



ST. JAMES CATHEDRAL
The Twentieth Sunday in Ordinary Time
August 19, 2018

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Dear Friends,

No one who has been following the findings of the Pennsylvania grand jury regarding clergy sexual abuse and official cover-ups – not to mention the revelations about the former Cardinal Archbishop of Washington, D.C. – can be anything but horrified. So disturbing were the findings and revelations that I considered devoting the homily to the subject this weekend. I thought better of it after reading the scriptures. Their message – which we need to hear – is not even remotely connected to the devastating story that grabbed the headlines this past week. So, instead of using the pulpit, I decided to write to you, hoping that I might bring you – if not understanding – at least some clarity and a word of comfort. Little did I realize how difficult that would be.

To my way of thinking, the entire issue of abuse on the part of clergy (including highly placed members of the hierarchy) and the callous cover-up that many bishops have been guilty of, defies understanding. We all understand human weakness and human sinfulness, of course. That is a given. But when the sins are committed by people whose very calling in life puts them in privileged positions of trust – and who, in betraying that trust, not only wound and scar their victims for a lifetime, causing them to lose faith in themselves, in God, in the church and everything it stands for – well then, any attempt at explanation fails.

And when these crimes are compounded by church leaders hiding the truth, favoring perpetrators over victims, and caring more for the Institution, its reputation and its assets, than for the helpless victims, then a heinous offense comes close to being unforgiveable.

But we know all this. We have been forced to deal with it for the past two decades and more, and we are weary of it – weary beyond words. And we are angry, too, and scandalized and, let's be honest: we are also ashamed. I know I am. How could this happen in the church we love? And how can we still hold our heads high and continue to own our Catholic faith?

More than fifteen years ago at what one might have hoped was the nadir of this long nightmare, I remember how difficult I found it to appear in public wearing my clerical collar. The present moment of renewed revelations isn't much different. But

this is not about me and my feelings. I am sure many of you find yourselves at a loss for words as you interact with family members, friends, neighbors, and co-workers, many of whom are not Catholic and who are appalled and simply don't get it. I wish I had words to reassure you, words you could use to reassure them. I do not. And I wish I could take away the sense of powerlessness that comes from the fact that the channels open to you for speaking out and effecting change in the Church are few. I cannot.

And I take no comfort in knowing that this is a societal problem that occurs most often in families — that the church has no corner on these crimes or their cover up. There is no comfort there. The church should be held to a higher standard. Nor is there any comfort to be found in the fact that these recent revelations come from across the country. Geography has nothing to do with this, although we can be grateful that our own Archdiocese, back in the mid-1980s, was one of the first in the country to understand the gravity of the situation and to take steps to address it.

Speaking for myself, the only comfort I can find in this situation is my belief that this is God's church and that God can use this terrible tragedy not only to awaken the church to its sins, but also to force it to deal with the underlying causes of those sins. Nothing short of a thorough, searingly honest and completely transparent examination of conscience and admission of guilt will do. And no laws, canons, or traditions, no matter how sacrosanct, should escape critical examination and review. We must find out how this has been allowed to happen and we must face the truth and not hide from it, no matter the cost. And then we must repent and reform. I know this is the commitment of our Archbishop and it must be ours as well.

Dear friends in Christ, with every fiber of my being I believe that the church is the Body of Christ, and I know that God will see us through this nightmare. But that is no excuse for complacency. We have our work cut out for us. As we refuse to tolerate any further cover ups or dishonesty on the part of Church leaders, we must demand of ourselves the same faithfulness, honesty, integrity, and courage we demand of them. And as we do our best, with God's grace, to survive this dark hour and to learn from it, we must pray without ceasing for this Church we love, this Church we are.

Sincerely yours in Christ,



Father Michael G. Ryan

ORDER OF CELEBRATION FOR

The Twentieth Sunday in Ordinary Time

PRELUDE

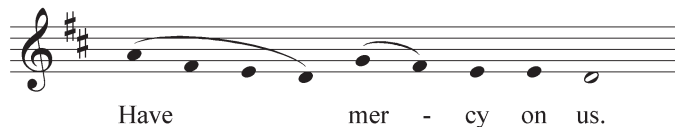
Soul, adorn thyself in gladness, BWV 654
Bach

ENTRANCE No. 523 in red Worship hymnal

Let all mortal flesh keep silence
PICARDY

PENITENTIAL ACT

Missa de angelis
Vatican VIII



GLORIA

Missa de angelis
Vatican VIII

Presider Gloria in excelsis Deo.
Choir/Cantor Et in terra pax hominibus bonæ voluntatis.

*Glory to God in the highest
and on earth peace to people of
good will*



We praise you

Choir/Cantor Benedicimus te.

we bless you



we adore you

Choir/Cantor Glorificamus te.

we glorify you



*we give you thanks
for your great glory*

Choir/Cantor Domine Deus, Rex cælestis, Deus Pater omnipotens.

*Lord God, heavenly King,
O God, almighty Father*



*Lord Jesus Christ
Only Begotten Son*

Choir/Cantor Domine Deus, Agnus Dei, Filius Patris.

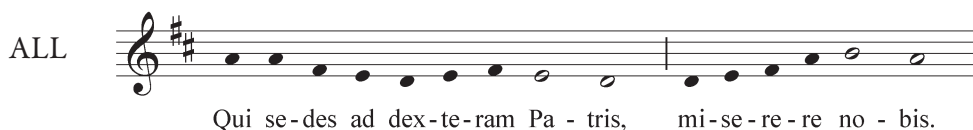
*Lord God, Lamb of God
Son of the Father*



*you take away
the sins of the world,
have mercy on us*

Choir/Cantor Qui tollis peccata mundi, suscipe deprecationem nostram.

*you take away the sins
of the world
receive our prayer*

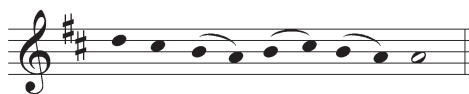


*You are seated at the right hand
of the Father, have mercy on us*

Choir/Cantor Quoniam tu solus sanctus.

For you alone
are the Holy One

ALL



Tu so-lus Do - mi - nus.

you alone are the Lord

Choir/Cantor Tu solus Altissimus, Iesu Christe.

you alone are the Most High Jesus
Christ

ALL



Cum San - cto Spi - ri - tu, in glo - ri - a De - i

with the Holy Spirit
in the glory
of God the Father



Pa - tris. A - - - - men.

Amen.

OPENING PRAYER (COLLECT)

The Liturgy of the Word

FIRST READING

Proverbs 9:1-6

PSALM RESPONSE

Psalms 34
Guimont



Taste and see the good - ness of the Lord.

SECOND READING

Ephesians 5:15-20

ALLELUIA

Berthier



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

GOSPEL

John 6:51-58

HOMILY

Father Michael G. Ryan

CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All BOW
and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.

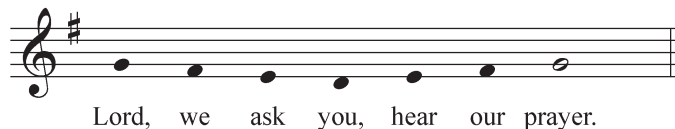
All STAND UPRIGHT
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Litany of Saints



The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE GIFTS

Offertory (10:00 & Noon)

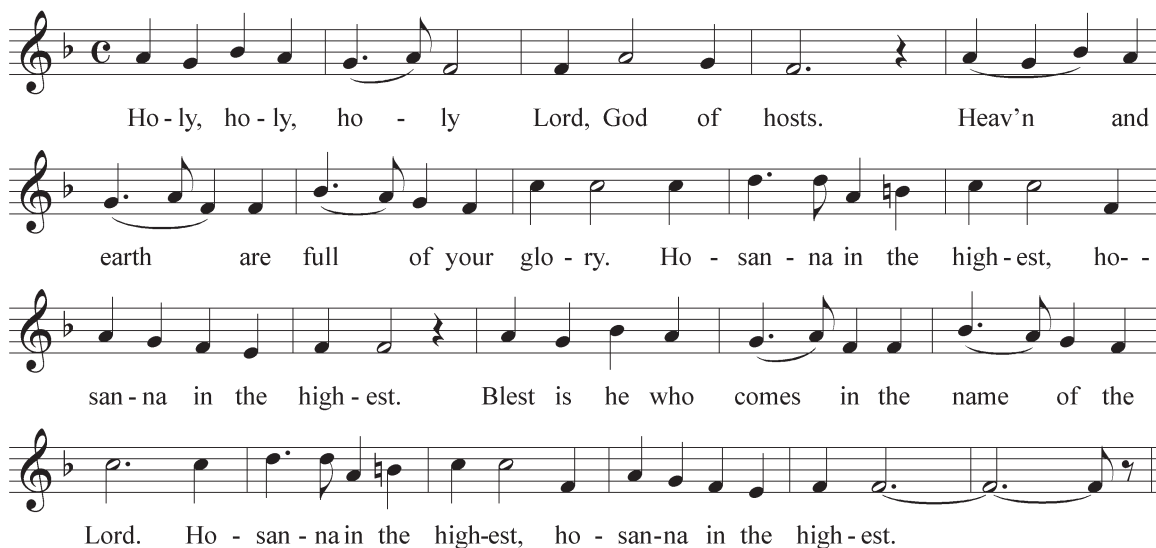
My soul, there is a country
Parry

(Sunday Evening)

Christ, whose glory fills the skies
Shephard

SANCTUS

Community Mass
Proulx



MYSTERY OF FAITH

Proulx



AMEN

Proulx



LORD'S PRAYER

AGNUS DEI

Missa de angelis
Vatican VIII



R. 1, 2: have mer - cy on us.



R. 3: give us your peace.

COMMUNION

He who eats my flesh and drinks my blood,
abides in me, and I in him, says the Lord.

Qui manducat carnem meam
Mode VI

(10:00 & Noon)

Down in adoration falling, This great Sacrament we hail,
O'er ancient forms of worship Newer rites of grace prevail;
Faith will tell us Christ is present, When our human senses fail.

Tantum ergo
de Séverac

(Sunday evening)

Magnificat Ton Royal

Low-gluten hosts are distributed at the credence table, near the presider's chair.

When you return to your place, please kneel or be seated.

HYMN OF PRAISE

How firm a foundation
FOUNDATION



1. How firm a foun - da - tion, you saints of the Lord,
2. "Fear not, I am with you, O be not dis - mayed,
3. "The soul that on Je - sus still leans for re - pose,



Is laid for your faith in his ex - cel - lent Word!
For I am your God, and will still give you aid;
I will not, I will not de - sert to its foes;



What more can he say than to you he has said,
I'll strength - en you, help you, and cause you to stand,
That soul, though all hell should en - deav - or to shake,



To you who for ref - uge to Je - sus have fled?
Up - held by my right - eous, om - nip - o - tent hand.
I'll nev - er, no nev - er, no nev - er for - sake!"

PROCESSION

Passacaglia in C Minor, BWV 582
Bach

St. James Cathedral - Seattle

ST. JAMES CATHEDRAL

The Most Reverend J. Peter Sartain, Archbishop of Seattle

PASTOR

The Very Reverend Michael G. Ryan

IN RESIDENCE

The Reverend David A. Brant

PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

FAITH FORMATION

Kathleen McCabe, Director (206-382-2018)
Brenda Bellamy, Children's Faith Formation (206-274-3108)
Rosanne Michaels, Faith Formation (206-654-4658)
Julianna Castro, Baptism Coordinator (206-619-0816)
Theresa Van de Ven, Administrative Assistant (206-219-5822)

FAMILY MINISTRY

Suzanne Lee, Director (206-654-4640)

LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (206-264-2086)
John Marquez, Julie Sharples, Peter Burns, Stephen Pace, sacristans (206-654-4646)

MUSIC MINISTRY (206-382-4874)

Joseph Adam, Director of Music & Cathedral Organist
Samuel Libra, Associate Cathedral Organist
Stacey Sunde, Director of Youth Music
Marjorie Bunday, Music Office Assistant

SOCIAL OUTREACH and ADVOCACY

Patrick Barredo, Director (206-382-4515)
Jamerika Haynes, Hospitality and Administrative Support
Dylan Hogan, Hospitality and Administrative Support (206-382-4235)
Cathedral Kitchen: Teddi Callahan (Director), Carol DeMatteis, John Givins, Ray Cisneros (206-264-2091)

MENTAL HEALTH and WELLNESS MINISTRY

Nancy Granger, Parish Mental Health Nurse (206-382-4269)

ST. JAMES IMMIGRANT ASSISTANCE (206-382-4511)

Christopher J. Koehler, Director
Glenda Caldwell, ESL Specialist; Patrick Suhrbier, Immigrant Legal Services; Caroline Okello, Community Activation Coordinator

STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

YOUTH MINISTRY and YOUNG ADULT MINISTRY

Curtis Leighton, Director (206-264-2082)

PARISH OFFICE

Sister Mary Slater, SNJM, Bookkeeper (206-382-4564)
Margaret Lynch, Wedding Office (206-382-4288)
Bev Mauser, Louise Mennella, Wedding Coordinators
Jane Mueller, Receptionist (206-622-3559)

FACILITIES and GROUNDS

Tang Nguyen, Facilities Supervisor (206-264-2087)
Alan Frasher, Melina McCombs, Abraham Merutse, Steve Raab

CELEBRATIONS of the SACRAMENTS

MASS

Sundays 8 - 10 - 12 & 5:30 pm
Weekdays 8:15 & 5:30 pm
Saturdays 8:15 & "Vigil" 5:30 pm

LITURGY of the HOURS Weekdays at 12:10 pm

VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

BAPTISM Communal celebrations are held monthly. A preparation program for parents and godparents is required. Contact Julianna Castro for information, 206-619-0816.

RECONCILIATION Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

MARRIAGE A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

ANOIDING of the SICK A communal celebration is held twice yearly. In case of serious illness, impending surgery, or advanced age, please call the parish office. The Sacrament of the Anointing of the Sick should not be delayed until the person is unconscious or in imminent danger of death. Call the Parish Office for information.

FUNERALS for parishioners, contact Suzanne Lee, 206-654-4640.

CONTEMPLATIVE ECUMENICAL PRAYER, First Fridays, 6:30 pm

TOURS of the CATHEDRAL Wednesdays at 1:00 pm. Groups of 4 or more may arrange a tour by calling Corinna Laughlin, 206-264-2086.

CATHEDRAL BOOKSTORE Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

PARISH OFFICE HOURS: Monday through Friday, 9:00 am - 5:00 pm. After-hours Emergency answering service for parishioners: 206-467-3049

804 Ninth Avenue, Seattle, WA 98104

Telephone: 206-622-3559 FAX: 206-622-5303

Website: www.stjames-cathedral.org

WELCOME, VISITORS! *If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. For more information about the parish, to register, or to ask a question, visit our **Sunday Help Desk at Coffee Hour**. A Cathedral staff person will be on hand to assist you. Be sure to stop by the **Cathedral Bookstore** after Mass for a wide selection of Cathedral souvenirs as well as Catholic books and gifts.*

FOR YOUR SAFETY At each of the weekend Masses a Seattle police officer is present on the Cathedral campus.

ON THE COVER *Wheat and Grapes*. Stained glass window, St. James Cathedral Chapel. Charles Connick, artist.

YOUNG ADULT THIRD SUNDAY SOCIAL Join other Catholics in their 20s and 30s tonight, Sunday, August 19, after the 5:30 Sunday Mass. We'll be sharing faith and fellowship in the Archbishop Murphy Courtyard just outside the bookstore. *Information*, Curtis Leighton, cleighton@stjames-cathedral.org

PILGRIMAGE AND MASS AT NW DETENTION CENTER SATURDAY, AUGUST 25 Join a short pilgrimage in solidarity with immigrants at the NW Detention Center. Carpool/Bus at 9am from St. Joseph to St. Leo's. Pilgrimage leaves from St. Leo's in Tacoma at 10:00am for the 11:00am Mass outside the detention center. To reserve a seat on the bus, call 206-324-2522 or rleet@stjosephparish.org. *Information*, Steve Wodzanowski, steve@stjosephparish.org.

THE ESOTERICS – LEONARD BERNSTEIN CENTENNIAL CONCERT On Saturday, August 25 at 8:00pm, Seattle's most innovative chorus returns to St. James Cathedral! To celebrate the life and work of the remarkable American composer Leonard Bernstein on what would have been his 100th birthday, The Esoterics, directed by Eric Banks, will be joined by Cathedral Organist Joseph Adam to present all of Bernstein's sacred vocal and choral works in English, Latin, French, and Hebrew, including Chichester Psalms, Missa brevis, selections from his Mass and Kaddish, Hashkiveinu, Yigdal, and Psalm 148. *Passes and information*, www.theesoterics.org.

SENIOR ICE CREAM AND BINGO SUMMER SOCIAL Enjoy the company of others on the Pastoral Outreach Center Patio while playing Bingo and enjoying delicious make-it yourself Sundaes! Come for the Ice Cream! Come for the Prizes! Come for the Fun! Thursday, August 30, 1–3pm. RSVP to the Parish Office, 206-622-3559.

PARISH REMEMBRANCE *Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we pray for the parishes of St. Pius X in Mountlake Terrace, Queen of Heaven in Tacoma, and Queen of Angels in Port Angeles.*

MARK YOUR CALENDARS FOR PILATES! Pilates exercises help increase strength, balance and flexibility. Certified Pilates Instructor and St. James Cathedral parishioner, Jenny Dailey will teach classes for all ages and fitness levels in the Pastoral Outreach Center on the following Saturdays from 11:00 to 11:45am: August 18, September 8, October 6, and December 15. *Information*, Nancy Granger, 206-382-4269 or ngranger@stjames-cathedral.org

LAUDATO SI': A MASS CELEBRATING THE SEASON OF CREATION On Saturday, September 22, at 10:30am, join with Christians worldwide to mark the Season of Creation, to celebrate the joy which the Earth shares with us. Father Ryan will preside.

HOUSING ADVOCACY COMMITTEE ANNUAL GENERAL MEETING Mark your calendars to learn more about the current state of affordable housing and homelessness in King County. A panel discussion including staff from Catholic Housing Services and Muslim Housing Services will be moderated by Michael Ramos of the Church Council of Greater Seattle. Thursday, September 27, 7:00pm in Cathedral Hall.

IS THERE A 3 YEAR-OLD IN YOUR FAMILY? We are exploring expanding our Children's Faith Formation classes to include a class for 3 year-olds and their parents. Class would meet on most Sundays September through June from 11:00am to 11:45am. Interested? *Information*, Brenda Bellamy, 206-274-3108 or bbellamy@stjames-cathedral.org.

ARE YOU RAISING A CHILD WITH SPECIAL NEEDS? The Faith Mentors program pairs your child one-on-one with a teen mentor for ongoing faith formation or preparation for the sacraments. *Information*, Brenda Bellamy, 206-274-3108 or bbellamy@stjames-cathedral.org.

2018-2019 CHILDREN'S FAITH FORMATION REGISTRATION IS NOW OPEN St. James Cathedral offers classes for children age 3 through High School, including a class for children with special needs, as well as sacramental preparation classes. *Information*, visit the Kid's Page of the Cathedral website or contact Brenda Bellamy, 206-274-3108 or bbellamy@stjames-cathedral.org.

ST VINCENT DE PAUL THANKS YOU A middle-aged restaurant waiter lost his job because of one bad review on a popular website. He was one of only two waiters who were overwhelmed when assigned to cover a party attended by 200 young professionals, a few of whom turned rowdy. One attendee later complained on the website about the service and said the waiter had a "bad attitude." Despite the waiter's otherwise excellent work history, his employer apologized and said he had to let the waiter go because the restaurant world is so competitive that they could not afford "a single bad review." When we met the unemployed waiter, his income was only \$182 in monthly foodstamps. With your support, we helped pay his rent and referred him to another charity for more help. Thank you! *Information*, Bob Clifford at 206-718-4158 or bobclifford53@gmail.com

A WEEKLY TIP ON CARING FOR OUR COMMON HOME "One particularly serious problem is the quality of water available to the poor. . . . Even as the quality of available water is constantly diminishing, in some places there is a growing tendency, despite its scarcity, to privatize this resource, turning it into a commodity subject to the laws of the market. Yet access to safe drinkable water is a basic and universal human right, since it is essential to human survival and, as such, is a condition for the exercise of other human rights. Our world has a grave social debt towards the poor who lack access to drinking water, because they are denied the right to a life consistent with their inalienable dignity." (Pope Francis, *Laudato Si'*, 29-30)

Opportunities to Serve

MINISTRY OF PRESENCE IN THE CATHEDRAL

Each weekday in the Cathedral, a volunteer sits at a desk in the northeast corner of the Cathedral near the Mary Shrine, available to answer questions, accept prayer requests, and greet visitors who stop in between 1:00pm-4:00pm. It's a quiet time to pray, read, and be present to those who come to the Cathedral, often people in need. **We have immediate need for volunteers on weekdays, especially Tuesdays and Wednesdays.** If you'd some quiet time in the Cathedral, we'd love to have you be a part of this ministry. *Information*, Maria Laughlin, 206-382-4284 or mlaughterlin@stjames-cathedral.org.

THE CATHEDRAL KITCHEN NEEDS A FEW MORE VOLUNTEERS to help with cooking, preparing and serving our meals. We also need a few more substitute gleaners to help when our other gleaners are away. Gleaners go out in the morning, once a week, usually as partners, to four local supermarkets and collect food (fruits, vegetables, milk, deli items, etc.) These items may be used for our daily meals or passed on to St. Mary's Food Bank. It's a fun and rewarding outreach! *Information*, Teddi Callahan, tcallahan@stjames-cathedral.org or 206-264-2091.

SING WITH CATHEDRAL CHOIR OR WOMEN'S SCHOLA Have you been considering answering the call to serve in the music ministry at St. James? Now's your chance! Music Director Joseph Adam will be holding auditions over the summer for membership in the Cathedral Choir (Thursday night rehearsals, sing at 10:00am Mass) and the Women of St. James Schola (meet at 4:00pm on Sundays to sing for 5:30pm Mass). For more information about the required commitment of these ensembles and to schedule an audition, contact Marjorie at musicoffice@stjames-cathedral.org or 206-382-4874.

SANDWICH MAKERS NEEDED The St. Martin de Porres Shelter Outreach Ministry needs a few extra volunteers to make sandwiches for the Fourth Monday of each month. This is a great opportunity for those with busy work schedules or families with children! *Information*, Dylan Hogan, dhogan@stjames-cathedral.org or 206-382-4235.

SUICIDE:

WARNING SIGNS and HOW TO RESPOND

Thursday, August 23, 2018

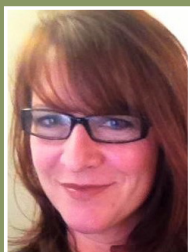
7:00 - 9:00 P.M.

St. Dunstan's Episcopal Church - Shoreline

Many of us have been through dark times, or watched others suffer. We don't always know how or when that darkness might lead to suicide. As a society, we're becoming more aware of mental health, mental illness, and suicide, through the news, social media, exposing these issues and allowing us the opportunity to respond and help. What does real help look like? It can feel awkward or scary when we don't know what to do. This training will give practical, simple steps that genuinely help.

Facilitated by Renee Cox, this workshop will focus on:

- warning signs and symptoms of suicidal thinking and actions;
- suicide prevention;
- risk groups for suicide and suicidal behaviors; and
- intervention:
 - how to talk to the person that you suspect is feeling this way;
 - how to most appropriately respond and intervene;
 - appropriate treatments.



Have you experienced an encounter with someone suicidal and wonder if you could have handled it differently?

Share your stories at:

<http://bit.ly/ecww-PersonalNarratives20180823>

These scenarios will be used by Renee at the workshop.

Renee Balodis-Cox, LMHC, MA, MS

WHEN

Thursday, Aug 23
7:00 - 9:00 P.M.
Sign in starts at
6:30 p.m.

WHERE

St. Dunstan
Episcopal Church
722 N 145th St
Shoreline, WA
98133

COST

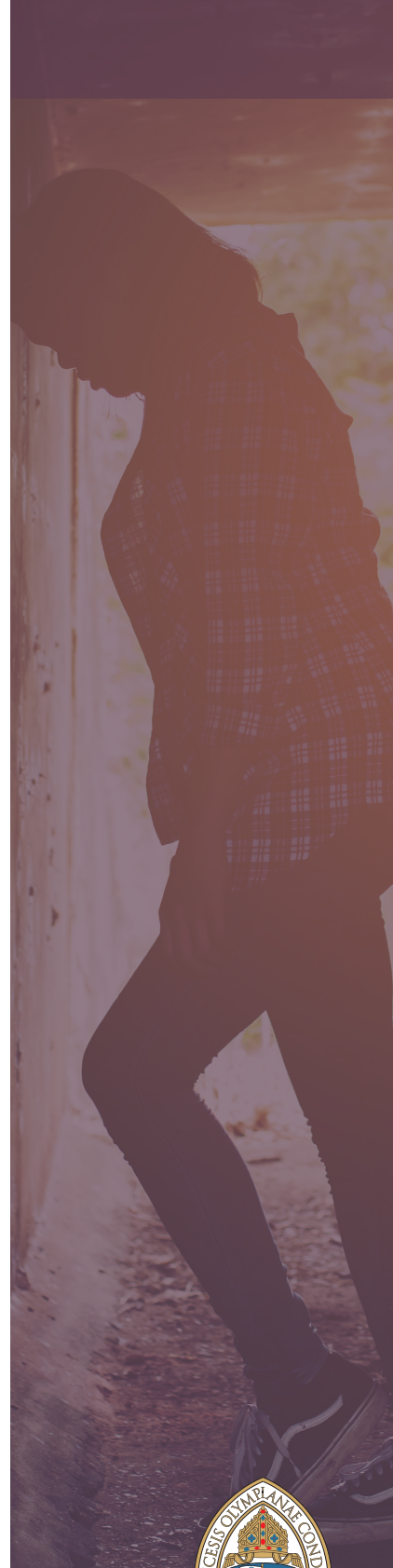
Only \$10 per person
Made payable to:
Diocese of Olympia
c/o Elizabeth Myers
1551 10th Ave E
Seattle, WA 98102
(scholarships available)

REGISTRATION

<http://bit.ly/ecww-SuicideWarningSigns20180823>



Sponsored
by the
Diocese of
Olympia's
Mental Health
Task Force



Frances Xavier Cabrini: The People's Saint

Wednesday, September 12, 2018

7:00pm, Cathedral Hall

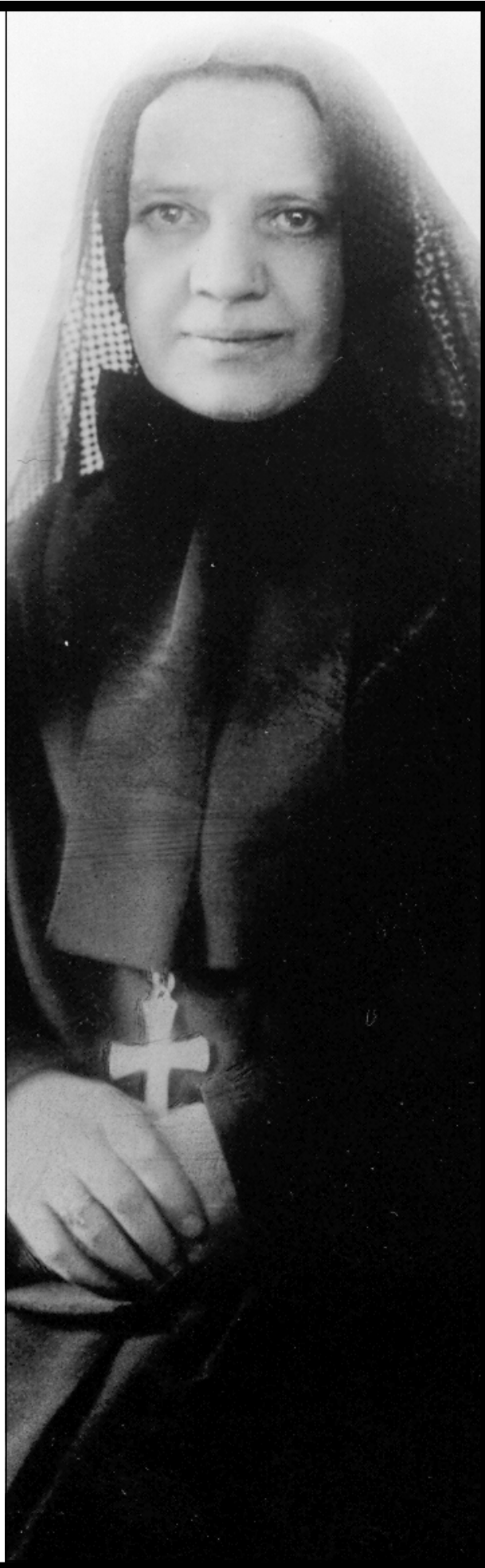
St. James Cathedral

Chicago filmmaker Lucia Mauro's new film, a 50-minute documentary titled *Frances Xavier Cabrini: The People's Saint* – in honor of the first American citizen saint's 100th anniversary -- will screen on September 12 at St. James Cathedral in Seattle, where Mother Cabrini founded institutions and, in 1909, became an American citizen.

"Our goal is to bring our film to institutions that focus on the many facets of immigration, education, and humanitarian efforts and embody Mother Cabrini's compassionate mission," says writer-director Lucia Mauro.

Frances Xavier Cabrini: The People's Saint presents a living portrait of the Italy-born humanitarian that showcases her relevance and global reach in an ever-changing world. The patron saint of immigrants and hospital administrators is explored as a fearless, roll-up-her-sleeves woman who, despite frail health, traveled the world at the turn of the 20th century to serve the less fortunate. It shows the environment in Lombardy, Italy that shaped her compassionate vision and includes interviews with individuals from all walks of life, who carry on Mother Cabrini's work today as the needs of immigrants and other populations continue to evolve.

All are welcome!



St. James Cathedral

WINTER SHELTER



"Lord, when did we see you hungry and feed you, or see you thirsty and give you drink? When did we welcome you or clothe you?" The King will answer them: "I assure you, as often as you did it for the least of my brothers and sisters, you did it for me." Matthew 25:37-40

On January 26, 2018, 12,112 people were experiencing homelessness in Seattle and King County.

St. James Cathedral partners with St. Martin de Porres Shelter to provide overflow sleeping space during the cold winter months.

St. Martin de Porres, a program of Catholic Community Services, has room for 212 homeless men.

During the winter, St. Martin's is always full and has to turn away many people.

From October through April, Friday night through Monday night,

St. James provides a warm and safe place to sleep in Cathedral Hall for up to 14 men.

Nearly 100 parishioners are needed to volunteer at the Winter Shelter.

**Join our shelter team as
an overnight host or a breakfast cook.**

Comments from our volunteers:

"I feel that working at the Winter Shelter helps me put my faith in action."

"I truly felt a connection with this ministry...I left Monday morning with an energized heart."

TRAINING- SUNDAY, SEPTEMBER 16

6.30-7.30 PM in CATHEDRAL HALL

New and Returning Volunteers Encouraged to Come!

Information: Patrick Barredo ,pbarredo@stjames-cathedral.org, 206-382-4515

Save the Date

LAUDATO SÍ

A MASS CELEBRATING THE SEASON OF CREATION

Saturday, September 22, 2018 at 10:30am

St. James Cathedral, 804 Ninth Avenue, Seattle

Join with Christians worldwide to commemorate the SEASON OF CREATION, the time between September 1 (World Day of Prayer for the Care of Creation) and October 4 (feast day of St. Francis of Assisi).

We invite all people of faith to celebrate the joy which the Earth shares with us.

Let us come together to thank God for the richness that is in the Creation which we share. Father Michael G. Ryan will preside at the Mass and afterwards, he will bless the new Cathedral Kitchen Garden on Madison Street.

All are welcome.



Share the
Journey #
#sharejourney



ST. JAMES CATHEDRAL



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CENTER FOR
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INSTITUTE FOR
CATHOLIC THOUGHT AND CULTURE

www.stjames-cathedral.org

Welcome Back

A CATHEDRAL PROGRAM FOR NON-PRACTICING CATHOLICS

*Come back to the Lord with all your heart!
God is gracious and compassionate,
slow to anger, rich in faithful love. Joel 2*



Have you drifted away from your Catholic faith? Are you disillusioned by what you hear about your Church? Do you desire a life filled with faith?

St. James Cathedral offers “Welcome Back,” a nine-week parish program for Catholics out of touch with a Church that once may have been home. It’s a safe place to ask questions, learn about changes in the Church, and begin to experience a small community of faith. If you desire, we’ll help you return to the sacraments, and to becoming an active part of the faith community.

The fall program begins Monday, September 24, 2018, and continues Mondays through November. Sessions are held 7:00–9:00pm in Cathedral Place, 803 Terry Avenue.

For more information, without any obligation, contact Rosanne Michaels at 206-654-4658 or rmichaels@stjames-cathedral.org.

ST. JAMES CATHEDRAL PARISH

We are the cathedral for the Catholic Archdiocese of Seattle and its Archbishop, The Most Reverend J. Peter Sartain. We are also a parish church for a vibrant faith community with a long history that reaches back to Seattle's early days.

We are an inner-city parish with an outreach to many who live on the edge of poverty and loneliness. We are a diverse community that welcomes, accepts, and celebrates the differences we all bring. We exist in the heart of the city, yet sometimes our parishioners come from considerable distances to worship here.

St. James Cathedral is a crossroads where ideas and challenges both old and new are explored in the light of the Gospel of Jesus Christ.

Our cathedral is also the center for many cultural and ecumenical events which both reflect and help to shape the fabric of a vital metropolitan community.

Above all, St. James Cathedral is a community of prayer.

