

# ST. JAMES CATHEDRAL

Easter Sunday, 2016

Dear Friends,

It is a joy to welcome you to St. James Cathedral on this Easter of 2016. I do so in the name of our Archbishop, J. Peter Sartain, as well as in my own.

Of all the times we gather as Christian believers, none is more important than Easter — the greatest of all our feasts. Easter celebrates the Mystery that is the very foundation of our Christian faith, for, as St. Paul wrote, “If Christ has not risen, our faith is in vain” (1 Cor. 15:14). But Christ *has* risen and your presence here in the Cathedral today both affirms and celebrates that most amazing and enduring of all realities! While we do not see him, we know he lives and we know that he is in our midst breathing life and hope into us, walking alongside us on our pilgrimage of faith, our journey toward the Kingdom of God.

I have no way of knowing what is in your heart as you come here on this Easter Sunday. For some, I am sure, there is joy and a keen sense of hope for the future as Spring with its promise of new life is bursting forth all around us. For others, there may be the burden of pain and sadness that comes from a serious illness, a family crisis, the death of a loved one, or the loss of a job. For still others, this may be the Easter that you have decided to get more serious and intentional about the practice of your Catholic faith—or at least to explore that possibility. If so, good for you! What better year for that than this Jubilee Year of Mercy proclaimed by Pope Francis!

Whatever your situation, it is my prayer that Easter of 2016 will bring you gifts of joy and peace and a renewal of your faith in Christ risen.

And whether you have come here today in joy or sadness, hope or uncertainty, I want you to know how welcome you are. And I hope that you will find here at St. James Cathedral something that will comfort you, challenge you, and lift you up. We live in a world that, while incredibly beautiful, is also seriously flawed. Death and life are never very far away from us, are they? But Easter boldly proclaims that death is not the end of the story. Easter proclaims for all to hear that Life will get the last word, not death!

If you are a visitor to the Cathedral, please know that we warmly welcome you and hope that you will return soon – maybe even to become part of this amazing and vibrant community of faith. The doors are open! And if you are already part of the parish family of St. James, I take this opportunity to thank you for all the ways in which you make the Risen Lord Jesus present in this parish and in this city day after day: through your prayer, your faith, and your love that overflow in unselfish service to the poor and in generous advocacy on their behalf.

May the blessings of the Risen Lord Jesus be yours in abundance!



Father Michael G. Ryan  
Pastor of St. James Cathedral

# The Resurrection of the Lord

8:00AM MASS

The Reverend David A. Brant PRESIDER

The Very Reverend Michael G. Ryan

*Pastor of St. James Cathedral* HOMILIST

5:30PM SUNDAY EVENING MASS

The Very Reverend Michael G. Ryan PRESIDER & HOMILIST

## Order of Celebration

PRELUDE

“Choral” from *Symphony No 2*  
Vierne

ENTRANCE *PLEASE RISE*

*Surrexit Christus hodie, alleluia*  
EASTER HYMN



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. But the pains which he en-dured, Al - le - lu - ia!  
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!  
Our sal - va - tion have pro-cured; Al - le - lu - ia!  
Praise e - ter - nal as his love; Al - le - lu - ia!



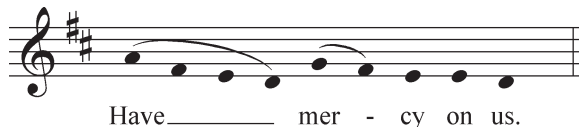
Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky he's King, Al - le - lu - ia!  
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

PENITENTIAL ACT

*Missa de angelis*  
Vatican VIII



GLORIA

*Missa de angelis*  
Vatican VIII



OPENING PRAYER (COLLECT)

*The Liturgy of the Word*

FIRST READING

Acts 10: 34, 37-43

RESPONSORIAL PSALM

Psalm 118  
Proulx



SECOND READING

Colossians 3: 1-4

SEQUENCE

*Victimæ Paschali laudes*  
chant

*Christians, to the Paschal victim  
Offer your thankful praises!  
A Lamb the sheep redeemeth:  
Christ, who only is sinless,  
Reconcileth sinners to the Father.  
Death and life have contended  
in that combat stupendous.  
The Prince of life, who died,  
reigns immortal.  
Speak, Mary, declaring  
What thou sawest, wayfaring.*

*"The tomb of Christ, who is living,  
The glory of Jesus' resurrection;  
Bright angels attesting,  
The shroud and napkin resting.  
Yea, Christ my hope is arisen:  
To Galilee he goes before you."  
Narrator  
Christ indeed from death is risen,  
our new life obtaining.  
Have mercy, victor King, ever reigning!  
Amen. Alleluia.*

ALLELUIA

*O filii et filiae*



GOSPEL

Luke 24:1-12

HOMILY

**The Very Reverend Michael G. Ryan**

RENEWAL OF BAPTISMAL PROMISES All respond, **I do!**

## SPRINKLING WITH BAPTISMAL WATER

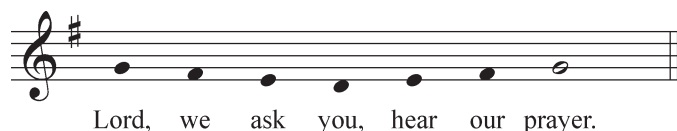
*Vidi aquam*  
Hurd



*I saw water flowing from the right side of the temple, ALLELUIA  
And it brought to people everywhere God's life and his salvation, ALLELUIA  
And the people sang in joyful praise: ALLELUIA!*

## PRAYER OF THE FAITHFUL

*Litany of Saints*



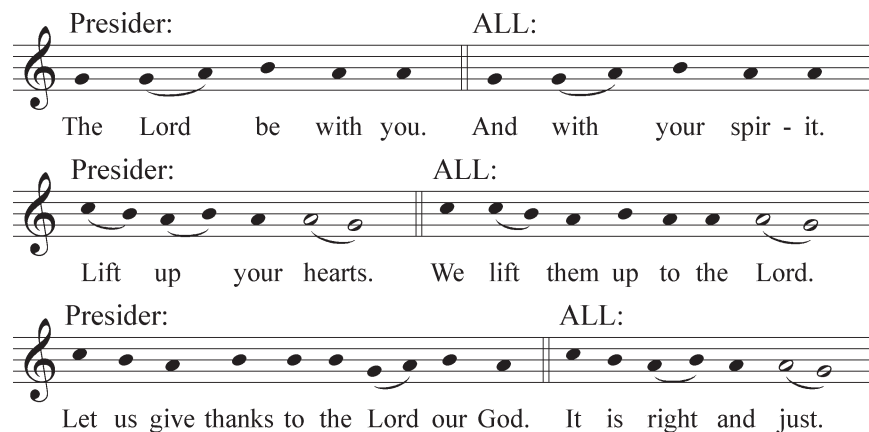
## *Liturgy of the Eucharist*

### PREPARATION OF THE ALTAR AND THE GIFTS

Offertory (8:00am) *Christ ist erstanden, BWV 627*

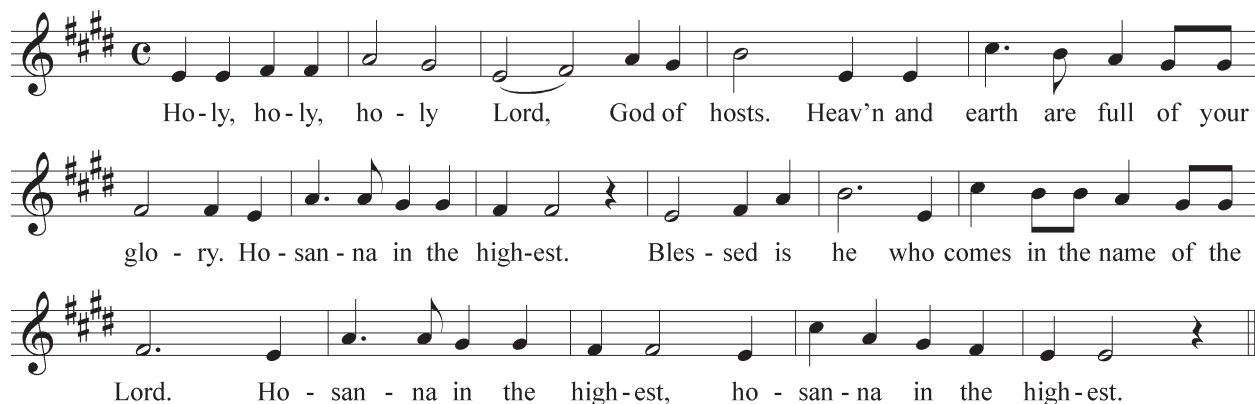
Bach

### PREFACE DIALOGUE



### SANCTUS

*St. James Mass for Peace*  
Herbolsheimer



## MYSTERY OF FAITH

Herbolsheimer



## AMEN

Herbolsheimer



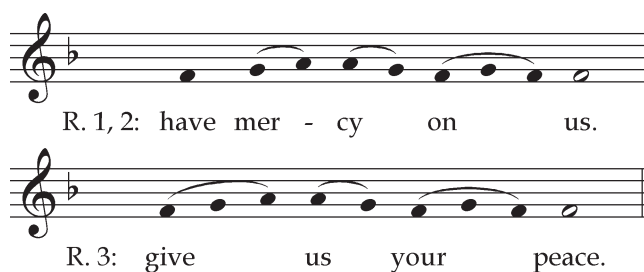
## LORD'S PRAYER

chant, adapt. Snow

## AGNUS DEI

*Missa de angelis*

Vatican VIII



THE EUCHARISTIC BREAD AND WINE given during Mass have great significance for Catholics: they are the body and blood of Christ, our Lord and God. We invite those who do not share our Catholic faith to come forward and ask for a blessing or simply to be seated at this time. Upon returning to your seat, **PLEASE KNEEL OR BE SEATED.**

## COMMUNION

*Pascha nostrum*

chant

*Christ, our Paschal Lamb, has been sacrificed, alleluia;  
therefore, let us keep the feast by sharing the unleavened bread  
of uprightness and truth, alleluia, alleluia.*

(8:00)

"I know that my Redeemer liveth" from *Messiah*  
Handel

(Sunday Evening)

*Antiphons for Easter*  
Stratman

## HYMN OF PRAISE

*The day of resurrection*

ELLACOMBE



1. The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2. Our hearts be pure from e - vil, that we may see a - right  
 3. Now let the heav'ns be joy - ful, let earth her song be - gin,

The Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 The Lord in rays e - ter - nal of re - sur - rec - tion light;  
 The round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,  
 And, lis - tening to his ac - cents, may hear so calm and plain  
 Let all things seen and un - seen their notes to - geth - er blend,

Our Christ has brought us o - ver with hymns of vic - to - ry.  
 His own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 For Christ the Lord is ris - en, our joy that hath no end.

## PRAYER AFTER COMMUNION

## SOLEMN BLESSING OF EASTER

## DISMISSAL



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## PROCESSION

"Toccata" from *Symphony No. 5*

Widor

WE ARE THE CATHEDRAL FOR THE CATHOLIC ARCHDIOCESE OF SEATTLE and its Archbishop, the Most Reverend J. Peter Sartain. We are also a parish church for a vibrant faith community with a long history that reaches back to Seattle's early days.

We are an inner-city parish with an outreach to many who live on the edge of poverty and loneliness. We are a diverse community that welcomes, accepts, and celebrates the differences we all bring. We exist in the heart of the city, yet sometimes our parishioners come from considerable distances to worship here.

St. James Cathedral is a crossroads where ideas and challenges both old and new are explored in the light of the Gospel of Jesus Christ. Our Cathedral is also the center for many cultural and ecumenical events which both reflect and help to shape a vital metropolitan community.

Above all, St. James Cathedral is a community of prayer.

## *Cathedral Ministries*

A snapshot of how the Gospel is lived out year-round at St. James Cathedral.  
To get involved, call 206-622-3559 or visit [www.stjames-cathedral.org](http://www.stjames-cathedral.org) for more information.

### *Liturgy & Music*

**LITURGICAL MINISTERS** More than four hundred volunteers are involved in the liturgical ministries of the Cathedral as Ushers, Altar Servers, Extraordinary Ministers of Holy Communion, Readers, Psalmists, Cantors, and Choristers.

**CHOIRS** Seven Cathedral choirs, including three adult choirs and four children's choirs, and the Cathedral organists provide a rich range of musical offerings at the Cathedral liturgies as well as at special concerts. In addition, four Resident Ensembles offer sacred music concerts throughout the year.

**ST. JAMES YOUTH MUSIC PROGRAM** Two training choirs, the St. Gregory Choir and the St. Cecilia Singers, prepare children to participate in the Schola Cantorum. Jubilate! Young Women's Ensemble is a choir for young women ages 14-22. Each summer, the Schola Cantorum Choir Camp draws children from around the region for a week of learning and music-making.

### *Formation in the Catholic Faith*

**BECOMING CATHOLIC** For adults who have never been baptized or who have been baptized in other Christian churches, the Rite of Christian Initiation of Adults (RCIA) is an open-ended, no-strings-attached process to ask questions and learn more about the Catholic faith.

**CHILDREN'S FAITH FORMATION** Opportunities for young people age 4 through 8th grade include special liturgies and celebrations; ongoing Faith Formation (Sunday School), including a class for children with special needs; preparation for First Communion; and preparation for older children who want to become part of the Catholic Church through Baptism.

**RCIA SPONSORS** Sponsors accompany those who are becoming part of the Catholic Church, providing spiritual companionship and prayerful support.

**ADULT FAITH FORMATION** Faith Formation is a lifelong process. The Cathedral offers a variety of programs to enrich and deepen understanding of the Catholic faith including Bible study, retreats, workshops and guest speakers.

**YOUTH & ADULT CONFIRMATION** Preparation classes are offered each year. Youth Confirmation preparation for teens aged 16 and older begins in February. There is also a program for adults of any age who wish to receive the Sacrament of Confirmation.

**WELCOME BACK TO RETURNING CATHOLICS** Programs help non-practicing Catholics explore Catholic teaching and return to the sacraments and to regular Mass attendance.

### *Families & Young Adults*

**YOUTH MINISTRY** empowers the youth of St. James Cathedral to BE the hands and feet of Christ, inviting them to embrace their baptismal priesthood and build the Kingdom of God through activities, events, and programs designed to inspire joyful service, particularly with the poor.

**YOUNG ADULT MINISTRY** is a community of parishioners in their twenties and thirties who come together to share their Catholic faith, explore their spirituality, serve those in need, and build relationships.

**WEDDINGS** Couples preparing for the sacrament of marriage are provided with in-depth preparation, including one-on-one interviews and gatherings with other engaged couples.

**INFANT BAPTISMS** Each year, nearly one hundred infants and young children are baptized at the Cathedral. A group of staff and volunteers provide training for parents and godparents and prepare them to celebrate the sacrament of Baptism with their children.

**MARRIAGE ENRICHMENT** The Cathedral helps couples strengthen their marriages by providing information and resources, and by sponsoring events that foster community among our married parishioners.

**MARRIAGE TRIBUNAL ADVOCATES** are trained ministers who provide pastoral care to individuals seeking to clarify their marital status and freedom to marry in the Catholic Church. Advocates assist in the preparation of marriage cases presented to the Archdiocesan Marriage Tribunal.

### *Outreach & Pastoral Care*

**CARETEAM MINISTRY WITH PEOPLE LIVING WITH AIDS** Cathedral CareTeams offer practical care, emotional support, and nonjudgmental listening to several people living with AIDS through Samaritan Center of Puget Sound.

**CARE FOR CREATION COMMITTEE** seeks to educate, inspire, and motivate parishioners to a deeper reverence and respect for God's creation.



**CATHEDRAL KITCHEN** For nearly 40 years, the volunteers at the Cathedral Kitchen have prepared and served a hot meal to 150 of our low income or homeless neighbors, Monday through Friday.

**CATHEDRAL KITCHEN GARDEN**

Volunteers grow fresh produce for our Cathedral Kitchen meal program.

**IMMIGRANT ASSISTANCE** helps immigrants to learn English and civics, apply for citizenship and other immigration benefits, and connect to community resources.

**FUNERAL AND GRIEF SUPPORT** The Cathedral supports parishioners who have experienced a loss through preparation of the funeral liturgies, hospitality for families and visitors after funerals, and regular grief support offerings.

**HOUSING ADVOCACY COMMITTEE** An Action Alert Network and a variety of other activities provide ways for parishioners to advocate for an increase in low-income housing and an end to homelessness in our community.

**OPERATION NIGHTWATCH HOMELESS MINISTRY** For decades, Operation Nightwatch has helped people experiencing homelessness in Seattle. Cathedral volunteers support this important program by preparing and serving meals on the first and third Tuesdays of the month and serving meals on the second Sunday of the month.

**LIFE, PEACE, AND JUSTICE COMMITTEE** promotes the full spectrum of Catholic Social Teaching through educational and advocacy opportunities.

**MENTAL HEALTH AND WELLNESS MINISTRY** This parish ministry provides preventative and supportive mental health care individually and in groups, and also educates to dispel the stigma and myths surrounding mental illness.

**PREGNANCY SUPPORT MINISTRY** Volunteers provide ongoing practical assistance and emotional support to pregnant and newly parenting women in need.

**SANDWICHES FOR ST. MARTIN de PORRES SHELTER** On the second, fourth, and fifth Mondays of the month, volunteers make sandwiches for the men staying at St. Martin's.

**SOLANUS CASEY CENTER** The Cathedral's drop-in center, located on James Street at Terry Avenue, provides information, referral, and ministry of presence to homeless persons.

**ST. VINCENT de PAUL SOCIETY** The Cathedral conference of the St. Vincent de Paul Society serves the downtown and First Hill areas. Volunteer Vincentians offer information referral, spiritual support, and financial assistance to low income neighbors through home visits.

**SUNDAY MINISTRY TO THE ELDERLY & HOMEBOUND** Drivers provide transportation to and from Sunday Mass for elderly neighbors, while other volunteers prepare audio recordings of the Mass and bring Holy Communion to those who are homebound.

**VOLUNTEER CHORE MINISTRY** Cathedral volunteers help elderly and disabled people remain safely in their own homes by helping with basic household tasks, such as cleaning and grocery shopping.

**WINTER SHELTER** From October through April, the Cathedral provides overflow shelter for homeless men from St. Martin de Porres Shelter four nights per week. More than 70 volunteers serve as overnight hosts or prepare a hot breakfast.

**YOUTH TUTORING PROGRAM** is a partnership with Catholic Community Services that matches parishioners with K-12 students living in six different public housing sites across Seattle. Volunteers tutor the same student for an hour per week for at least 6 months. There is an ongoing need for tutors.

*Hospitality*

**COFFEE HOUR HOSPITALITY** After the Sunday morning Masses, parishioners, visitors, and friends are invited to gather in the Cathedral Hall for a time of fellowship. Volunteers prepare and serve freshly-made muffins, coffee, and juice.

**CATHEDRAL ESPRESSO** Volunteers prepare and serve espresso beverages after Sunday morning Masses, with the proceeds benefiting different Cathedral programs each month.

**CATHEDRAL BOOKSTORE** Located in the Archbishop Murphy Courtyard on the south side of the Cathedral, the Cathedral Bookstore, staffed by volunteers, offers a wide range of Catholic reading and gift items. Open 11-3 Monday - Friday and after weekend Masses.

**WELCOME MINISTRY IN THE CATHEDRAL** During the Year of Mercy, volunteers provide a quiet welcoming presence in the Cathedral on weekdays from 12:30pm-4:30pm.

**BABYSITTING PROGRAM** Each Sunday, childcare is provided during 10:00am and 12 Noon Masses.





## Acknowledgments

WE ACKNOWLEDGE WITH GRATITUDE all the volunteer liturgical ministers of St. James Cathedral who helped make the celebration of Easter possible: THE USHERS, ALTAR SERVERS, EXTRAORDINARY MINISTERS OF HOLY COMMUNION, READERS, and CHORISTERS. Thank you. WE ALSO GRATEFULLY ACKNOWLEDGE all who support the liturgical ministries at St. James Cathedral. Larry Brouse *Pastoral Assistant for Administration* · Tang Nguyen *Facilities Supervisor* · Maria Laughlin *Director of Stewardship and Development* · Lee Bedard, Jane Mueller, Margaret Lynch *Parish Office*

<i>Sacristans</i>	John Marquez, Peter Burns
<i>Masters of Ceremonies</i>	Stuart Ling, Celeste McDonell
<i>Director of Liturgy</i>	Corinna Laughlin

### MUSICIANS

<i>Director of Music</i>	Dr. Paul Thornock
<i>Cathedral Organist and Associate Director of Music</i>	Joseph Adam
<i>Mass at Dawn Cantor</i>	Alexandra Johnson
<i>Mass at Dawn Soloist</i>	Ya-Li Lee Cheng
<i>Women of St. James Schola</i>	

## About St. James Cathedral

**St. James Cathedral** is the Cathedral for the Catholic Archdiocese of Seattle and the parish church for a large and vital community. Noted for its beautiful liturgies and its extensive outreach to the poor, the Cathedral also serves the city of Seattle as an important gathering place, a crossroads for learning, and a center for the arts.

**Dedicated in 1907**, the Cathedral is an impressive Italian Renaissance-style building whose twin towers soar to a height of 167 feet. St. Frances Xavier Cabrini, the first American citizen to be canonized, worshiped in the Cathedral during its early years. More recently, in 1994, a nationally acclaimed restoration and renovation completely renewed the beauty of this beloved Seattle landmark, transforming it into a dynamic space for the celebration of the Church's liturgy as well as for ecumenical, cultural, and civic events.

**Artistic highlights** of St. James include magnificent Ceremonial Bronze Doors at the west entrance by German artist Ulrich Henn (1999). Henn also created the stunning tabernacle for the reservation of the Blessed Sacrament (2003). Mr. Henn's only other works in this country are the bronze gates of the Washington National Cathedral in the nation's capital. St. James Cathedral also has a large and important collection of stained glass by American artist Charles Connick (1917-1919) and three splendid windows by German stained glass artist Hans Gottfried von Stockhausen (1994), who served on the faculty of the renowned Pilchuck School. The Cathedral's Mary Shrine, designed by Susan Jones (1994), has received national and international architectural awards, and the Cathedral Chapel is home to a remarkable fifteenth-century Italian Renaissance painting by Neri di Bicci (1456). The most recent addition to the Cathedral's artistic treasures is a shrine honoring Saint John XXIII, the Pope who called the Second Vatican Council, by Seattle artist John Sisko (2012).

**Find out more about St. James Cathedral at [www.stjames-cathedral.org](http://www.stjames-cathedral.org).**

EASTER FLOWERS The Altar flowers are provided through a parish special collection; Debe Meder, designer.

MUSIC Psalm refrain by Proulx, Vidi aquam by Hurd, copyright © 1982, 1986 by G.I.A. Publications, Inc., Chicago, IL 60638. Reprinted under OneLicense.net #A706828. All rights reserved. The Eucharistic Acclamations are from *St. James Mass for Peace*. Bern Herbolzheimer. Copyright © 1983 by Bern H. Herbolzheimer. Used with permission. All rights reserved.



JESUS, I TRUST IN YOU

## Celebrating Divine Mercy Sunday during the YEAR OF MERCY at St. James Cathedral

Sunday, April 3, 2016  
12 Noon Mass

On April 30, 2000, Pope John Paul II declared the Second Sunday of Easter to be Divine Mercy Sunday throughout the Church, and invited Catholics to learn more about the devotion to the Divine Mercy of Christ. The Cathedral's Noon Mass will conclude with the praying of the Divine Mercy chaplet. A festive reception will follow in Cathedral Place Hall. All are welcome.

God, merciful Father,  
we entrust to you today the destiny  
of the world and of every man and woman.  
Bend down to us sinners,  
heal our weakness, conquer all evil,  
and grant that all the peoples of the earth  
may experience your mercy.  
In You, the Triune God,  
may they ever find the source of hope.  
Eternal Father, by the Passion  
and Resurrection of your Son,  
have mercy on us  
and upon the whole world! Amen.

*From a Prayer of St. John Paul II*



The "Divine Mercy" devotions, which have spread worldwide, began with a series of apparitions of Christ to a Polish nun, Faustina Kowalska (1905-1938). In her diary, later published under the title *Divine Mercy in My Soul*, the saint wrote: "I saw Jesus dressed in a white garment. He held one hand in blessing and the other hand was touching his garment at

the breast. From under the garment came two rays of light, one red the other pale." From this vision came the image of the Divine Mercy. The words of Christ to St. Faustina have formed the basis for the Divine Mercy devotions, which are a

call to trust in the love and mercy of Christ, and to show mercy towards others, by faithfully carrying out the spiritual and corporal works of mercy. The devotion takes many forms, especially the chaplet – a sequence of prayers offered on regular rosary beads – and the novena, which concludes on the Sunday after Easter.

The devotion which began in an obscure Polish convent has since spread all over the world. It was briefly suppressed in 1959, but received official Vatican sanction on April 15, 1978. Saint John Paul II, who had a great devotion to Christ under the title of the Divine Mercy, declared the Second Sunday of Easter "Divine Mercy Sunday" for the entire Church.



# The Quality of Mercy

Exploring Shakespeare's *The Merchant of Venice*



Mondays, April 4, 11, and 18, 2016 | 7:00pm-8:30pm  
Holy Names Room, Pastoral Outreach Center

*The Merchant of Venice* contains some of the most beautiful poetry in the language, including the famous speech "The quality of mercy is not strained." The play also confronts difficult themes of religious and racial prejudice, and mercy given and withheld. In this series, we'll explore the play and discover what it has to teach us about "the quality of mercy" in this Year of Mercy. The three sessions will be led by CORINNA LAUGHLIN (Pastoral Assistant for Liturgy and PhD in English Literature). Cathedral reader SCOTT WEBSTER will perform key speeches from the play. All are welcome! It is recommended, but not required, that participants read or watch the designated scenes in advance of each session.

**April 4 | Setting the Stage**

Act I, Scene 1 through Act II, Scene 4

**April 11 | Bonds Broken**

Act II, Scene 5 through Act III, Scene 5

**April 18 | Law and Mercy**

Acts IV and V

An inexpensive edition of *The Merchant of Venice* is available in the Cathedral Bookstore, but please feel free to use any unabridged edition of the text with line numbers.

For more information, contact Corinna Laughlin, [claughlin@stjames-cathedral.org](mailto:claughlin@stjames-cathedral.org), 206-264-2086.



Luke Anthology, Donald Jackson with contributions from Aidan Hart and Sally Mae Joseph,  
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# THE SAINT JOHN'S BIBLE: IGNITING THE SPIRITUAL IMAGINATION

Wednesday, April 6, 2016 7:00pm | Cathedral Hall

This fascinating presentation will focus on the story of the original handwritten and illuminated folios of THE SAINT JOHN'S BIBLE—16 years in the making—as well as on the production of the extraordinary Heritage Edition. THE SAINT JOHN'S BIBLE is the first handwritten, illuminated Bible in the modern era.

Following his presentation, Neary will host an “open house” for anyone interested in taking a closer look at the Gospels and Acts volume of the Heritage Edition. ALL ARE WELCOME.

INFORMATION, Corinna Laughlin, [claughlin@stjames-cathedral.org](mailto:claughlin@stjames-cathedral.org), 206-264-2086.

BRAD NEARY serves as director of The Saint John's Bible Heritage Program for the western third of the country. He also serves as a Senior Development Officer on Saint John's University's (Collegeville, MN) Institutional Advancement staff. Neary is a 1981 graduate of Saint John's University.



[www.stjames-cathedral.org](http://www.stjames-cathedral.org)



# Welcome Back

A CATHEDRAL PROGRAM FOR NON-PRACTICING CATHOLICS

*Come back to the Lord with all your heart!  
God is gracious and compassionate,  
slow to anger, rich in faithful love. Joel 2*



Have you drifted away from your Catholic faith? Are you disillusioned by what you hear about your Church? Do you desire a life filled with faith?

St. James Cathedral offers “Welcome Back,” a 10-week parish program for Catholics out of touch with a Church that once may have been home. It’s a safe place to ask questions, learn about changes in the Church, and begin to experience a small community of faith. If you desire, we’ll help you return to the sacraments, and to becoming an active part of the faith community.

The spring program begins **Monday, April 11**, and continues Mondays through mid-June. Sessions are held 7:00 – 9:00 pm in Cathedral Place, 803 Terry Avenue.

For more information, without any obligation, contact Rosanne Michaels at 206.654.4658 or [rmichaels@stjames-cathedral.org](mailto:rmichaels@stjames-cathedral.org).