



San - ctus, San - ctus, Sanc-tus Do-mi-nus De-us Sa-ba-oth.
Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis.
Be-ne-di-ctus qui ve-nit in no-mi-ne Do-mi-ni. Ho-san-na in ex-cel-sis.

MEMORIAL ACCLAMATION

Proulx



Lord, by your cross and re-sur-rec-tion you have
set us free. You are the Sav-ior of the world.

AMEN No. 350

chant

AGNUS DEI

Vatican XVII



R. 1, 2 mi-se-re-re no-bis.
R. 3 do-na no-bis pa-cem.

COMMUNION

“Whoever drinks the water I shall give,” said the Lord to the Samaritan woman,
“shall have a spring of water within welling up to eternal life.”

(10:00)

Blessed Lord, wilt thou sustain me

Mendelssohn

When you return to your place after receiving Holy Communion, please **KNEEL OR BE SEATED**. This is the norm for large assemblies in the Archdiocese of Seattle and we thank you for following our practice.

HYMN OF PRAISE No. 607

I heard the voice of Jesus say

KINGSFOLD

STATIONS OF THE CROSS (Noon)

Immediately following the Noon Mass, Father Ryan will pray the Stations of the Cross with the children and families of the Faith Formation Program. All are welcome to remain for this prayer. If you choose to leave, please do so as quietly as possible.

DIALOGUE AT EACH STATION

Father Ryan We praise you, Lord, and we bless you.

ALL **Because by your holy Cross you have redeemed the world.**

St. James Cathedral - Seattle

ST. JAMES CATHEDRAL

The Most Reverend Alexander J. Brunett, Archbishop of Seattle

PASTOR

The Very Reverend Michael G. Ryan

IN RESIDENCE

The Reverend David A. Brant
The Reverend Thomas Marti, MM

PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

PASTORAL CARE MINISTRIES

John Simpson (206-274-3173)

SOCIAL OUTREACH AND ADVOCACY

Patty Bowman, Director (206-382-4515)
Jennifer Ibach (206-654-4640)
Jim and Jill McAuliffe, Cathedral Kitchen (206-264-2091)

HOMELESS MINISTRY

Deacon Joseph Curtis (206-523-1050)

LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (206-622-3559)
Deacon David Olsen, Stephen Pace, Bryan Long, Brenda Bellamy, Sacristans

MUSIC MINISTRY (206-382-4874)

Dr. James Savage, Director of Music
Joseph Adam, Organist (206-382-4597)
Clint Kraus, Associate Organist; Director of Youth Music
Stacey Sunde, Music Assistant
Ian Newhall, Coordinator of Special Projects

FAITH FORMATION

Helen Oesterle, Director/RCIA (206-382-4514)
TerryAnn Bowen, "Welcome Back" & Confirmation (206-382-2018)
Marianne Coté, Youth & Family Ministry (206-382-4512)
Lita McBride, Children's Faith Formation (206-654-4658)
Theresa Van de Ven, Administrative Assistant (206-219-5822)

MINISTRY TO IMMIGRANTS (206-382-4511)

Christopher J. Koehler, Director
Glenda Caldwell, ESL Tutoring
Jim Hodges, Citizenship
Cecilia Erin Walsh, Refugee Project Coordinator
Lupita Gonzalez, Community Mentors
Mali Main, Development Assistant

STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

WEDDING COORDINATORS

Linda Carr, Bev Mauser (206-622-3559 ext. 3979)

PARISH OFFICE

Kay Kaiser, Executive Assistant (206-654-4650)
Marilyn Maddeford, Receptionist (206-622-3559)
Joan McDonnell, Marriage Tribunal Advocate (206-622-3559)
Sister Mary Slater, SNJM, Bookkeeper (206-622-3559 ext. 3974)

FACILITIES and GROUNDS

Dennis Morse, Facilities Manager (206-622-3559)

CELEBRATIONS of the SACRAMENTS

MASS

Sundays 8 - 10 - 12 & 5:30 pm
Weekdays 8:15 & 5:30 pm
Saturdays 8:15 & "Vigil" 5:30 pm

LITURGY OF THE HOURS Weekdays at 12:10 pm

VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

BAPTISM Communal celebrations are held monthly. A preparation program for parents and godparents is required. Please call the parish office for an appointment.

RECONCILIATION Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

MARRIAGE A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

ANointing of the SICK A communal celebration is held regularly. In other situations (anticipated surgery, emergency) please call the parish office.

ECUMENICAL PRAYER with music from Taizé, Fridays at 6:30 pm.

TOURS OF THE CATHEDRAL Groups of 6 or more may arrange a tour by calling Maria Laughlin, 206-382-4284

CATHEDRAL BOOKSTORE Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

ST. JAMES CATHEDRAL PARISH

804 Ninth Avenue, Seattle, WA 98104
Telephone: 206-622-3559 FAX: 206-622-5303
Website: www.stjames-cathedral.org
Emergency Number: 206-467-3049
Office Hours: Monday through Friday, 9:00 am - 5:00 pm

WELCOME *If you are a visitor to the Cathedral, we want you to know how welcome you are—whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. Thanks, in part, to the generosity of visitors like you, we are able to celebrate the Church's liturgy in a fitting and beautiful way. We are also able to offer a wide range of services to needy people living in the central district of our city.*

CATHEDRAL BLOOD DRIVE Our annual blood drive, sponsored by the Health and Healing Committee, will be held Tuesday, March 11, in the Pastoral Outreach Center. Sign up at coffee hours on Sunday, February 24 (**today!**), March 2, or March 10, or contact John Simpson for information, 206-274-3173 or e-mail jsimpson@stjames-cathedral.org.

LENT BIBLE STUDY-ONGOING STUDY OF THE LETTERS OF ST. PAUL We continue our two-year study of St. Paul's writings by focusing on his letters to the Thessalonians and Galatians. Join us on the Tuesdays of Lent from 1-3 pm or 7-9 pm in Cathedral Place, 2nd floor. **Homework:** *Please read the entire letter to the Galatians.* No Bible experience necessary. Information, Helen Oesterle, 206-382-4514, hoesterle@stjames-cathedral.org

CATHEDRAL BOOK GROUP Because our most recent selection, *Testimony of Grace*, is still unavailable from our supplier, *there will be no meeting of the Cathedral Book Group this Tuesday, February 26.* The Cathedral Book Group will resume with a study of the metaphysical poets on Thursday, March 27. We apologize for any inconvenience this may cause! Information, Maria Laughlin, 206-382-4284 or e-mail mlaughterlin@stjames-cathedral.org.

QUARTERLY CALENDARS for the months of March, April, and May are available in the vestibules. Pick one up to stay abreast of the many events in the busy months ahead!

NEW IN THE BOOKSTORE An invitation from the Bookstore: Journey through Lent to Easter with the guidance of one of our many books and pamphlets by favorite authors Thomas Merton, Henri Nouwen, Megan McKenna and more. We also have James Martin's latest book, *A Jesuit Off-Broadway*. A new shipment of Icons and Vatican Library items are now available. For those of you attending the bible study group *What Paul Meant* by Gary Wills is available. And look for the publication from the National Association of Pastoral Musicians with an essay by Dr. James Savage.

PARISH REMEMBRANCE *Throughout the year because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we remember in prayer the parishes of Sacred Heart, LaConner and Winlock and St. Joseph, Lynden.*

JOURNEY OF THE ELECT

This weekend we celebrate the first of the three Scrutinies with the retelling of the story of the Samaritan woman at the well. This Gospel challenges our Elect to be honest about their personal lives just as the woman was with her encounter with Christ. In acknowledging their sinfulness, they come to know more fully the mercy and loving acceptance of Christ in their lives. To prepare for their Scrutiny, each is asked to reflect upon what he/she most thirst for in life, and then to bring that to this ancient rite for prayer, grace and healing. Continue to enter into these solemn rites in prayer with our Elect as they prepare for baptism.

LENTEN PRAYER PARTNERS FOR THE ELECT

It is not too late to “adopt” one of our Elect as they prepare to celebrate the sacraments of Baptism, Confirmation and Eucharist. You are asked to pray everyday for him/her asking for God’s blessings and guidance. Also, notes and cards will be collected during Holy Week to be given to the Elect before Easter. Prayer cards are available at the place of prayer located in the north aisle of the west nave of the Cathedral (where you can also learn more about each of them in our Book of the Elect), in the bookstore, and in Cathedral Hall during Sunday morning hospitality. You can also meet our Elect by going to our parish website: www.stjames-cathedral.org Your prayers make a difference!!!
Information Helen Oesterle, 206-382-4514.

I AM IN YOUR MIDST AS ONE WHO SERVES

VOLUNTEER OPPORTUNITIES

AIDS AND M.S. CARE TEAM Are you interested in joining the St. James CareTeam to provide companionship and assistance to persons living with M.S. or AIDS? On Saturday, March 1 Multifaith Works will be holding an informative and inspiring one-day CareTeam training from 8:45 am-4:45 pm at St. Mark’s Cathedral (1245 10th Ave E., Seattle).
Information, Jennifer Ibach, 206-654-4640.

ESL TUTORS NEEDED Volunteer to help a refugee or immigrant achieve their personal, professional and educational goals by providing English language instruction. Volunteers attend a comprehensive tutor training before volunteering begins. Additional tutor support includes access to the ESL Resource Library and assistance with lesson plan development. We have tutoring opportunities on First Hill, north and south Seattle, Tukwila and Kent. *Information*, Mali Main mmain@stjames-cathedral.org or 206-382-4511.

HOMELESSNESS ACTION AND ADVOCACY GROUP

Three weeks ago, over 50 parishioners and friends gathered to learn about the new Archdiocesan Housing Authority’s Faithful Action in Transforming Homelessness (FAITH) program. The goal of the FAITH program is simple: to involve people of faith in the effort to end homelessness in King County and throughout the nation. We are now forming an action and advocacy group here at St. James to take up this challenge. Organizing meeting Monday, February 25, at 6:30 pm, in the Fireside Room on the first floor of the Pastoral Outreach Center. *Information*, Patty Bowman, 206-382-4515, pbowman@stjames-cathedral.org.

CHORAL PRAYERS OF J. S. BACH Friday, March 7, 8:15 pm and Saturday, March 8, 8:00 pm. Cathedral Resident Ensemble, Seattle Pro Musica will perform J. S. Bach’s powerful settings of great Lenten prayers and Psalms, including Psalms 88, 137, 122, 51. For more information and reserve passes, visit www.seattlepromusica.org or call 206-781-2766.

WINTER SHELTER TOILETRIES DONATIONS

NEEDED As part of their overnight stay at our Winter Shelter for men, our guests are given toiletries that they can use to freshen up before they head out for the day. Please consider dropping off any of the following unused items in the bin at coffee hour: disposable razors, hotel sewing kits, cough drops, economy-sized bottles of Tums and Tylenol. *Information*, Jennifer Ibach 206-654-4640.

HELP US CELEBRATE WORLD CULTURES through recipes and support our mission to promote an inclusive society and advance justice for refugees and immigrants through education. Share your culture and tradition by adding your family recipe, and any story or customs related to the dish, to St. James ESL cookbook. 804 Ninth Avenue, Seattle, WA 98104 (Accepting recipes through February).



As we celebrate the third Sunday of Lent, Operation Rice Bowl begins to concentrate on India. One of the program focuses for Catholic Relief Services in India is education. Education is key to our lives. Through a school for orphans in Kolkata, CRS is helping to provide children with an education as well as meals, a sense of security, and vocational training.

CRS also helps to expand educational opportunities worldwide, giving new hope to the poor. One of Catholic Social Teaching’s central tenets is a fundamental option for the poor. Our participation in Operation Rice Bowl will help those living in poverty in India and around the world to receive an education and achieve their dreams.

Putting God First

Week Two: Jesus' Way

Scripture

Have among yourselves the same attitude that is also yours in Christ Jesus, Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross.

(Philippians 2:5-11)

from the Bishops' Pastoral

A parable near the end of Matthew's Gospel gives insight into Jesus' thinking about stewards and stewardship. It is the story of "a man who was going on a journey," and who left his wealth in silver pieces to be tended by three servants. Two of them respond wisely by investing the money and making a handsome profit. Upon returning, the master commends them warmly and rewards them richly. But the third behaves foolishly, with anxious pettiness, squirreling away the master's wealth and earning nothing; he is rebuked and punished.

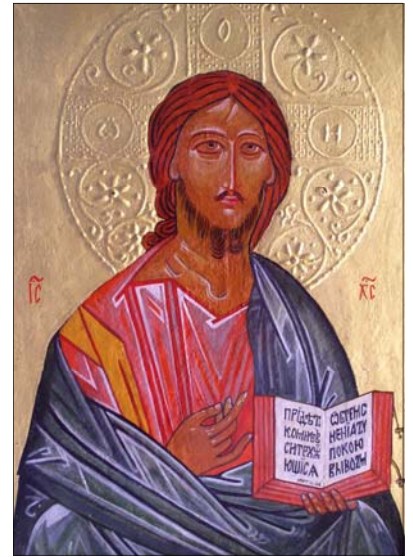
The silver pieces of this story stand for a great deal besides money. All temporal and spiritual goods are created by and come from God. That is true of everything human beings have: spiritual gifts like faith, hope, and love; talents of body and brain; cherished relationships with family and friends; material goods; the achievements of human genius and skill; the world itself.

One day God will require an accounting of the use each person has made of the particular portion of these goods entrusted to him or her. Each will be measured by the standard of his or her individual vocation. Each has received a different "sum"—a unique mix of talents, opportunities, challenges, weaknesses and strengths, potential modes of service and response—on which the Master expects a return. He will judge individuals according to what they have done with what they were given.

Stewardship: A Disciple's Response
U. S. Conference of Catholic Bishops

Jesus is the supreme steward. Paradoxically, Jesus accomplishes the Father's will and fulfills the mission God has prepared for him by emptying himself completely. This is not "empty self-denial." Rather, Jesus describes this self-emptying as nourishment, as life: "My food is to do the will of the one who sent me."

In his parables, Jesus uses the image of the steward again and again. He uses the worldly metaphors of work, property, and investments to explain the ways of God's kingdom. "God will require an accounting," and this accounting will be based on "the use each person has made of the particular portion of these goods entrusted to him or her." "For one who is Christ's disciple there is no dichotomy, and surely no contradiction, between building the Kingdom and serving human purposes."



Christ the Teacher
Joan Brand-Landkamer

Questions for Reflection

1. "What would Jesus do" has become a hackneyed phrase, but it captures something deep as well. Jesus is a role model for us. Are there times when you have taken this guidance to heart in your daily life? Are there times when you haven't followed this guidance?
2. The life of Jesus is the model for Christian stewardship. In His self-emptying we see not self-denial for its own sake, but rather a setting aside of self in order to be filled with the will of God. Think about the times, if any, that you have experienced self-emptying or selflessness.
3. Meditate on this prayer: "Let us remember in silence the gifts we have not used wisely and the times we have failed to share our gifts with others." What talents have been entrusted to you? Which have you multiplied? Which have you hidden?
4. Think about the times when have you shared your faith with other believers or with people who did not share your faith. When have you testified to His presence in your life? What was the result of your sharing?

This Lent, more than 80 Cathedral parishioners are participating in Putting God First, a five-week course of study, prayer, and faith sharing based on the U. S. Catholic Bishops' now-classic 1992 Pastoral Letter, Stewardship: A Disciple's Response. For more information on Putting God First, contact Maria Laughlin, Director of Stewardship & Development, 206-382-4284 or e-mail mlaughter@stjames-cathedral.org

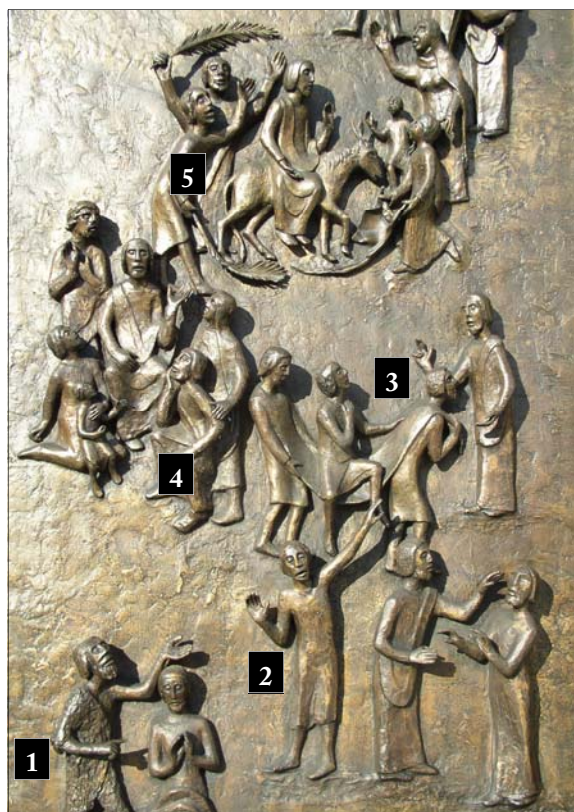
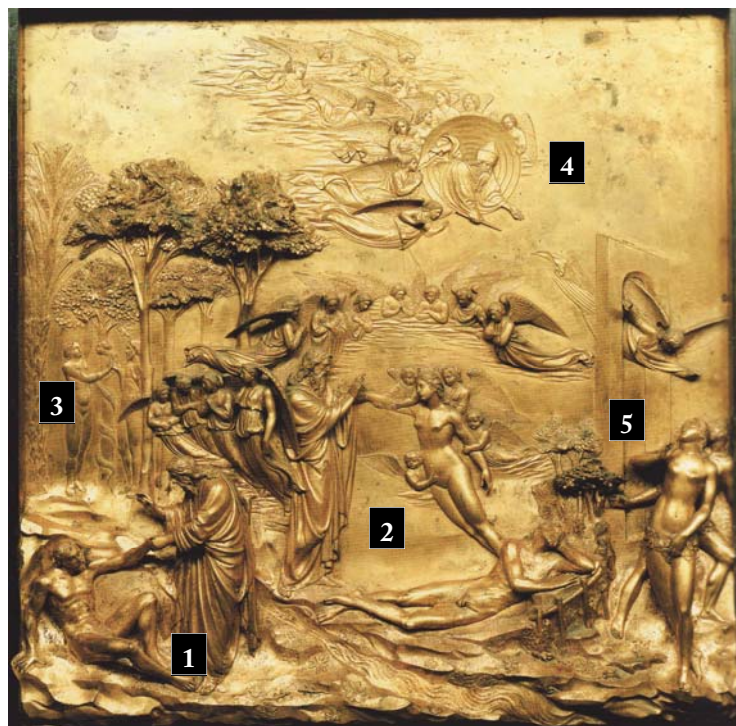
THE BIBLE IN BRONZE

2 in a series of 3

February 24, 2008

This spring, the Seattle Art Museum is privileged to host a once-in-a-lifetime exhibit of three panels of Lorenzo Ghiberti's Renaissance masterwork, the bronze doors of the baptistry of the Cathedral of Florence. A series of inserts in the bulletin will help us celebrate this event and learn more about "the Gates of Paradise" and our own magnificent bronze doors created by Ulrich Henn. On Monday, March 3, the Seattle Art Museum will host an interfaith panel on Ghiberti's doors. Details coming soon!

Lorenzo Ghiberti chose to depict not one image of the story of Adam and Eve, but multiple moments simultaneously. He is radical in his non-linear approach to narrative. He invites the viewer to "read" the story of our first parents, from creation to the expulsion from the garden—but not necessarily in that order! Chronologically, we begin in the lower left-hand corner, with the creation of Adam, in very deep relief (1). The story continues with the beautiful vision of the creation of Eve in the center, portrayed in "middle relief" (2). We see Adam asleep on the ground, while Eve, supported by angels and encircled above by another flight of angels, is drawn from Adam's side. Next is the temptation in the garden (3), in low relief on the middle left hand of the panel. Finally, we see the figure of God the Father (4), surrounded by angels, commanding his angel to send Adam and Eve from the garden. Their exclusion is represented by a portal (5) through which we see the angel pointing the way out, while Eve looks up in anguish; Adam is barely visible behind her. Wonderful details abound in the panel, including the birds sitting in the trees (look for the wise owl!), and two tiny lizards meeting in the foreground at Adam's feet.

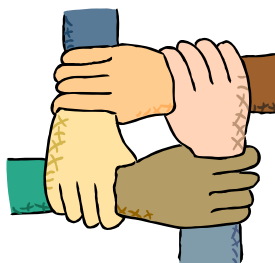


Ulrich Henn, in the ceremonial bronze doors of St. James Cathedral, tells the story of a journey—our journey with Jesus to the heavenly city. The figures themselves form a path, "winding" along the door, from the bottom to the top. The story is told entirely through figures, their gestures and expressions; there is no background, no landscape, no "perspective" as in Ghiberti's doors. The story begins in the bottom left, with the Baptism of the Lord. John the Baptist points to Jesus (1). Next we move to the bottom right (2), where we see a group representing the healing of the man born blind. Witnessing this miracle is a figure who turns toward us, the viewer, and seems to shout, "Who but God alone can forgive sins?" (Ulrich Henn himself has said that this man is the most important figure in the doors, because everything depends on our answer to his question.) The man seems unaware that he is pointing to Christ, depicted above (3) healing the man whose friends have lowered him down through the roof on a stretcher. Then we see Jesus teaching, surrounded by his followers (4). These figures listen with different emotions to the word of God and reward careful study! Next we see Christ entering Jerusalem on Palm Sunday (5). He is surrounded by women, men, and children waving palm branches and shouting "Hosanna!" Jesus himself is represented as somewhat withdrawn in this scene. His hands bless, but they also suggest obedience, resignation. He knows what is so soon to come. **Next week: *Praying with the Doors.***



SR. HIGH MISSION

Lynden, WA



July 6-11th, 2008

St. James Cathedral and St. Mary's Parish join hands with the Youth Migrant Project to provide an experience for our youth from incoming freshmen to outgoing seniors.

What is the Youth Migrant Project?

The Youth Migrant Project is a summer long experience that provides sr. high youth (class of 2008-class of 2012) a unique and challenging opportunity to live in community and be of service to migrant families in the Skagit Valley. Parish youth groups serve for a week at a time throughout June, July and August. Participant jobs include: assisting in the day care centers, visiting the migrant camps, and providing donations (procured through participant fees.) A participant's day also includes prayer, community building, leisure activities and education about the needs of the poor.

Why are we participating?

As parishioners of St. James know, "I am in your midst as one who serves", we lead by our example. Our youth have this incredible opportunity to actively participate in social justice and hands-on ministry. The Youth Migrant Project's goals include:

1. Discovering and living Jesus' call to a life of loving service.
2. Understanding the importance of respecting the rights and responsibilities of all people
3. Learning that one does not have to travel to a third world country to work for justice and against poverty.
4. Experiencing the richness of the Hispanic culture.
5. Gaining valuable experience in a controlled setting to prepare youth for future mission experiences.
6. Making new friends, developing and deepening an awareness of their faith, and experiencing the universality of the Catholic Church.

How can I help?

There will be many ways to help both the teens and their mission. Consider becoming a prayer partner for one of the teens, attending a Mass on their behalf, or donating items to take to the migrant community. There will also be opportunities to donate financially to support the mission, a teen, or the migrant families. Watch the bulletin for more information.

Are you an interested teen?

If so, come with your parent or guardian to the **Informational Meeting on March 2nd at 1:30pm in the Fireside Room of the Pastoral Outreach Center.** Contact Jennifer Ibach for more information 206-654-4640 or jibach@stjames-cathedral.org.