

ORDER OF CELEBRATION FOR THE TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

Out of respect for the liturgy we are about to celebrate, PLEASE TURN OFF ALL CELLULAR PHONES.

PRELUDE

(Saturday & Noon) *Scherzetto, op. 31*
(8:00 & 10:00) *Prelude and Fugue in G Major, op. 37*

Vierne
Mendelssohn

ENTRANCE

Praise to the Lord

LOBE DEN HERREN

1. Praise to the Lord, the Al - might - y, the
2. Praise to the Lord, a - bove all things so
3. Praise to the Lord, who shall pros - per our
4. Praise to the Lord — O let all that is

king of cre - a - tion! O my soul,
might - i - ly reign - ing; Keep - ing us
work and de - fend us; Sure - ly his
in us a - dore him! All that has

praise him, for he is your health and sal - va - tion!
safe at his side, and so gent - ly sus - tain - ing.
good - ness and mer - cy shall dai - ly at - tend us.
life and breath come now with prais - es be - fore him!

Come, all who hear: Broth - ers and sis - ters, draw
Have you not seen All you have need - ed has
Pon - der a - new What the Al - might - y can
Let the "A - men!" sound from his peo - ple a -

near, Praise him in glad ad - o - ra - - tion!
been Met by his gra - cious or - dain - ing?
do, Who with his love will be - friend us.
gain — Glad - ly with praise we a - dore him!

PENITENTIAL RITE No. 273

German Mass

Schubert

ALL
Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

DISMISSAL TO THE CHILDREN'S LITURGY OF THE WORD (Noon)

GLORIA (Sunday 5:30pm) **No. 341 in red** Worship hymnal, *Missa de angelis*

Vatican VIII

(All other Masses)

German Mass

Schubert, adapt. Proulx



f *p* *p* *f*

Glo - ry, glo - ry to God in the high - est, and peace to his peo - ple on earth.
Lord, Lord Je - sus Christ, on - ly Son of the Fa - ther,
For you a - lone are the Ho - ly one, you a - lone are the Lord.
Lord God, hea - ven - ly King, al - migh - ty God and Fa - ther. We
Lord God, Lamb of God, you take a - way the sin of the world, have
You a - lone are the Most High, Je - sus Christ,
wor - ship you, we give you thanks, we praise you for your
mer - cy on us, You are sea - ted at the right hand of the
with the Ho - ly Spi - rit in the glo - ry of God the
glo - ry, we praise you for your glo - ry,
Fa - ther, re - ceive our pray'r, re - ceive our pray'r.
Fa - ther. A - - - men. A - - - men.

LITURGY OF THE WORD

READINGS [*Isaiah 25:6-10a; Philippians 4:12-14, 19-20; Matthew 22:1-14*]

PSALM RESPONSE

Psalm 98

Batastini



I shall live in the house of the Lord all the days of my life.

ALLELUIA No. 237

chant

HOMILY

Father David A. Brant

DISMISSAL OF THE CATECHUMENS AND CANDIDATES (10:00)

CREED No. 238

GENERAL INTERCESSIONS

Schubert, adapt. St. James Cathedral



Lord, hear our pray - er.

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

(10:00)

Psalm 42: As the hart pants

Mendelssohn

As the hart pants after the waterbrooks,
so panteth my soul for thee, O Lord.

SANCTUS

German Mass

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, _____
 Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, _____
 heav - en and earth are full, _____ full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the high - est.
 Bless-ed is he who comes _____ in the name of the Lord. _____ Ho -
 san - na in the high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

German Mass

Schubert

When we eat this bread, _____ when we drink this cup, _____
 we pro-claim your death _____ un - til you come in glo - ry.

AMEN

German Mass

Schubert

A - men, a - men, a - men, a - men, a - men. _____

LORD'S PRAYER No. 246

AGNUS DEI

German Mass

Schubert

Have mer - cy on us.

Give us your peace.

COMMUNION

Remove from me all scorn and contempt, for I have kept
 your commandments; for your law is the object of my meditations.

When you return to your seat after receiving Holy Communion, **please kneel or be seated.** This is the norm for large assemblies in the Archdiocese of Seattle and we thank you for following our practice.

Low-gluten hosts are available at the credence table near the Blessed Sacrament Chapel.

Psalm 34

Roman Missal



When we eat this Bread and drink this Cup,



we pro-claim your Death, O Lord, un - til you come a - gain.

(10:00)

All ye that cried unto the Lord

Mendelssohn

HYMN OF PRAISE

Father, we thank thee

RENDEZ A DIEU



1. Fa - ther, we thank thee, who hast plant - ed Thy ho - ly
2. Watch o'er thy Church, O Lord, in mer - cy, Save it from



Name with - in our hearts. Knowl - edge and faith and life im -
e - vil, guard it still, Per - fect it in thy love, u -



mor - tal Je - sus, thy Son, to us im - parts.
nite it, Cleansed and con-formed un - to thy will.



Thou, Lord, didst make all for thy plea - sure, Didst give us
As grain, once scat - ter'd on the hill - sides, Was in this



food for all our days, Giv - ing in Christ the Bread
bro - ken bread made one, So from all lands thy Church



e - ter - nal; Thine is the power, be thine the praise.
be gath - er'd In - to thy king - dom by thy Son.

ANTIPHON IN HONOR OF THE BLESSED VIRGIN MARY (10:00, Sunday Evening)

Please, no applause following this choral prayer:

(10:00) *Vérigin, tutto amor*

Durante

(Sunday Evening) *Regina celi jubila*

Prætorius

PROCESSION

(Saturday & Noon) *Fanfare*

Lemmens

(8:00 & 10:00) "Allegro maestoso" from *Sonata No. 4 in B-flat*

Mendelssohn

St. James Cathedral - Seattle

ST. JAMES CATHEDRAL

The Most Reverend J. Peter Sartain, Archbishop of Seattle

PASTOR

The Very Reverend Michael G. Ryan

IN RESIDENCE

The Reverend David A. Brant
The Reverend Richard J. Ward

PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

PASTORAL CARE MINISTRIES

John Simpson, Pastoral Care Minister (206-274-3173)
Beth Rose, Parish Mental Health Nurse (206-382-4269)

SOCIAL OUTREACH and ADVOCACY

Patty Bowman, Director (206-382-4515)
Suzanne Lee (206-654-4640)
Jim and Jill McAuliffe, Cathedral Kitchen (206-264-2091)

LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (622-3559 x3996)
Brenda Bellamy, Peter Burns, Bryan Long, John Marquez,
Stephen Pace, sacristans

MUSIC MINISTRY (206-382-4874)

Dr. James Savage, Director of Music
Joseph Adam, Organist (206-382-4597)
Dr. Clint Kraus, Associate Organist; Director of Youth Music
Stacey Sunde, Music Assistant
Thomas Thompson, Coordinator of Special Projects

FAITH FORMATION

Helen Oesterle, Director/RCIA (206-382-4514)
TerryAnn Bowen, "Welcome Back" & Confirmation (206-382-2018)
Marianne Coté, Youth & Family Ministry (206-382-4512)
Lita McBride, Children's Faith Formation (206-654-4658)
Theresa Van de Ven, Administrative Assistant (206-219-5822)

MINISTRY to IMMIGRANTS (206-382-4511)

Christopher J. Koehler, Director
Glenda Caldwell, ESL Specialist
Jim Hodges, Citizenship
Cecilia Erin Walsh, ESL Coordinator

STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

PARISH OFFICE

Sister Mary Slater, SNJM, Bookkeeper (206-382-4564)
Peggy Behnken, Receptionist (206-622-3559)
Marilyn Maddeford, Administrative Assistant (206-622-3559 x3971)

WEDDINGS

Linda Carr, Wedding Office (206-622-3559 ext. 3979)
Bev Mauser, Louise Mennella, Wedding Coordinators

FACILITIES and GROUNDS

Dennis Morse, Facilities Manager (206-622-3559)

CELEBRATIONS of the SACRAMENTS

MASS

Sundays 8 - 10 - 12 & 5:30 pm
Weekdays 8:15 & 5:30 pm
Saturdays 8:15 & "Vigil" 5:30 pm

LITURGY of the HOURS Weekdays at 12:10 pm

VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

BAPTISM Communal celebrations are held monthly. A preparation program for parents and godparents is required. Please call the parish office for an appointment.

RECONCILIATION Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

MARRIAGE A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

ANOINTING of the SICK A communal celebration is held regularly. In other situations (anticipated surgery, emergency) please call the parish office.

"TAIZÉ" ECUMENICAL PRAYER, Fridays at 6:30 pm.

TOURS of the CATHEDRAL Wednesdays at 1:00 pm. Groups of 4 or more may arrange a tour by calling Maria Laughlin, 206-382-4284

CATHEDRAL BOOKSTORE Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

ST. JAMES CATHEDRAL PARISH

804 Ninth Avenue, Seattle, WA 98104
Telephone: 206-622-3559 FAX: 206-622-5303
Website: www.stjames-cathedral.org
Emergency Number: 206-467-3049
Office Hours: Monday through Friday, 9:00 am - 5:00 pm

WELCOME! *If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. Thanks, in part, to the generosity of visitors like you, we are able to celebrate the Church's liturgy here in a fitting and beautiful way. We are also able to offer a wide range of services to needy people living in the central district of our city.*

ELECTRONICS RECYCLING In honor of the Feast of St. Francis of Assisi (October 4), St. Joseph's parish is sponsoring a free Electronics Recycling event today, October 9 from 8:30 am to 3:00 pm. Did you know that electronic waste is only 2% of the trash in American landfills but represents 70% of overall toxic waste? This is an opportunity to dispose of unused electronic equipment in an environmentally responsible way. All donations are tax deductible. Certificates of destruction of data will be provided. For more extensive list of acceptable items, please visit www.friendlyearth.org. **Items should be dropped off October 9 at St. Joseph's parish, 732 18th Avenue East on Capitol Hill.** Information, Patty Bowman, 206-382-4515 or pbowman@stjames-cathedral.org.

FROM AGE TO AGE: EXPLORING THE HISTORY OF CATHOLIC WORSHIP Join us on Tuesday, October 11 at 6:30pm OR Saturday, October 15 at 9:30am for the second in our series on the history of the liturgy. This week, we explore the history of the liturgy in the Middle Ages, as the liturgical life of the Church was centered in its great monasteries. John Marquez, presenter. Information, Theresa Van de Ven, 206-219-5822, or tvandenven@stjames-cathedral.org.

THE LAST SENIOR TRIP for this season will be Wednesday October 12. We will visit both the Burke Museum and the Museum of History and Industry. We'll receive a passport through the evolution of our state's geology, biology, and archaeology. And, we'll see engaging exhibits, a collection of artifacts, archives and photographs illustrating the Northwest's diverse cultural, social and economic history. Please join us! Space is limited and priority will be given to registered parishioners. *Information, or to reserve your place*, John Simpson, Pastoral Care Minister, at 206-274-3173 or jsimpson@stjames-cathedral.org.

THE CATHEDRAL ESPRESSO CART IS UP AND RUNNING! All proceeds, through the end of October will support scholarships for our Children's Faith Formation program. We are also looking for a few more volunteers.

PARISH REMEMBRANCE *Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we remember in prayer the parishes of Our Lady of Fatima in Seattle, Our Lady of the Lake in Seattle, Our Lady of Mt. Virgin in Seattle, St. Edward in Seattle and Shelton.*

If you are interested, please contact Katherine Berry at 425-772-0897. No experience is necessary, training will be provided.

CONGRATULATIONS to *Susan Woerdehoff & John Douglas Vosper* and *Kelly Vail & Michael Grady*, married in the Cathedral on Saturday, October 1st. Please pray for them as they begin their new lives together!

FRIENDS OF CATHEDRAL MUSIC Give us your email address if you would like to receive email notices about music events at St. James Cathedral. *Information*, 206-382-4874 or musicoffice@stjames-cathedral.org.

YOUTH MUSIC PROGRAM St. James Youth Music is still accepting new singers in to our renowned youth choirs. In the training choirs for students grades 1-4 students will learn participate fully and actively in the mass through exciting and innovative musical teaching. Some of the Northwest's most highly recognized music educators will inspire your student with both vocal and instrumental training. No audition is necessary, and scholarships are available. Help us make a joyful noise! *Information*, ssunde@stjames-cathedral.org or 206 382 4874.

HUNGARIAN ORGANIST Szabolcs Szamosi, organist of the Cathedral of St. Peter and Paul, Pécs, will make his St. James debut on Tuesday, October 18, 8:00 pm. Mr. Szamosi will perform a program featuring works mostly by Hungarian composers including Dezső d'Antalfy, Liszt, Kodály, Bartók, and Gárdonyi. This event is being co-sponsored by the Seattle-Pécs Sister-City Association and the Hungarian-American Association of Washington. Suggested donation \$15, students and seniors pay as able. Passes available at www.stjames-cathedral.org/music, or 206-382-4874.

SOLEMN MASS OF ALL SOULS WITH FAURÉ'S REQUIEM Wednesday, November 2, 7:30 pm. If you would like to remember someone in the printed program or be a patron, please put your donation in an envelope marked "All Souls Patron" and drop it in the offering basket or send to the parish office. Be sure to include the name of the person you want to remember, as well as your name and address. *Information*, Music Office, 206-382-4874.

CHILDREN'S FAITH FORMATION sessions started last September 25 and are in full swing. If you are among the families inquiring about it, we urge you to register your child before she / he misses any more classes. Orientation for parents /guardians is this Sunday, Oct. 9, Room 411B, 11:05 – 11:45. The first meeting and combined session for children in First Communion class and their parents will be on October 16, 10:30 to 11:50, Rooms 411 A&B. *Information*, Lita McBride, 206-654-4658 or Theresa Van de Ven, 206- 219-5822.

ARE YOU INTERESTED IN LEARNING MORE ABOUT THE CATHOLIC CHURCH AND/OR BECOMING CATHOLIC? You are invited to participate in the RCIA, a process of initiation into the Catholic community of faith. It is a process which encompasses the study of Scripture, Catholic teaching, and Christian values – the development and deepening of a life of prayer and action – all with the support and involvement of the parish community. You can learn more by going to www.stjames-cathedral.org/RCIA. A new inquiry session will begin Wednesday, November 9 at 7:00pm in Cathedral Place, second floor. *Information*, TerryAnn Bowen, 206-382-2018 or tbowen@stjames-cathedral.org.

WINTER SHELTER DONATIONS Our shelter guests need toothbrushes and new or gently used hand towels or wash cloths. Please bring your donations to Cathedral Hall during coffee hour after Sunday Mass or drop them off at the parish office M-F 9am-5pm.

I AM IN YOUR MIDST
AS ONE WHO SERVES...

Volunteer Opportunities at St. James

WINTER SHELTER NEEDS OVERNIGHT HOSTS AND BREAKFAST COOKS During the 2011 *One Night Count*, 2,442 people were found sleeping outdoors on the streets of King County. St. James partners with St. Martin de Porres Shelter to provide overflow sleeping space during the cold winter months. Four nights a week, from October through April, we provide a warm refuge in Cathedral Hall for 10-15 men. Nearly 100 cathedral parishioners serve in our winter shelter, now in its 20th year of operation. We still need additional volunteers who can host or cook breakfast once a month. **Training for new and returning volunteers will be held this Sunday, October 9th from 6:30 to 8:30 PM in Cathedral Hall.** *Information*, Suzanne Lee 206-654-4640 or slee@stjames-cathedral.org

GREAT PROPHETS IN A GREAT CATHEDRAL This year's *Sound & Light* production is scheduled for January 13/14, 2012. Volunteers are needed for one evening or several evenings. This is a great way to get to know other parishioners. We are looking for folks to assist with lighting crew, stage crew, box office, usher/greeters and props. *Information*, Thomas Thompson 206-382-4874 or musicoffice@stjames-cathedral.org.



St James Cathedral/Order of Malta Mental Health Ministry

Is hosting:

MENTAL HEALTH FAIR

October 16th, 2011 at all coffee hours

(9am-10am, 11am-12pm, and 1pm-2pm)
Cathedral Hall at St James Cathedral
804 9th Ave, Seattle, WA 98104

Purpose:

- Introduction to Mental Health Ministry & Volunteers
- Learn about mental health and mental illnesses
- Learn about professional mental health services in Seattle area
- Meet representatives from variety of mental health programs

Goal:

- Increased awareness of mental health and mental illness
- Increased awareness that these experiences are common
- Understanding of available resources

Thank you! Hope to see you there.

Any questions contact: Beth Rose, Parish Mental Health Nurse

Call: 206-382-4269 or email: brose@stjames-cathedral.org

Human Trafficking

OCTOBER IS RESPECT LIFE MONTH | No. 4 of 5

October 9, 2011

October is Respect Life Month. Each week we are exploring aspects of Church teaching on the full spectrum of life issues. This week, we focus on human trafficking.

What is human trafficking?

Human Trafficking is the exploitation of a person through the use of force, fraud or coercion for the purpose of forced labor or commercial sexual exploitation. Traffickers lure vulnerable people with false promises of good jobs, an education, economic security and even love. Traffickers are able to keep their victims from seeking help by confiscating identification documents, threatening violence, and subjecting the victim to physical, psychological or sexual abuse.

Human Trafficking: Key Facts

- 12.3 million people live in conditions of forced labor, bonded labor and sexual exploitation worldwide. Profits from human trafficking are estimated at \$32 billion dollars .
International Labor Organization, 2009
- Approximately 800,000 people are trafficked across international borders each year.
U.S. State Dept., Trafficking in Persons (TIP) Report, 2008
- In the United States, victims of trafficking include both U.S. citizens and foreign nationals. Foreign victims are trafficked primarily to provide cheap labor in domestic servitude, agriculture, manufacturing, janitorial services, health and elder care, hair and nail salons, and strip club dancing. Most of the victims who are U.S. citizens are found in sex trafficking. Child victims are often runaway and homeless youth.

U.S. State Dept., TIP Report, 2010

What does the Church say?

The seventh commandment forbids acts or enterprises that for any reason—selfish or ideological, commercial or totalitarian—lead to the enslavement of human beings, to their being bought, sold and exchanged like merchandise, in disregard for



their personal dignity. It is a sin against the dignity of persons and their fundamental rights to reduce them by violence to their productive value or to a source of profit.

Catechism of the Catholic Church, 2414

... Whatever insults human dignity, such as subhuman living conditions, arbitrary imprisonment, deportation, slavery, prostitution, the selling of women and children; as well as disgraceful working conditions, where men are treated as mere tools for profit, rather than as free and responsible persons; all these things . . are infamies indeed.

Vatican Counsel II, Gaudium et Spes, 1965

Human trafficking will never be truly defeated without eliminating the consumerism that feeds it and prosecuting those actors in receiving countries, including our own, that benefit because of the exploitation of vulnerable human beings.

U.S. Conference of Catholic Bishops, On Human Trafficking, 2007

What can I do to help end human trafficking?

- **Attend an information session** by Sr. Susan Francois following the 10:00 am and noon Masses on Sun., Oct. 9th in the Pastoral Outreach Center.
- **Learn more at these websites:**
U.S. Conference of Catholic Bishops
<http://www.usccb.org/about/human-trafficking/>
Intercommunity Peace & Justice Center (IPJC)
<http://www.ipjc.org/links/trafficking.htm>
- Urge members of Congress to pass the **Trafficking Victims Protection Reauthorization Act** (HR 2830/ S 1301), which funds programs to create safe places for trafficking victims. Go to website: <http://capwiz.com/ipjc/home/>
- Participate in the **Vigil against Human Trafficking** on the first Sunday of the month: 1:30 – 2:00 pm at the Westlake Mall, sponsored by IPJC and Sisters of the Seattle Archdiocese.

Transitioning to the new Roman Missal

Part 5 in a series (Prepared by Corinna Laughlin)

October 9, 2011

Formerly called the "Opening Prayer," the Collect brings the Introductory Rites of the Mass to a close. We have gathered together as a community of faith; we have confessed our sinfulness and praised the triune God; and now this prayer, led by the priest, unites or "collects" our hopes and intentions into one short prayer to the Father.

The Collect is usually quite broad in its scope, and almost always says something about how we should "know and love God, and do good according to his will," in the words of the Catechism. We ask God to intervene in our lives, to shape us so that we can do his will in thought, word, and deed.

In the Collects for Ordinary Time, we ask God to give us the strength to do what must be done (OT 1), to grant "peace in our times" (OT 2), to "direct our actions" according to his will (OT 3), to keep us safe (OT 4), to "fashion us" by his grace (OT 6), to "keep from us... all that might harm us" (OT 9), to fill us "with holy joy" (OT 14), to give us "the grace to reject whatever is contrary to the name of Christ" (OT 15), to deepen "our sense of reverence" (OT 22). The Collects for other liturgical seasons have a different emphasis. In Advent, many of the Collects focus on being ready for Christ, "worthy to possess the heavenly kingdom" (Advent I), to "gain admittance to his company" (Advent II). In Lent, we pray to "grow in understanding" (Lent I), to be nourished inwardly with God's word (Lent II), to "hasten" towards Easter (Lent IV). The Collects of Easter emphasize our joy in the Resurrection of Christ, and our hope to participate fully in that Resurrection in heaven.

THE COLLECT (Opening Prayer)

Let us pray.

O God, who have prepared for those who love you good things which no eye can see, fill our hearts, we pray, with the warmth of your love, so that, loving you in all things and above all things, we may attain your promises, which surpass every human desire. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Collect for the 20th Sunday in Ordinary Time

Texts of the Roman Missal, Third Edition, are copyright © 2010 by International Commission on English in the Liturgy Corporation (ICEL).

Many of the Collects have a venerable history, reaching back centuries or even millennia – for example, the collect for the Twentieth Sunday in Ordinary Time was first written down in a Sacramentary in the 7th century.

The Shape of the Collect

In the Roman liturgy, the Collect is a formal prayer that follows a clear and consistent pattern. First comes the invitation, "Let us pray," which is to be followed by a brief period of silent prayer. Then the Collect begins with the **address**, which takes many variations – in this example, it is very simple: "O God." In other Collects, we call on God as "almighty," "eternal," "ever-living." Sometimes the address is followed by an **amplification**, a clause which tells us more about God – here, we recall that God has "prepared for those who love you / good things which no eye can see." There is a **petition** – "fill our hearts... with the warmth of your love." There is a **motive**, suggesting why our prayer should be granted – here, because we love God "in all things and above all things." Finally, there is a **result**, which expresses why we are making this petition: "that we may attain your promises." The Collect concludes with a **doxology**, which may be simply "Through Christ our Lord," or more extended, as in the example above. In these words, which conclude not only the Collects but some of the other Mass prayers as well, we recall Jesus's words: "whatever you ask the Father in my name, he will give you" (John 16:23).