

ORDER OF CELEBRATION FOR *The Solemnity of Pentecost*

THE RITE OF RECEPTION INTO FULL COMMUNION (10:00am)

Texts for the revised translation of the Mass responses can be found inside the front cover of the red Worship hymnal.

PRELUDE

(Noon)

Come, Holy Ghost, Lord God, BWV 651

Bach

Veni Creator Spiritus

Grigny

THE INTRODUCTORY RITES

INTROIT (10:00am and Sunday Evening)


The Spirit of the Lord fills the whole world, alleluia.

It holds all things together and knows every word that is spoken, alleluia.


ENTRANCE

Come, Holy Ghost


LAMBILLOTTE



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, Through thee a - lone, Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace
gift of God most high; Thou fount of life,
Fa - ther and the Son; Be this our firm
Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast
and fire of love, And sweet a - noint - ing from a -
un - chang - ing creed, That thou art with us in our
on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.
bove, And sweet a - noint - ing from a - bove.
need, That thou art with us in our need.
flow, All gifts that from the Spir - it flow.

RITE OF SPRINKLING

Hurd



Al - le - lu - ia, al - le - lu - ia.

GLORIA

chant, Vatican VIII

Glory to God
in the highest,
and on earth
peace to people
of good will.

We praise you,
we bless you,

we adore you,
we glorify you,
we give you thanks

for your great glory,
Lord God, heavenly King,

O God, almighty Father.
Lord Jesus Christ,
Only Begotten Son,

Lord God, Lamb of God,
Son of the Father,

You take away
the sins of the world,
have mercy on us.

You take away
the sins of the world,
receive our prayer.

You are seated
at the right hand
of the Father,
have mercy on us.

For you alone
are the Holy One.
You alone are the Lord.

You alone
are the Most High,
Jesus Christ,
with the Holy Spirit,

in the glory
of God the Father.
Amen.

Presider Cantor/Choir

Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho - mí - ni - bus

ALL Cantor/Choir

bo - næ vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí - ci - mus te.

ALL Cantor/Choir ALL

A - do - rá - mus te. Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi

Cantor/Choir

pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us, Rex cæ - lé - stis,

ALL

De - us Pa - ter om - ní - po - tens. Dó - mi - ne Fi - li u - ni - gé - ni - te

Cantor/Choir

Ie - su Chri - ste. Dó - mi - ne De - us, Agnus De - i, Fí - li - us Pa - tris.

ALL

Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.

Cantor/Choir

Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó - nem

ALL

no - stram. Qui se - des ad délix - te - ram Pa - tris, mi - se - ré - re no - bis.

Cantor/Choir ALL

Quó - ni - am tu so - lus san - ctus. Tú so - lus Dó - mi - nus.

Cantor/Choir ALL

Tú so - lus Al - tís - si - mus, Ie - su Chri - ste. Cum San - cto

Spí - ri - tu, in gló - ri - a De - i Pa - tris. A - - - men.

COLLECT

THE LITURGY OF THE WORD

FIRST READING

Acts 2:1-11

PSALM RESPONSE

Psalms 104

Proulx



Lord, send out your Spirit, and re - new the face of the earth.

SECOND READING

I Corinthians 12:3-13

SEQUENCE **Please remain seated**

chant, *Veni Sancte Spiritus*

Come, thou Holy Spirit, come!
And from thy celestial home
Shed a ray of light divine!

Come, thou Father of the poor!
Come, thou source of all our store!
Come, within our bosoms shine!

Thou, of comforters the best;
Thou the soul's most welcome guest;
Sweet refreshment here below;

In our labor, rest most sweet;
Grateful coolness in the heat;
Solace in the midst of woe.

O most blessed light divine,
Shine within these hearts of thine,
And our inmost being fill!

Where thou art not, we have naught,
Nothing good in deed or thought,
Nothing free from taint of ill.

Heal our wounds, our strength renew;
On our dryness pour thy dew;
Wash the stains of guilt away:

Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

On the faithful, who adore
And confess thee, evermore
In thy sevenfold gift descend.

Give them virtue's sure reward;
Give them thy salvation, Lord;
Give them joys that never end.
Amen. Alleuia!

ALLELUIA No. 280 **Please stand**

chant, *O filii et filiae*

GOSPEL

John 15:26-27, 16:12-15

HOMILY

Father Michael G. Ryan

HYMN

DOWN AMPNEY



1. Come down, O Love di - vine, Seek now this soul of
2. O let it free - ly burn, Till earth - ly pas - sions
3. And so the year - ing strong, With which the soul will



mine, And vis - it it with your own ar - dor glow - ing;
turn To dust and ash - es in its heat con - sum - ing;
long, Shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, With - in my heart ap -
And let your glo - rious light Shine ev - er on my
For none can guess its grace, Till love cre - ates the



pear, And kin - dle it, your ho - ly flame be - stow - ing.
sight, And clothe me round, the while my path il - lum - ing.
place Where - in the Ho - ly Spir - it makes its dwell - ing.

RITE OF RECEPTION INTO FULL COMMUNION (10:00am)

CALLING OF THE CANDIDATES

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

[ALL BOW]

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

[ALL STAND UPRIGHT]

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

ACT OF RECEPTION

CELEBRATION OF THE SACRAMENT OF CONFIRMATION

PRAYER OF THE FAITHFUL

chant, Litany of Saints



THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

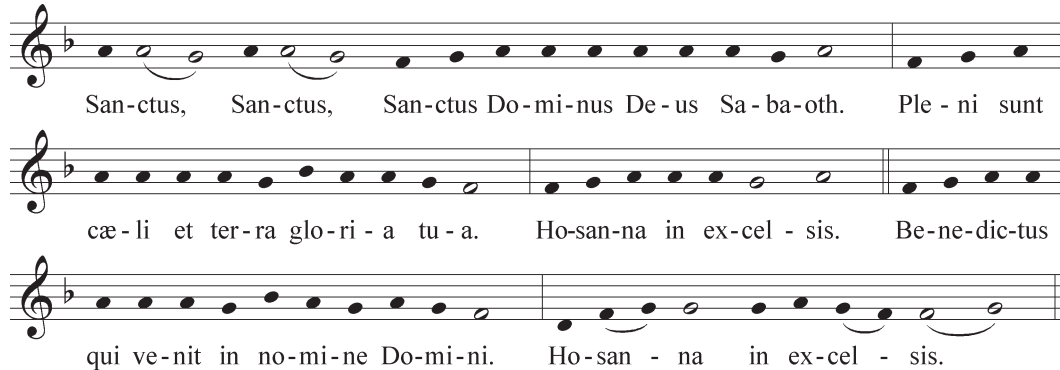
Offertory (10:00 and Sunday Evening)

Veni Creator Spiritus
chant

The text will be found at No. 479 in the *Worship* hymnal.

SANCTUS

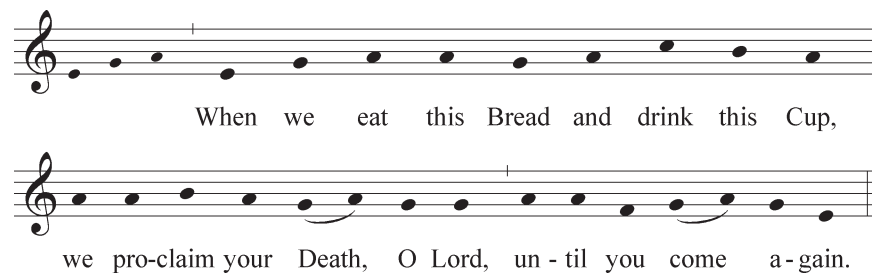
chant, Vatican XVIII



San-ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth. Ple-ni sunt
cæ-li et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis. Be-ne-dic-tus
qui ve-nit in no-mi-ne Do-mi-ni. Ho-san-na in ex-cel-sis.

MEMORIAL ACCLAMATION

chant, Roman Missal



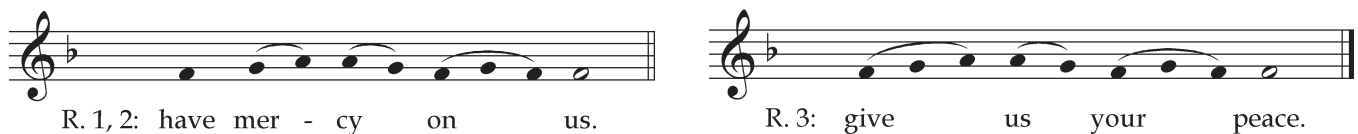
When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un-til you come a-gain.

AMEN

LORD'S PRAYER No. 246

AGNUS DEI

chant, Vatican VIII



R. 1, 2: have mer-cy on us. R. 3: give us your peace.

COMMUNION

Suddenly a sound came from heaven like the rush of a mighty wind,
in the place where they were sitting, alleluia;
and they were all filled with the Holy Spirit,
and announced the great things God had done, alleluia.

Psalm 104

Stratman



Come, might-y wind, O come_ and stir_ us here.

When you return to your place after receiving Holy Communion, please **KNEEL OR BE SEATED**.
Low-gluten hosts are distributed at the credence table near the Blessed Sacrament Chapel.

HYMN OF PRAISE

O dawn of all creation

AURELIA

1. O Dawn of all cre - a - tion And Mys - ter - y un -
 2. O Light of in - car - na - tion; The face of Love here
 3. O Flame of trans - for - ma - tion And Pow - er yet un -
 4. O Dawn of all the liv - ing, What is and what shall
 known. Whose ways are not as our ways, Whose
 known, Whose ways were not as our ways, Whose
 known, Whose ways are not as our ways, Whose
 be, O Light and Flame of lov - ing, Tran -
 thoughts are not our own: In grace you made and
 thoughts were not our own: In fol - ly was your
 thoughts are not our own: In per - il you are
 scen - dent Mys - ter - y; You dwell where none can
 blessed us; In mer - cy you for - gave; In
 wis - dom; Your wealth, in pov - er - ty; A
 fear - less; In hu - man weak - ness, strong; In
 fol - low, In worlds be - yond our own, Yet
 ten - der - ness and long - ing, In faith - ful - ness you save.
 cross, your ex - al - ta - tion; De - feat, your vic - to - ry.
 bond - age you are free - dom; In griev - ing hearts, a song.
 all who seek my find you In flesh and blood and bone.

ANTIPHON IN HONOR OF THE BLESSED VIRGIN MARY (10:00, Sunday Evening)

(10:00)

O frondens

St. Hildegard of Bingen

O leafy branch, standing in your nobility as the dawn breaks forth:
 now rejoice and be glad and deign to set us frail ones free from evil habits
 and stretch forth your hand and lift us up.

A German translation of this prayer is found in the *Seattle Madonna* window
 by Hans Gottfried von Stockhausen, located in the Cathedral's south sacristy.

Please, no applause following this choral prayer.

PROCESSION

Veni Creator Spiritus

Duruflé

Joy and Hope in Christ: Vatican II

Part 10 in a series

May 27, 2012

This year, 2012, marks the fiftieth anniversary of the opening of the Second Vatican Council, which began on October 11, 1962, and closed on December 8, 1965. Throughout the year, we'll mark this milestone anniversary by celebrating the Council, and exploring its teachings through bulletin inserts, lectures, and a variety of special events.

Debates on the Nature of the Church

A few months before the Council began in October of 1962, the Bishops received several draft documents (*schema*) to study in preparation for the discussions ahead. The document on the nature of the Church—perhaps the most important document—was not ready in time. The bishops did not receive this key text until November, 1962, and debate began in the last days of that First Session, continuing in the Second and Third Sessions.

The original schema covered a vast amount of terrain: it began with a chapter called “The Nature of the Church Militant,” and included treatment of the episcopacy (the bishops), the religious life, laity, the Magisterium, religious freedom, and ecumenism. Except for a few passages in the chapter on the laity, the document broke no new ground. It continued to present the Catholic Church as coterminous with the Mystical Body of Christ, which had negative implications for ecumenism. And it still emphasized the religious life as primary (if not the only) way to perfection, which still kept the laity decidedly in second place.

The debates on the Council floor raised many questions about this hastily-prepared schema. Bishop De Smedt of Bruges, Belgium, spoke for many of the Council Fathers when he objected to the “triumphalism,” “clericalism,” and “juridicism” of the document. To begin with the image of the Church Militant, with the faithful like soldiers in battle array, was very far, De Smedt argued, from the images Jesus used for the Church: the sheep and the sheepfold. And then, he asked, was the Church really a pyramid? Was it not rather the “People of God,” who together extended Christ’s presence to the world? The whole document, he argued, was imbued with a “legalistic spirit... No mother ever spoke thus.”

Cardinal Suenens, also of Belgium, pointed out that the draft covered too much—it should be divided into two, one *ad intra*, on the Church in itself, and another *ad extra*, on the Church and the world. In fact, the original schema ended up



An Ecumenical Council is a gathering of bishops, but others have a role to play as well. Each bishop could bring with him a *peritus*, or expert, to advise him on the matters under consideration. The *periti* made tremendous contributions to the work of the Council. Pictured above are two who helped shape some of the Council's key teachings: Father Joseph Ratzinger, later Pope Benedict XVI, and Yves Congar, OP, the great Dominican theologian whose writings on the nature of the Church have had a profound impact.

being divided into several parts, with the two major constitutions, *Lumen Gentium* and *Gaudium et Spes*, addressing the nature of the Church and the Church in the world, respectively, and separate documents on relations with people of other religions, especially Jews, ecumenism, and religious liberty. It was also Cardinal Suenens who made the suggestion that the chapters should be reordered, placing “The People of God” ahead of “The Hierarchical Constitution of the Church.”

One of the most contentious issues that emerged was collegiality—the authority of bishops. Did the college of bishops constitute a governing body, with the Pope as its head? The answer might seem obvious—but it wasn't

so simple. Did Jesus really establish a college of apostles, some asked? Did Christ intend for the apostles to share in the governance of the Church, as well as in its ministry? Would saying *yes* to collegiality mean weakening the authority of the Pope, and therefore threatening the unity of the Church?

The question of collegiality led to some of the sharpest disagreements on the Council floor. Archbishop Connolly wrote home to his *Progress* readers about one such exchange between Cardinal Frings of Cologne and Cardinal Ottaviani, head of the Holy Office (now the Congregation for the Doctrine of the Faith). Cardinal Frings roundly criticized the Holy Office for its outdated and unfair procedures. Cardinal Ottaviani rose to reply. “To use the parlance of the prize ring,” wrote Archbishop Connolly, “the Cardinal had been taking it on the chin so often during the past few weeks that he had reached the limit of his patience. He picked himself up off the canvas; he lashed out at all his critics, swinging freely right and left. In a voice shaking with emotion and pent-up anger, he declared that criticisms of the Holy Office were criticisms of the Pope himself, that the German Cardinal’s words were spoken out of ignorance, if not worse.... It was the hottest exchange yet but of course, such things are to be expected for this council is not a sodality meeting.” Archbishop Connolly added that both Frings and Ottaviani spoke “in pure Ciceronian Latin, without the benefit of any manuscript.”

Through dialogue and debate, though, a consensus began to emerge. In our next issue, we'll look at some of the key teachings of *Lumen Gentium*, the Dogmatic Constitution on the Church.

Corinna Laughlin, Pastoral Assistant for Liturgy

St. James Cathedral - Seattle

ST. JAMES CATHEDRAL

The Most Reverend J. Peter Sartain, Archbishop of Seattle

PASTOR

The Very Reverend Michael G. Ryan

IN RESIDENCE

The Reverend David A. Brant
The Reverend Richard J. Ward

PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

PASTORAL CARE MINISTRIES

John Simpson, Pastoral Care Minister (206-274-3173)
Beth Rose, Parish Mental Health Nurse (206-382-4269)

SOCIAL OUTREACH and ADVOCACY

Patty Bowman, Director (206-382-4515)
Suzanne Lee (206-654-4640)
Jim and Jill McAuliffe, Cathedral Kitchen (206-264-2091)

LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (622-3559 x3996)
Brenda Bellamy, Peter Burns, John Marquez, Stephen Pace, sacristans

MUSIC MINISTRY (206-382-4874)

Dr. James Savage, Director of Music
Joseph Adam, Organist (206-382-4597)
Dr. Clint Kraus, Associate Organist
Stacey Sunde, Director of Youth Music
Thomas Thompson, Coordinator of Special Projects

FAITH FORMATION

TerryAnn Bowen, Director of Religious Education (206-382-2018)
Marianne Coté, Youth & Family Ministry (206-382-4512)
Lita McBride, Children's Faith Formation (206-654-4658)
Theresa Van de Ven, Administrative Assistant (206-219-5822)

MINISTRY to IMMIGRANTS (206-382-4511)

Christopher J. Koehler, Director
Glenda Caldwell, ESL Specialist
Jim Hodges, Citizenship
Cecilia Erin Walsh, ESL Coordinator

STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

PARISH OFFICE

Sister Mary Slater, SNJM, Bookkeeper (206-382-4564)
Elizabeth Falzone, Receptionist (206-622-3559)
Marilyn Maddeford, Administrative Assistant (206-622-3559 x3971)

WEDDINGS

Linda Carr, Wedding Office (206-622-3559 ext. 3979)
Bev Mauser, Louise Mennella, Wedding Coordinators

FACILITIES and GROUNDS

Dennis Morse, Facilities Manager (206-622-3559)

CELEBRATIONS of the SACRAMENTS

MASS

Sundays 8 - 10 - 12 & 5:30 pm
Weekdays 8:15 & 5:30 pm
Saturdays 8:15 & "Vigil" 5:30 pm

LITURGY of the HOURS Weekdays at 12:10 pm

VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

BAPTISM Communal celebrations are held monthly. A preparation program for parents and godparents is required. Please call the parish office for an appointment.

RECONCILIATION Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

MARRIAGE A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

ANointing of the SICK A communal celebration is held regularly. In other situations (anticipated surgery, emergency) please call the parish office.

"TAIZÉ" ECUMENICAL PRAYER, Fridays at 6:30 pm.

TOURS of the CATHEDRAL Wednesdays at 1:00 pm. Groups of 4 or more may arrange a tour by calling Maria Laughlin, 206-382-4284

CATHEDRAL BOOKSTORE Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

ST. JAMES CATHEDRAL PARISH

804 Ninth Avenue, Seattle, WA 98104
Telephone: 206-622-3559 FAX: 206-622-5303
Website: www.stjames-cathedral.org
Emergency Number: 206-467-3049
Office Hours: Monday through Friday, 9:00 am - 5:00 pm

WELCOME! *If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. Thanks, in part, to the generosity of visitors like you, we are able to celebrate the Church's liturgy here in a fitting and beautiful way. We are also able to offer a wide range of services to needy people living in the central district of our city.*

FLOWERS AT THE ALTAR are in celebration of and thanksgiving for Jerome Chandler on his 80th birthday.

CATHEDRAL ESPRESSO Stop by Cathedral Hall after the 10:00am Mass today for a latte or mocha. All proceeds during the month of May benefit our Emmaus Companion ministry.

MENTAL HEALTH MINISTRY RESOURCE CENTER Open House today, Sunday, May 27, 9am-2pm. Drop by the Gallagher Center for information, referrals, companioning, and blood pressure checks. We also provide information related to decreasing stress and anxiety and lowering blood pressure. *Information*, Beth Rose, RN Parish Mental Health Nurse. 206-382-4269, brose@stjames-cathedral.org or visit www.stjames-cathedral.org/mhm

MEMORIAL DAY On Monday, May 28, there will be one Mass in the Cathedral at 9:00am. The Cathedral will remain open for prayer until 5:00pm. Please note that there will be no 5:30pm Mass on Memorial Day.

FIRST FRIDAY On Friday, June 1, Exposition of the Blessed Sacrament will begin immediately following the 8:15am Mass, and continue until 1:00pm. Holy Hour, with readings, prayers, and rosary, will be from 12:00pm until 1:00pm. All are welcome to participate in all or part of this traditional prayer in the presence of Christ in the Blessed Sacrament.

NEW ON THE WEBSITE Read the latest issue of *In Your Midst* online, and view albums of recent events at www.stjames-cathedral.org. Also: are you on Facebook? Please "like" St. James Cathedral and help us get 1,000 followers! (We have 962!)

CHILDREN'S FAITH FORMATION We need parishioners who are willing to commit one and a half hours of their Sunday mornings to assist in the Children's Faith Formation program as teachers, assistants, doorkeepers, helpers. Sharing the love of Jesus with his little ones could be your call! *Information*, Lita McBride, 206-654-4658 or lmcbride@stjames-cathedral.org.

PARISH REMEMBRANCE *Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we remember in prayer the parish of Holy Spirit in Kent.*

ALL PARISH CHOIR This annual celebration of our great singing community is Sunday, June 17. *Information*, 206-382-4874.

WILL YOU ASSIST A PERSON WHO WANTS TO BECOME CATHOLIC? We continue to have new inquirers coming to participate in our Christian Initiation process to learn more about the Catholic Church (RCIA). We need St. James parishioners to be companions with our new inquirers to help welcome them to our community. The time commitment is reasonable – two Wednesday evening sessions a month. Training and support are provided. The rewards are many, including renewal and update of your own faith and “kudos” in heaven. *Information*, TerryAnn Bowen 206-382-2018 or tbowen@stjames-cathedral.org.

IS HOSPITALITY YOUR GIFT? We are looking for a “few good people” to assist in setting up, greeting participants, and putting things away for our weekly RCIA gathering. The time commitment is once a month from 6:00-9:30pm. It is a great way to meet new people and support an important parish ministry. *Information*, TerryAnn Bowen, 206-382-2018, tbowen@stjames-cathedral.org

PRAYER WITH MUSIC FROM TAIZÉ Each Friday at 6:30pm in the Cathedral, all are invited to join in an ecumenical service of readings, silence, candlelight, and the music of the ecumenical community of Taizé in France. This simple, reflective prayer is the perfect way to end a busy week.

CHOIR CAMP FOR YOUTH August 13-17, and Sunday morning, August 19, for young singers grades 4-8 led by some of the region’s finest music educators. Develop musical skills, note reading, and singing techniques while learning to participate actively in the liturgy. Hear special musical guests and tour places in the Cathedral that the public doesn’t get to see. This year, the campers will be acting in a fully staged and costumed medieval musical drama! *Information/audition scheduling*, Stacey Sunde, ssunde@stjames-cathedral.org or 206-941-9450.

Sacred Steps

Sacramental Celebrations at St. James

REST IN PEACE Please pray for the repose of the souls of *Brenda Bentz* and *Dolores Bowman*.

CONGRATULATIONS AND GOD’S BLESSINGS to *Annemarie Reda & Michael Thibodeau*, married in the Cathedral on Saturday, May 19. Please pray for them as they begin their new life together.

Annual CATHOLIC Appeal

Results through May 21, 2012

Pledges received558 (of 2,580 households)
% participation22%
Archdiocesan goal \$346,676
Parish rebate goal \$175,000
% of goal reached.....63%

Thank you to all who have made a pledge. We have now met the goal set for us by the Archbishop, so every dollar given comes directly back to the parish in the form of a rebate. And we urgently need the rebate! It will help us meet the expenses involved in our extensive outreach ministries, and in a special way, our Solanus Casey Center. Please drop your pledge in the basket today.



ST. JAMES IS A PLACE FOR CHILDREN We encourage all of our parishioners who attend Mass with young children, and we welcome them into our midst. Many families find that sitting in the front rows, where the view is unobstructed, allows children to participate more fully. Others are more comfortable sitting at the ends of the aisles, so that they can easily step into the west vestibule or the Cathedral Chapel, if their child needs a quiet place away from the assembly. We have provided a sound system in these areas so you can continue to participate in Mass. We appreciate your effort to be with us and to include your child in our worship. For those who wish, babysitting is available in the Mother Cabrini Room at the Pastoral Outreach Center during the 10:00 am and 12 Noon Masses.

Getting to know Good Pope John

Later this year, thanks to some generous parishioners, a permanent shrine to Blessed John XXIII, the Pope who called the Second Vatican Council, will be established in the north aisle of the Cathedral. Throughout the year, keep an eye on this box in the bulletin to learn more about this great saint of modern times.

During an audience, Pope John XXIII once said: “We will pray for you, for your families. And do you also pray for your Pope. For, to be frank, permit me to tell you that I wish to live a long time. I love life!”

Recounted in *The Wit and Wisdom of Good Pope John*

