



ST. JAMES CATHEDRAL
Seventh Sunday in Ordinary Time
February 19, 2017

ORDER OF CELEBRATION FOR

The Seventh Sunday in Ordinary Time

CELEBRATION OF THE SACRAMENT OF BAPTISM (Noon)

PRELUDE

Psalm Prelude, Set 2, No. 2
Howells

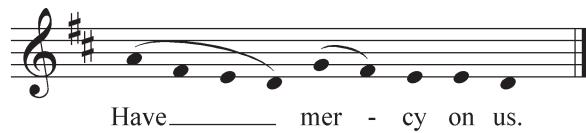
ENTRANCE **No. 530 in Worship hymnal**

Praise, my soul, the King of Heaven
LAUDA ANIMA

WELCOMING OF THE CHILDREN TO BE BAPTIZED (Noon)

PENITENTIAL ACT

Missa de angelis
Vatican VIII



GLORIA

Missa de angelis
Vatican VIII

Presider *Gloria in excelsis Deo.*
Choir *Et in terra pax hominibus bona voluntatis.*

Glory to God in the highest,
and on earth peace to people of good will.



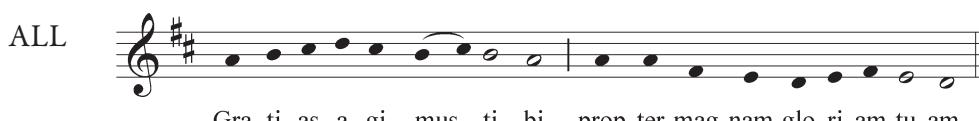
Choir *Benedicimus te.*

we bless you,



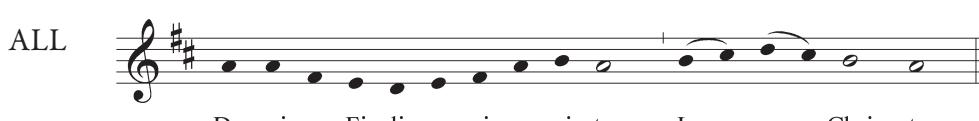
Choir *Glorificamus te.*

we glorify you,



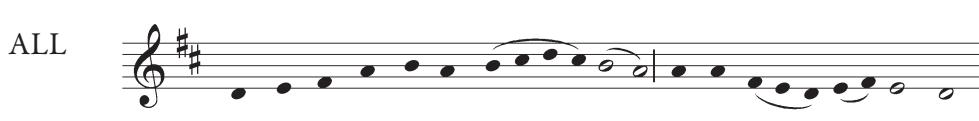
Choir *Domine Deus, Rex caelstis, Deus Pater omnipotens.*

Lord God, heavenly King,
O God, almighty Father.



Choir *Domine Deus, Agnus Dei, Filius Patris.*

Lord Jesus Christ,
Only Begotten Son,



Choir *Qui tollis peccata mundi, suscipe deprecationem nostram.*

Lord God, Lamb of God,
Son of the Father,

you take away
the sins of the world,
have mercy on us;
you take away
the sins of the world,
receive our prayer;

ALL

Qui se - des ad dex-te-ram Pa - tris, mi-se - re - re no - bis.

You are seated at the right hand of the Father, have mercy on us.

Choir

Quoniam tu solus sanctus.

ALL

Tu so-lus Do - mi - nus.

For you alone are the Holy One,

Choir

Tu solus Altissimus, Iesu Christe.

you alone are the Lord,
you alone are the Most High, Jesus Christ,

ALL

Cum San - cto Spi - ri - tu, in glo - ri - a De - i
Pa - - - tris. A - - - - men.

with the Holy Spirit,
in the glory of God the Father.
Amen.

OPENING PRAYER (COLLECT)

The Liturgy of the Word

FIRST READING

Leviticus 19:1-2, 17-18

PSALM RESPONSE

Psalm 103

Haas

The Lord is kind and mer - ci - ful.

SECOND READING

I Corinthians 3:16-23

ALLELUIA

Mode VII

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Matthew 5:38-48

HOMILY

Father Michael G. Ryan

CREED (except at Noon)

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
All BOW

and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.

All STAND UPRIGHT

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The Rite of Baptism (Noon)

INTERCESSIONS AND LITANY OF SAINTS No. 827

BLESSING OF BAPTISMAL WATER

PROFESSION OF FAITH *All join in the response, I do.*

ACCLAMATION FOLLOWING EACH BAPTISM

Vulpius

SPRINKLING WITH BAPTISMAL WATER

chant

ENTRANCE OF THE NEWLY BAPTIZED

EXPLANATORY RITES

Anointing with Chrism, White Garment Prayer, Presentation of a Lighted Candle

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE GIFTS

Offertory (10:00)

Sing joyfully

Byrd

Sing joyfully to God our strength; sing loud unto the God of Jacob!

Take the song, bring forth the timbrel, the pleasant harp, and the viol.

Blow the trumpet in the new moon, even in the time appointed, and at our feast day.

For this is a statute for Israel, and a law of the God of Jacob.

Psalm 80:1-4

SANCTUS

Compostela Mass

Holst, adapt. Ryan

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts,
heav'n and earth are full of your glo - - - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Blest is he who comes in the name of the Lord.
Ho - san - na, ho - san - na in the high - - - est.

MYSTERY OF FAITH

Holst, adapt. Ryan

Save us, Sa - vior of the world, for by your cross and re - sur -
rec - tion you have set us free, you have set us free.

AMEN

Holst, adapt. Ryan

A - men, a - men, a - - - men.

LORD'S PRAYER

AGNUS DEI

Missa de angelis

Vatican VIII

R. 1, 2: have mer - cy on us.
R. 3: give us your peace.

COMMUNION

Narrabo omnia
Mode II

I will relate all your wondrous deeds. I will be glad and rejoice in you;
I will sing to the honor of your name, O Most High.

(10:00)

Ubi caritas
Briggs

Where true love and charity are found, God is present there.

Low-gluten hosts are distributed at the credence table, near the presider's chair.
When you return to your place, please kneel or be seated.

HYMN OF PRAISE

There's a wideness in God's mercy

IN BABILON

1. There's a wide - ness in God's mer - cy Like the wide - ness
 2. For the love of God is broad - er Than the meas - ures
 3. Trou - bled souls, why will you scat - ter Like a crowd of

of the sea; There's a kind - ness in God's jus - tice
 of our mind, And the heart of the e - ter - nal
 fright - ened sheep? Fool - ish hearts, why will you wan - der

Which is more than lib - er - ty. There is plen - ti - ful re - demp - tion
 Is most won - der - ful - ly kind. If our love were but more sim - ple
 From a love so true and deep? There is wel - come for the sin - ner

In the blood that has been shed; There is joy for
 We should take him at his word, And our lives would
 And more grac - es for the good; There is mer - cy

all the mem - bers In the sor - rows of the Head.
 be thanks - giv - ing For the good - ness of our Lord.
 with the Sav - ior, There is heal - ing in his blood.

PROCESSION

Fugue in E Minor, BWV 548

Bach

St. James Cathedral - Seattle

ST. JAMES CATHEDRAL

The Most Reverend J. Peter Sartain, Archbishop of Seattle

PASTOR

The Very Reverend Michael G. Ryan

IN RESIDENCE

The Reverend David A. Brant, The Reverend Richard J. Ward

PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

FAITH FORMATION

Kathleen McCabe, Director (206-382-2018)

Brenda Bellamy, Children's Faith Formation (206-274-3108)

Rosanne Michaels, Faith Formation (206-654-4658)

Julianna Castro, Baptism Coordinator (206-619-0816)

Theresa Van de Ven, Administrative Assistant (206-219-5822)

FAMILY MINISTRY

Suzanne Lee, Director (206-654-4640)

LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (206-264-2086)

John Marquez, Julie Sharples, Ward Johnson, Peter Burns,

Stephen Pace, sacristans (206-654-4646)

MUSIC MINISTRY (206-382-4874)

Dr. Paul A. Thornock, Director of Music

Joseph Adam, Associate Director of Music & Organist

Stacey Sunde, Director of Youth Music

Marjorie Bundy, Music Office Assistant

SOCIAL OUTREACH and ADVOCACY

Patrick Barredo, Director (206-382-4515)

Hunt Hoffman, Hospitality and Administrative Support (206-382-4235)

Teddi Callahan, Carol DeMatteis, David Wilson,

Cathedral Kitchen (206-264-2091)

MENTAL HEALTH AND WELLNESS MINISTRY

Nancy Granger, Parish Mental Health Nurse (206-382-4269)

ST. JAMES IMMIGRANT ASSISTANCE (206-382-4511)

Christopher J. Koehler, Director

Cecilia Erin Walsh, ESL Coordinator; Glenda Caldwell, ESL Specialist,

Patrick Suhrbier, Immigrant Legal Services

STEWARSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

YOUTH MINISTRY and YOUNG ADULT MINISTRY

Curtis Leighton, Director (206-264-2082)

PARISH OFFICE

Sister Mary Slater, SNJM, Bookkeeper (206-382-4564)

Margaret Lynch, Wedding Office (206-382-4288)

Bev Mauser, Louise Mennella, Wedding Coordinators

Jane Mueller, Receptionist (206-654-4650)

Lee Bedard, Administrative Assistant (206-622-3559 x3971)

FACILITIES and GROUNDS

Tang Nguyen, Facilities Supervisor (206-264-2087)

Keith Emry, Alan Frasher, Melina McCombs, Steve Raab

CELEBRATIONS of the SACRAMENTS

MASS

Sundays 8 - 10 - 12 & 5:30 pm

Weekdays 8:15 & 5:30 pm

Saturdays 8:15 & "Vigil" 5:30 pm

LITURGY of the HOURS

Weekdays at 12:10 pm

VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

BAPTISM Communal celebrations are held monthly. A preparation program for parents and godparents is required. Contact Julianna Castro for information, 206-619-0816.

RECONCILIATION Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

MARRIAGE A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

ANointing of the SICK A communal celebration is held twice yearly. In case of serious illness, impending surgery, or advanced age, please call the parish office. The Sacrament of the Anointing of the Sick should not be delayed until the person is unconscious or in imminent danger of death. Call the Parish Office for information.

FUNERALS for parishioners, contact Suzanne Lee, 206-654-4640.

CONTEMPLATIVE ECUMENICAL PRAYER, First Fridays, 6:30 pm

TOURS of the CATHEDRAL Wednesdays at 1:00 pm. Groups of 4 or more may arrange a tour by calling Corinna Laughlin, 206-264-2086.

CATHEDRAL BOOKSTORE Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

PARISH OFFICE HOURS: Monday through Friday, 9:00 am - 5:00 pm. After-hours Emergency answering service for parishioners: 206-467-3049

804 Ninth Avenue, Seattle, WA 98104

Telephone: 206-622-3559 FAX: 206-622-5303

Website: www.stjames-cathedral.org

WELCOME! If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. For more information about the parish, to register, or to ask a question, visit our **Sunday Help Desk** at Coffee Hour. A Cathedral staff person will be on hand to assist you.

ON THE COVER West nave clerestory window of clasped hands. Charles Connick, artist.

THE CATHEDRAL BOOKSTORE, open after all weekend Masses, features contemporary and classic Catholic spirituality, missalettes, Bibles, children's books, rosaries, medals, and gift items. DVDs of the Christmas Mass are available for a short time. Also, stop by and take a look at our titles for Black History Month.

SEATTLE PRO MUSICA CONCERT Saturday, February 25 and Sunday, February 26, 8:00pm. In our current climate of conflict and division, Seattle Pro Musica presents a concert on the theme of compassion and tolerance, expressing the desire of humankind to seek social justice and peace. This program centers on Bernstein's beloved *Chichester Psalms* for choir, harp, organ and percussion. This will be paired with James MacMillan's deeply moving *Cantos Sagrados* on Latin American liberation theology poetry, addressing contemporary issues of political repression and the disappearances of political prisoners in Latin America. The message of peace, and of remaining vigilant in the struggle for social justice and human rights is more timely now than ever. *Information and passes*, www.seattlepromusica.org.

FLORAL DONATIONS Floral donations are a wonderful way to remember a deceased loved one or commemorate an important anniversary, and at the same time enrich the whole parish community. If you would like to offer flowers, contact Jane Mueller, 206-654-4650.

REGISTRATION FOR THE 2017 ART OF FAITH DAY CAMP for youth now open. Explore Cathedral art and make your own art using several different drawing techniques. Display your work in the Cathedral Chapel. July 17 – 21, 2017. For youth entering 7th through 12th grades. *Information*, Brenda Bellamy 206-661-5094, bbellamy@stjames-cathedral.org.

WINTER SHELTER DONATION REQUESTS Body lotion, cough drops, shaving cream, men's razors, toothbrushes, deodorant (spray can only). Donations can be dropped off at Sunday Coffee Hour or at the Parish Office during the week. Thank you!

FOR YOUR SAFETY At each of the weekend Masses a Seattle police officer or a private security guard is present on the Cathedral campus.

PARISH REMEMBRANCE Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we remember in prayer the parishes of St. Peter in Seattle and the Mission churches of St. Peter in Deming, Suquamish, and Tenino.

TRAINING FOR PREPARES VOLUNTEERS

PREPARES, which stands for Pregnancy and Parenting Support, is a partnership with Catholic Community Services and other Catholic agencies. In this new ministry, teams of parishioners will provide unconditional, safe and nurturing care to pregnant women and needy families through a child's 5th birthday. PREPARES puts in action our Catholic teachings, calling us to respect all human life and to observe a preferential option for the poor. Our next volunteer training session has been scheduled for Tuesday, February 28 from 6:00 to 9:00pm in the Pastoral Outreach Center at 907 Columbia. *Information and registration*, Suzanne Lee slee@stjames-cathedral.org or 206-654-4640.



ATTENTION, PARENTS On March 12, 2017, Children's Faith Formation and the Youth Ministry will offer one sexual abuse prevention course to the children and youth who participate in those programs. In our efforts to protect our vulnerable population, the Archdiocese of Seattle has integrated abuse prevention material into our faith formation and youth ministry curriculum in the context of teaching our youth about our Catholic faith. To help you understand what your youth will be offered, we ask you to visit: <http://www.seattlearchdiocese.org/SEP/faithformation.aspx>. This will provide you with "Parent/Guardian Resources," to inform you about the curriculum being used while also making available the actual lessons. As the guardian, you have the right to opt your child/youth out of this lesson. You may do so by clicking on the link "Opting Out." You will need to fill this form with your Catechetical Leader. This announcement is to notify you of our new initiative to provide abuse prevention curriculum to our youth in Faith Formation/Youth Ministry. Unless you would like to opt your youth out of this lesson you are not required to do anything. *Information*, Brenda Bellamy, bbellamy@stjames-cathedral.org or Curtis Leighton, cleighton@stjames-cathedral.org.

ST VINCENT DE PAUL THANKS YOU A disabled man who was about to undergo knee replacement surgery called the SVdP Helpline (206-767-6449) to ask for a bed. He could not afford to buy a bed, and all he had to sleep on was an air mattress. We had a new bed delivered to his apartment in less than a week. Later he told us his surgery went well and the bed we provided helped his recovery go more smoothly and be less painful. Your support made a tangible difference in this man's life – thank you! *Information*, Bob Clifford, 206-718-4158 or bobclifford53@gmail.com.

YOUTH MINISTRY

NO YOUTH NIGHT TONIGHT Enjoy the long weekend, and be sure to come join us for our Academy Awards Party on February 26. Black tie not required!

QUESTIONS? Curtis Leighton, 206-264-2082, cleighton@stjames-cathedral.org

YOUNG ADULT MINISTRY

For Catholics in their 20s and 30s

THIRD SUNDAY SOCIAL this Sunday, February 19 in the Rectory Parlors, just across the courtyard on the south side of the Cathedral. Enjoy a chance to meet other young adults over wine and cheese after the 5:30pm Sunday Mass.

VOLUNTEER OPPORTUNITY Young Adults will be boxing up donated food at Northwest Harvest on Saturday, February 25 from Noon to 2pm. RSVP to Curtis if you'd like to be a part of this opportunity to stop hunger in our region.

Information, Curtis Leighton, 206-264-2082, cleighton@stjames-cathedral.org

CRS RICE BOWL In two weeks, the Church invites us as a People of God to once more encounter Lent, a time of spiritual growth through prayer, fasting and almsgiving. We are given forty days of opportunity to encounter ourselves, our neighbors and our God anew. And, on Easter Sunday, we encounter the Risen Christ—and the hope that the Resurrection brings. Are you ready for this journey? Catholic Relief Services' (CRS) Rice Bowl wants to accompany you throughout these forty days with stories, prayers, reflections and faith formation. Get started now by downloading the app for Android and iPhone users and setting a daily reminder to pray with it each day. How will you use this Lent as a time to build a culture of encounter—both in your local community, and in our global one?

WELCOMING THE STRANGER IN YOUR MIDST Mark your calendar for Thursday, March 9, 6:30-8:00pm, in the Mother Cabrini Room. Learn how you can share your time and talents in welcoming immigrants and refugees. At St. James Immigrant Assistance volunteers provide one-to-one tutoring in English and Citizenship Preparation, serve on our advisory board, assist with legal services, promote Elder Integration, and provide office support. *Information*, Cecilia Erin Walsh, 206-382-4511 or cwalsh@stjames-cathedral.org.

Sacred Steps

SACRAMENTAL CELEBRATIONS AT ST. JAMES

REST IN PEACE Please pray for the repose of the soul of Irene Chavez.

Seventy-Five Years Ago: The Catholic Response to Executive Order 9066

ST. JAMES CATHEDRAL, SEATTLE

13 FEBRUARY 2017

This weekend marks the seventy-fifth anniversary of Executive Order 9066. Issued on February 19, 1942 by President Franklin Delano Roosevelt, the order allowed the Secretary of War to designate "Military Areas" in the United States, "from which any or all persons may be excluded, and with respect to which, the right of any person to enter, remain in, or leave shall be subject to whatever restrictions the Secretary of War or the appropriate Military Commander may impose in his discretion." The west coast of the United States was designated a "Military Area" and "enemy nationals" as well were detained.

Executive Order 9066 impacted Italians and Germans living in the United States, some of whom were relocated away from the coast, or interned. But it was the Japanese who bore the brunt of Executive Order 9066. About 120,000 Japanese people were removed from their residences on the Pacific Coast to internment camps in Idaho, Arkansas, and other inland locations. More than 70,000 of these were U.S. citizens.

Seattle's lively Japanese community had already experienced considerable racial prejudice. As early as 1937, Father Leo Tibesar, MM, pastor of Seattle's small but strong Japanese Catholic parish, was advocating publicly for the Japanese community in the United States. In December of 1940, Bishop Gerald Shaughnessy submitted an editorial to Seattle's *Japanese American Courier*: "The warring nations of the present day exemplify the futility of interracial and international hatreds. The history of our own country in its assimilation of the stream of immigrants who have come to us from these same warring nations teaches us by contrast that union of effort and interest and culture can, by the grace of God, succeed in bringing about the abolition of strife and conflict." Shaughnessy acknowledged that the United States had its own history of prejudice, but confidently argued that "forbearance and charity on the part of a minority stock, without undue yielding of rights, will always result in the final procurement of the ends of justice." He concluded, "this indeed is the meaning of the American melting pot—a crucible in which have been fused the courage and the strength and the culture of countless races and nations, until all these fused citizenry have become the pure American without alloy, reapers of the harvest of the nations of the past, builders and projectors of this nation of the future."

But with the attack on Pearl Harbor, long-simmering prejudice burst out in full force. On December 12, Bishop Shaughnessy pleaded for peace in a pastoral letter which was read from every pulpit in the diocese: "Let us in thought and word and deed refrain at all times from anything that might increase the tensions among our neighbors or bring down upon

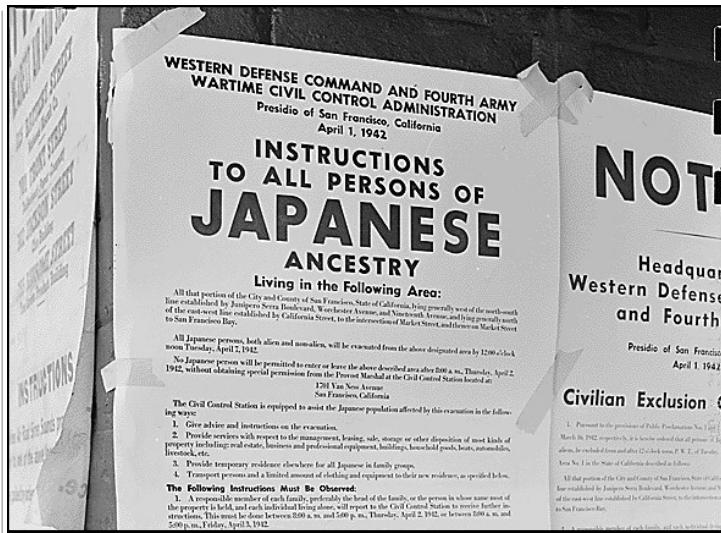


Photo courtesy Wikimedia Commons

them discrimination or opprobrium because of true or fancied differences of citizenship, or creed or race or color.... Our Catholic heritage especially inculcates upon us in these momentous hours that we embrace our fellow American citizens of Japanese extraction in a special bond of charity."

But the narrative of fear proved stronger than any reminder of America's identity as a nation of immigrants. Rumors were rampant: that Japanese farmers were planting their crops in special patterns to provide signals for a Japanese air invasion. That vast numbers of Japanese in America were learning German in order to be able to communicate with the Nazis. That Japanese workers in an oyster-processing plant in LaConner were spies of the Mikado. It did not matter that these stories could easily be proven false. In an atmosphere of fear and suspicion, they were what many people wanted to believe.

In a February 20 editorial in the *Catholic Northwest Progress*, Father Tibesar lamented the "hysterical outbursts of self-appointed experts and amateur sleuths" and urged that the problem of potential enemy aliens in the United States continue to be handled by the FBI. "Mass evacuation of all aliens, including native born American citizens of Japanese blood will not solve the alien problems," he wrote; "it will merely create a number of new problems."

Within weeks, however, the Japanese community of Seattle was interned at an "assembly center" in Puyallup. The Seattle *Times* painted a rosy picture of life there, pointing out that the Japanese residents had themselves named the place "Camp Harmony" and were allowed to elect their own "mayor." The reporter noted that "younger Japanese children at Camp Harmony think the place is marvelous—the place hasn't any school yet and every day is like vacation." The "assembly

center" was merely a temporary gathering place, until the larger "relocation centers"—a euphemism for concentration camps—could be established.

The Japanese internment changed the parish of Our Lady Queen of Martyrs overnight. Classrooms emptied, and the school closed in April, well before the end of the school year. Father Leo Tibesar followed his parishioners to Camp Harmony, where the little community resumed the rhythms of Catholic life, with Mass, Benediction, and devotions. The Legion of Mary met just as usual, paying visits to neighbors within the boundaries of Camp Harmony. In July, Bishop Shaughnessy visited the Camp and the parish celebration of the Sacrament of Confirmation became an ecumenical event. In thanking the Bishop for his visit, Margaret Nakagawa, the parish organist,

wrote: "yesterday at Holy Mass, there were many new faces present. Do you know, Your Excellency, that while I sat in the very back by the organ, (which incidentally is the worst of its kind, don't you agree?) I noticed several ministers and their wives from other religious organizations present. My friend's fiancée was one of the young ministers and when I met him yesterday, he seemed very impressed with the ceremonies and most of all by your most inspiring talk. I, too, was very impressed by your sympathetic and heartfelt words, and it seemed to bring renewed courage and strength in these dark hours."

Washington's Japanese residents were soon scattered to various remote "relocation centers" across the west, from Idaho to Arkansas. By dint of relentless lobbying, Father Tibesar succeeded in keeping his parishioners together at Camp Minidoka in Idaho, where they would remain for nearly three years. Thousands of Nisei (American-born Japanese) including many who came of age in the camps, served the United States in the armed forces.

By the end of 1944, plans were underway to close the camps and allow the residents to return to their homes, and in January, 1945, Bishop Shaughnessy welcomed one of the first Japanese families back to Seattle. Like most of Seattle's Japanese families, the Kinoshitas had been forced to sell their property upon leaving Seattle, and had no house or employment to return to. Bishop Shaughnessy found work for them and put them up in an apartment owned by the Diocese, next door to his own residence on Spring Street. He gave them a public welcome in words that were widely reported in the local press: "We welcome back into the midst of our flock the Kinoshita family—a Gold Star family whose son and brother lies today on a battlefield in Italy.... We extend an American



The Kinoshita family departs Camp Minidoka, January, 1945. Father Tibesar is at right.
Photo courtesy the Archives of the Catholic Archdiocese of Seattle

welcome to an American family." The Bishop also presented them with a Gold Star flag, which they hung in the window of their new home.

The Bishop received a number of letters in the days that followed, some in support of his action, others against. "We all think there has been a terrible mistake in permitting the Japanese to return to the coast while we are at war," wrote one woman. "A trusting soul as yourself could be taken advantage of easily and the towers of the Cathedral would be a fine place for the Japanese to signal their fellowmen in an emergency. We do not believe that these people can ever be any more of a true American than we could ever be converted into a true Japanese."

Many of Seattle's Japanese families returned to rebuild their lives in new neighborhoods. Many others were scattered over the country, wherever work or college took them. The story of the interment of Japanese Americans was rarely told until the 1970s, when the Redress Movement began to shine a light on this dark chapter in American history.

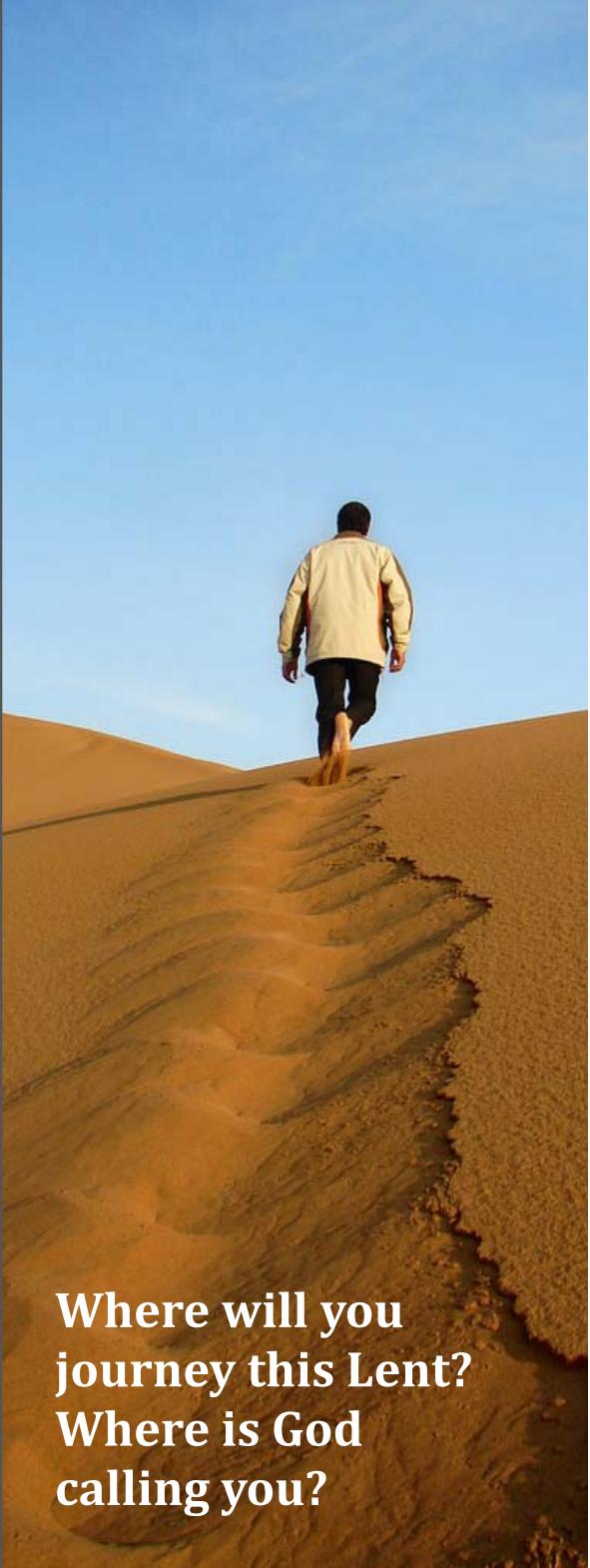
—Corinna Laughlin, *Pastoral Assistant for Liturgy*

To learn more:

- ◆ Read more about the Catholic experience at www.stjames-cathedral.org/history/holythings/18maryknoll.aspx
- ◆ Explore www.densho.org, which includes photos, documents, essays, and hundreds of video interviews.
- ◆ Read about Gordon Hirabayashi of Auburn, whose resistance to the internment order went all the way to the Supreme Court. www.historylink.org/File/2070
- ◆ Visit a new exhibit on the Japanese community before World War II at the Washington State History Museum in Tacoma.
- ◆ Visit the Archives of the Catholic Archdiocese of Seattle and explore a rich array of resources related to the Japanese internment and the Catholic response.

Pilgrim People

PARISH PROGRAM FOR LENT 2017



This Lent, we embark as a parish on a four-week scripture study, exploring stories of pilgrimage in the Old and New Testaments. Using resources from the renowned *Little Rock Scripture Study*, this series involves—

- **Four weekly lessons**—The Call of Abraham and Sarah, Exodus and Entry, Exile and Return, and Come, Follow Me
- **Daily personal study** of scripture, setting aside twenty minutes each day to reflect on Scripture and on reflection questions provided
- **Small-group meeting**, the heart of the program, sharing the insights from our personal prayer, reading, and reflection

Materials are available in the Cathedral Bookstore, and registration for small groups is available online. Groups will gather both at the Cathedral and in various neighborhoods—look for a group that fits with your schedule.

Even if you are unable to join in a small group, please consider joining in the daily meditation and reflection on scripture. This will be a wonderful way for us to draw together as a parish community during Lent.

The series will culminate with an all-parish retreat led by Helen Oesterle, Saturday, April 1, from 9am-11am.

For information and registration
www.stjames-cathedral.org

Information,
Maria Laughlin, 206-382-4284
mlaughlin@stjames-cathedral.org

Where will you
journey this Lent?
Where is God
calling you?



GRACE 101: FLANNERY O'CONNOR

WEDNESDAY, FEBRUARY 22 at 7:00pm
Holy Names Room
Pastoral Outreach Center

Through Flannery O'Connor's story "Revelation," **Father Stephen Rowan** walks us through the often violent ways that grace transforms people in a secular age.

All are welcome. It's recommended you read the story "Revelation" in advance of the session. Copies are available in the Cathedral Bookstore.

*Information, Maria Laughlin,
206-382-4284
mlaughlin@stjames-cathedral.org*

SAVE THE DATE

The last Wednesday of each month is devoted to a refresher course in the basics of Catholic life and teaching, Catholic 101

March 29: HOLY WEEK 101

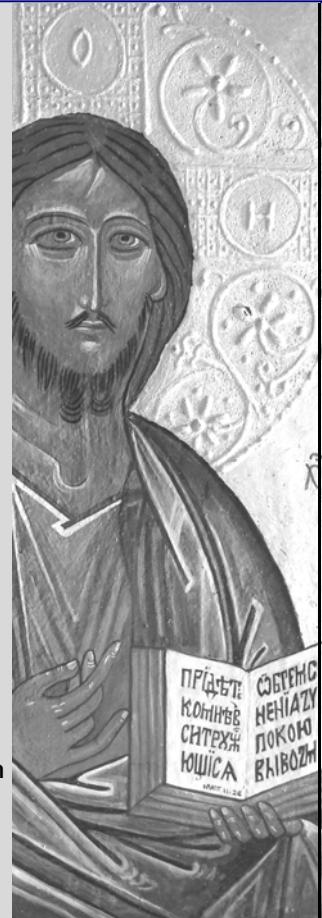
7:00pm, Room 1EW, Cathedral Place
Director of Liturgy CORINNA LAUGHLIN leads us on a guided tour through the great liturgies of Holy Week. The perfect way to prepare for the coming holy days.

April 26: RESURRECTION 101

7:00pm, Holy Names Room
Theologian FATHER MIKE RASCHKO explores the question of suffering in the light of Christ's resurrection

June 28: MUSIC 101

7:00pm, Holy Names Room
DR. PAUL THORNOCK explores the basics of liturgical music, and the role it plays in the celebration of the Mass. Some singing may be involved!





Celebrate the Sacrament of Confirmation at St. James Cathedral

ADULT CONFIRMATION

A 10-week preparation series for adult Catholics who have been baptized but have not yet been confirmed.

This is a wonderful opportunity to reconnect with your faith, have your questions answered, and become part of a small community of other adults seeking Confirmation.

Sessions begin **Wednesday, February 22**, 6:30–8:30pm in Cathedral Place, and continue each Wednesday evening through early May.

*For more information, or to register,
Rosanne Michaels, 206-654-4658,
rmichaels@stjames-cathedral.org*

YOUTH CONFIRMATION

Any youth who will turn 16 by May, 2017, is eligible to participate in our 10-week Youth Confirmation Program.

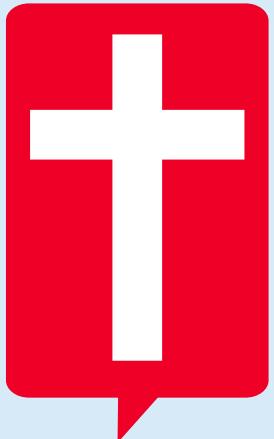
Sessions will be held Thursday evenings in the Pastoral Outreach Center, 6:30–8:30pm beginning **Thursday, February 16** and continuing each Thursday evening through early May.

*For more information, or to register,
Curtis Leighton, 206-264-2082,
cleighton@stjames-cathedral.org*

AND

BE A NEIGHBOR ADVOCATE

FOR ALL



CATHOLIC ADVOCACY DAY 2017

MARCH 16TH

9:00 AM TO 3:00 PM • OLYMPIA, WA

Online registration begins January 9, 2017 at ipjc.org

Please register by February 24, 2017

For registration questions, call 206.223.1138 or email catholicadvocacyday@ipjc.org

Act on the Washington State Bishops' Pastoral on Poverty: Who Is My Neighbor?

AGENDA

8:45-9:15: Registration
St. Michael Church, Olympia

Legislative Briefings

Mass

Legislative Appointment Preparation

12:30: Legislative Appointments

**Lunch is on your own.
A brown bag is suggested.*

Chartered bus for registered participants!

Free Will Offering

Multiple Departing Sites:
Bellevue, Bellingham, Burlington,
Everett, Federal Way, Kirkland,
Renton, Seattle, Tacoma,
Vancouver

—Others TBA based on participants

Meet us at St. Michael Church
for our program and a legislative briefing before going to scheduled appointments with your legislators at the capitol.

All parish members, staff, and Catholic organizations are invited to join us to ensure that the Gospel message to care for our neighbors is heard in Olympia.

Catholic Advocacy Day is sponsored by:

Intercommunity Peace & Justice Center • Washington State Catholic Conference

Catholic Community/Housing Services of Western WA • Archdiocese of Seattle • Pierce County Deanery • St. Vincent de Paul