

## ORDER OF CELEBRATION FOR

# *The Thirtieth Sunday in Ordinary Time*

### PRELUDE

(8:00)

*Prélude*

Vierne

*From God I will not turn, BWV 658*

Bach

## THE INTRODUCTORY RITES

### ENTRANCE

*Your hands, O Lord, in days of old*

MOZART

1. Your hands, O Lord, in days of old Were strong to heal and  
2. And then your touch brought life and health, Gave speech, and strength, and  
3. O be our might - y heal - er still, O Lord of life and

save; They tri - umphed o - ver pain and death, Fought  
sight; And youth re - newed and health re - stored, Claimed  
death; Re - store and strength - en, soothe and bless, With

dark - ness and the grave. To you they went, the  
you, the Lord of light: And so, O Lord, be  
your al - might - y breath: On hands that work and

blind, the mute, The pal - sied, and the lame, The lep - er  
near, to bless, Al - might - y now as then, In ev - 'ry  
eyes that see, Your heal - ing wis - dom pour, That whole and

set a - part and shunned, The sick and those in shame.  
street, in ev - 'ry home, In ev - 'ry trou - bled friend.  
sick, and weak and strong, May praise you ev - er - more.

### PENITENTIAL ACT

*German Mass*

Schubert, adapt. Proulx

ALL

Lord, have mer - cy. Lord, have mer - cy.  
Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

### DISMISSAL TO THE CHILDREN'S LITURGY OF THE WORD (Noon)

GLORIA (Sunday Evening) *Missa de angelis*, **No. 341 in Worship hymnal**

(all other Masses)

Schubert, adapt. Proulx

*f* *p*

Glo-ry, glo - ry to God in the high - est, and on earth peace to  
 Lord Je-sus Christ, On - ly be - got - ten Son, Lord God,  
 For you a - lone are the Ho - ly one, you a - lone

*f*

peo - ple of good will. We praise you, we bless you, we a - dore you, we  
 Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have  
 are the Lord. You a - lone are the Most High, Je - - - sus

*p*

glo - ri - fy you, we give you thanks for your great glo - ry, Lord  
 mer - cy on us; you take a - way the sins of the world, re - ceive our  
 Christ, with the Ho - ly Spi - rit in the glo - ry of

*f*

God, heav - en - ly King, O God, al - might - y Fa - ther.  
 prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.  
 God the Fa - - - ther. A - - - men. A - men.

COLLECT

THE LITURGY OF THE WORD

FIRST READING

Jeremiah 31:7-9

RESPONSORIAL PSALM

Psalm 126

Proulx

The Lord has done great things for us;  
 we are filled with joy, we are filled with joy.

SECOND READING

Hebrews 5:1-6

ALLELUIA **No. 286**

Vulpus

GOSPEL

Mark 10:46-52

HOMILY

Father Michael G. Ryan

DISMISSAL OF THE CATECHUMENS AND CANDIDATES (10:00 and Sunday Evening)

Litany of Saints

CREED

I believe in one God, the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.  
 I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,

born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the Father;  
 through him all things were made.

For us men and for our salvation  
 he came down from heaven,  
 and by the Holy Spirit  
 was incarnate of the Virgin Mary, and became man.  
 For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory  
 to judge the living and the dead

and his kingdom will have no end.  
 I believe in the Holy Spirit,  
 the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son  
 is adored and glorified,  
 who has spoken through the prophets.  
 I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

Schubert, adapt. St. James Cathedral



## THE LITURGY OF THE EUCHARIST

### PREPARATION OF THE ALTAR AND THE GIFTS (10:00)

*Jesus said to the blind man*  
 Vulpus

### SANCTUS

Schubert, adapt. Proulx

### MEMORIAL ACCLAMATION

Schubert, adapt. Proulx

AMEN

Schubert, adapt. Proulx



## THE COMMUNION RITE

LORD'S PRAYER

AGNUS DEI

Schubert, adapt. Proulx



COMMUNION

We shall rejoice in your salvation, and in the name of the Lord, chant our God, shall we place our pride.

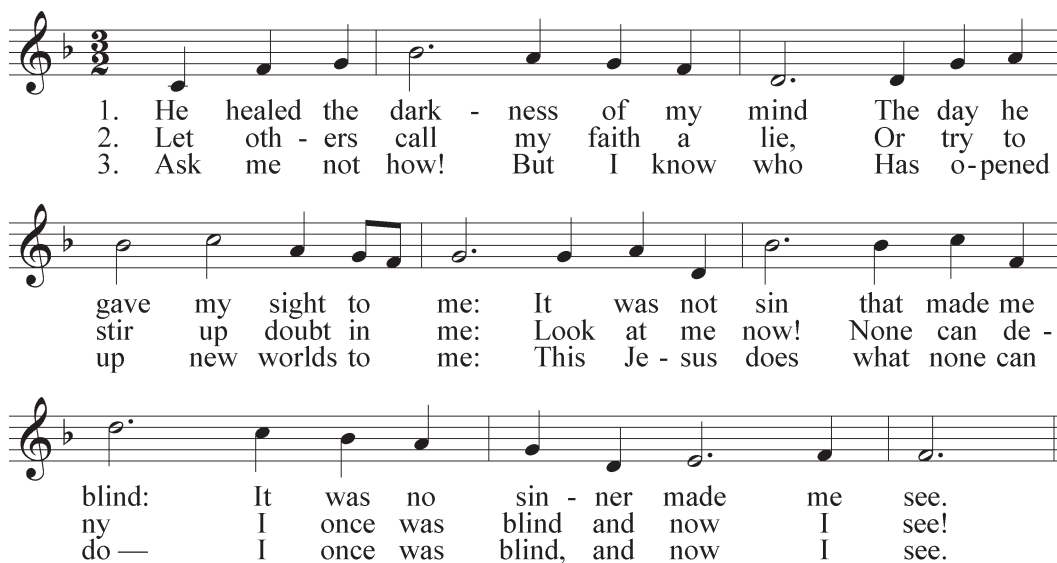
(10:00)

*Ave verum corpus*  
Mozart

Upon returning to your place after Holy Communion, please **kneel or be seated**.  
*Low-gluten hosts are distributed at the credence table near the Blessed Sacrament Chapel.*

HYMN OF PRAISE

*He healed the darkness of my mind*  
DUNEDIN



## THE CONCLUDING RITES

ANTIPHON IN HONOR OF THE BLESSED VIRGIN MARY (10:00 and Sunday Evening)

(10:00)

*Regina Caeli*  
Mozart

**Please, no applause following this choral prayer.**

PROCESSION

“Toccata” from *Symphony No. 2*  
Dupré  
*Präludium in A Minor*  
Eddy

# St. James Cathedral - Seattle

## ST. JAMES CATHEDRAL

The Most Reverend J. Peter Sartain, Archbishop of Seattle

### PASTOR

The Very Reverend Michael G. Ryan

### IN RESIDENCE

The Reverend David A. Brant, The Reverend Richard J. Ward

### PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

### FAITH FORMATION

TerryAnn Bowen, Director of Religious Education (206-382-2018)

Lita McBride, Children's Faith Formation (206-654-4658)

Brenda Bellamy, Children's RCIA/Confirmation (206-274-3108)

Theresa Van de Ven, Administrative Assistant (206-219-5822)

### FAMILY MINISTRY

Suzanne Lee, Director (206-654-4640)

### LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (622-3559 x3996)

Brenda Bellamy, Peter Burns, John Marquez, Stephen Pace, sacristans

### MUSIC MINISTRY (206-382-4874)

Dr. James Savage, Director of Music

Joseph Adam, Organist (206-382-4597)

Dr. Clint Kraus, Associate Organist

Stacey Sunde, Director of Youth Music

Thomas Thompson, Coordinator of Special Projects

### PASTORAL CARE MINISTRIES

John Simpson, Pastoral Care Minister (206-274-3173)

Beth Rose, Parish Mental Health Nurse (206-382-4269)

### SOCIAL OUTREACH and ADVOCACY

Patty Bowman, Director (206-382-4515)

Caitlin Lanigan (206-382-4235)

Jim and Jill McAuliffe, Cathedral Kitchen (206-264-2091)

### ST. JAMES ESL/MINISTRY to IMMIGRANTS (206-382-4511)

Christopher J. Koehler, Director

Cecilia Erin Walsh, ESL Coordinator; Glenda Caldwell, ESL Specialist,

Jim Hodges, Citizenship

### STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

### WEDDINGS

Linda Carr, Wedding Office (206-622-3559 ext. 3979)

Bev Mauser, Louise Mennella, Wedding Coordinators

### PARISH OFFICE

Sister Mary Slater, SNJM, Bookkeeper (206-382-4564)

Elizabeth Falzone, Receptionist (206-654-4650)

Lee Bedard, Administrative Assistant (206-622-3559 x3971)

### FACILITIES and GROUNDS

Dennis Morse, Facilities Manager (206-622-3559)

### CELEBRATIONS of the SACRAMENTS

#### MASS

Sundays 8 - 10 - 12 & 5:30 pm

Weekdays 8:15 & 5:30 pm

Saturdays 8:15 & "Vigil" 5:30 pm

### LITURGY of the HOURS Weekdays at 12:10 pm

### VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

**BAPTISM** Communal celebrations are held monthly. A preparation program for parents and godparents is required. Please call the parish office for an appointment.

**RECONCILIATION** Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

**MARRIAGE** A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

**ANOIDING of the SICK** A communal celebration is held regularly. In other situations (anticipated surgery, emergency) please call the parish office.

**"TAIZÉ" ECUMENICAL PRAYER**, Fridays at 6:30 pm.

**TOURS of the CATHEDRAL** Wednesdays at 1:00 pm. Groups of 4 or more may arrange a tour by calling Corinna Laughlin, 206-622-3559

**CATHEDRAL BOOKSTORE** Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

### ST. JAMES CATHEDRAL PARISH

804 Ninth Avenue, Seattle, WA 98104

Telephone: 206-622-3559 FAX: 206-622-5303

Website: [www.stjames-cathedral.org](http://www.stjames-cathedral.org)

Emergency Number: 206-467-3049

Office Hours: Monday through Friday, 9:00 am - 5:00 pm

**WELCOME!** *If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. Thanks, in part, to the generosity of visitors like you, we are able to celebrate the Church's liturgy here in a fitting and beautiful way. We are also able to offer a wide range of services to needy people living in the central district of our city.*

**FROM THE ARCHBISHOP** In preparation for the November elections, the Archbishop has asked us to make available a variety of resources relating to the upcoming vote on Referendum 74. Visit the Cathedral website, [www.stjames-cathedral.org](http://www.stjames-cathedral.org), for links to a video statement by Archbishop Sartain and other materials you may find helpful. Printed copies of the materials are also available in the vestibules.

### MENTAL HEALTH MINISTRY RESOURCE CENTER

**OPEN HOUSE**, Sunday October 29, 9am-2pm. Located in the Gallagher Center, in lower level of the Rectory (entrance on Columbia). Information related to Mental Health/Illness, Emotional Distress, Living Well; Referrals where to receive medical and professional assistance; Companionship - someone to listen and talk with. Blood Pressure Checks and information related to lowering stress and anxiety. Come explore and feel welcome. For more information: [www.stjames-cathedral.org/mhm](http://www.stjames-cathedral.org/mhm) or call Parish Mental Health Nurse at 206-382-4269.

**CATHEDRAL ESPRESSO** is back from its summer hiatus! Please come by after the 10:00 Mass. All proceeds for the month of October benefit the Winter Shelter. The Espresso Ministry is also looking for volunteers willing to run the cart after the noon Mass. *Information*, Katherine Berry, 425-772-0897.

**OUR NEXT ST. JAMES FILM OFFERING** is on Tuesday, October 30 at 7:00 pm in Cathedral Place. We will watch *Sun Come Up*, an Academy Award nominated documentary short that will give us a glimpse into the human face of climate change. The film follows some of the world's first "environmental refugees" - the relocation of a community living on a remote island chain the South Pacific. The evening will be co-hosted by Patty Bowman and TerryAnn Bowen, and will include an opportunity for discussion of the issues. Popcorn and lemonade will be provided and you are welcome to bring your favorite movie treats. *Information*, TerryAnn Bowen 206-382-2018 or [tbowen@stjames-cathedral.org](mailto:tbowen@stjames-cathedral.org).

**PARISH REMEMBRANCE** *Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we remember in prayer the parish of All Saints in Puyallup and Our Lady of the Olympics Mission in Quinault.*

**SOLEMN MASS OF ALL SOULS WITH MOZART'S REQUIEM** On Friday, November 2, at 7:30 pm, St. James celebrates the Solemn Feast of All Souls' with chant and Mozart's sublime *Requiem*. Father Ryan, presider and homilist. All are welcome to join our Cathedral Choir, Soloists, and Chamber Orchestra in this extraordinary tradition of St. James. **If you would like to remember someone** in the printed program or to be a patron, please put your donation in an envelope marked "All Souls' Patron" and drop it in the offering basket **today**. Be sure to include the name of the person you wish to remember as well as your name and address. *Information* Music Office, 206-382-4874.

**WILL YOU ASSIST A PERSON WHO WANTS TO BECOME CATHOLIC?** We continue to have new inquirers coming to participate in our Christian Initiation process to learn more about the Catholic Church (RCIA). We need St. James parishioners to be companions with our new inquirers to help welcome them to our community. The time commitment is reasonable – two Wednesday evening sessions a month. *Information*, TerryAnn Bowen 206-382-2018 or [tbowen@stjames-cathedral.org](mailto:tbowen@stjames-cathedral.org).

**ARE YOU INTERESTED IN CONFIRMATION?** Adults and youth aged 16 and older are invited to complete their Christian initiation beginning in early 2013. Confirmation classes start Thursday evening 17 January and continue weekly through 11 April. The Rite of Confirmation will be on Saturday 13 April in the context of the 5:30pm Mass. For more information or to register, please contact Brenda Bellamy at (206) 274-3108 or [bbellamy@stjames-cathedral.org](mailto:bbellamy@stjames-cathedral.org).

**ARE YOU A DREAMER?** Certain undocumented youth and young adults up to age 31 are now eligible for deferred action and work authorization. Our Dreamers Project can help you find out if you are eligible and help you through the entire application process. *Information*: Anne Soerens, Dreamers Project Manager, 206-382-4374 or [asoerens@stjames-cathedral.org](mailto:asoerens@stjames-cathedral.org). Learn more at [www.stjames-cathedral.org/esl](http://www.stjames-cathedral.org/esl).

**HELP FEED THE HUNGRY** Operation Nightwatch is an ecumenical Christian ministry providing hot meals and shelter referrals to 150-200 homeless people every night. St. James parishioners cook and serve dinner at the Nightwatch Center three times a month. We currently need four volunteers to serve dinner the second Sunday of the month from 8:30-10:30pm. *Information*, Mary Nichols [marynichols@hotmail.com](mailto:marynichols@hotmail.com) or 206-420-8788. To learn more about Operation Nightwatch, go to [www.seattlenightwatch.org](http://www.seattlenightwatch.org).

**TOILETRY DONATIONS** We are collecting donations of toiletries and towels for our Winter Shelter and for the Solanus Casey Center. We are in special need of shaving cream, wash clothes, towels, cough drops, and lip balm. You can drop donations off at Coffee Hour after masses or at the parish office M-F 9am-5pm.

## *Sacred Steps*

Sacramental Celebrations at St. James

**CONGRATULATIONS AND GOD'S BLESSINGS** to Ericka Pawlus and Nicholas Bissen, married in the Cathedral on Saturday, October 20. Please pray for them as they begin their new life together.

**SUNDAY MINISTRY** We are in need of people to help make Sunday Coffee Hours a welcoming and enjoyable atmosphere each week. We are looking for volunteers to join us as we open the kitchen, bake muffins, prepare coffee, serve, greet parishioners and visitors and clean up. This is a great way to meet new friends and serve others. *Information*, Caitlin Lanigan, 206-382-4235 or [clanigan@stjames-cathedral.org](mailto:clanigan@stjames-cathedral.org).

**BIBLE STUDY** Does your hunger for the Word of God extend beyond Sundays? Does your thirst for Scripture follow you throughout the week? Do you long to prayerfully engage the Bible in a group setting? Then Bible Study might be for you. Beginning on Tuesday, November 20 at 6:30 pm and continuing on successive Tuesday evenings into Advent, an opportunity to read and reflect on Sacred Scripture will be offered in Cathedral Place, Room 1E-W. After a break at Christmas, this Bible Study will continue in Lent and then again after Easter. *Information* John Marquez, 206-654-4646 or [jmarquez@stjames-cathedral.org](mailto:jmarquez@stjames-cathedral.org).

**ARCHBISHOP HUNTHAUSEN LIBRARY** Visit your friendly and accessible Archbishop Hunthausen Library in Cathedral Hall during the Sunday coffee hours. We have a good selection of old favorites and recent releases.

## *Getting to know Good Pope John*

*Be sure to stop by our new shrine in honor of Blessed John XXIII to offer a prayer to this great saint of modern times.*

The poverty of the Church was one of the recurring themes of his pontificate. John XXIII wanted the poor to feel at ease in the Church of Jesus Christ, the poorest of the poor, and he constantly encouraged the Fathers of the Council to take steps in this direction. In his address of September 11, 1962, he took pleasure in quoting this passage of St. Peter in the Acts of the Apostles: "I have neither gold nor silver, but what I have I give to you."

From the Wit and Wisdom of Good Pope John







CELEBRATING THE 50TH ANNIVERSARY OF THE OPENING OF THE 2ND VATICAN COUNCIL

John O'Malley, SJ

## What Happened at Vatican II?

Monday, October 29, 2012  
7:00pm | St. James Cathedral

**Our Vatican II Lecture series continues Monday, October 29 with one of the world's foremost historians of the Second Vatican Council, Father John O'Malley, SJ.**

John O'Malley's specialty is the religious culture of early modern Europe, especially Italy. He has received best-book prizes from the American Historical Association, the American Philosophical Society, the Sixteenth Century Studies Conference, and from the Alpha Sigma Nu fraternity. His best known books are *The First Jesuits* (1993), which has been translated into ten languages, and *What Happened at Vatican II* (2008). He has edited or co-edited a number of volumes, including three in the *Collected Works of Erasmus* series.

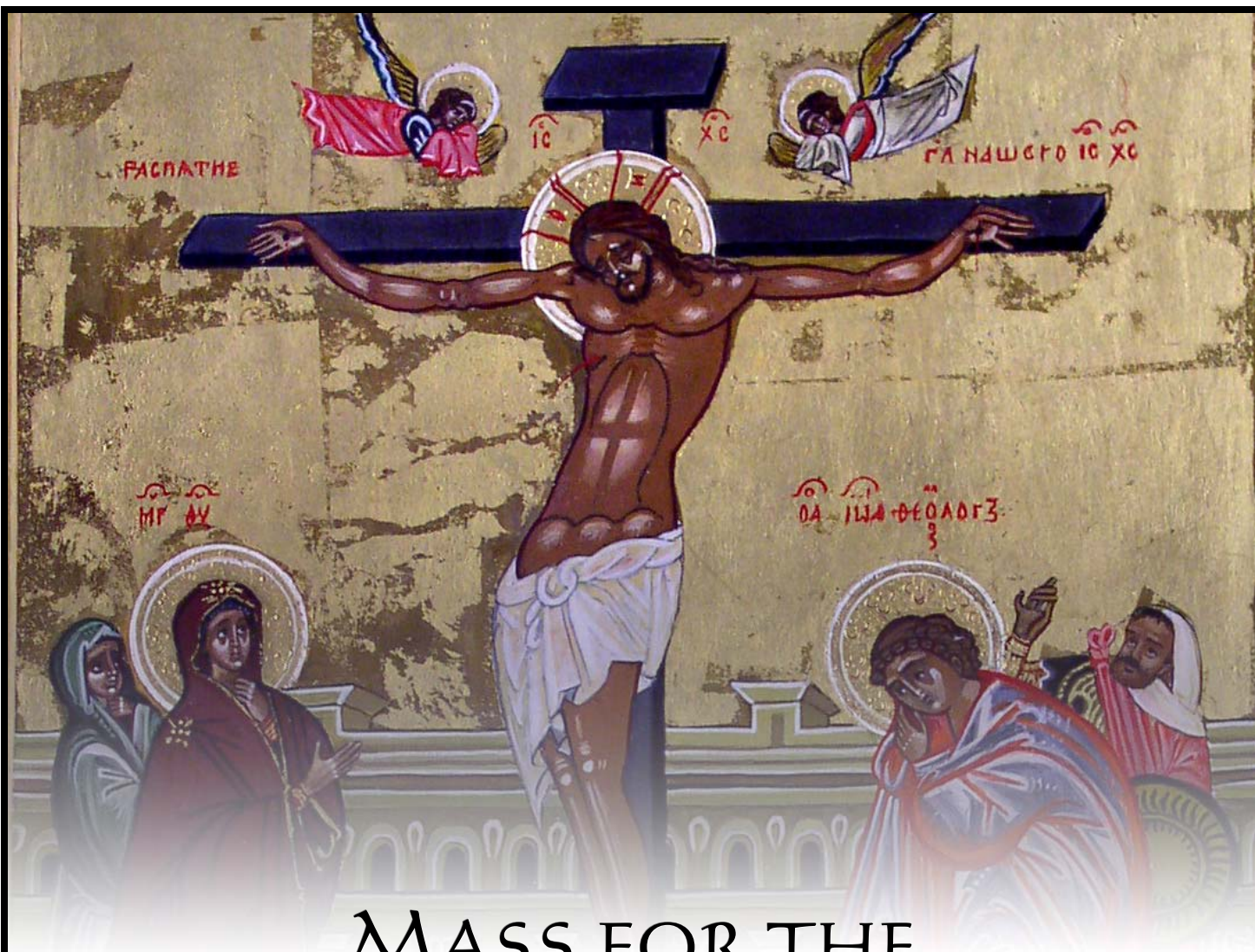


John O'Malley has lectured widely in North America and Europe to both professional and general audiences. He has held a number of fellowships, from the Guggenheim Foundation, the National Endowment for the Humanities, the American Council of Learned Societies, and other academic organizations. He is past president of the Renaissance Society of America and of the American Catholic Historical Association. In 1995 he was elected to the American Academy of Arts and Sciences, in 1997 to the American Philosophical Society, and in 2001 to the Accademia di san Carlo, Ambrosian Library, Milan, Italy. He holds the Johannes Quasten Medal from The Catholic University of America for distinguished achievement in Religious Studies, and he holds a number of honorary degrees. In 2002 he received the lifetime achievement award from the Society for Italian Historical Studies and in 2005 the corresponding award from the Renaissance Society of America. He is a Roman Catholic priest and a member of the Society of Jesus.

**This is the seventh in our year-long lecture series celebrating the 50th Anniversary of the Opening of the Second Vatican Council. ALL ARE WELCOME.**

*Save the Date for the last lecture in the series:*

Thursday, November 15 | 7:00pm, St. James Cathedral  
**Father Michael Raschko: *Gaudium et Spes: Where do we go from here?***



## MASS FOR THE DECEASED HOMELESS

You are invited to gather at St. James Cathedral on  
**Thursday, November 8, 2012, at 5:30 pm**  
for a special Mass in memory of the men and women  
who died on the streets or by violence  
in our community this past year.

Please join us to honor their memory,  
to celebrate their lives, and to pray for them.  
There will be a simple reception following Mass.  
**ALL ARE WELCOME.**

*Information, Patty Bowman, 206-832-4515 or [pbowman@stjames-cathedral.org](mailto:pbowman@stjames-cathedral.org).*



# Joy and Hope in Christ: Vatican II

Part 19 — last in the series

October 28, 2012

*This year, 2012, marks the fiftieth anniversary of the opening of the Second Vatican Council, which began on October 11, 1962, and closed on December 8, 1965. Throughout the year, we celebrate the Council, and explore its teachings through bulletin inserts, lectures, and a variety of special events. Explore the entire series at the Cathedral website, [www.stjames-cathedral.org](http://www.stjames-cathedral.org).*

## The Council Ends

The Council began to reshape the Church even before the Council ended. When the Fourth Session began, the giant ostrich plumes and the *sedia gestatoria* which had formerly accompanied the entrance of a Pope were no more. Instead, Pope Paul VI walked down the aisle of St. Peter's, carrying a crosier in a visible sign of the collegiality of bishops. And the Fourth Session ended in a way that would have been difficult to imagine when the Council began four years earlier. The concluding ceremonies began on December 4, 1965 with an ecumenical service at St. Paul outside the Walls. It was here, six years before, that Pope John XXIII had declared his intention of summoning a Council. Now, one of Good Pope John's dreams was coming true as Protestant, Catholic, and Orthodox united in prayer, sharing scriptures and prayers, psalms and hymns, including "Now thank we all our God." The Pope sat not in a throne but in a simple straight-backed chair, and "he joined in the singing of the hymns and canticles as if this type of service was for him the most natural thing in the world" (Rynne).

During the next three days, Pope Paul VI had private audiences with countless people whose work had supported the Council. He met with the auditors, the chauffeurs, the handymen. He met with the *periti* or experts. He met with many and various groups of Council Fathers. To the Italian bishops he said, "Now that the Council is finished, will everything go back as it was before? Appearances and custom say Yes. But the spirit of the Council says No. Some things, many things, will be new for us all.... The period following the Council cannot be one of back-to-normal or the good-old-days. It must be a period of immense labor."

On Tuesday, December 7, the last session of the Council was held. The bishops filed into their tiered seats for the last time, and Pope Paul solemnly promulgated the hard-fought Declaration on Religious Liberty and the Pastoral Constitution on the Church in the Modern World: *Gaudium et Spes*. And then came a moment which for many was the high point of the concluding ceremonies. Pope Paul VI stood with Metropolitan Meliton, representing Patriarch Athenagoras, head of the Orthodox Church, and together they solemnly annulled the sentences of excommunication which had separated East and West for centuries. After receiving the decree, the Patriarch's representative knelt to kiss the Pope's ring; but Paul VI raised him up and embraced him in a kiss of peace. At the very same moment, in Istanbul, a similar ceremony was taking place in the cathedral of Athenagoras I himself, with Cardinal Shehan of Baltimore at the head of a papal delegation. A Protestant observer later said, "if the Church is able to express its regret for the past with such ease and humility, anything is possible."

On December 8, the solemnity of the Immaculate Conception, the Council formally concluded, with an outdoor Mass in St. Peter's Square.



People were beginning to realize that with the end of the Council, the work had only begun. "There is no doubt in my mind that the Council has been an outstanding success insofar as the achievement of the aims of Pope John XXIII, John the Good, are concerned," wrote Archbishop Connolly in the *Progress*. "It is equally true, of course, that the successful attainment of the Council's aims and purposes will depend to a great extent on you and you and you, on the manner in which you translate into action in your daily lives the decrees and declarations promulgated by the Holy Father as the official law of the Church."

Now, said Pope Paul VI, "there comes the third stage: that of ideas and plans, of acceptance and execution of the conciliar decrees.... Discussion is coming to an end, and understanding is beginning. The disturbance wrought by ploughing a field is followed by the well-ordered labors of cultivation.... This is the period for the true 'aggiornamento' proclaimed by our predecessor of venerable memory, John XXIII.... clergy and faithful will find a magnificent spiritual work to be done for the renewal of life and action according to Christ our Lord."

## Looking to the future

The Church throughout the world marks the fiftieth anniversary of the opening of the Second Vatican Council with a special "Year of Faith," which emphasizes the call of every Christian to understand the faith and help to proclaim it by witnesses to Christ in word and in deed. Exploring the documents of the Council and recalling the history of this watershed time in the Church, we realize how far we have come, and how much remains to be done. On October 10, 2012, Pope Benedict XVI said: "The documents of Vatican Council II are, even in our own time, a compass guiding the ship of the Church as she sails on the open seas, amidst tempests or peaceful waves, to reach her destination. [At the Council] I was able to witness the living Church ... which places herself at the school of the Holy Spirit, the true driving force behind the Council. Rarely in history has it been possible, as it was then, to touch almost physically the universality of the Church at a moment of peak fulfillment of her mission to carry the Gospel into all ages and unto the ends of the earth...."

*Corinna Laughlin, Pastoral Assistant for Liturgy*