



ST. JAMES CATHEDRAL
The Twenty-Third Sunday in Ordinary Time
September 8, 2019

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Dear Friends,

Archbishops have been much in the news these days! Last Sunday at the noon Mass we had a wonderful opportunity to bid farewell to Archbishop Sartain and to thank him for his years of loving ministry among us. Then, on Tuesday, we got word that Pope Francis had accepted Archbishop Sartain's resignation and Archbishop Paul Etienne officially took the reins as our new archbishop.

Because we already celebrated Archbishop Etienne's appointment as coadjutor at a Mass of Welcome when he first arrived here in June, there was no formal 'passing of the torch' on the day he took over as archbishop - only a simple celebration of the 5:30 evening Mass at which he presided and preached.

That same day, Archbishop Etienne released a letter to the people of the archdiocese which was immediately made available on the Northwest Catholic website (www.nwcatholic.org). I encourage you to read it because he sets forth in the letter a broad vision of the direction in which he intends to lead us. Among other things, he makes it clear that enabling all the people to come to know Christ and to live and preach his gospel in a compelling way is at the top of his agenda. He also intends to consult widely among the members of the Church, the priestly people of God, as he leads us.

In the days ahead, we will have the opportunity to come to know our new archbishop. Based upon the time I've been privileged to spend with him, I am confident that he is a leader who is committed to the great vision of Pope Francis and that you will like what you see!

I know Archbishop Etienne will count on the prayers of all of us in the coming days and years and I'm confident that we will be very much in his.

Welcome, Archbishop Etienne!


Father Michael G. Ryan

ORDER OF CELEBRATION FOR THE

Twenty-Third Sunday in Ordinary Time

rites of Welcoming & Acceptance (10:00am)

PRELUDE

Cantabile

Fränck

(8:00)

Von Gott will ich nicht lassen, BuxWV 220

Buxtehude

The Introductory Rites

ENTRANCE No. 704 in red Worship hymnal

Lift high the cross

CRUCIFER

PENITENTIAL ACT



ALL 
Gra-ti-as a-gi-mus ti-bi prop-ter mag-nam glo-ri-am tu-am.

*we give you thanks
for your great glory*

Choir *Domine Deus, Rex caelestis, Deus Pater omnipotens.*

*Lord God, heavenly King,
O God, almighty Father*

ALL 
Do-mi-ne Fi-li u-ni-ge-ni-te Je-su Chri-ste.

*Lord Jesus Christ
Only Begotten Son*

Choir *Domine Deus, Agnus Dei, Filius Patris.*

*Lord God, Lamb of God
Son of the Father*

ALL 
Qui tol-lis pec-ca-ta mun-di, mi-se-re-re no-bis.

*you take away
the sins of the world,
have mercy on us*

Choir *Qui tollis peccata mundi, suscipe deprecationem nostram.*

*you take away the sins
of the world
receive our prayer*

ALL 
Qui se-des ad dex-te-ram Pa-tris, mi-se-re-re no-bis.

*You are seated at the right hand
of the Father, have mercy on us*

Choir *Quoniam tu solus sanctus.*

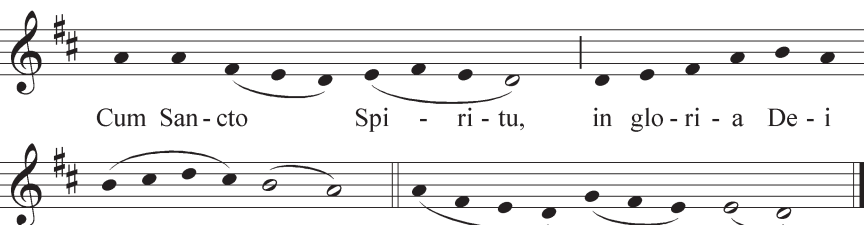
*For you alone
are the Holy One*

ALL 
Tu so-lus Do-mi-nus.

you alone are the Lord

Choir *Tu solus Altissimus, Iesu Christe.*

you alone are the Most High Jesus Christ

ALL 
Cum San-cto Spi-ri-tu, in glo-ri-a De-i
Pa-tris. A-men.

*with the Holy Spirit
in the glory
of God the Father*

Amen.

OPENING PRAYER (COLLECT)

The Liturgy of the Word

FIRST READING

Wisdom 9:13-18b

RESPONSORIAL PSALM

Psalm 90
Guimont


In ev-'ry age, O Lord, you have been our ref-uge.

SECOND READING

Philemon 9-10, 12-17

ALLELUIA

Berthier



GOSPEL

Luke 14:25-33

HOMILY

Father David Brant

INTERCESSIONS FOR THE CATECHUMENS AND CANDIDATES (10:00AM)

DISMISSAL OF THE CATECHUMENS AND CANDIDATES (10:00AM)

CREED (except at 10)

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

All BOW

**and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.**

All STAND UPRIGHT

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day**

**in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic
and apostolic Church.**

**I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Berthier



The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE GIFTS

Offertory (10:00 & Noon)

(Sunday evening)

Hear my prayer

Martin


Come, my way, my truth, my life!

Harris

SANCTUS

Corpus Christi Mass
Proulx


Cantor, then All:



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Cantor: Heaven and earth are full of your glory.


Cantor, then All:



Ho - san - na in the high - est, in the high - est.

Cantor: Blessed is he who comes in the name of the Lord.

Cantor, then All:




Ho - san - na in the high - est, in the high - est.


MYSTERY OF FAITH

Proulx

Cantor, then All:



When we eat this Bread and drink this Cup,




we pro-claim your Death, O Lord, un-til you come a-gain.

AMEN

Proulx

All:




A - men, A - men, A - - - men.

LORD'S PRAYER

AGNUS DEI

Missa cum júbilo
Vatican IX



1., 2. Have mer - cy on us.
3. Grant us your peace.

COMMUNION

Vovete, et reddite Domino Deo vestro

Make vows unto the Lord your God, and accomplish them,
all you who gather around him to present offerings,
to the awesome God who takes away the life of princes;
he is greatly feared by all the kings of the earth.

Mode II

(10:00 & Noon)

Panis angelicus
Villette

(Sunday evening)

Ecce panis angelorum
Dubois

Low-gluten hosts are distributed at the credence table, near the presider's chair.

When you return to your place, please kneel or be seated.

HYMN OF PRAISE

Take up your cross
TALLIS CANON



1. Take up your cross, the Sav - ior said, If you would
 2. Take up your cross, let not its weight Fill your weak
 3. Take up your cross, heed not the shame, And let your
 4. Take up your cross, then, in his strength, And calm - ly

my dis - ci - ple be; Take up your cross with
 spir - it with a - larm; His strength shall bear your
 fool - ish heart be still; The Lord for you ac -
 ev - 'ry dan - ger brave: It guides you to a

will - ing heart, And hum - bly fol - low af - ter me.
 spir - it up, And brace your heart and nerve your arm.
 cept - ed death Up - on a cross, on Cal - v'ry's hill.
 bet - ter home And leads to vic - t'ry o'er the grave.

PROCESSION

(8:00)

Grand Choeur in G
Salomé

Introduction and Fugue
Wachenthaler

ST. JAMES CATHEDRAL

The Most Reverend Paul D. Etienne, Archbishop of Seattle

PASTOR

The Very Reverend Michael G. Ryan

IN RESIDENCE Reverend David A. Brant; Reverend Bryan Hersey

PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

FAITH FORMATION

Kathleen McCabe, Director (206-382-2018)
Brenda Bellamy, Children's Faith Formation (206-274-3108)
Rosanne Michaels, Faith Formation (206-654-4658)
Julianna Castro, Baptism Coordinator (206-619-0816)
Theresa Van de Ven, Administrative Assistant (206-219-5822)

FAMILY MINISTRY

Suzanne Lee, Director (206-654-4640)

LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (206-264-2086)
John Marquez, Julie Sharples, Peter Burns, Stephen Pace, sacristans (206-654-4646)

MUSIC MINISTRY (206-382-4874)

Joseph Adam, Director of Music & Cathedral Organist
Samuel Libra, Associate Cathedral Organist
Stacey Sunde, Director of Youth Music
Marjorie Bunday, Music Office Assistant

SOCIAL OUTREACH and ADVOCACY

Patrick Barredo, Director (206-382-4515)
Jamerika Haynes, Hospitality and Administrative Support, Alpha
Dylan Hogan, Hospitality and Administrative Support (206-382-4235)
Cathedral Kitchen: Teddi Callahan (Director), John Givins, Mick McHugh, Ray Cisneros (206-264-2091)

MENTAL HEALTH AND WELLNESS MINISTRY

Nancy Granger, Parish Mental Health Nurse (206-382-4269)

ST. JAMES IMMIGRANT ASSISTANCE (206-382-4511)

Christopher J. Koehler, Director
Patrick Suhrbier, Immigrant Legal Services; Sayuko Setvik, Tutoring Coordinator; Caroline Okello, Community Activation Coordinator

STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

YOUTH MINISTRY and YOUNG ADULT MINISTRY

Curtis Leighton, Director (206-264-2082)

PARISH OFFICE

Sister Mary Slater, SNJM, Bookkeeper (206-382-4564)
Micki-Jo Palmer, Executive Assistant for Finance (206-654-4650)
Margaret Lynch, Wedding Office (206-382-4288)
Bev Mauser, Louise Mennella, Wedding Coordinators
Jane Mueller, Receptionist (206-622-3559)

FACILITIES and GROUNDS

Tang Nguyen, Facilities Supervisor (206-264-2087)
Alan Frasher, Melina McCombs, Gebregziabher Abay, Haftu Asefa

CELEBRATIONS of the SACRAMENTS

MASS

Sundays 8 - 10 - 12 & 5:30 pm
Weekdays 8:15 & 5:30 pm
Saturdays 8:15 & "Vigil" 5:30 pm

LITURGY of the HOURS Weekdays at 12:10 pm

VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

BAPTISM Communal celebrations are held monthly. A preparation program for parents and godparents is required. Contact Julianna Castro for information, 206-619-0816.

RECONCILIATION Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

MARRIAGE A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

ANointing of the SICK A communal celebration is held twice yearly. In case of serious illness, impending surgery, or advanced age, please call the parish office. The Sacrament of the Anointing of the Sick should not be delayed until the person is unconscious or in imminent danger of death. Call the Parish Office for information.

FUNERALS for parishioners, contact Suzanne Lee, 206-654-4640.

CONTEMPLATIVE ECUMENICAL PRAYER, First Fridays, 6:30 pm

TOURS of the CATHEDRAL Wednesdays at 1:00 pm. Groups of 4 or more may arrange a tour by calling Corinna Laughlin, 206-264-2086.

CATHEDRAL BOOKSTORE Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

PARISH OFFICE HOURS: Monday through Friday, 9:00 am - 5:00 pm. After-hours Emergency answering service for parishioners: 206-467-3049

804 Ninth Avenue, Seattle, WA 98104

Telephone: 206-622-3559 FAX: 206-622-5303

Website: www.stjames-cathedral.org

WELCOME, VISITORS! *If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. For more information about the parish, to register, or to ask a question, visit our **Sunday Help Desk at Coffee Hour**. A Cathedral staff person will be on hand to assist you. Be sure to stop by the **Cathedral Bookstore** after Mass for a wide selection of Cathedral souvenirs as well as Catholic books and gifts.*

FOR YOUR SAFETY At each of the weekend Masses a Seattle police officer or uniformed security guard is present on the Cathedral campus.

ON THE COVER “Whoever does not carry their own cross and come after me cannot be my disciple.” (Luke 14)
View from the Cathedral roof of the cross surmounting the Cathedral's west façade.

FLOWERS AT THE ALTAR are offered in loving memory of David Pettigrew from his family.

CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT In the United States, one in six people live in poverty. Through the special collection we are taking up today, you are supporting programs that address the causes of poverty and provide a sustainable future for struggling people across the country. In addition, 25% of the funds collected will remain in our diocese to fund local antipoverty projects.

THE ESOTERICS CONCERT-KVANDAL & BÄCK: A DOUBLE CENTENNIAL, Saturday, September 14 at 8:00pm. The Esoterics celebrate the life and work of two Scandinavians born eight days apart in September, 1919: the Norwegian composer Johan Kvandal, and the Swedish composer Sven-Erik Bäck. Featuring all twelve of Bäck's *Motets for the church year* in Swedish, as well as all of Johan Kvandal's sacred works for unaccompanied choir. *Information*, www.TheEsoterics.org. *Pay-what-you-can parishioner passes*, musicoffice@stjames-cathedral.org.

SEPTEMBER IS SUICIDE PREVENTION AWARENESS MONTH HOW CAN YOU RESPOND? SAFETALK TRAINING will be offered Sunday, September 15, 1:15-5:15 pm, Pastoral Outreach Center. This half-day alertness training prepares anyone over the age of 15 to become alert to people with thoughts of suicide. Most people do not truly want to die, but are struggling with deep pain in their lives. SafeTALK-trained helpers can recognize signs of those seeking help and connect them with life-saving resources. \$25 registration fee for materials; scholarships available. Proceeds will be donated to St. James MHWB Ministry. Refreshments provided. *Information and registration*, Nancy Granger, ngranger@stjames-cathedral.org or 206-382-4269.

PARISH REMEMBRANCE *Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we pray for the parishes of Holy Cross in Tacoma and Granite Falls, and St. John Chrysostom Byzantine Church in Seattle.*

FIRST COMMUNION PREPARATION customarily begins when a child is five years old and/or in the 1st grade. St James also offers First Communion preparation for older children as well as for children with special needs. Preparation begins the 2nd Sunday of September. A brief family meeting is required before beginning preparation. *Information*, Brenda Bellamy, Director of Children's Faith Formation, bbellamy@stjames-cathedral.org or 206-274-3108.

REGISTER FOR YOUTH CONFIRMATION NOW

Preparation classes for the Sacrament of Confirmation will begin Sunday, September 15 for high school age candidates (grades 9-12). Keep an eye out for a mailing with more information on youth confirmation or contact Curtis Leighton, Youth Minister, cleighton@stjames-cathedral.org. To download the registration form, visit www.stjames-cathedral.org/kids and click the link that says "CFF Registration"; be sure to mark the box that says "My child is ready to prepare for Confirmation." (Please note that the *adult* Confirmation program begins in February 2020.)

THE SEATTLE CHAPTER OF THE INTERNATIONAL THOMAS MERTON SOCIETY

meets once a month (usually on the fourth Thursday of each month) to discuss Merton's writings and promote his works on prayer, peace, and building a deeper relationship with Christ. We invite you to join us! We meet at Blessed Sacrament Church in Seattle's University District, at 5050 8th Ave NE, in the Aquinas Library, (adjacent to the Parish Hall) from 7:00 - 8:30 pm. *Information*, Nina Butorac, nbutorac@yahoo.com.

ST VINCENT DE PAUL THANKS YOU We visited a middle-aged woman who had been living in a tent while coping with a stalker who was finally jailed shortly before our visit. When we visited, she had just moved into a government-subsidized apartment but had no income other than \$192 in monthly foodstamps. We helped with rent and gave her a bed as she had no furniture. Your donations helped make her new life possible – thank you! *Information*, Bob Clifford, 206-718-4158 or bobclifford53@gmail.com

A GLIMPSE INTO THE MENTAL HEALTH & WELLNESS MINISTRY

Volunteer Patti P. is a retired registered nurse who has been volunteering for four years. Her particular interest is connecting with elderly individuals who are experiencing isolation and loneliness. She has been visiting and offering ministry of presence to several seniors in their homes. These elders might otherwise lack meaningful connections with others. Patti's calm demeanor, gentle spirit and offering of support has truly enriched their lives. Patti feels her own life has been greatly enriched by this experience. Thank you, Patti, for serving our community in this very special way.

A WEEKLY TIP ON CARING FOR OUR COMMON HOME

From Pope Francis' 2019 message for the World Day of Prayer for the Care of Creation: "Each Christian man and woman, every member of the human family, can act as a thin yet unique and indispensable thread in weaving a network of life that embraces everyone. May we feel challenged to assume, with prayer and commitment, our responsibility for the care of creation."

Opportunities to Serve

OPENINGS IN THE CATHEDRAL BOOKSTORE

We currently have several openings for volunteers in the Cathedral Bookstore, on Saturday evenings and Sundays after the 8:00am, Noon, and 5:30pm Masses. If you love books and religious items, and can handle basic computer tasks, this might be the ministry for you! *Must be a registered parishioner; background check required.* All training will be provided! *Information*, Maria Laughlin, 206-382-4284 or mlaughlin@stjames-cathedral.org.

SHARE YOUR LOVE OF GOD AND THE CHURCH WITH THE CHILDREN OF ST JAMES

Join the team of catechists in the Children's Faith Formation program as a lead, assistant or substitute. Classes meet most Sundays, September through June from 11:00am to 11:45am. Training, support and materials provided. Required 2019-2020 kick-off meeting on Saturday, September 7. *Information*, Brenda Bellamy, 206-274-3108 or bbellamy@stjames-cathedral.org.

CATHEDRAL CHOIR & WOMEN'S SCHOLA AUDITIONS

Auditions are still being held for membership in the Cathedral Choir and the Women of St. James Schola – choirs return on September 15. Cathedral Choir singers must have a good comfort level of reading music, attend Thursday night rehearsals, and sing at the Sunday 10:00am Mass and other liturgical events. The Women of St. James Schola come from many musical backgrounds and skill levels, and meet at 4:00pm on Sundays to sing for 5:30pm Mass. Schola repertoire includes unison chant and 2-3 part motets. *Information*, 206-382-4874 or musicoffice@stjames-cathedral.org.

JOIN THE ST. JAMES WINTER SHELTER TEAM!

Are you looking for a concrete way to respond to homelessness in our city? St. James Cathedral offers emergency shelter on Friday, Saturday, Sunday and Monday nights from October through April. One of the Corporal Works of Mercy is to shelter the homeless. If you are available one night a month, please consider joining the Winter Shelter team. All training is provided. *Information*, Patrick Barredo, 206-382-4515 or pbarredo@stjames-cathedral.org.

STRIVING FOR CLIMATE JUSTICE The St. James Care for Creation committee is co-sponsoring its Fall Ecology Film Series, October 7, 14 and 21, 6:30pm-8:30pm in the Holy Names Room of the Pastoral Outreach Center. Offerings include: *Paris to Pittsburgh*, *Cowspiracy*, and *The Reluctant Radical*. All are welcome. *Information*, Patrick Barredo, 206-382-4515 or pbarredo@stjames-cathedral.org.

ROSARY All are welcome to join with a group of parishioners who pray the rosary together in the Chapel, Monday through Saturday at 7:40am.

Children's Faith Formation 2019-2020

Registration and Open House

TODAY!!!

September 8, after the morning Masses

- ⇒ Sign up and make a payment
- ⇒ Meet the staff and volunteers
- ⇒ Go on a treasure hunt

Liturgical Celebrations

During the Noon Mass

- ⇒ Children's Liturgy of the Word
- ⇒ Monthly child-centered entrance processions
- ⇒ Stations of the Cross, Divine Mercy Chaplet, Rosary procession

Faith on the Move

First Classes

September 15

- ⇒ All-CFF, all-family, parent-child class in the O'Dea gym

September 22

- ⇒ Individual classes begin

Sunday Morning Classes

*Most Sundays, September through June,
11:00-11:45*

- ⇒ Ages 3 and 4, with parent
- ⇒ Kindergarten
- ⇒ "Sac Prep 1" and "Sac Prep 2" for 6 to 9 year-olds preparing for First Communion
- ⇒ Grades 3 and 4, 5 and 6
- ⇒ Grades 7 and 8
- ⇒ High School and Confirmation
- ⇒ Faith Mentors, a program for children with special needs
- ⇒ RCIA, a process for older children preparing for Sacraments

Information

Brenda Bellamy | bbellamy@stjames-cathedral.org | (206) 274-3108 desk | (206) 661-5094 text

ST. JAMES CATHEDRAL YOUTH MUSIC

St. James Cathedral has a robust Youth Music Program, directed by **Ms. Stacey Sunde**, comprised of four choirs, as well as the Schola Cantorum Choir Camp that takes place each August (the 2020 camp will run from August 10–16). For more information and/or to schedule an interview, please contact the Music Office at 206-382-4876 or email YouthMusic@stjames-cathedral.org.



Fratres Young Men's Ensemble is an opportunity for middle and high school singers with changed voices to explore their evolving instrument with experienced faculty. They rehearse Mondays from 6:00–7:30pm and sing for various liturgies and events throughout the year.

Seraphim Choir gives children in grades 1–3 an opportunity to develop their musicianship before they graduate to singing regular masses. They rehearse Thursdays from 4:45–6:15pm and sing at occasional special liturgies throughout the year.

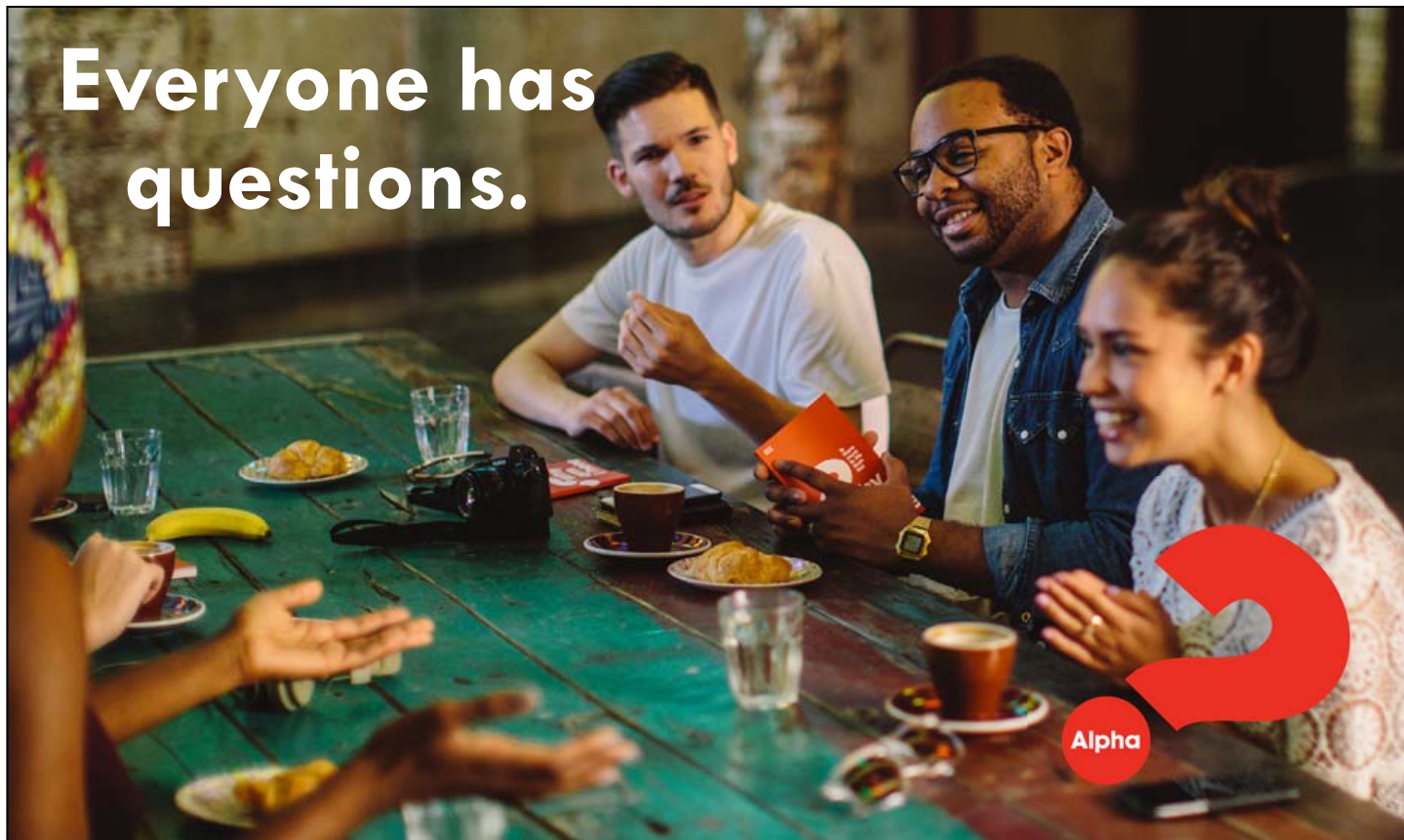
Jubilate! Young Women's Ensemble is St. James' advanced ensemble for young women ages 13–18. These amazing singers come from all over the region on Mondays from 4:45–6:45pm to rehearse some of the Church's finest sacred repertoire at an advanced level. Jubilate! sings for the noon Mass on the third Sunday of each month from October–May as well as for many other Cathedral liturgies and events.

Schola Cantorum is for singers grades 4–8 from all over the region. It is a fun and exciting opportunity for boys and girls to learn to sing a wide variety of high-level repertoire, with emphasis placed on teaching age-appropriate vocal technique and excellent musicianship skills (and having fun!). Rehearsals are Thursdays from 4:45–6:45pm. Schola Cantorum provides the music for the First Sunday Youth Celebration at the noon Mass from October–May.

The youth choirs participate in the yearly Service of Readings and Carols, the 5:30pm Vigil Mass of Christmas on Christmas Eve, and the procession at the 10am Mass on the Feast of Corpus Christi. Singing in a choir not only gives children musical training, but also builds social skills, community, friendships, and cooperation.

Follow "Music at St. James Cathedral" on Facebook to learn more about musical life at St. James Cathedral!

Everyone has questions.



What is Alpha?

Alpha is a series of sessions exploring the Christian faith. Each talk looks at a different question around faith and is designed to create conversation. Alpha is run all around the globe, and everyone is welcome. All Alphas have three key things in common: food, a talk and good conversation.

"Alpha is a great way to connect with others in a big city who share in a faith tradition. Highly recommended to build more intentional prayer in your life." —Adam S.

"I trust that God is running the Alpha program, which brought about the change I was looking for in my life. The entire process—the videos with examples of others who changed their lives, the discussions, and so many other things—have increased my desire to know God and my commitment in new ways." —Gina L.

"I am so glad to have found a new way to grow in my Catholic faith with this great community." —Patrick M.

You're Invited!

Starting September 17, 2019
Tuesday nights, food at 6:30pm

Bring a friend or relative with you who might want to learn more about the Christian faith

St. James Cathedral

Holy Names Room
907 Columbia Street
Seattle, WA 98104

RSVP Jamerika Haynes
206-382-4235
alpha@stjames-cathedral.org
www.stjames-cathedral.org/alpha

#TryAlpha
alphausa.org



www.stjames-cathedral.org/alpha



THE LORD IS MY LIGHT

An evening of prayer and reflection
with Brothers from the Taizé community in France

Friday, September 27, 2019 | 6:30pm

St. James Cathedral | 804 9th Avenue | Seattle

All are welcome to join in this contemplative evening prayer in company with Brother John and Brother Émile of the ecumenical community of Taizé, France, who are visiting the United States this month. Whether you never miss our monthly prayers with music from Taizé, or whether this is your first time, you are welcome! Consider inviting a friend from another Christian tradition to join you.

Established by Roger Schutz in the years following World War II, the community of Taizé is a radical sign of unity in a world torn by division. It is a community of brothers determined, in the words of Brother Roger, "to give their whole life and who would always try to understand one another and be reconciled, a community where kindness of heart and simplicity would be at the center of everything." The Taizé community is known all over the world for their outreach to young adults and for their distinctive sung prayer.

Information, Corinna Laughlin, claughlin@stjames-cathedral.org.

SIMPLE SUPPER & CONVERSATION WITH YOUNG ADULTS | FRIDAY, SEPTEMBER 27, 7:30PM

Following the prayer in the Cathedral, adults in their 20s and 30s are invited to a simple supper and a time for conversation with Brother John and Brother Émile in the Cathedral's Pastoral Outreach Center, 907 Columbia Street. We'll share a meal and talk about what it means to live the Christian life in our world today.

Welcome Back

COMING HOME TO THE CATHOLIC CHURCH

*Come back to the Lord with all your heart!
God is gracious and compassionate,
slow to anger, rich in faithful love. Joel 2*



Have you drifted away from your Catholic faith? Are you disillusioned by what you hear about your Church? Do you desire a life filled with faith?

St. James Cathedral offers “Welcome Back,” a nine-week parish program designed to help anyone who might be thinking about returning to the Catholic Church. It’s a safe place to ask questions, learn about changes in the Church, and begin to experience a small community of faith. If you desire, we’ll help you return to the sacraments, and to becoming an active part of the faith community.

The fall session begins Monday, September 30, 2019, and continues Mondays through November. Sessions are held 7:00–9:00pm in Cathedral Place, 803 Terry Avenue.

For more information, without any obligation, contact Rosanne Michaels at 206-654-4658 or rmichaels@stjames-cathedral.org.



Paul writing. From an early 9th-c manuscript version of Saint Paul's letters.

Redemption and Grace

The Letters of Paul

PATTY BOWMAN, PRESENTER

Tuesdays, October 1
through November 5
7:00pm-9:00pm, Cathedral Place

*"Since we have been justified by faith,
we have peace with God
through our Lord Jesus Christ."
(Romans 5:1)*

The impact of St. Paul on Christian thought cannot be overstated. Join us for an exploration of the writings and theology of this most influential apostle of the early church.

Registration required.

Information, Kathleen McCabe, 206-382-2018 or kmccabe@stjames-cathedral.org

Grief Support Group



Wednesdays, October 2—November 20, 2019
6:30pm-8:00pm, Gallagher Center (enter on Columbia St.)
St. James Cathedral

Are you grieving the death of someone close to you?
Grief and loss can have a significant impact on our lives
long after the death of the person we love.

The grieving process has no timeline and is unique to each individual,
but meeting with others who are going through a similar experience
can provide support and help us cope.

You are invited to join this 8-week grief support group
facilitated by St. James Cathedral Staff
Nancy Granger, Suzanne Lee, and Rosanne Michaels

*Information and registration, Rosanne Michaels, 206-654-4658
or rmichaels@stjames-cathedral.org*

Holy Ground

Exploring Catholic history in the Pacific Northwest

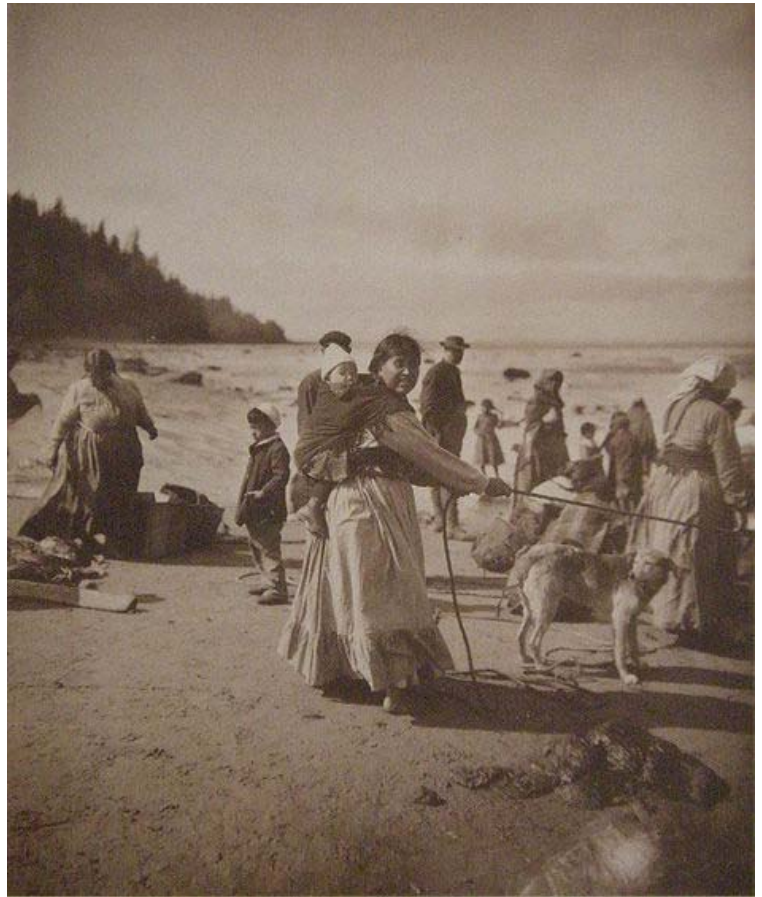
PART 1: CATHOLICS AT NEAH BAY

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In this new monthly series, we'll explore the history of the Catholic Church in the Pacific Northwest from pioneer beginnings to the present day. The series will highlight important places of faith in the Northwest, the "holy ground" where the seeds of faith have been planted in our midst.

The Christian faith first came to this part of the world more than four hundred years ago. If the stories are to be believed (and not all scholars do believe them), a Greek sailor employed by the King of Spain, and best known by his Spanish name, Juan de Fuca, entered Puget Sound in 1592. It was a small exploratory expedition—just one caravel and a pinnace—and no soldiers accompanied them. De Fuca later told his story to an English sailor named John Douglas, who told the writer Samuel Purchas, who in turn included De Fuca's voyage in his famous book *Purchas His Pilgrimes*. According to Purchas, Juan de Fuca "came to the Latitude of fortie seven degrees, and that there finding that the Land trended North and North-east, with a broad Inlet of Sea, between 47 and 48 degrees of Latitude: hee entred thereinto, and sayling therein more than twentee days... Also, hee said that hee went on land in divers places." Having gone thus far, Juan de Fuca returned to Mexico, expecting to be richly rewarded for having discovered what he was sure was the fabled Northwest Passage. He never got his reward—but, thanks to an English trader who sailed into Puget Sound in 1787, Juan de Fuca's name was given to the strait which he may (or may not!) have visited.

It was not until the eighteenth century, when Spain's dominance of the Pacific was challenged by Britain and Russia, that Spain made a serious effort to lay claim to the Pacific Northwest. In 1774, the brig *Santiago* sailed north out of Monterey. This time, the expedition was accompanied by two Franciscan priests—Father Juan Crespi and Father Thomas de la Perra, both companions of St. Junipero Serra, father of the California Missions. On board ship, off the coast of what is now Oregon and Washington, the priests offered Mass, gave communion, heard confessions, and led the crew in rosaries and novenas—the dawn of Catholic liturgical life in the Northwest. Meanwhile, the crew prepared a cross to be placed in the ground when the expedition reached 60 degrees north latitude. "The carpenters constructed a wooden cross about five *varas* [fourteen feet] in height," wrote Father Crespi in his diary. "The inscription on the upper part was *I. N. R. I.*; along the body of the cross between the arms and the foot, *Carolus Tertius, Rex Hispaniarum*, and on the arms, *Año de 1774*." The cross was the perfect emblem of Spanish exploratory missions in the New World: political and



Neah Bay. A Makah mother smiles in this 1910 photo by Asahel Curtis (Wikimedia Commons).

religious motivations were inseparably, and problematically, intertwined.

As it happened, the cross was never planted. The expedition traveled as far north as present-day British Columbia, but a sick crew and contrary weather prevented the expedition from landing. They did, however, interact with the indigenous people of the Pacific Northwest, both men and women, who came to the ship in canoes in order to barter with the newcomers. These people showed "not the least distrust," wrote Father Crespi. "They sang and played upon instruments of wood fashioned like drums or timbrels.... They had coverlets of otter skins sewn together so well that the best tailor could not sew them better."

The *Santiago* returned to Monterey without achieving its objective, but other expeditions followed. In 1779, the Arteaga expedition made it as far north as Bucareli Bay in present-day Alaska. They landed, planted a cross, and celebrated Mass, the first in the Northwest (on land, at any rate!). In 1790, Alferez Manuel Quimper, captain of the

Princesa Royal, explored the strait of Juan de Fuca. On August 1, he entered what is now Neah Bay, landed, and with great ceremony took possession. Again, the mixing of sacred and secular, religious and military motivations is striking: “Immediately taking a large cross on their shoulders, the men of the vessel, being arranged in martial order, with their muskets and other arms, they carried this in procession, chanting a litany with all responding. The procession being concluded, the commander placed the cross and erected a pile of stones at the foot of it as a memorial and sign of possession of all these seas and lands and their districts, continuous and contiguous.” In all of this, the Spanish of course ignored the prior claims of the native peoples living in the region, the Makah.

The men stayed on shore about three days, and then the *Princesa Royal* departed. Two years later, however, under the command of Lieutenant Salvador Fidalgo, the ship returned with instructions to establish a fort. The *Princesa* anchored in Neah Bay on May 29, 1792, renaming it *Bahía de Núñez Gaona* in honor of the viceroy of New Spain. Within a few weeks, the crew—sailors, soldiers, and colonists, numbering about 90—had cleared trees and built a bakehouse, a blacksmith shop, barracks, and pens for livestock. They also planted gardens and set up six guns, aimed towards the water and the British, who were also laying claim to the Northwest at the time. An American sailor, traveling through the Strait of Juan de Fuca, observed that “the Spaniards had erected a cross upon the beach, and had about ten houses and several good gardens.” There is no indication that any priest accompanied the colonists and no chapel was built; nevertheless, this small Spanish fort was the first Catholic settlement in the Pacific Northwest.

The settlement at Neah Bay was short-lived. Relations with the Makah, at first quite positive, soured. There were reports of sexual assault of native women by the Spanish; a Spanish soldier was killed, and in retaliation the Spanish opened fire on a canoe full of Makah men, killing six. “It does not seem right to me that you should have taken vengeance on persons who might have been quite innocent

and when the assassin is not known,” Lieutenant Fidalgo’s superior wrote, ordering him to maintain good relations with the Makah.

The geopolitical landscape was in constant flux, and the new fort was abandoned after just a few months. By 1795, Spain had withdrawn from the Pacific

Northwest entirely. As for the Neah Bay settlement, the Makah burned what the Spanish left behind, and used the site as a rubbish heap.

In 2008, three unlikely partners joined forces to mark the site in a more permanent way: the Makah Tribe, the State of Washington, and the government of Spain. Today, a monument recalls the short-lived Spanish settlement as well as honoring Neah Bay area veterans. It can also claim to be the site of the first Catholic community in the Pacific Northwest: a rocky start, to say the least.

Corinna Laughlin, Pastoral Assistant for Liturgy

IN OUR NEXT ISSUE: *The extraordinary journey of the first missionary priests to the Pacific Northwest*

Sources consulted

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- <https://text-message.blogs.archives.gov/2017/10/19/establishing-and-disbanding-the-neath-bay-settlement-1792/>
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Lieutenant Salvador Fidalgo, who led the short-lived Spanish settlement at Neah Bay.

MAKE A VISIT

Neah Bay is about 150 miles from St. James Cathedral (about 4.5 hours via car and ferry). It is located on the Makah Indian Reservation. The Makah Museum includes archaeological finds from the Ozette site, a Makah village destroyed in a landslide 300-500 years ago, and gives a glimpse of pre-contact Makah life. Fort Nunez Gaona-Diah Veterans Park marks the site of the Spanish settlement at Neah Bay and offers spectacular views.

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