

ORDER OF CELEBRATION FOR

The Third Sunday in Ordinary Time

CELEBRATION OF THE SACRAMENT OF BAPTISM (Noon)

PRELUDE

Our Father who art in heaven

Böhm

THE INTRODUCTORY RITES

ENTRANCE

For thy blest saints

ST. ANNE

**1 For thy blest saints, a noble throng,
Who fell by fire and sword,
Or early died, or flourished long,
We praise thy Name, O Lord.**

**3 He stood with thee beside the dead;
He climbed the mount with thee,
And saw the glory round thy head,
One of the chosen three.**

**2 For James who left his father's side,
Not ling'ring by the sea;
He heard what could not be denied,
Thy summons, "Follow me."**

**4 He knelt beneath the olive shade,
He drank thy cup of pain,
And slain by Herod's flashing blade
He saw thy face again.**

**5 Lord, may we learn to drink the cup,
And meek and firm be found,
When thou shalt come to take us up
Where thine elect are crowned.**

GREETING

Priest The Lord be with you.
ALL **And with your spirit.**

(Noon) WELCOMING OF THE CHILDREN TO BE BAPTIZED

PENITENTIAL ACT

St. James Mass for Peace

Herbolsheimer



1. & 3. Ky - ri - e e - le - i - son.



2. Chri - ste e - le - i - son.

GLORIA (Sunday Evening)

Missa de angelis chant, No. 341 in red Worship Hymnal

All other masses: *chanted on one tone*

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory.
Lord God, heavenly King, O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,**

have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT (OPENING PRAYER)

THE LITURGY OF THE WORD

FIRST READING

Jonah 3:1-5, 10

RESPONSORIAL PSALM

Psalm 25

Proulx



SECOND READING

I Corinthians 7:29-31

ALLELUIA

St. James Mass for Peace

Herbolsheimer



DIALOGUE BEFORE
THE GOSPEL

Priest The Lord be with you.
ALL **And with your spirit.**
Priest A reading from the holy Gospel according to Mark.
ALL **Glory to you, O Lord.**

GOSPEL

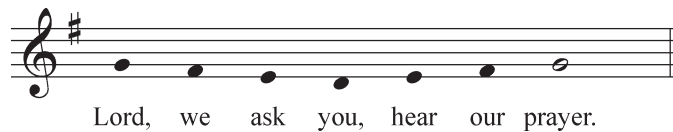
Mark 1:14-20

HOMILY

Father Michael G. Ryan

PRAYER OF THE FAITHFUL

Litany of Saints



DISMISSAL OF THE CATECHUMENS AND CANDIDATES (10:00)

Toolan

**Leave all things you have, and come and follow me,
and come and follow me.**

THE RITE OF BAPTISM (NOON)

INTERCESSIONS AND LITANY OF SAINTS No. 827

BLESSING AND INVOCATION OF GOD OVER BAPTISMAL WATER

PROFESSION OF FAITH All join in the response, **I do.**

ACCLAMATION FOLLOWING EACH BAPTISM **Alleluia!**

Herbolsheimer

SPRINKLING WITH BAPTISMAL WATER **Alleluia, alleluia!**

Hurd

ENTRANCE OF THE NEWLY BAPTIZED

EXPLANATORY RITES

CREED (except at Noon)

ALL

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

[ALL BOW]

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

[ALL STAND UPRIGHT]

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Lord, we ask you, hear our prayer.

Litany of Saints

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Offertory (10:00)

“Lord, we have sinned” from *Jonah*

Carissimi

INVITATION TO PRAYER

Priest Pray that my sacrifice and yours ... to God, the almighty Father.
ALL **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

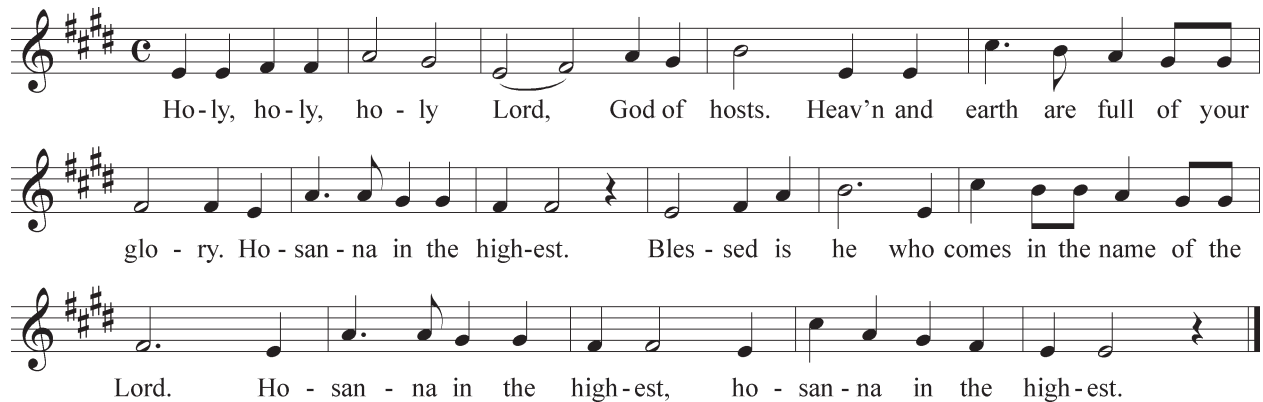
PREFACE DIALOGUE

Priest The Lord be with you.
ALL **And with your spirit.**
Priest Lift up your hearts.
ALL **We lift them up to the Lord.**
Priest Let us give thanks to the Lord our God.
ALL **It is right and just.**

SANCTUS

St. James Mass for Peace

Herbolsheimer

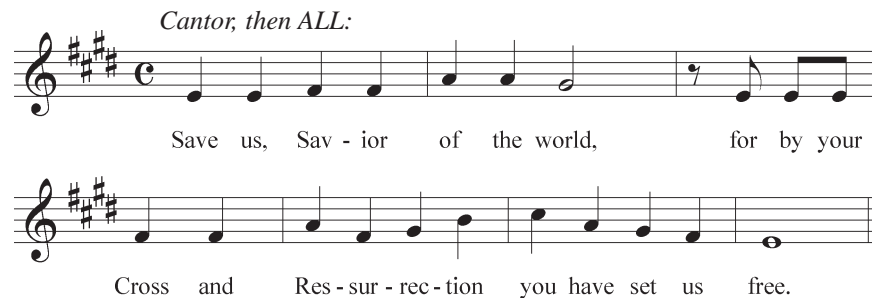


Ho-ly, ho-ly, ho-ly Lord, God of hosts. Heav'n and earth are full of your
glo-ry. Ho-san-na in the high-est. Bles-sed is he who comes in the name of the
Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

MEMORIAL ACCLAMATION

Herbolsheimer

Cantor, then ALL:



Save us, Sav-ior of the world, for by your
Cross and Res-sur-rec-tion you have set us free.

AMEN

Herbolsheimer



A-men, A-men, A-men, A-men.

THE COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

Priest The peace of the Lord be with you always.
ALL **And with your spirit.**

AGNUS DEI

Herbolsheimer

Response 1, 2



Have mer-cy on us.

Response 3



Grant us peace.

INVITATION

Priest Behold... called to the supper of the Lamb.
ALL **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

“Follow me; I will make you fishers of people.” Whereupon chant they, leaving their nets and their boat, followed the Lord.

(10:00)

The Way of St. James
Proulx

Upon returning to your place after Holy Communion, please **kneel or be seated**.
Low-gluten hosts are distributed at the credence table near the Blessed Sacrament Chapel.

HYMN OF PRAISE

When Jesus came to Nazareth
ST. COLUMBIA

1. When Je - sus came from Na - za - reth
2. We make our vows, O Christ, to - day
3. For you have prom - ised, Christ, to be

He walked be - side the sea.
He to serve you faith - ful - ly,
our faith - ful Lord and Friend

He saw four fish - er - men and called,
for you have called us each by name,
whose love for us will ne - ver fail

"Come, fol - low, fol - low me!"
"Come, fol - low, fol - low me!"
un - til our life shall end.

THE CONCLUDING RITES

GREETING

Priest The Lord be with you.
ALL **And with your spirit.**

PROCESSION

Fugue in E-flat Major, BWV 552
Bach
Praeludium in D Minor
Böhm

Economic Justice for All

A Panel Discussion

Moderator

*Josephine Tamayo Murray, Vice President for Social Policy,
Catholic Community Services of Western Washington
& parishioner of St. James Cathedral*

Panelists

Economic Justice for All ~ 25 Years Later

Linda Haydock, SNJM, Director, Intercommunity Peace & Justice Center

The Effects of the Ongoing Recession on the Poor

*Michael Reichert, President, Catholic Community Services of Western Washington,
& parishioner of St. James Cathedral*

How Can Businesses Support Economic Fairness?

*Tom Campion, Founder and Chairman, Zumiez Corporation
& parishioner of St. James Cathedral*

Advocacy for the Common Good in the 2012 Washington State Legislative Session

Sharon Park, OP, Director, Washington State Catholic Conference

Monday, January 30, 2012 | 7:00 to 9:00 pm
Cathedral Hall, Ninth Ave & Columbia Street, Seattle

Sponsored by the St. James Cathedral Life, Peace and Justice Committee
Information and RSVP, Patty Bowman, pbowman@stjames-cathedral.org or 206-382-4515

St. James Cathedral - Seattle

ST. JAMES CATHEDRAL

The Most Reverend J. Peter Sartain, Archbishop of Seattle

PASTOR

The Very Reverend Michael G. Ryan

IN RESIDENCE

The Reverend David A. Brant
The Reverend Richard J. Ward

PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

PASTORAL CARE MINISTRIES

John Simpson, Pastoral Care Minister (206-274-3173)
Beth Rose, Parish Mental Health Nurse (206-382-4269)

SOCIAL OUTREACH and ADVOCACY

Patty Bowman, Director (206-382-4515)
Suzanne Lee (206-654-4640)
Jim and Jill McAuliffe, Cathedral Kitchen (206-264-2091)

LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (622-3559 x3996)
Brenda Bellamy, Peter Burns, John Marquez, Stephen Pace, sacristans

MUSIC MINISTRY (206-382-4874)

Dr. James Savage, Director of Music
Joseph Adam, Organist (206-382-4597)
Dr. Clint Kraus, Associate Organist
Stacey Sunde, Director of Youth Music
Thomas Thompson, Coordinator of Special Projects

FAITH FORMATION

TerryAnn Bowen, Director of Religious Education (206-382-2018)
Marianne Coté, Youth & Family Ministry (206-382-4512)
Lita McBride, Children's Faith Formation (206-654-4658)
Theresa Van de Ven, Administrative Assistant (206-219-5822)

MINISTRY to IMMIGRANTS (206-382-4511)

Christopher J. Koehler, Director
Glenda Caldwell, ESL Specialist
Jim Hodges, Citizenship
Cecilia Erin Walsh, ESL Coordinator

STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

PARISH OFFICE

Sister Mary Slater, SNJM, Bookkeeper (206-382-4564)
Elizabeth Falzone, Receptionist (206-622-3559)
Marilyn Maddeford, Administrative Assistant (206-622-3559 x3971)

WEDDINGS

Linda Carr, Wedding Office (206-622-3559 ext. 3979)
Bev Mauser, Louise Mennella, Wedding Coordinators

FACILITIES and GROUNDS

Dennis Morse, Facilities Manager (206-622-3559)

CELEBRATIONS of the SACRAMENTS

MASS

Sundays 8 - 10 - 12 & 5:30 pm
Weekdays 8:15 & 5:30 pm
Saturdays 8:15 & "Vigil" 5:30 pm

LITURGY of the HOURS Weekdays at 12:10 pm

VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

BAPTISM Communal celebrations are held monthly. A preparation program for parents and godparents is required. Please call the parish office for an appointment.

RECONCILIATION Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

MARRIAGE A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

ANointing of the SICK A communal celebration is held regularly. In other situations (anticipated surgery, emergency) please call the parish office.

"TAIZÉ" ECUMENICAL PRAYER, Fridays at 6:30 pm.

TOURS of the CATHEDRAL Wednesdays at 1:00 pm. Groups of 4 or more may arrange a tour by calling Maria Laughlin, 206-382-4284

CATHEDRAL BOOKSTORE Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

ST. JAMES CATHEDRAL PARISH

804 Ninth Avenue, Seattle, WA 98104
Telephone: 206-622-3559 FAX: 206-622-5303
Website: www.stjames-cathedral.org
Emergency Number: 206-467-3049
Office Hours: Monday through Friday, 9:00 am - 5:00 pm

WELCOME! *If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. Thanks, in part, to the generosity of visitors like you, we are able to celebrate the Church's liturgy here in a fitting and beautiful way. We are also able to offer a wide range of services to needy people living in the central district of our city.*

FLOWERS AT THE ALTAR are from David and Shelley Hovind in celebration of their first wedding anniversary.

SPIRIT OF PROPHECY ART EXHIBIT IN THE CHAPEL

Through February 19, our Cathedral Chapel is host to a special exhibit entitled "The Spirit of Prophecy," featuring works by five contemporary artists. Each of the artists is known for addressing spiritual themes in works which range from large-scale oils to intimate woodcuts and mixed media sculpture. A short tour of the exhibit will be offered immediately following the Sunday 10:00am Mass and Sunday 5:30pm Masses this weekend. Simply gather in the Cathedral Chapel.

WILL YOU BE A "SNOW ANGEL"? Due to the snow storm last Sunday, our Sunday collection was down by \$11,300 (compared to the same week in 2011). If you missed Mass last Sunday, would you consider making your usual Sunday and St. Vincent de Paul offering for last Sunday this week? That will help us make our budget!

CATHEDRAL ESPRESSO Stop by Cathedral Hall after the 10:00am Mass today for a latte or mocha. All proceeds in the month of January benefit our own Care Team for Persons with AIDS.

CONFIRMATION CLASSES FOR ADULTS AND HIGH SCHOOL STUDENTS 16 years and older begin Thursday, February 16, 6:30-8:30 pm in Cathedral Place, Room 411. Full sacramental initiation (Baptism, Confirmation, and Eucharist) is important for all practicing Catholics, and is particularly important for those who are considering getting married. *Information*, John Marquez, jmarquez@stjames-cathedral.org, 206-274-3106.

PRAYER FOR CHRISTIAN UNITY Celebrate the Week of Prayer for Christian Unity with a special ecumenical prayer, Tuesday, January 24, 7 p.m. at First AME, 1522 14th Ave., Seattle, 98122. Our own Father Ryan will preach at this year's event, which is hosted by Seattle University's School of Theology and Ministry, the Church Council of Greater Seattle, the Archdiocese of Seattle, and First African Methodist Episcopal Church of Seattle. All are welcome!

PARISH REMEMBRANCE *Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we remember in prayer the parishes of St. Paul in Seattle and the Mission Churches of St. Paul in Westport and on the Swinomish Indian Reservation.*

DO YOU SHOP AT BARTELL'S? St. James Cathedral is now a member of Bartell Drugs 'B' Caring program. Pick up a 'B' Caring Card at Bartell's and designate St. James Cathedral as the beneficiary, and Bartell's will contribute up to 4% of your purchases to St. James Cathedral every time you shop there and present your card.

SEND US YOUR RECIPES Following up on the enormous success of the first ESL cookbook, we are once again asking parishioners for recipes. This newest edition will be devoted entirely to desserts. We are especially interested in old family recipes that reflect your cultural background. Feel free to include any family stories or cultural history related to your recipe. Mail your contribution to: St James ESL Program, 804 Ninth Ave, Seattle, WA 98104 or email it to mmain@stjames-cathedral.org. *Information*, Mali Main at 206-382-4511 or mmain@stjames-cathedral.org.

ST. JAMES YOUTH MUSIC PROGRAM IS ACCEPTING NEW SINGERS in to our renowned youth choirs. In the two training choirs (grades 1-4) young people learn to participate fully and actively in the Mass through exciting and innovative musical teaching. Some of the Northwest's most highly recognized music educators will inspire your student with both vocal and instrumental training. No audition is necessary for the training choirs. We are also holding auditions for our other two ensembles, the Schola Cantorum (treble voices, grades 5-8) and our Young Women's Ensemble, Jubilate! for upper teens. Scholarships are available. Help us Make A Joyful Noise! *Information*, ssunde@stjames-cathedral.org or 206-382-4874

THANK YOU, THANK YOU, THANK YOU to our generous parishioners who contributed 2,735 pairs of socks to our 2011 Advent Warm Hearts and Soles sock drive to benefit the homeless in our city. We thank our individual donors as well as our generous corporate donor, the Zumiez Foundation, for helping us exceed our goal. In addition to the men's socks we received some for women and children, and also some hats, gloves, and jackets. All are going to organizations we work with to be distributed to those in need. And many thanks, too, to our friends who donated their time to collect socks following the Advent Masses. We are blessed to have such a caring and generous parish!

WOULD YOU CONSIDER ASSISTING A PERSON who wants to become Catholic? We continue to have new inquirers coming to participate in our Christian Initiation process to learn more about the Catholic Church (RCIA). We need St. James parishioners to be companions with our new inquirers to help welcome them to our community. The time commitment is reasonable – 2 Wednesday evening sessions a month. Training and support are provided. The rewards are many, including renewal and update of your faith and "kudos" in heaven. *Information*, TerryAnn Bowen 206-382-2018 or tbowen@stjames-cathedral.org.

ARCHBISHOP SARTAIN HAS ASKED THAT THE FOLLOWING ANNOUNCEMENT BE PUBLISHED IN ALL PARISH BULLETINS THIS WEEKEND

PROTECT MARRIAGE Legislators will be voting soon on whether to change the current law defining marriage. Marriage between a man and a woman is essential for family life and is the foundation of any society. Please call, email or write your state Senator and two Representatives urging them to support the current law and defend marriage as the union of one man and one woman.

Call 1-800-562-6000 to leave a message for your legislators. Go to the Washington State Legislature website at: <http://apps.leg.wa.gov/DistrictFinder/Default.aspx> to find your legislator and to write or email a message to them.

ARE YOU A REGISTERED PARISHIONER AT ST. JAMES? Many who attend St. James regularly and consider the Cathedral their parish have never officially registered. *We strongly encourage you to register.* Registered parishioners receive important mailings from the Cathedral (including offering envelopes!), are regular recipients of the Cathedral's quarterly journal *In Your Midst*, are able to celebrate their wedding at the Cathedral, and their children may attend any of the five Catholic Rainbow Schools at parishioner rates. In addition, if you are a registered parishioner and use envelopes, or are on the direct debit program, we will mail you a quarterly report of your contributions to the parish. Registration cards can be found in the vestibule. *If you are not sure whether or not you're registered, call the Parish Office, 206-622-3559.*

Getting to know Good Pope John

Later this year, thanks to some generous parishioners, a permanent shrine to Blessed John XXIII, the Pope who called the Second Vatican Council, will be established in the north aisle of the Cathedral. Throughout the year, keep an eye on this box in the bulletin to learn more about this great saint of modern times.

Young Angelo greatly admired Father Rebuzzini, his parish priest. Decades later he could still recite the counsel attributed to St. Bernard which hung on the wall of the priest's study: "Peace within the cell; fierce warfare without. Hear all; believe a few; honor all. Do not believe everything you hear; do not judge everything you see; do not do everything you can; do not give everything you have; do not say everything you know. Pray, read, withdraw, be silent, be at peace."



Joy and Hope in Christ: Vatican II

Part 2 in a series

January 22, 2012

This year, 2012, marks the fiftieth anniversary of the opening of the Second Vatican Council, which began on October 11, 1962, and closed on December 8, 1965. Throughout the year, we'll mark this milestone anniversary by celebrating the Council, and exploring its teachings through bulletin inserts, lectures, and a variety of special events.

A whirlwind tour of the Ecumenical Councils

An “ecumenical Council” in the Church is one to which all the bishops of the world are invited. Here is a whirlwind tour of the first 20 ecumenical councils of the Church. During the coming year, we will be marking the 50th anniversary of the opening of Vatican II, which was the twenty-first ecumenical Council in the history of the Catholic Church.

THE FIRST COUNCIL OF NICAIA (325) was summoned to combat the heresy of Arianism, which denied the divinity of Christ. This Council declared that Jesus was “God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father.”

THE FIRST COUNCIL OF CONSTANTINOPLE (381) continued to define the Creed which had been formulated at Nicaea (though we commonly call this the “Nicene” Creed, it is more accurately termed the “Niceno-Constantinopolitan” Creed).

THE COUNCIL OF EPHESUS (431) combated the Nestorian heresy, and declared Mary to be not only the mother of Jesus, but the *theotokos* - Mother of God.

THE COUNCIL OF CHALCEDON (451) continued to define the Church’s understanding of the true nature of Christ, both God and man.

THE SECOND COUNCIL OF CONSTANTINOPLE (553) was called to address the heresy of monophysitism, which argued that Christ had only one nature – his divine nature. This Council reaffirmed the Church’s teaching that Christ has two natures, and is fully God, and fully human.

THE THIRD COUNCIL OF CONSTANTINOPLE (680-681) continued to define what it meant for Christ to be fully God and fully human.

THE SECOND COUNCIL OF NICAIA (730) defended the use of icons and images in the Church.

THE FOURTH COUNCIL OF CONSTANTINOPLE (869-870) marked the growing divide between the Church in the East and West.

THE FIRST COUNCIL OF THE LATERAN (1123) was convoked by Pope Calixtus II to ratify the Concordat of Worms, which had defended the Church’s right to appoint bishops—rather than the Emperor.

THE SECOND COUNCIL OF THE LATERAN (1139) was convoked to decide who was Pope – after the death of Pope Honorius II, two Popes were elected by two different groups of

The Ecumenical Councils of the Church

*First Council of Nicaea (325)
First Council of Constantinople (381)
Council of Ephesus (431)
Council of Chalcedon (451)
Second Council of Constantinople (553)
Third Council of Constantinople (680-681)
Second Council of Nicaea (730)
Fourth Council of Constantinople (869-870)
First Council of the Lateran (1123)
Second Council of the Lateran (1139)
Third Council of the Lateran (1179)
Fourth Council of the Lateran (1215)
First Council of Lyon (1245)
Second Council of Lyon (1275)
Council of Vienne (1311-2)
Council of Constance (1414-1418)
Council of Florence (1431-1442)
Fifth Council of the Lateran (1512-1517)
Council of Trent (1545-1563)
First Vatican Council (1869-1870)
Second Vatican Council (1962-1965)*

Cardinals. This Council also discussed priestly celibacy and other matters.

THE THIRD COUNCIL OF THE LATERAN (1179) addressed a wide variety of concerns, chief among them the process for electing a Pope. Many of the rules this Council established are still binding today.

THE FOURTH COUNCIL OF THE LATERAN (1215) decreed that Christians should go to confession and communion at least once a year, during the Easter season. It also clarified the Church’s teaching on the Eucharist and the doctrine of transubstantiation.

THE FIRST COUNCIL OF LYON (1245) was highly political. Its main action was to depose Emperor Frederick II of Germany.

THE SECOND COUNCIL OF LYON (1275) addressed a variety of political and ecclesial concerns, including aid to Jerusalem. The new religious orders of Franciscans and Dominicans were debated and affirmed. There was more discussion about papal elections, including the decree that if the cardinals could not come to an agreement after eight days, they were to be given bread and water only.

THE COUNCIL OF VIENNE (1311-2) addressed issues related to the Crusades, especially the Knights Templars. It also decreed that Greek, Hebrew, and Arabic be taught in Catholic universities.

When the **COUNCIL OF CONSTANCE (1414-1418)** began, there were three Popes reigning. Little wonder, then, that this Council decreed that the authority of an ecumenical Councils is greater than that of the Pope, deposed all three of them, and elected Martin V in their stead.

THE COUNCIL OF FLORENCE (1431-1442) continued the debate on the authority of Councils, or “conciliarism.”

THE FIFTH COUNCIL OF THE LATERAN (1512-1517) was called to address the need for reform, but ended up dealing mainly with small matters of governance.

THE COUNCIL OF TRENT (1545-1563) was a wide-ranging, incredibly influential reforming Council. It responded to the Protestant Reformation by defining Catholic teaching on issues of Scripture, salvation, and the sacraments. It created the seminary system for the formation of priests, reformed the liturgy, issued a Catechism, and much more.

THE FIRST VATICAN COUNCIL (1869-1870) was cut short by the occupation of Rome by the united Italian forces. It defined the dogma of papal infallibility and discussed, but did not define, the dogma of the Assumption of the Blessed Virgin Mary (that would happen in 1950).

THE SECOND VATICAN COUNCIL (1962-1965) was convoked by Blessed John XXIII as a reforming Council to bring the Church up-to-date in light of the needs of the modern world.

Corinna Laughlin, Director of Liturgy