

ORDER OF CELEBRATION FOR

The Twenty-Fourth Sunday in Ordinary Time

PRELUDE (Saturday)

“Largo” from *Trio Sonata No. 5 in C Major*, BWV 530

Bach

(Sunday)

“Grave and Adagio” from *Sonata No. 2 in C Minor*

Mendelssohn

THE INTRODUCTORY RITES

ENTRANCE

Take up your cross

DUKE STREET



1. Take up your cross, the Sav - ior said,
2. Take up your cross, let not its weight
3. Take up your cross, heed not the shame,
4. Take up your cross, then in its shame,
5. Take up your cross, and fol - low Christ,

If you would my dis - ci - ple be;
Fill your weak spir - it with a - larm;
And let your fool - ish heart be still;
And let your ev - 'ry dan - ger brave:
Nor think 'til death to lay it down;

Take up your cross with will - ing heart,
His strength shall bear your spir - it up,
The Lord for you ac - cept - ed death
It guides you to a bet - ter home
For on - ly those who bear the cross

And hum - bly fol - low af - ter me.
And brace your heart and nerve your arm.
Up - on a cross, and on Cal - v'ry's hill.
And leads to vic - t'ry o'er the grave.
May hope to wear the glo - rious crown.

PENITENTIAL ACT

St. James Mass for Peace

Herbolsheimer



1. & 3. Ky - ri - e e - le - i - son.



2. Chri - ste e - le - i - son.

GLORIA (Sunday Evening - **No. 341 in Worship hymnal**)

Missa de angelis

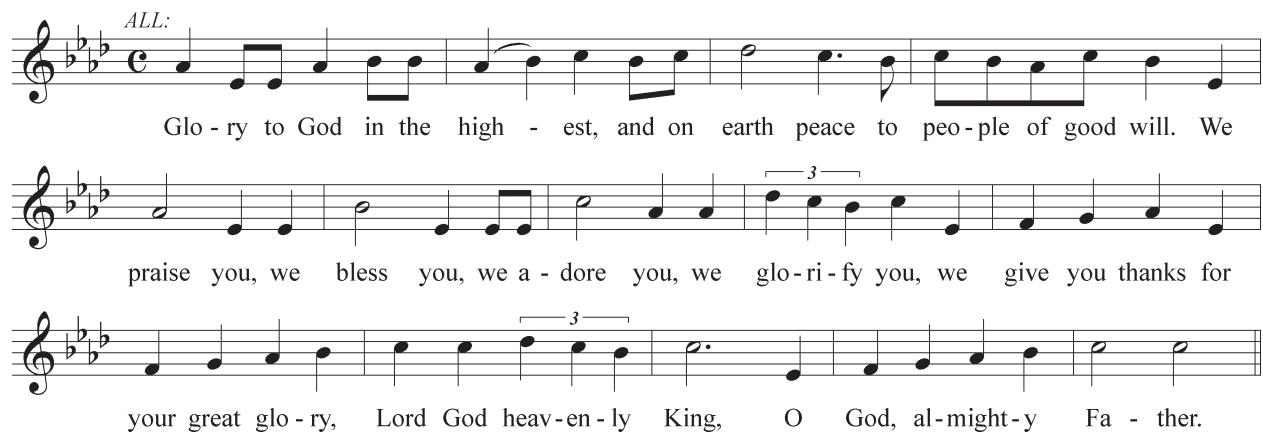
Vatican VIII

(All other masses)

Mass in Honor of St. Benedict

LeBlanc

ALL:

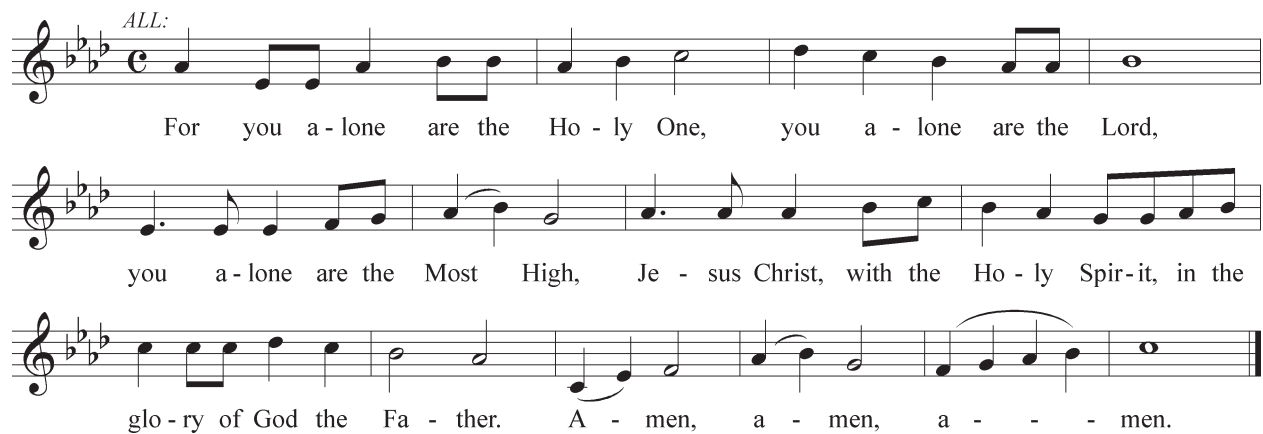


Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God heav - en - ly King, O God, al - might - y Fa - ther.

Cantor or Choir:

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

ALL:



For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men, a - men, a - - - men.

COLLECT

THE LITURGY OF THE WORD

FIRST READING

Isaiah 50:4c-9a

RESPONSORIAL PSALM

Psalm 116

Guimont



I will walk be - fore the Lord, in the land of the liv - ing.

SECOND READING

James 2:14-18

ALLELUIA

Herbolsheimer



Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Mark 8:27-35

HOMILY

Father Michael G. Ryan

DISMISSAL OF THE CATECHUMENS AND CANDIDATES (10:00)

Litany of Saints

CREED

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

[ALL BOW]

**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

[ALL STAND UPRIGHT]

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,**

**and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Berthier



BLESSING OF CATECHISTS AND FAITH FORMATION VOLUNTEERS (Noon)

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

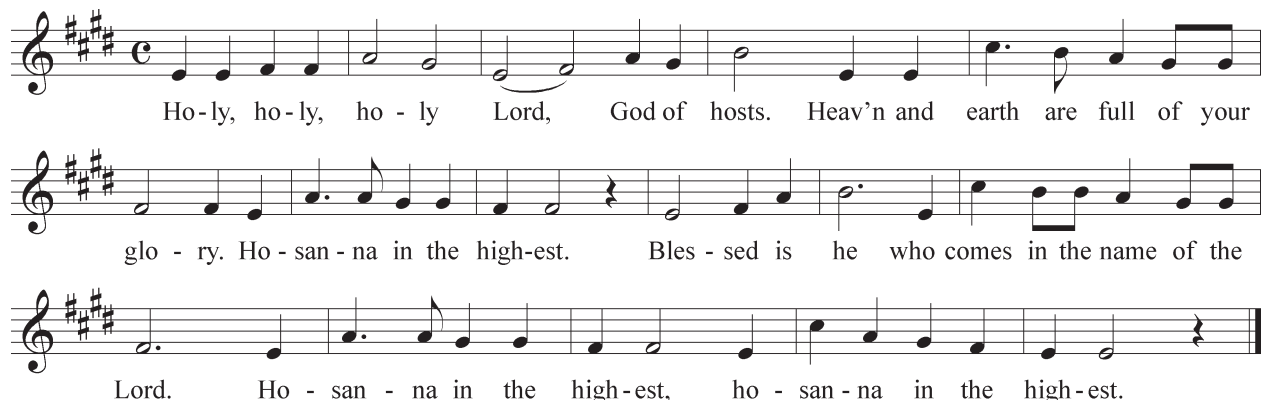
Offertory (10:00)

Sitivit anima mea (Psalm 42)
Palestrina

My soul thirsts for God, the living God. When can I enter and see the face of God?
My tears have been my bread day and night, as they ask me every day, "Where is your God?"

SANCTUS

St. James Mass for Peace
Herbolsheimer



MEMORIAL ACCLAMATION

Herbolsheimer

Save us, Sav - ior of the world, for by your
Cross and Res - sur - rec - tion you have set us free.

AMEN

Herbolsheimer

A - men, A - men, A - men, A - - - men.

THE COMMUNION RITE

LORD’S PRAYER

AGNUS DEI

Herbolsheimer

Response 1, 2

Have mer - cy on us.

Response 3

Grant us peace._____

COMMUNION

If anyone wishes to come after me, chant, Mode I
let him deny himself and take up his cross and follow me.

(10:00)

Ave verum corpus
Mawby

Upon returning to your place after Holy Communion, please **kneel or be seated**.
Low-gluten hosts are distributed at the credence table near the presider’s chair.

HYMN OF PRAISE

O God beyond all praising
THAXTED



1. O God be-yond all prais-ing, We wor-ship you to-day
2. Then hear, O gra-cious Sav-ior, Ac-cept the love we bring,
And sing the love a-maz-ing That songs can-not re-pay;
That we who know your fa-vor May serve you as our king;
For we can on-ly won-der At ev-'ry gift you send,
And wheth-er our to-mor-rows Be filled with good or ill,
At bless-ings with-out num-ber And mer-cies with-out end:
We'll tri-umph through our sor-rows And rise to bless you still:
We lift our hearts be-fore you And wait u-pon your word,
To mar-vel at your beau-ty And glo-ry in your ways,
We hon-or and a-dore you, Our great and might-y Lord.
And make a joy-ful du-ty Our sac-ri-fice of praise.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

PROCESSION (Saturday)

(Sunday)

Toccata in D Minor, BWV 538

Bach

“Allegro maestoso e vivace” from *Sonata No. 2 in C Minor*

Mendelssohn

Holy Things, Holy People

Exploring Catholic history in the Northwest through treasures from the past

PART 31: STOLE MADE BY HMONG WOMEN

13 SEPTEMBER 2015

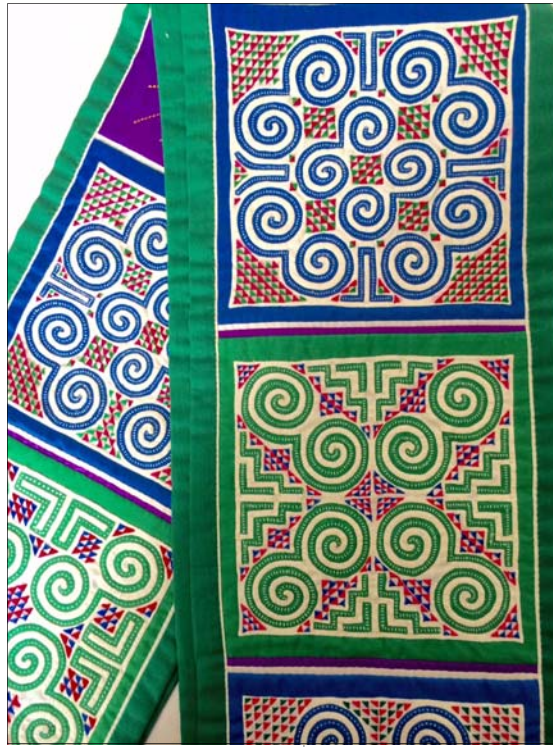
Pope Francis made headlines last week when he called upon the religious communities and parishes of Europe to receive a family of refugees from Syria. Pope Francis was not asking for something new: taking in refugees has been something the Church has done again and again, especially in the last century, and especially in coastal dioceses like Seattle.

In the early 1980s, the largely Italian parish of Our Lady of Mount Virgin in south Seattle unexpectedly found itself called to serve a wave of refugees from Laos, a land-locked neighbor of Vietnam, China, Thailand, and Cambodia. The refugees were brought to Seattle and provided with the basics through resettlement grants from the United States Catholic Bishops. Without a single priest or catechist able to speak the language of the people, the local Church found itself willing, yet utterly unequipped to meet the needs of the newcomers.

Only with time, and with many stumbles along the way, was the Church able to respond effectively. Sister Michele MacMillan OP tirelessly served the community through their first months and years, learning the language, getting to know the families, and advocating tirelessly on their behalf with the Archbishop, the parish leadership, and many local agencies. Sister Michele knew that the Church needed to do more than provide for the prayer lives of the people: the Church needed to get involved, helping youth get through school, helping adults learn the language and acquire needed job skills, and helping the whole community hang on to their Catholic faith in a radically different environment.

Walking with the entrenched parish community was an equally daunting task. Patience frequently wore thin in the face of the overwhelming need of the newcomers and the strain those needs put on existing resources. And there was so much to learn. Many Seattleites could not find Laos on a map, let alone navigate the complexities of the culture, with its distinct ethnic communities—Lao, Khmu, and Hmong. There were times of coming together and times of near breakdown. “Why is it that Catholic missionaries in our villages could find us on foot, but Seattle priests cannot?” representatives of the Laotian community demanded at a parish council meeting. “Why do Presbyterians, Mormons, and Lutherans find us but Catholics do not?” The gift of a handmade stole and chasuble in 1984 expressed the appreciation of the community for Archbishop Hunthausen’s support, as well as their desire for a deeper bond with the local Church.

The experience of the Laotian refugees at Our Lady of Mount Virgin Parish parallels the experience of many immigrant groups who have come to the Northwest over the years. This local Church



This stole was made by refugee women from Laos for Archbishop Raymond Hunthausen in 1984. It incorporates traditional Hmong designs along with Christian emblems and reflects the incredible embroidery skill of the Hmong women. *Archives of St. James Cathedral.*

has never been homogeneous: it has always been made up of many peoples, a reflection of the diversity of the universal Church. Again and again, we have welcomed—or struggled to welcome—new waves of migrants and refugees from all over the world. The Archdiocesan Archives contain several boxes of resettlement records, evidence of the active role of the local Church in receiving thousands of refugees from Germany, Italy, Hungary, China, Cuba, Vietnam, Thailand, Korea, and Laos.

The boxes of forms and letters, reaching back nearly 80 years, give a glimpse of the individual stories of these people fleeing political repression or violence in search of a better life. In 1950, a refugee from Communist China who managed a golf course with 500 employees and spoke three languages fluently, modestly noted that he hoped to get a job in some capacity in a restaurant or club. On the form of a Hungarian refugee an aid worker jotted down notes from an in-person interview: “He had only three years’ schooling. Honest, simple man. Somewhat stubborn.”

Many of the refugees navigated the ins and outs of the process without much difficulty. Relatives in Seattle, or parishioners willing to host a family, served as sponsors, and the Archdiocese worked with a variety of resettlement organizations to cover travel expenses and get the people to Seattle. But other cases proved more complex, and there are some bulky packets of correspondence, where we see priests and Church agencies working with (sometimes against!) bureaucracies both national and international to get a particular individual to the Northwest. One Italian was denied resettlement status because he was making too much money. Another was refused because he had actually been born outside of Italy and thus had to reapply as a “displaced person.” In the case of a young Vietnamese woman held in a refugee camp in the Philippines, the correspondence includes letters from Archbishop Thomas Murphy to Cardinal Sin of Manila on her behalf. Every story is different, and the care of the Church did not stop with the arrival of the refugees in Seattle. One file includes a “while you were out” phone message from a Cuban refugee who had just landed: “would like some job leads, in case you happen to hear of something.”

Responding to the current migration crisis, Father James Martin SJ urged, “think not of a faceless mass of people, but of many beautiful individuals”—individuals like Emma, Clemente, Gyorgy, Pu, Eduardo, Kham Saeng, and Thu Oanh, all of whom found a welcome here through the active compassion of the people of the Archdiocese of Seattle.

—Corinna Laughlin, *Pastoral Assistant for Liturgy*

St. James Cathedral - Seattle

ST. JAMES CATHEDRAL

804 Ninth Avenue, Seattle, WA 98104
Telephone: 206-622-3559 FAX: 206-622-5303
Website: www.stjames-cathedral.org
Emergency Number: 206-467-3049
Office Hours: Monday through Friday, 9:00 am - 5:00 pm

The Most Reverend J. Peter Sartain, Archbishop of Seattle

PASTOR

The Very Reverend Michael G. Ryan

IN RESIDENCE

The Reverend David A. Brant, The Reverend Richard J. Ward

PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

FAITH FORMATION

Kathleen McCabe, Director (206-382-2018)
Brenda Bellamy, Children's Faith Formation (206-274-3108)
Rosanne Michaels, Faith Formation (206-654-4658)
Theresa Van de Ven, Administrative Assistant (206-219-5822)

FAMILY MINISTRY

Suzanne Lee, Director (206-654-4640)

LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (622-3559 x3996)
Peter Burns, Ward Johnson, John Marquez, sacristans

MUSIC MINISTRY (206-382-4874)

Dr. Paul A. Thornock, Director of Music
Joseph Adam, Associate Director of Music & Organist
Samuel Libra, Assistant Organist
Stacey Sunde, Director of Youth Music

PASTORAL CARE MINISTRIES

John Simpson, Pastoral Care Minister (206-274-3173)
Nancy Granger, Parish Mental Health Nurse (206-382-4269)

SOCIAL OUTREACH and ADVOCACY

Patty Bowman, Director (206-382-4515)
Tom Frasene, Outreach Ministries, Young Adults (206-382-4235)
Teddi Callahan, Carol DeMatteis, David Grech,
Cathedral Kitchen (206-264-2091)

ST. JAMES IMMIGRANT ASSISTANCE (206-382-4511)

Christopher J. Koehler, Director
Cecilia Erin Walsh, ESL Coordinator; Glenda Caldwell, ESL Specialist,
Christine Trigg, Immigrant Legal Services

STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

YOUTH MINISTRY

Joe Cotton, Director (206-264-2082)

PARISH OFFICE

Sister Mary Slater, SNJM, Bookkeeper (206-382-4564)
Margaret Lynch, Wedding Office (206-382-4288)
Bev Mauser, Louise Mennella, Wedding Coordinators
Jane Mueller, Receptionist (206-654-4650)
Lee Bedard, Administrative Assistant (206-622-3559 x3971)

FACILITIES and GROUNDS

Tang Nguyen, Facilities Supervisor (206-622-3559)
Jose De Los Santos, Alan Frasher, Melina McCombs, Steve Raab

CELEBRATIONS of the SACRAMENTS

MASS

Sundays 8 - 10 - 12 & 5:30 pm
Weekdays 8:15 & 5:30 pm
Saturdays 8:15 & "Vigil" 5:30 pm

LITURGY of the HOURS Weekdays at 12:10 pm

VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

BAPTISM Communal celebrations are held monthly. A preparation program for parents and godparents is required.

RECONCILIATION Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

MARRIAGE A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

ANOINTING of the SICK A communal celebration is held regularly. In other situations (anticipated surgery, emergency) please call the parish office.

FUNERALS for parishioners, please contact John Simpson, Pastoral Care Minister, 206-274-3173.

"TAIZÉ" ECUMENICAL PRAYER, Fridays at 6:30 pm.

TOURS of the CATHEDRAL Wednesdays at 1:00 pm. Groups of 4 or more may arrange a tour by calling Corinna Laughlin, 206-622-3559

CATHEDRAL BOOKSTORE Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

WELCOME! If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. Thanks, in part, to the generosity of visitors like you, we are able to celebrate the Church's liturgy here in a fitting and beautiful way. We are also able to offer a wide range of services to needy people living in the central district of our city

COVER ART Icon of the Crucifixion of the Lord. Joan Brand-Landkamer, Cathedral iconographer.

FLOWERS AT THE ALTAR are from the Saturday wedding of Matthew Oehlsen and Katie Lebenzon. Last Sunday's flowers were the gift of Lianne Bedard in memory of her daughter Holly Eileen Ridenour on the fifth anniversary of her death. *If you would like to offer flowers in memory of a loved one or in celebration of a special anniversary, please contact Jane Mueller, 206-622-3559. September 20 and 27; October 4 and 18; and November 1, 8, 15 and 22 are all available.*

GREAT OPPORTUNITY TO BE PART OF THE

CATHEDRAL KITCHEN TEAM! The Cathedral Kitchen needs a volunteer dishwasher for Mondays from 4:00-6:00pm. *Information*, Teddi Callahan at 206-264-2091 or email tcallahan@stjames-cathedral.org

ST. JAMES KNITTERS GROUP meets Monday, September 14 from 6:30 pm to 8:00 pm in the Fireside Room, Pastoral Outreach Center. We make hats and scarves for the homeless. We chat, cast-on, fix dropped-stitches, knit in the round, crochet on looms, figure out patterns, and more. If you've never knitted, we can teach you how. *Information*, Connie, 206-518-1623.

THE NEXT SENIOR TRIP will be Wednesday, September 16. Join us as we visit the Future of Flight exhibit, and take the tour of the Boeing plant in Everett. We will look at cutting-edge airline production and the future of aviation. The cost is \$20. Also, the tour may require a one-third-mile walk and 21 steep stairs. Space is limited and priority will be given to registered parishioners! *Information, or to reserve your place*, leave a message with John Simpson, Pastoral Care Minister, at 206-274-3173 or jsimpson@stjames-cathedral.org.

CHILDREN'S FAITH FORMATION CLASSES BEGIN

TODAY Also, it is not too late to register for grade-level classes (age 4 – grade 8) or sacramental preparation classes (First Communion, youth Confirmation, Baptism for older children). All classes, as well as registration, will be in the O'Dea gym this Sunday and next Sunday. *Information*, Brenda Bellamy bbellamy@stjames-cathedral.org or 206-274-3108.

PARISH REMEMBRANCE Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we remember in prayer the parishes of Holy Cross in Tacoma and Granite Falls, Our Lady of Sorrows in Snoqualmie, and Our Lady of Mount Virgin in Seattle.

YOUTH MINISTRY

YOUTH NIGHTS WILL RESUME on Sunday, October 4th. Youth Nights occur on Sunday evenings from 6:30–8:30 PM in the Pastoral Outreach Center. Open to 8th–12th grade students. Please join us for prayer, catechesis, and lively activities designed to integrate faith into everyday life. All are welcome!

STOCKHOLDERS' DINNER Sunday, September 27 at 6:30pm in Cathedral Hall. Please join our youth mission team as they share stories, photos, and videos of their immersion experience at the NPH home in Nicaragua. The event is free for stockholders. All others are invited to make a free will offering in support of our two sponsored NPH godchildren. RSVP to Joe, jcotton@stjames-cathedral.org

PEQUEÑO TOUR We are excited to announce that a small group of NPH students, known as pequeños, will be coming to the cathedral in October. After visiting their home in Nicaragua, we will now welcome them to our home in Seattle. And YOU can be a part of it! Please stay tuned for details regarding a series of events featuring young dancers and musicians from NPH Nicaragua.

QUESTIONS? Joe Cotton, 206-264-2082, jcotton@stjames-cathedral.org

YOUNG ADULT MINISTRY

For parishioners in their 20s and 30s

FLAG FOOTBALL! This fall, the Archdiocese of Seattle is setting up a flag football league for young adults in the greater Seattle area! Games are on Sundays (but never conflicting with Seahawks games!) starting on October 4, and we'll play at Lakeside School in north Seattle. The regular season ends on November 15, and the Turkey Bowl will be on Saturday, November 21. There will be a fee of \$30 per person. Contact Tom if you are interested.

WINE, CHEESE, AND FEAST OF ST. MATTHEW On Sunday, September 20, young adults are invited to the Rector Parlors at 6:30pm for wine, cheese, and other light refreshments. We will especially celebrate the Feast of St. Matthew!

SABBATH: UNPLUGGING FROM THE CULTURE OF NOW Join us for a three evenings of reflection in the midst of your busy life! Facilitated by Rosanne Michaels and Tom Frasene, this series will discuss how we can make room for God and what the role of the Christian is in today's restless, consumer society. Join us on Wednesdays, September 30, October 14, and October 28, 7pm-9:15pm, in the Parish Outreach Center (907 Columbia St.).

WANT TO LEARN MORE?

Tom Frasene, tfrasene@stjames-cathedral.org
[Facebook.com/StJamesYoungAdultMinistry](https://www.facebook.com/StJamesYoungAdultMinistry)

REGISTRATION IS OPEN FOR ST. JAMES YOUTH MUSIC

We welcome talented young singers from throughout the Archdiocese of Seattle to sing in one of our youth choirs, led by our Youth Music Program faculty. Students will have opportunities to learn and share sacred music both in concert and in liturgy. Tuition is \$80 per semester. *Information and registration*, www.stjames-cathedral.org/music/youthmusic or email youthmusic@stjames-cathedral.org.

JUSTFAITH TO BEGIN THIS OCTOBER Encounter the spirit of Jesus in our midst, especially in the lives of people on the margins! JustFaith groups meet weekly for 24 sessions to deepen their faith and explore social implications of the Gospel. Meetings will be on Tuesdays, 6:30pm-9pm starting in October, and there will be a "Come & See" evening on Tuesday, September 22 in the Parish Outreach Center. *Information*, Tom Frasene, tfrasene@stjames-cathedral.org, 206-382-4235.

SHARE YOUR LOVE OF YOUR FAITH AND THE CHURCH WITH THE CHILDREN OF ST JAMES Volunteer as a lead catechist for Kindergarten or as an assistant catechist in any grade. Training, resources and support provided. Classes take place from mid-September through early June on Sunday mornings from 10:45 – 11:45. *Information*, Brenda Bellamy bbellamy@stjames-cathedral.org or 206-274-3108.

ST. JAMES CATHEDRAL HAS AN OPENING FOR A CUSTODIAN to perform basic janitorial and floor care responsibilities. This person will also work with the Cathedral Facilities staff in setting up for special liturgies and events and basic maintenance tasks. This is a full time position with an Archdiocesan Benefits package. Interested applicants should download the Seattle Archdiocesan Job Application at: <http://www.seattlearchdiocese.org/Archdiocese/HR/Documents/EmploymentApplication.pdf> and send it via e-mail, to Tang Nguyen (tnguyen@stjames-cathedral.org). A job description and more details can be obtained by contacting the same e-mail or calling 206-355-9378.

ST VINCENT DE PAUL SOCIETY HELPS our neighbors in need with rent, food, clothes, beds, electricity bills and other material items. We also give referrals to other sources of help that SVdP cannot provide. For example, during home visits we sometimes meet people who need an ID card to apply for jobs, training programs, governmental assistance, etc. We refer them to the Solanus Casey Center, which helps people get ID cards, even from other states. We thank our friends at SCC for all they do and especially for providing this important ID service. For SVdP help, call the SVdP Helpline, 206-767-6449, Monday through Friday, 8 am to 3 pm.

TUTOR A STUDENT THIS SCHOOL YEAR! Catholic Community Services' Youth Tutoring Program is looking for tutors who can commit one hour per week to a student in need. A representative will be at Coffee Hour this Sunday following the 8am, 10am, and noon Masses. *Information*, Tom Frasene, tfrasene@stjames-cathedral.org, 206-382-4235.

REGISTER NOW FOR CABRINI MINISTRY TRAINING! If you feel a deeper call to share your gift of compassion with others, the pastoral care training offered by Cabrini Ministry Training may be perfect for you! We offer a 20 class program that meets weekly on Monday nights at St. James Cathedral, beginning October 19. Topics include listening skills, understanding emotions, spiritual development, and theology. *Information*, www.cabriniministry.org, info@cabriniministry.org, or 206-760-0583 extension 3.

ARE YOU A DREAMER? Certain undocumented youth and young adults are eligible for deferred action and work authorization. We can help you figure out if you are eligible and help you through the entire application process. *Information*, Christine Trigg, Immigrant Legal Services Coordinator, 206-382-4511 or ctrigg@stjames-cathedral.org. Learn more at www.stjames-cathedral.org/immigrant/dreamers.

DO YOU GIVE AT THE OFFICE? Help refugees and immigrants to learn English, become citizens, apply for deferred action, and connect to community resources. When you make a gift through the United Way workplace giving campaign, you can designate St. James Immigrant Assistance. Simply write in "St. James Immigrant Assistance" on the line for the specific agency you want to designate. If you work for Boeing or Microsoft, your gift will be automatically matched, doubling your donation. Visit our website at www.stjames-cathedral.org/immigrant to see what a difference your donation can make. *Information*, Christopher Koehler at 206-382-4511, or ckoehler@stjames-cathedral.org

BAPTISM OF INFANTS & YOUNG CHILDREN (under the age of 7) is celebrated monthly at one of the weekend Masses. To prepare for this most important sacrament, parents and godparents participate in a series of classes to update their understanding of baptism, to reflect on their responsibility to guide their children in the practice of the faith, and to learn about the many ways our parish supports families. Please allow at least two months for preparation. *Information*, Suzanne Lee, slee@stjames-cathedral.org or 206-654-4640.

Sacred Steps

Sacramental Celebrations at St. James

REST IN PEACE Please pray for the repose of the souls of *Richard Goodwin, Jr., Livia Maria Caiceto Escobar, and William Toth.*

MENTAL HEALTH MINISTRY

ALZHEIMER'S CAREGIVER SUPPORT GROUP 4th Tuesday, 1:00–2:30pm, Pastoral Outreach Center (Cabrini Room). Next meeting: September 22.

GRIEF & LOSS SUPPORT GROUP Tuesdays, 1:30–2:45pm, Pastoral Outreach Center.

MINDFUL ALTERNATIVES FAMILY SUPPORT GROUP For parents of adult children with mental illness who are concerned about their loved one's issues with housing, social engagement, employment and more. *Information*, Terry Proctor, mindfulalternative@gmail.com

SOMETIMES SITUATIONS IN LIFE feel like more than we can bear. Know that you are not alone. Parish Mental Health Nurse and volunteers would like to reach out and lend support to parishioners who are grieving, lonely, ill, or experiencing stress within their lives. Contact Nancy to learn more.

Information, Nancy Granger,
Parish Mental Health Nurse, 206-382-4269,
or ngranger@stjames-cathedral.org

CELEBRATE CITIZENSHIP AND CONSTITUTION DAY Constitution Day and Citizenship Day is a combined event that is annually observed on September 17, commemorating the signing of the Constitution. It also recognizes all people who have become US citizens. Can you pass the test to become a U.S. citizen? Visit our website to find out at www.stjames-cathedral/immigration. *Information*, Christopher Koehler, 206-382-4511 or ckoehler@stjames-cathedral.org

ARE YOU INTERESTED IN BECOMING CATHOLIC? If you are an adult who has never been baptized, an adult who has been baptized in another Christian tradition or a Catholic who has been baptized, but not received First Eucharist or Confirmation, you are invited to participate in the RCIA, a process of initiation into the Catholic Church. You can learn more by going to www.stjames-cathedral.org/RCIA. *Information*, Kathleen McCabe, kmccabe@stjames-cathedral.org.

CATHOLIC SCHOOLS DAY NEXT SUNDAY, September 20, 10:45am—12:15pm, O'Dea High School Courtyard. Discover the value of a Catholic education, meet representatives from area Catholic Schools, and learn more about financial aid. It's not too early to apply for the 2016-2017 school year. *Information*, Brenda Bellamy, 206-274-3108.

THINKING OF BEING MARRIED AT ST. JAMES CATHEDRAL? Parishioners are able to schedule a wedding at St. James Cathedral 14 months in advance; non-parishioners are able to schedule 12 months in advance. We do require at least six months preparation for the Sacrament of Matrimony. *Information*, Margaret Lynch, mlynch@stjames-cathedral.org or 206-382-

St. James Cathedral

WINTER SHELTER



*"Lord, when did we see you hungry and feed you, or see you thirsty and give you drink?
When did we welcome you or clothe you?" The King will answer them: "I assure you,
as often as you did it for the least of my brothers and sisters, you did it for me." Matthew 25:37-40*

The 2015 One Night Count found 3,772 people sleeping outdoors on the streets of King County.

St. James Cathedral partners with St. Martin de Porres Shelter
to provide overflow sleeping space during the cold winter months.

St. Martin de Porres, a program of Catholic Community Services, has room for 212 homeless men.

During the winter, St. Martin's is always full and has to turn away many people.

From October through April, Friday night through Monday night,

St. James provides a warm and safe place to sleep in Cathedral Hall for 10-14 men.

Nearly 100 parishioners are needed to volunteer at the Winter Shelter, now in its 24th year.

**Please consider joining our shelter team as
an overnight host or a breakfast cook.**

Comments from our volunteers:

"I feel that working at the Winter Shelter helps me put my faith in action."

"I truly felt a connection with this ministry...I left Monday morning with an energized heart."

TRAINING- TODAY

Sunday, September 13th

3:30-5:00 PM in CATHEDRAL HALL

New and Returning Volunteers Encouraged to Come!

Information: Tom Frasene ,tfrasene@stjames-cathedral.org, 206-382-4235

MINISTRIES FAIR

SUNDAY, SEPTEMBER 20, 2015 *after the morning Masses in Cathedral Hall*



God has created me
to do Him some definite service.
He has committed some work to me
which He has not committed to another.
I have my mission.
I am a link in a chain,
a bond of connection between persons.
He has not created me for naught.
I shall do good; I shall do His work.
—*Blessed John Henry Newman*

On Sunday, September 20, we have our annual MINISTRIES FAIR after each of our morning Masses. This is our chance to explore the many different opportunities for service at St. James Cathedral. It's also a time to celebrate the rich and varied ministries of our Cathedral parish. About 1,000 (!!) people volunteer in dozens of different ministries at St. James each year. Come celebrate the ministries that make St. James the great parish it is and find out how you can share your own unique gifts with the community!

Information, Maria Laughlin, Director of Stewardship and Development, 206-382-4284 or e-mail mLaughlin@stjames-cathedral.org.

WWW.STJAMES-CATHEDRAL.ORG



Laudato Si

Exploring the Encyclical

Laudato Si: On Care for our Common Home, is an appeal from Pope Francis addressed to “every person living on this planet” for an inclusive dialogue about how we are shaping the future of our planet. Pope Francis calls the Church and the world to acknowledge the urgency of our environmental challenges and to join him in embarking on a new path. This encyclical is written with both hope and resolve, looking to our common future with candor and humility.

St. James Cathedral offers two opportunities to learn what the encyclical says, to engage with its vision, and to respond to the challenge it presents:

PANEL DISCUSSION

Monday, September 21, 7:00–8:30 pm, Cathedral Hall, 804 Ninth Avenue, Seattle (enter on Columbia Street)

An overview of the encyclical, with an exploration of its spiritual and theological roots, a brief review of the science of climate change, and some implications for action and advocacy.

Panelists:

- **Catherine Punsalan-Manlimos**, Director of Seattle University's Institute for Catholic Thought and Culture and Associate Professor in the Theology and Religious Studies Department.
- **Wes Lauer**, Associate Professor of Civil and Environmental Engineering, Seattle University.
- **Jessie Dye**, Program and Outreach Director, Earth Ministry/Interfaith Power and Light.

Moderator: Patty Bowman, Director of Outreach and Advocacy, St. James Cathedral.

SMALL GROUP STUDY

Mondays, October 5—October 26,
7:00- 8:30 pm, Pastoral Outreach Center, 907 Columbia Street

A four-week series to read and study the encyclical *Laudato Si* in depth, with small group discussion. Copies of the encyclical are available in the Cathedral Bookstore.

All are welcome to any or all of the above events. RSVP is requested but not required. Information, or to RSVP, Patty Bowman, pbowman@stjames-cathedral.org. 206-382-4515.

www.stjames-cathedral.org

Ragfinery

TEXTILE TRANSFORMATION

In a former auto shop filled with work tables, looms, and sewing machines, bins and shelves of old garments and fabric once destined for landfills await transformation—the chance to become something new.

Opened as a nonprofit training business and textile reuse center in 2014, Ragfinery exists as a hub of creative possibility where post-consumer textile products are converted into new materials and all are welcome to participate. Located on a bustling street in downtown Bellingham, visitors can browse the storefront retail shop for fabric, yarn, and handmade or repurposed goods and vintage finds, or venture deeper into the space where a warehouse-sized area of industrial workspaces, storage rooms, and a classroom hum and buzz with activity.

In a spirit of creative expression and collective enterprise, knowledgeable volunteers teach worker trainees and community members hands-on skills such as identifying fabric values, cutting, sewing, and weaving. Participants gain the confidence and expertise to repurpose textiles into products ranging from wiping rags fashioned from old t-shirts to woven rugs and embellished purses and jackets. A recent Wedding Dress Upcycle Challenge involved 30 teams and individuals

who showcased “red-carpet” fiber-arts creations as a way to have fun and compete for donated prizes while raising public awareness of byproduct waste, repurposing possibilities, and Ragfinery’s own efforts to promote sustainability within the community.

Created by parent-nonprofit ReUse Works as a second “jobs from waste” enterprise (self-sustaining “sister company” Appliance Depot was founded in 2005), Ragfinery was designed to be a self-sustaining business and is well on its way to achieving this goal, according to Duane Jager, Founding Executive Director of ReUse Works. A seasoned veteran of sustainability-minded nonprofits that provide job training and employment to those in need by reusing and recycling waste and discarded materials, Jager speaks with pride and grit of Ragfinery’s mission to salvage and repurpose what would otherwise be tossed away.

Libby Chenault, a professional crafter based in Bellingham who has taught workshops at Ragfinery since its opening as a way to connect with others in the community and source materials for her handmade hats and teddy bears sold at the local farmer’s market, also appreciates that Ragfinery inspires and makes possible the “crosspollination of older and younger generations working on projects together.” A member of Ragfinery’s board of directors, Chenault considers her participation on this steering committee as yet another learning opportunity that has encouraged her “to step into more leadership roles and realize



Ragfinery teaches worker trainees and community members the traditional skills of identifying fabric values, cutting, sewing, weaving, and creatively re-purposing post-consumer textiles into products of value.

that my skills and knowledge are valued in the community.”

Founded with financial help from the Catholic Campaign for Human Development (CCHD) and its generous donors, Ragfinery also depends on partnerships with volunteers, local businesses, and the proceeds from the sale of repurposed items. As a response to statistics associated with a “throw-away” consumer culture—such as the fact that 21 billion pounds of post-consumer textile waste are generated each year, accounting for over 5.2% of all municipal waste in the United States—Ragfinery offers a communal gathering space of education and craftsmanship that conserves resources for the good of the Earth while creating employment opportunities for local artists and low-income clients of social-service agencies and area schools.

ORIGINS

CCHD was founded in 1970 by the Catholic bishops of the United States as their domestic anti-poverty program. They realized that established charitable services alone were not creating the changes people needed to stay out of poverty. With a goal of creating sustainable systems, the bishops worked to address the policies and structures that perpetuate poverty. CCHD seeks to eliminate poverty by building solidarity in communities.

IMPACT

CCHD brings Catholic social teaching to life by funding community and economic development programs across the United States that help poor and marginalized people join together to make decisions, seek solutions to local problems, and find ways to improve their lives and neighborhoods. Economic development initiatives help create new businesses and jobs. CCHD also provides educational opportunities for Catholics to learn about poverty, stand in solidarity with those affected by it, and reflect on their own responsibility before the great need of others.

INVOLVEMENT

You can make a difference:

1. **DONATE.** Your generous support, in the parish collection and throughout the year, is vital to CCHD’s anti-poverty mission and creates real change.
2. **LEARN.** CCHD offers awareness programs to learn more about poverty, those affected by it, and our responsibilities as members of the Church. Visit www.povertyusa.org.
3. **PRAY** for those who give and receive CCHD support, in thanksgiving for generous donors, and to ask support for those struggling.

To donate, please give through your parish,
or call or send a check to:

MISSIONS OFFICE – ARCHDIOCESE OF SEATTLE

710 9th Avenue • Seattle, WA 98104 • (206) 382-4580 or (800) 869-7028
Online Giving: www.seattlearchdiocese.org/cchdcollection



CCHD is committed to accountability and transparency. We allocate funds to community projects that promote the mission and vision of CCHD while adhering to the moral and social teachings of the Catholic Church. Please visit www.usccb.org/cchd to view funding criteria and see a detailed list of our most recent grants. CCHD’s primary source of support is the annual collection held in parishes across the United States. Twenty-five percent of each collection supports anti-poverty projects in the local (arch)diocese where the funds are collected. Use of the twenty-five percent in this archdiocese can be viewed at www.seattlearchdiocese.org/cchd.