



ST. JAMES CATHEDRAL
The Fourth Sunday of Easter
April 17, 2016

A
FUTURE
FULL OF

THE

GO

TO

ACHIEVE

Annual CATHOLIC *Appeal*

This important Appeal gives us the opportunity to support the work of the wider church in Western Washington.

And there's an added reason to be generous. Every dollar that comes in over and above the **\$352,297** goal set for us by the Archbishop will come back to the parish in the form of a rebate. And we need the rebate! **This year, the rebate will help support our ministries for young people—Youth Ministry, Youth Music, and Children's Faith Formation.**

Annual Catholic Appeal 2016

Archdiocesan Goal	\$352,297
Rebate Goal.....	\$200,000
Combined Parish/Archdiocesan Goal..	\$552,297
Participation goal	40%

Envelopes are available in the pews in front of you. Please fill one out and drop it in the offering basket. Your gift (however small!) will make a real difference in a lot of lives. Thank you for your participation!

DONATE NOW



Annual
CATHOLIC
Appeal 2016



www.seattlearchdiocese.org/donate

ORDER OF CELEBRATION FOR

The Fourth Sunday of Easter

THE INTRODUCTORY RITES

PRELUDE (8:00 & 10:00)

Soul, adorn thyself in gladness, BWV 654

Bach

(Noon)

“Adagio” from *Symphony No. 2*

Vierne

ENTRANCE

All people that on earth do dwell

OLD 100TH



1. All peo - ple that on earth do dwell,
2. Know that the Lord is God in - deed;
3. O en - ter then his gates with praise;
4. For why? the Lord our God is good;
5. To Fa - ther, Son, and Ho - ly Ghost,



Sing to the Lord with cheer - ful voice;
With - out our aid he did us make;
Ap - proach with joy his courts un - to;
His mer - cy is for ev - er sure;
The God whom heav'n and earth a - dore,



Him serve with mirth, his praise forth tell,
We are his folk, he does us feed,
Praise, laud, and bless his Name al - ways,
His truth at all times firm - ly stood,
From us and from the an - gel host



Come we be - fore him, and re - joice.
And for his sheep he does us take.
For it is seem - ly so to do.
And shall from age to age en - dure.
Be praise and glo - ry ev - er - more.

RITE OF SPRINKLING WITH BAPTISMAL WATER

Vidi aquam

Schubert, adapted



Al - le - lu - ia, Al - le - lu - ia!

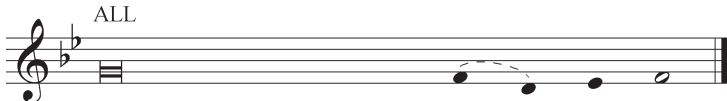


Al - le - lu - ia, al - le - lu - ia!

GLORIA (Sunday Evening - No. 341 in Worship hymnal)

chant, adapt. Lee

ALL



Glory to God in the highest,
We praise you, we bless you,
we glorify you, we give you thanks
Lord God, heavenly King,
Lord Jesus Christ, Only Begotten Son,
you take away the sins of the world,
you take away the sins of the world,
You are seated at the right hand
of the Father,
For you alone are the Holy One,
you alone are the Lord,
with the Holy Spirit,

and on earth peace to peo- ple of good will.
we a- dore you,
for your great glory.
O God, almight- y Fa- ther.
Lord God, Lamb of God,
have mer- cy on us;
re- ceive our prayer;

have mer- cy on us.

you alone are the Most High Je- sus Christ,
in the glory of A - - - men.
God the Father,

OPENING PRAYER (COLLECT)


THE LITURGY OF THE WORD

FIRST READING

Acts 13:14, 43-52

RESPONSORIAL PSALM

Psalm 100
Proulx



We are God's peo-ple: the sheep of the flock.

SECOND READING

Revelation 7:9, 14b-17

ALLELUIA

Murray, OSB



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

GOSPEL

John 10:27-30

HOMILY


PROFESSION OF FAITH *chanted on one tone*
(10:00 and Sunday Evening)

chant, *Jubilare Deo*


Presider *Credo in unum Deum,*
Choir Patrem omnipotentem factorem cæli et terræ,
visibilium omnium et invisibilium.

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things
visible and invisible.**

ALL



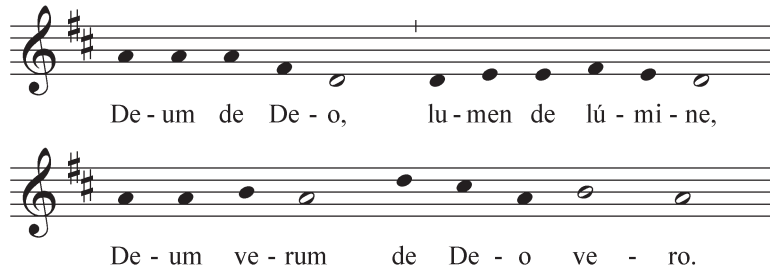
Et in u - num Do - mi - num Je - sum Chri - stum,



Fi - li - um De - i u - ni - ge - ni - tum.

**I believe
in one Lord Jesus Christ,
the Only Begotten
Son of God,**

Choir Et ex Patre natum ante omnia sæcula.
ALL

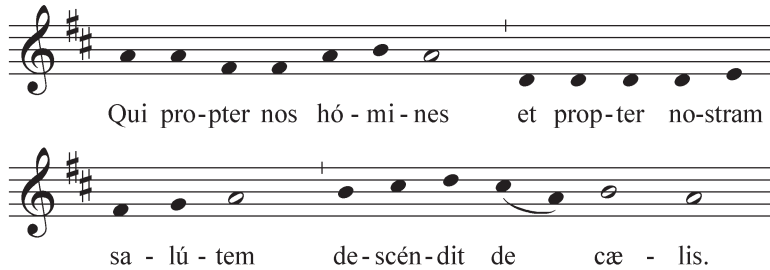


**born of the Father
before all ages.
God from God,
Light from Light,
true God from true God,**

Choir Genitum, non factum, consubstantialem Patri:
per quem omnia facta sunt.

**begotten, not made,
consubstantial with the Father;
through him
all things were made.**

ALL



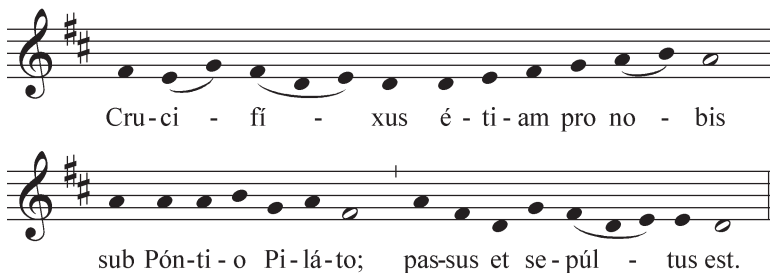
**For us men
and for our salvation
he came down from heaven,**

All bow at the words of incarnation, sung by the Choir:

Choir Et incarnatus est de Spiritu Sancto ex Maria Virgine,
et homo factus est.

**and by the Holy Spirit
was incarnate of the Virgin
Mary, and became man.**

ALL

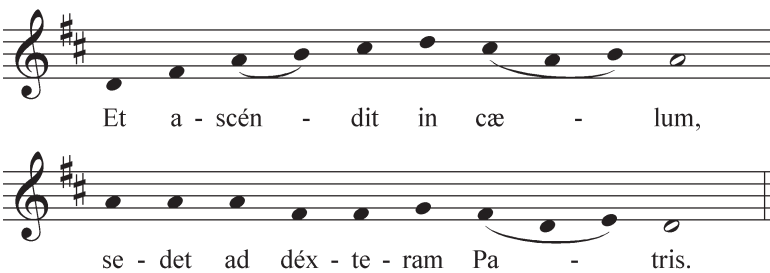


**For our sake he was crucified
under Pontius Pilate,
he suffered death
and was buried,**

**and rose again on the third day
in accordance
with the Scriptures.**

Choir Et resurrexit tertia die, secundum Scripturas.

ALL

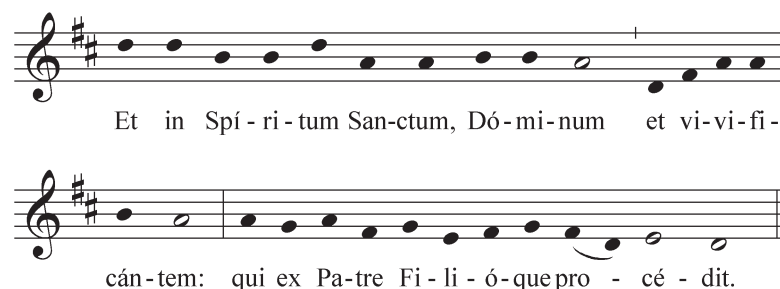


**He ascended into heaven
and is seated at the right hand
of the Father.**

Choir Et iterum venturus est cum gloria,
iudicare vivos et mortuos, cuius regni non erit finis.

**He will come again in glory
to judge the living and the dead
and his kingdom
will have no end.**

ALL



**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds
from the Father and the Son,**

Choir Qui cum Patre et Filio simul adoratur et conglorificatur:
qui locutus est per prophetas.

**who with the Father and the Son
is adored and glorified,
who has spoken
through the prophets.**

ALL

Et u - nam, san - ctam, ca - thó - li - cam

et a - pos - tó - li - cam Ec - clé - si - am.

**I believe in one, holy,
catholic and apostolic Church.**

Choir Confiteor unum Baptisma in remissionem peccatorum.

**I confess one Baptism
for the forgiveness of sins**

ALL

Et ex-spe-cto re-sur-re-cti - o-nem mor-tu - o - rum.

**and I look forward
to the resurrection of the dead**

Choir Et vitam venturi sæculi.

**and the life
of the world to come.**

ALL

A - - - - - men.

Amen.

PRAYER OF THE FAITHFUL

Schubert, adapt.

Lord, hear our pray - er.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Offertory (10:00)

Psalm 23: The Lord is my shepherd
Schubert

SANCTUS

German Mass

Schubert, adapt. Proulx

mp
Ho - ly, Ho - ly, Ho - ly Lord God of hosts._____

Ho - ly, Ho - ly, Ho - ly Lord God of hosts._____

f Heav - en and earth are full,_____ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

f Bless - ed is he who comes_____ in the name of the Lord._____ Ho -

san - na in the high - est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Schubert, adapt. Proulx

We pro-claim your Death, O Lord, and pro-fess your Re-sur-rec - tion,

we pro-claim your Death, O Lord, un - til you come a - gain.

AMEN

Schubert, adapt. Proulx

A - men, a - men, a - men, a - men, a - men._____

LORD'S PRAYER No. 246

AGNUS DEI

Schubert, adapt. Proulx

℞ 1, 2 Have mer - cy on_____ us.

℞ 3 Give_____ us_____ your peace.

COMMUNION

I am the good shepherd, alleluia;
I know my sheep and my own know me, alleluia, alleluia.

(10:00)

Ave verum corpus
Poulenc

When you return to your place after receiving Holy Communion, please **KNEEL OR BE SEATED**.
Low-gluten hosts are distributed at the credence table near the presider's chair.

HYMN OF PRAISE

The King of love my shepherd is
ST. COLUMBA

1. The King of love my shep - herd is,
2. Where streams of liv - ing wa - ter flow
3. Per - verse and fool - ish oft I strayed,
4. In death's dark vale I fear no ill
5. You spread a ta - ble in my sight;
6. And so through all the length of days

Whose good - ness fails me nev - er;
My ran - somed soul he's lead - ing,
But yet in love he sought me,
With you, dear Lord, be - side me,
Your sav - ing grace be - stow - ing;
Your good - ness fails me nev - er;

I noth - ing lack if I am his,
And where the ver - dant pas - tures grow
And on his shoul - der gent - ly laid,
Your rod and staff my com - fort still,
And O what trans - port of de - light
Good Shep - herd, may I sing your praise

And he is mine for ev - er.
With food ce - les - tial feed - ing.
And home, re - joic - ing, brought me.
Your cross be - fore to guide me.
From your pure chal - ice flow - ing!
With - in your house for ev - er.

PROCESSION (8:00 & Noon)

Praeludium in G Minor, BuxWV 148
Buxtehude

St. James Cathedral - Seattle

ST. JAMES CATHEDRAL

804 Ninth Avenue, Seattle, WA 98104

Telephone: 206-622-3559 FAX: 206-622-5303

Website: www.stjames-cathedral.org

Emergency Number: 206-467-3049

Office Hours: Monday through Friday, 9:00 am - 5:00 pm

The Most Reverend J. Peter Sartain, Archbishop of Seattle

PASTOR

The Very Reverend Michael G. Ryan

IN RESIDENCE

The Reverend David A. Brant, The Reverend Richard J. Ward

PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

FAITH FORMATION

Kathleen McCabe, Director (206-382-2018)

Brenda Bellamy, Children's Faith Formation (206-274-3108)

Rosanne Michaels, Faith Formation (206-654-4658)

Theresa Van de Ven, Administrative Assistant (206-219-5822)

FAMILY MINISTRY

Suzanne Lee, Director (206-654-4640)

LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (206-264-2086)

Peter Burns, Ward Johnson, John Marquez, sacristans (206-654-4646)

MUSIC MINISTRY (206-382-4874)

Dr. Paul A. Thornock, Director of Music

Joseph Adam, Associate Director of Music & Organist

Stacey Sunde, Director of Youth Music

SOCIAL OUTREACH and ADVOCACY

Patty Bowman, Director (206-382-4515)

Tom Frasene, Outreach Ministries, Young Adults (206-382-4235)

Teddi Callahan, Carol DeMatteis, David Grech,

Cathedral Kitchen (206-264-2091)

MENTAL HEALTH AND WELLNESS MINISTRY

Nancy Granger, Parish Mental Health Nurse (206-382-4269)

ST. JAMES IMMIGRANT ASSISTANCE (206-382-4511)

Christopher J. Koehler, Director

Cecilia Erin Walsh, ESL Coordinator; Glenda Caldwell, ESL Specialist,

Patrick Suhrbier, Immigrant Legal Services

STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

YOUTH MINISTRY

Joe Cotton, Director (206-264-2082)

PARISH OFFICE

Sister Mary Slater, SNJM, Bookkeeper (206-382-4564)

Margaret Lynch, Wedding Office (206-382-4288)

Bev Mauser, Louise Mennella, Wedding Coordinators

Jane Mueller, Receptionist (206-654-4650)

Lee Bedard, Administrative Assistant (206-622-3559 x3971)

FACILITIES and GROUNDS

Tang Nguyen, Facilities Supervisor (206-264-2087)

Keith Emry, Alan Frasher, Melina McCombs, Steve Raab

CELEBRATIONS of the SACRAMENTS

MASS

Sundays 8 - 10 - 12 & 5:30 pm

Weekdays 8:15 & 5:30 pm

Saturdays 8:15 & "Vigil" 5:30 pm

LITURGY of the HOURS Weekdays at 12:10 pm

VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

BAPTISM Communal celebrations are held monthly. A preparation program for parents and godparents is required.

RECONCILIATION Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

MARRIAGE A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

ANointing of the SICK A communal celebration is held regularly. In other situations (anticipated surgery, emergency) please call the parish office.

FUNERALS for parishioners, please contact Suzanne Lee, Family Ministry, 206-654-4640.

"TAIZÉ" ECUMENICAL PRAYER, First Friday of the month, 6:30 pm.

TOURS of the CATHEDRAL Wednesdays at 1:00 pm. Groups of 4 or more may arrange a tour by calling Corinna Laughlin, 206-264-2086.

CATHEDRAL BOOKSTORE Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

WELCOME! *If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. Thanks, in part, to the generosity of visitors like you, we are able to celebrate the Church's liturgy here in a fitting and beautiful way. We are also able to offer a wide range of services to needy people living in the central district of our city. For more information about the parish, to register, or to ask a question, visit our **Sunday Help Desk** at Coffee Hour. A Cathedral staff person will be on hand to assist you.*

COVER ART Lamb of God. Detail of the Tympanum of the Ceremonial Bronze Doors. Ulrich Henn, 1999.

FLOWERS AT THE ALTAR are the gift of Alexa Miller and Mathew Mennella, married in the Cathedral on Saturday, April 16. *If you would like to offer flowers in memory of a loved one, in celebration of an anniversary, or in thanksgiving, please contact Corinna Laughlin, 206-264-2086, claughlin@stjames-cathedral.org.*

PARENT CLASS CONTINUES Parents are warmly invited to participate in a four-week, drop-in, come-as-you-can class. Explore your own faith while your children are in their classes. The theme for this series is "Everything you ever wanted to know about the Mass: learn the basics of what's happening at Mass each Sunday ... before your kids ask!" Meets in Room 425 of Cathedral Place from 11:05–11:45 on April 17 and 24. *Information*, Rosanne Michaels, 206-654-4658.

THE QUALITY OF MERCY On Monday, April 18 at 7:00pm in the Holy Names Room of the Pastoral Outreach Center, we conclude our series on Shakespeare's *The Merchant of Venice* with Acts IV and V. Corinna Laughlin, Pastoral Assistant for Liturgy, will lead the session and Cathedral reader Scott Webster will perform key speeches from the play. All are welcome!

HAVE YOU DRIFTED FROM YOUR CATHOLIC FAITH? Have you been watching Pope Francis and been inspired to return to regular practice of our faith? St. James Cathedral offers Welcome Back, our own program designed to help you become an active part of our faith community once again. It's a safe place to ask questions, and begin to experience a small community of faith. The Welcome Back program just began, and will run through mid-June; it is not too late to join us. Sessions are held Monday evenings, 7–9pm, in Cathedral Place, 803 Terry Avenue. *Information*, Rosanne Michaels, 206-654-4658.

ECUMENICAL PRAYER WITH MUSIC FROM TAIZÉ Our next ecumenical prayer with music from Taizé will be on Friday, May 6 at 6:30pm in the Cathedral. This prayer now takes place on the first Friday of each month, rather than weekly. Please mark your calendar and come share in this beautiful ecumenical evening prayer.

PARISH REMEMBRANCE *Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we remember in prayer the parish of St. Mark in Shoreline and the Mission Church of Our Lady of Good Counsel in Eatonville.*

YOUTH MINISTRY

YOUTH NIGHTS Sunday evenings from 6:30 – 8:30pm in the Pastoral Outreach Center. Open to 8th-12th grade students. Please join us for prayer, catechesis, and lively activities designed to integrate faith into everyday life.

WORLD YOUTH DAY STOCK St. James is sending 10 pilgrims to Poland this summer to worship with Pope Francis and two million Catholic young people. You can become part of this once-in-a-lifetime pilgrimage by purchasing shares of stock in the trip. Our goal is to sell 500 shares. Currently, 188 shares have been purchased, leaving a balance of 312. Checks can be made payable to “St. James Cathedral” and mailed, Attn. Joe Cotton, to 804 9th Ave Seattle, WA 98104.

SUMMER MISSION TRIP: YOUTH MIGRANT PROJECT Join with youth from St. Anne and St. Mary as we spend a full week serving migrant families in the Skagit Valley. The trip will occur July 3–8, 2016. There will be an information night in the Pastoral Outreach Center on Sunday, April 24 at 6:30pm. Please join us to learn more.

QUESTIONS? Joe Cotton, 206-264-2082, jcotton@stjames-cathedral.org

CAN'T AFFORD TO SEND YOUR CHILD TO CATHOLIC SCHOOL? THERE'S HELP! Did you know that St. James Cathedral has SIX Catholic elementary schools? Our Rainbow Schools include: St. Therese, St. Paul, St. Edward, St. George, St. Joseph and Holy Family (in West Seattle). These schools provide in-parish tuition rates for St. James parishioners. In addition to financial aid from the schools and the Fulcrum Foundation, parishioners needing financial assistance may apply for a Parish scholarship if attending (or planning to attend) one of these schools. *Information*, Theresa Van de Ven at 206-219-5822 or at tvandeven@stjames-cathedral.org. Applications must be submitted by April 30, 2016.

THE CATHEDRAL KITCHEN WOULD LIKE TO THANK C & L Catering for their donation of meat, cheese and salad dressings. They have been a helpful addition to our daily meals. And thank you, Macrina Bakery, for supplying, preparing and serving chicken stroganoff, cooked carrots, green salad, rolls and chocolate cream pie in our Cathedral Kitchen on Tuesday March 29. The meal was enjoyed by all.

CLEAN YOUR CLOSETS FOR ST VINCENT DE PAUL On Saturday, April 23 (5:00-7:00pm) and Sunday, April 24 (7:30am-7:00pm), an SVdP truck will be in the O'Dea parking lot, where our Cathedral Vincentians will accept your gently used clothes, household goods and other items. After we “Stuff the Truck,” SVdP will resell your donated items through local SVdP thrift stores, with proceeds used to support SVdP activities throughout King County, all of which benefit our neighbors in need. Donations are tax deductible. *Information*, event chair Larry Beyer, 206-234-7438.

Mental Health & Wellness Ministry

STRENGTH FOR THE JOURNEY Developed in partnership with the Spiritual Care Department, UW Medicine's Memory & Brain Wellness Center will offer *Strength for the Journey*, a six-week small group experience for persons living with early stage memory loss. Through discussion and creative reflection, participants explore their strengths, values and relationships that can empower them throughout their journey with memory loss. Fridays, 10–11:30am, May 6 – June 10, Pastoral Outreach Center, 907 Columbia Street. *Information*, Mari Becker, Memory & Brain Wellness Center, 206-744-2017 or mbecker1@uw.edu

MINDFUL ALTERNATIVES FAMILY SUPPORT GROUP For those with adult children who live with mental illness. Meetings take place on the last Saturday of the month in Gallagher Center. *Information*, Terry Proctor 206-915-3555.

WHEN THE SUBSTANCE MISUSE EPIDEMIC HITS HOME—WHAT ALL FAMILIES NEED TO KNOW: A MOTHER'S STORY Learn How current trends in prescribing drugs may lead to misuse and opioid/opiate addiction, how this epidemic affects our youth, the facts about the disease of addiction, options for treatment and recovery, and how the community's efforts at prevention are a vital component of the solution. Further details in future bulletins, but save the date now: Sunday, May 15, 1:30–3:30pm.

Information, Nancy Granger, 206-382-4269, ngranger@stjames-cathedral.org

YOUNG ADULT MINISTRY

For parishioners in their 20s and 30s

THIRD SUNDAY SOCIAL After the 5:30pm Mass on Sunday, April 17, join us for some food and drink in the rectory parlors, just across the courtyard from the Cathedral. We'll have some ice cream in honor of the warming of the weather!

MOVIE NIGHT! SEVENTH SEAL On Thursday, April 21, we'll watch the acclaimed classic *Seventh Seal* about a man who faces death (literally) and ponders life's tough questions in the midst of the devastating plague in medieval Europe. There will be pizza!

“STUFF THE TRUCK” VOLUNTEERING Our local conference of St. Vincent de Paul is hosting a “Stuff the Truck” clothing drive to raise funds for its important work in preventing homelessness. We need a team of young adults to staff the truck on Sunday, April 24, 11:30am-1:30pm. RSVP to Tom.

Information, Tom Frasene, tfrasene@stjames-cathedral.org
[Facebook.com/StJamesYoungAdultMinistry](https://www.facebook.com/StJamesYoungAdultMinistry)



The Sacrament of Anointing of the Sick

A communal celebration of the Sacrament of the Anointing of the Sick will take place at St. James Cathedral on Saturday, April 30, 2016, at a special 10:30am Mass. Father Ryan will preside. All are welcome to attend the Mass.

What is the sacrament of Anointing of the Sick?

The sacrament of the Anointing of the Sick is one of the seven sacraments of the Catholic Church. Like the sacrament of reconciliation (confession), it is a sacrament of healing. Our understanding of this sacrament has changed with time. In the early Church it was seen as a sacrament of healing, but later it came to be known as “Extreme Unction” – literally, “last anointing” – and was not administered until death was imminent. With the reforms of the Second Vatican Council, the Church has returned to the more ancient practice with regard to this sacrament.

Who can receive this sacrament?

Catholics, both children and adults, who are *seriously ill, facing surgery, or experiencing the weakness that comes with old age* should seek this sacrament. Those with serious, chronic mental or physical illness may also receive the anointing of the sick.

What happens during the Rite of Anointing?

The Rite of Anointing will be celebrated in the context of a special Mass on Saturday, April 30, at 10:30am.

After the homily, the Liturgy of Anointing begins. The priest leads a litany in which all pray for the healing and forgiveness of the sick person, as well as for doctors, nurses, and caregivers. Then, in silence, the priest lays his hands on the head of the sick person, an ancient gesture of prayer that is used in connection with many of the sacraments, especially the Sacrament of Reconciliation and Holy Orders.

After the laying on of hands, each sick person is anointed with the Oil of the Sick (pure olive oil, blessed each year by the Archbishop at the Chrism Mass). The sick person is anointed on the forehead and then on the hands, and simple words accompany the anointing: “Through this holy anointing may the Lord in his love and mercy help you with the grace of the Holy Spirit. May the Lord who frees you from sin save you and raise you up.” A concluding prayer follows, and if the sacrament takes place in the context of the Mass, the Liturgy of the Eucharist continues as usual.

No RSVP is required. Information, Corinna Laughlin, 206-264-2086, or e-mail claughlin@stjames-cathedral.org.

Holy Things, Holy People

Exploring Catholic history in the Northwest through treasures from the past

PART 36: I LOVE HUNTHAUSEN BUTTON

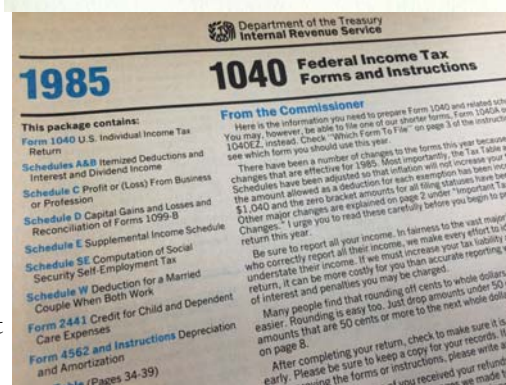
17 APRIL 2016

Archbishop Raymond Hunthausen never forgot where he was on August 6, 1945. He was sitting on the grass outside St. Edward's Seminary in Kenmore, Washington, where he was studying for the priesthood. The sound of the radio wafted through an open window. Suddenly, a news reporter's voice broke through the regular program: the United States had dropped the atom bomb on Hiroshima, a city of about 250,000 inhabitants. The bomb ended the war, but at great cost: 140,000 were killed in Hiroshima, another 80,000 three days later in Nagasaki. "From that moment on, I could never accept the bomb," Hunthausen later said. "I could never accept its use again."

But for Hunthausen, who would become one of the most prominent voices against the arms race, it was not an instantaneous conversion. His thinking grew and deepened over time, especially through his experience of the Second Vatican Council, and his years as Bishop of Helena, Montana, and then, in 1975, as Archbishop of Seattle. When he arrived in Seattle, he had no idea that, two years before, the Navy had designated Bangor on Hood Canal the home for the Trident Fleet of nuclear submarines. Slowly but surely, he felt called to respond to the situation, and to join the growing protests against the presence of nuclear weapons in the diocese.

On June 12, 1981, Archbishop Hunthausen was invited to deliver the keynote address for the annual Pacific Northwest Synod of Lutherans at Pacific Lutheran University. The topic was to be "Faith and Disarmament." At first he intended to say what he later described as "the same old things." But after talking with peace activists Jim Douglass and Charlie Meconis, Hunthausen felt he needed to speak out more strongly. His address minced no words: "I say with deep consciousness of these words that Trident is the Auschwitz of Puget Sound." And he suggested that something more was needed than protests and demonstrations. "Our paralyzed political process needs that catalyst of nonviolent action based on faith. We have to refuse to give incense—in our day, tax dollars—to our nuclear idol. On April 15, we can vote for unilateral disarmament with our lives. Form 1040 is the place where the Pentagon enters all of our lives, and asks our unthinking cooperation with the idol of nuclear destruction." Hunthausen suggested that if five or ten thousand, or a quarter of a million Washington State residents withheld a portion of their income, the government would take notice. Never a fiery orator, Hunthausen delivered this stunning message in his usual gentle and soft-spoken manner.

This speech—which Father Michael G. Ryan, the Archbishop's chancellor and vicar general, describes as "the shot heard round the world"—created a sensation. It made front-page news the next



Above: One of the first, handmade buttons supporting Archbishop Hunthausen (1981). *From the collection of Joanna Ryan.* **Below:** Archbishop Hunthausen's 1040 pamphlet for 1985, the fourth year he withheld part of his income tax in protest against the arms race. *Courtesy of the Archives of the Archdiocese of Seattle.*

day, and in subsequent weeks more than 800 invitations for Archbishop Hunthausen to speak poured in from around the country and the world.

Responses to the Archbishop were sharply divided. Peace activist Daniel Berrigan described him as "one of the modern visionaries of our history," while Secretary of the Navy John Lehman called his remarks "ignorant and repugnant." The *Seattle Times* editorial pages were filled with letters. "To believe that Russia can be trusted while we unilaterally disarm our nuclear weapons, as does Rev. Hunthausen, is in itself immoral," said one man in a letter to the editor. "Honest taxpayers have no choice but to demand his arrest and prosecution." Others supported him, even if they did not follow him in withholding their own income taxes: "The 'peace' and 'security' that we maintain with our arsenals are delusions," wrote a Seattle couple. Parishes made "I Love Hunthausen" buttons which were distributed widely (and are still treasured by many!). Other Catholics signed a petition entitled "Catholic Parishioner's Pledge to the I.R.S." in which they promised to pay their taxes, and rejected Hunthausen as the leader of the local Church: "we will respond only to Archbishop Connolly as our Roman Catholic leader."

Archbishop Hunthausen never believed that his actions would create such

a storm of controversy. Reluctant though he was to be dragged into the limelight, he did not back away from his positions. Hunthausen was not naïve—he knew that unilateral disarmament was risky, but he believed that it was no riskier than continued nuclear proliferation. In response to his critics, he insisted that his civil disobedience was not politically motivated. "I am convinced that as Christian people we cannot live with this and profess to be people of Christ.... It is not an arbitrary violation of law. It is a calling to recognize that God says something of a higher nature to us."

Long after the newspapers had moved on to other headlines, Archbishop Hunthausen quietly continued his civil disobedience. In a 1986 letter to the IRS, he wrote, "as I have indicated in previous correspondence with your office I cannot in conscience pay the full amount of Income Tax owing. I have enclosed a check in payment of the balance." In an interview, he said, "I can't, I just cannot, identify this arms race or the awesome nature of these weapons with the God I know and love."

—Corinna Laughlin, *Pastoral Assistant for Liturgy*

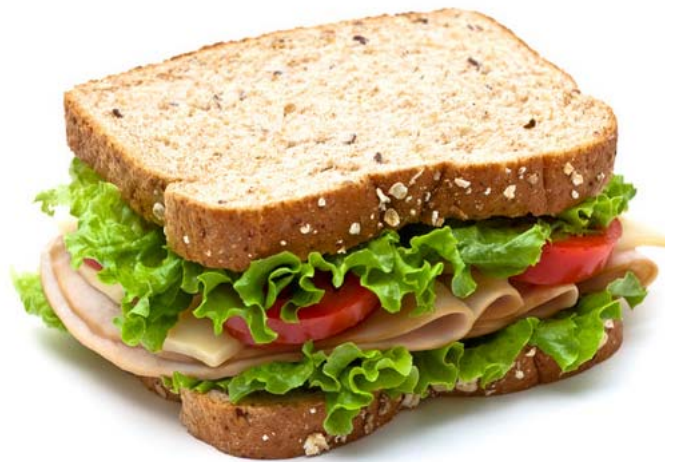
“Lord,

when did we see you hungry and feed you?”

St. James needs your help to feed our neighbors in need!

1) Our team at Operation Nightwatch needs sandwich makers!

Sandwich makers arrive at Nightwatch (302 14th Ave S, ~1 mi southeast of St. James) on the first and/or third Tuesday of the month, 5:30pm-7:00pm. Be part of a team of sandwich makers working together!



2) Our other “Sandwich Ministry”

makes sandwiches at home for our neighbors at St. Martin de Porres Shelter. Once per month, bring a loaf of already-made sandwiches to the Cathedral, and we’ll deliver the sandwiches to St. Martin’s. This is the perfect ministry for families with kids!

ARE YOU FEELING THE GOSPEL CALL TO SERVE?

Contact Tom Frasene, tfrasene@stjames-cathedral.org, 206-382-4235

**“Amen, I say to you,
whatever you did for one of these least
brothers or sisters of mine, you did for me.”**



ARCHDIOCESE
OF SEATTLE

SOUTH SEATTLE DEANERY
PASTORAL PLANNING PROCESS
Update #1

The 17 parishes* in the South Seattle Deanery are currently in the midst of a planning initiative to envision how our faith communities will best support missionary discipleship in the future. The, Catholic Leadership Institute (CLI), a national non-profit, has been hired by the Archdiocese to help assist us in gathering feedback and information, facilitation, and preparation of our recommendations to be submitted to Archbishop Sartain by December 2016. Below are some of the updates of the progress made to date:

- **JANUARY CONVOCATION** Pastoral Leaders and Delegates from each parish gathered on January 9 for an initial planning convocation to review the planning process, describe the important role of the parish delegates, and begin gathering input and information.
- **DISCIPLE MAKER INDEX SURVEY** South Seattle parishes participated in the Disciple Maker Index Survey as a means to help gather feedback from a large number of parishioners to identify strengths and opportunities among our active members. We received over 3,300 responses or 23% of weekly Mass-goers, which is a great sampling of our community. 595 of these responses were from Cathedral parishioners.

The next major milestones through the Spring and Summer include:

- **SPRING LISTENING SESSIONS:** The Deanery will be hosting three regional Listening Sessions throughout the deanery at St. Joseph, St. Peter, and Our Lady of Guadalupe. These Listening Sessions will include a focus on the possible ways parishes can work together. Your participation is an important part of the process as we consider the future of your parish and of our deanery. Be on the lookout for more information.
- **ONE-ON-ONE INTERVIEWS WITH PASTORS AND PASTORAL COORDINATORS** conducted by CLI to gather additional information about each parish.
- **APRIL FOCUS GROUPS:** Catholic Leadership Institute will be facilitating focus groups with subsets of parishioners and staff throughout the deanery as a means to gain further insight into the planning conversation. These groups include Parish Finances, Staff, School, Youth and Family Faith Formation, Youth Ministry, Young Adults Ministry, Hispanic Ministry, Ministry to Asian & Pacific Islanders, LGBT Ministry, Seniors Ministry, Social Outreach and Advocacy, and Marginalized/Inactive Catholics.
- **MAY 14 CONVOCATION** Pastoral Leaders and Parish Delegates will again gather to review all of the feedback and information gathered to date including the trends from the Disciple Maker Index survey. The convocation will seek to surface major priorities to guide our planning effort.

**The parishes in the South Seattle Deanery include Christ Our Hope, Holy Family, Holy Rosary, Immaculate Conception, Our Lady of Guadalupe, Our Lady of Mount Virgin, St. Edward, St. George, St. James Cathedral, St. Joseph, St. Mary, St. Patrick, St. Paul, St. Peter, St. Therese, Vietnamese Martyrs (Tukwila), and St. John Vianney (Vashon Island)*