



Order of Celebration for the Solemnity of OUR LORD JESUS CHRIST THE KING

Out of respect for the liturgy we are about to celebrate,

PLEASE TURN OFF ALL CELLULAR PHONES.

PRELUDE

(8:00 & Sunday evening) “Scherzo” from *Symphony No. 2*
“Adagio” from *Symphony No. 3*

Vierne

Vierne

ENTRANCE

Crown him with many crowns

DIADEMATA

1. Crown him with man - y crowns, The Lamb up -
2. Crown him the Lord of life, Who tri - umphed
3. Crown him the Lord of love, Be - hold his
4. Crown him the Lord of peace, Whose pow'r a
5. Crown him the Lord of years, The ris - en

on his throne; Hark! how the heav'n - ly an - them drowns All
o'er the grave, And rose vic - to - rious in the strife For
hands and side, Rich wounds yet vis - i - ble a - bove In
scep - ter sways From pole to pole, that wars may cease, Ab -
Lord sub - lime, Cre - a - tor of the roll - ing spheres, The

mu - sic but its own. A - wake, my soul, and sing Of
those he came to save. His glo - ries now we sing, Who
beau - ty glo - ri - fied. No an - gel in the sky Can
sorbed in prayer and praise. His reign shall know no end, And
Mas - ter of all time. All, hail, Re - deem - er, hail! For

him who set us free, And hail him as your
died and rose on high, Who died, e - ter - nal
full - y bear that sight, But down - ward bends his
round his pierc - ed feet Fair flowers of Par - a -
you have died for me; Your praise and glo - ry

heav'n - ly King Through all e - ter - ni - ty.
life to bring, And lives that death may die.
burn - ing eye At mys - ter - ies so bright.
dise ex - tend Their fra - grance ev - er sweet.
shall not fail Through - out e - ter - ni - ty.

PENITENTIAL RITE

Vatican XVI



(10:00)

“Kyrie” from *Mass for Two Choirs and Two Organs*

Widor

DISMISSAL TO THE CHILDREN’S LITURGY OF THE WORD (Noon)

GLORIA (Sunday Evening) No. 341 *Missa de angelis*

Vatican VIII

(All other Masses)

LAUDA ANIMA

Glory be to God in heaven,
Songs of joy and peace we bring;
Thankful hearts and voices raising,
To creation’s Lord we sing:
Lord, we thank you, Lord, we bless you,
Glory be to God our king.

Lamb of God who on your shoulders
Bore the load of this world’s sin;
Only Son of God the Father,
You have brought us peace within:
Lord, have mercy, Christ, have mercy,
Now your glorious reign begin.

You, O Son of God, are holy,
You we praise with one accord;
None in heav’n or earth is like you,
Only you are Christ the Lord,
With the Father, and the Spirit,
Ever worshiped and adored.

(Text by Edwin LeGrice)

LITURGY OF THE WORD

READINGS [2 Samuel 5:1-3; Colossians 1:12-20; Luke 23:35-43]

PSALM RESPONSE

Psalms 122

Batastini



I re-joiced when I heard them say: let us go to the house of the Lord.

ALLELUIA

Vulpus



HOMILY

Father Michael G. Ryan

DISMISSAL OF THE CATECHUMENS AND CANDIDATES (10:00)

Litany of Saints

CREED No. 238 *chanted on one tone*

(10:00 and Sunday Evening)

Credo III

Presider Credo in unum Deum,

Schola Patrem omnipotentem factorem cæli et terræ,
visibilium omnium et invisibilium.

*We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is seen and unseen.*

ALL

Et in u - num Do - mi - num Je - sum Chri - stum,
Fi - li - um De - i u - ni - ge - ni - tum.

*We believe in one Lord,
Jesus Christ,
the only Son of God,*

Schola Et ex Patre natum ante omnia sæcula.

eternally begotten of the Father,

ALL

De - um de De - o, lu - men de lú - mi - ne,
De - um ve - rum de De - o ve - ro.

*God from God, Light from Light,
true God from true God,*

Schola Genitum, non factum, consubstantialem Patri:
per quem omnia facta sunt.

*begotten, not made,
one in being with the Father:
through him all things were made.*

ALL

Qui pro - pter nos hó - mi - nes et prop - ter no - stram
sa - lú - tem de - scén - dit de cæ - lis.

*For us and for our salvation
he came down from heaven:*

ALL BOW AT THE WORDS OF INCARNATION, SUNG BY THE SCHOLA:

Schola Et incarnatus est de Spiritu Sancto ex Maria Virgine,
et homo factus est.

*by the power of the Holy Spirit
he was born of the Virgin Mary,
and became man.*

ALL

Cru - ci - fi - xus é - ti - am pro no - bis
sub Pón - ti - o Pi - lá - to; pas - sus et se - púl - tus est.

*For our sake he was crucified
under Pontius Pilate;
he suffered, died, and was buried.*

Schola Et resurrexit tertia die, secundum Scripturas.

*On the third day he rose again
in fulfillment of the Scriptures;*

ALL

Et a - scén - dit in cæ - lum,

se - det ad déx - te - ram Pa - tris.

*he ascended into heaven and is seated
at the right hand of the Father.*

Schola Et iterum venturus est cum gloria,
judicare vivos et mortuos,
cuius regni non erit finis.

*He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.*

ALL

Et in Spí - ri - tum San - ctum, Dó - mi - num et vi - vi - fi -

cán - tem: qui ex Pa - tre Fi - li - ó - que pro - cé - dit.

*We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds
from the Father and the Son.*

Schola Qui cum Patre et Filio simul
adoratur et conglorificatur:
qui locutus est per prophetas.

*With the Father and the Son
he is worshiped and glorified.
He has spoken through the prophets.*

ALL

Et u - nam, san - ctam, ca - thó - li - cam

et a - pos - tó - li - cam Ec - clé - si - am.

*We believe in one holy catholic
and apostolic Church.*

Schola Confiteor unum Baptisma in remissionem peccatorum.

*We acknowledge one baptism
for the forgiveness of sins.*

ALL

Et ex - spe - cto re - sur - re - cti - o - nem mor - tu - o - rum.

*We look for the resurrection
of the dead,*

Schola Et vitam venturi sæculi.

and the life of the world to come.

ALL

A - - - - - men.

GENERAL INTERCESSIONS

O Chri - ste au - di nos.
O Christ, hear us.

Berthier

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

PLEASE REMEMBER TO DROP YOUR SACRIFICIAL GIVING PLEDGE CARD IN THE BASKET TODAY! If you forgot to bring your form, additional copies are available in the pews and chairs in front of you. **No gift is too small.**

(10:00)

Tu Rex gloriae Christe

Potiron

SANCTUS

St. James Mass for Peace

Herbolsheimer

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. Heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est. Bles - sed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

St. James Mass for Peace

Herbolsheimer

Christ has died, Christ is ri - sen, Christ will come a - gain.

AMEN

St. James Mass for Peace

Herbolsheimer

A - men, A - men, A - men, A - - - men.

LORD'S PRAYER No. 246

AGNUS DEI

Response 1, 2

St. James Mass for Peace

Response 3

Herbolsheimer

Have mer - cy on us.

Grant us peace.____

(10:00)

"Dona nobis pacem"

from Mass for Choir and Two Organs

Vierne

COMMUNION


The Lord will sit on his royal throne forever;
the Lord will bless his people in peace.

(10:00)


Christ have mercy

Vierne

When you return to your seat after receiving Holy Communion, **please kneel or be seated.**
This is the norm for large assemblies in this Archdiocese. Thank you for following our practice.



1. All hail the power of Je - sus' name! Let an - gels
 2. Crown him, ye mar - tyrs of our God, Who from his
 3. Ye cho - sen seed of Is - rael's race, A rem - nant
 4. O that, with yon - der sa - cred throng, We at his



pros - trate fall; Bring forth the roy - al di - a - dem And
 al - tar call; Ex - tol the stem of Jes - se's rod, And
 weak and small, Hail him who saved you by his grace, And
 feet may fall, Join in the ev - er - last - ing song, And



crown him Lord of all; Bring forth the roy - al
 crown him Lord of all; Ex - tol the stem of
 crown him Lord of all; Hail him who saved you
 crown him Lord of all; Join in the ev - er -



di - a - dem And crown him Lord of all.
 Jes - se's rod, And crown him Lord of all.
 by his grace, And crown him Lord of all.
 last - ing song, And crown him Lord of all.

DISMISSAL

(10:00) *Deo gratias*

17th c., arr. Proulx

PROCESSION

Te Deum laudamus

Tournemire

(8:00) *Christus vincit*

Langlais

St. James Cathedral - Seattle

ST. JAMES CATHEDRAL

The Most Reverend Alexander J. Brunett, Archbishop of Seattle
The Most Reverend J. Peter Sartain, Archbishop-Elect of Seattle

PASTOR

The Very Reverend Michael G. Ryan

IN RESIDENCE

The Reverend David A. Brant
The Reverend Richard J. Ward

PASTORAL ASSISTANT for ADMINISTRATION

Lawrence N. Brouse (206-382-4280)

PASTORAL CARE MINISTRIES

John Simpson (206-274-3173)

SOCIAL OUTREACH and ADVOCACY

Patty Bowman, Director (206-382-4515)

Suzanne Lee (206-654-4640)

Jim and Jill McAuliffe, Cathedral Kitchen (206-264-2091)

Rachael Ross, Administrative Assistant (206-903-4629)

LITURGY

Corinna Laughlin, Pastoral Assistant for Liturgy (622-3559 x3996)

Brenda Bellamy, Bryan Long, John Marquez, Stephen Pace, sacristans

MUSIC MINISTRY (206-382-4874)

Dr. James Savage, Director of Music

Joseph Adam, Organist (206-382-4597)

Dr. Clint Kraus, Associate Organist; Director of Youth Music

Stacey Sunde, Music Assistant

Ian Newhall, Coordinator of Special Projects

FAITH FORMATION

Helen Oesterle, Director/RCIA (206-382-4514)

TerryAnn Bowen, "Welcome Back" & Confirmation (206-382-2018)

Marianne Coté, Youth & Family Ministry (206-382-4512)

Lita McBride, Children's Faith Formation (206-654-4658)

Theresa Van de Ven, Administrative Assistant (206-219-5822)

MINISTRY to IMMIGRANTS (206-382-4511)

Christopher J. Koehler, Director

Glenda Caldwell, ESL Specialist

Jim Hodges, Citizenship

Cecilia Erin Walsh, ESL Coordinator

Lupita Gonzalez, ESL Coordinator

STEWARDSHIP and DEVELOPMENT

Maria Laughlin, Director (206-382-4284)

PARISH OFFICE

Sister Mary Slater, SNJM, Bookkeeper (206-382-4564)

Peggy Behnken, Receptionist (206-622-3559)

Marilyn Maddeford, Administrative Assistant (206-622-3559 x3971)

WEDDINGS

Linda Carr, Wedding Office (206-622-3559 ext. 3979)

Bev Mauser, Louise Mennella, Wedding Coordinators

FACILITIES and GROUNDS

Dennis Morse, Facilities Manager (206-622-3559)

CELEBRATIONS of the SACRAMENTS

MASS

Sundays 8 - 10 - 12 & 5:30 pm

Weekdays 8:15 & 5:30 pm

Saturdays 8:15 & "Vigil" 5:30 pm

LITURGY of the HOURS Weekdays at 12:10 pm

VESPERS and BENEDICTION of the BLESSED SACRAMENT

Sundays at 4:00 pm.

BAPTISM Communal celebrations are held monthly. A preparation program for parents and godparents is required. Please call the parish office for an appointment.

RECONCILIATION Saturdays, 4:00 - 5:00 pm. A communal celebration of the Sacrament of Reconciliation is celebrated four times yearly in preparation for Christmas and Easter.

MARRIAGE A formal program of marriage preparation over a period of several months is required, however, registered parishioners may begin the scheduling process 14 months in advance.

ANOINTING of the SICK A communal celebration is held regularly. In other situations (anticipated surgery, emergency) please call the parish office.

"TAIZÉ" ECUMENICAL PRAYER, Fridays at 6:30 pm.

TOURS of the CATHEDRAL Wednesdays at 1:00 pm, June through August. Groups of 6 or more may arrange a tour by calling Maria Laughlin, 206-382-4284

CATHEDRAL BOOKSTORE Open 11:00 am to 3:00 pm weekdays, after Masses on weekends. Call 206-382-4500 for information

ST. JAMES CATHEDRAL PARISH

804 Ninth Avenue, Seattle, WA 98104

Telephone: 206-622-3559 FAX: 206-622-5303

Website: www.stjames-cathedral.org

Emergency Number: 206-467-3049

Office Hours: Monday through Friday, 9:00 am - 5:00 pm

WELCOME! *If you are a visitor to the Cathedral, we want you to know how welcome you are – whether you have come from another part of the country, from across the world, or simply from another parish here in the Archdiocese. Thanks, in part, to the generosity of visitors like you, we are able to celebrate the Church's liturgy here in a fitting and beautiful way. We are also able to offer a wide range of services to needy people living in the central district of our city.*

FLOWERS IN THE CATHEDRAL are in memory of Lorraine Johnson from her grateful family.

WELCOME, ARCHBISHOP SARTAIN Since the appointment of Archbishop J. Peter Sartain as our new archbishop, we have had a special place of prayer for him in the Cathedral, near the Cathedra (bishop's chair). We have added a book in which you can write directly to him, letting him know of your prayer and support. We plan to present him with this book when he arrives at the beginning of December. Please stop by to offer a prayer and write a message to Archbishop Sartain.

MASS OF THANKSGIVING DAY On Thanksgiving Day, Thursday, November 25, there will be one Mass only in the Cathedral, at 9:30am. This is a wonderful time to gather as a parish family to give thanks to God for all the blessings we have received. All are invited to bring along non-perishable food items for the poor, which will be brought to the altar at offertory time. *Please note that the parish office will be closed Friday and Saturday, November 25 and 26.*

YOUNG ADULTS (21 - 30-SOMETHING) 3RD SUNDAY Scripture sharing and informal social time is TODAY, Sunday, November 21 starting at 4:00pm. Do you ever wonder how the Sunday readings relate to our everyday lives? Enjoy fellowship, wine, and cheese from 4:00 to 4:30 followed by sharing how the Scripture readings for the day speak to you in your everyday life. The study will finish in time to attend 5:30 Mass. Young adults over the age of 21, single or married, gather in the Fireside Room of the Pastoral Outreach Center. *Information* youngadults@stjames-cathedral.org or TerryAnn Bowen, 206-382-2018.

MONTEVERDI 1610 VESPERS Friday and Saturday, December 3 & 4, 8:00 pm Commemorating the 400th year of the publication of this collection, St. James Cathedral with Pacific Musicworks and the Early Music Guild present Seattle's first period performance of this immortal masterpiece. Stephen Stubbs directs an all-star ensemble of vocal soloists and instrumentalists with special guests from Seattle Baroque Orchestra and Italy's Concerto Palatino. Parishioners may obtain reserved passes by contacting the Cathedral Music Office, 206-382-4874, or musicoffice@stjames-cathedral.org.

PARISH REMEMBRANCE *Throughout the year, because we are the Cathedral Church, we remember in prayer at Mass and Vespers each of the parishes and missions of the Archdiocese of Seattle on a Sunday near their feast day. This week we remember in prayer the parishes of Christ the King in Seattle, St. Cecilia in Stanwood and Bainbridge Island, and St. Columban in Yelm.*

Sacred Steps

Sacramental Celebrations at St. James

CONGRATULATIONS AND GOD'S BLESSINGS to the families of *Jack Matthew Bullock, Alexis Madison Eng, and Gabriela Teresa Rellihan*, baptized in the Cathedral on Sunday, November 13. We welcome with joy these newest members of the family of faith.

CONGRATULATIONS to *Siscily Espirito and Eric Johnston*, married in the Cathedral on Saturday, November 13. Please pray for them as they begin their new lives together.

YOUNG ADULTS "WARM HEARTS AND SOLES" Come one and all to join together at the sock drive table following the 8:00, 10:00, and Noon Masses for the Sundays in Advent. Meet and greet each other as you spread the enthusiasm among parishioners donating socks for the homeless. It is a great way to get to know each other! *Information* youngadults@stjames-cathedral.org or TerryAnn Bowen 206-382-2018..

ADVENT BIBLE STUDY—INTRODUCTION TO THE GOSPEL ACCORDING TO MATTHEW Beginning the first Sunday of Advent our Church transitions to the Gospel according to Matthew (from Luke). Join us on *Monday*, November 29, and Tuesdays, December 7, and 14 from 1:00-3:00pm or 7:00-9:00pm in Cathedral Place, 2nd floor, as we reflect upon Matthew's key themes and how they are applicable to our lives today. No Bible experience necessary. *Information*, Helen Oesterle, 206-382-4514, hoesterle@stjames-cathedral.org

WORLDWIDE MARRIAGE ENCOUNTER Just as we celebrate Thanksgiving by gathering together with family, why not celebrate your marriage by attending a Marriage Encounter Weekend? It's a positive, simple, common-sense, private experience between husband and wife that revitalizes your marriage. Make your reservations now! Upcoming Weekends: December 3-5 and February 25-27. *Information and registration*, John and Martha Ryland, 253-859-9174, jmryland@comcast.net; or Rory and Dawn Myers, 206-772-2344, seattlewwme@yahoo.com

CROSSING BORDERS This winter, we will again be offering an eight-week course on Catholic social teaching on immigration. Through readings, discussion and prayer we will open ourselves to being informed, formed, and transformed on this topic. Weekly sessions will take place Monday, January 17 through Monday, March 7 from 6:30-9:00 pm in the Pastoral Outreach Center. Please plan to attend all eight sessions. While there is no class fee, the cost for books and materials is \$50. Scholarships are available. Registration with payment is required by Monday, December 13. *Information and registration*, Christopher Koehler at 206-382-45151 or at ckoehler@stjames-cathedral.org.

ADVENT FAIR TRADE SALE is coming! Mark your calendar for Sunday, December 5 for our annual fair trade/alternative gift sale to be held after the morning masses. Vendors will include Catholic Relief Services Work of Human Hands, L'Arche, and several of our own cathedral parishioners. This will be a great opportunity to purchase hand-made gifts for Christmas giving.

MEDIEVAL MUSIC FROM NOTRE-DAME, PARIS Saturday, December 11, 8:00 pm Medieval Women's Choir, a Cathedral Resident Ensemble, Margriet Tindemans, Director, presents medieval music for the season. *Information and reserved seating*, www.medievalwomenschoir.org or 206-781-2766.

STOP BY THE CATHEDRAL BOOKSTORE after Mass today and pick up a Sunday Missal for the coming liturgical year. Books, gifts, and much more!

THE CATHEDRAL ESPRESSO CART is up and running! Your friendly Cathedral baristas will be serving espresso drinks after the 10:00 Mass. *During the month of November, all proceeds will benefit the Cathedral Kitchen*. If you are interested in becoming a Cathedral barista, please call Sean and Katherine Berry at 206-571-6868. Training is provided!

PRAYER WITH MUSIC FROM TAIZÉ Each Friday at 6:30 pm in the Cathedral, all are invited to join in an ecumenical service of readings, silence, candlelight, and the music of the ecumenical community of Taizé in France. This simple, reflective prayer is the perfect way to end a busy week.

Sacrificial Giving 2011

A huge **thank you** to all who have already turned in your pledge for 2011. **Please drop your commitment card in the offering basket TODAY.** *This will help save the parish the expense of follow-up mailings!* If you have never made a Sacrificial Giving pledge before, please consider doing so this year. Your support is *urgently needed* as the parish faces a deficit in the coming year.

**Results through
Sunday, November 14, 2010:**

Total pledges received	425
Number of those who increased their pledge to help bridge the deficit	237
% participation (out of 2,388 households)	18%
Participation goal	100%

A New Shepherd for Seattle

On December 1, 2010, Archbishop-Elect J. Peter Sartain will be installed as the Ninth Bishop, Fifth Archbishop of Seattle. All are welcome to attend the installation liturgies, Tuesday, November 30 at 7:00pm, and Wednesday, December 1 at 2:00pm. As we prepare for this historic event, we look back at the bishops who have ministered here over the past 160 years. *This is the 5th in the series—read more online!*

ILLNESS OF BISHOP SHAUGHNESSY

Bishop Shaughnessy worked incessantly to dig the Church of Seattle out of debt and put it on a sound foundation once again. He brought the local Church through the Depression and the Second World War. He was closely involved in all aspects of the Church's life, and he was willing to make unpopular decisions.

But the bishop during Seattle's lean years was not destined to be the bishop during the post-War boom. In November of 1945, as he returned from the United States Bishops' Meeting in Washington, DC, Bishop Shaughnessy suffered a cerebral hemorrhage and was taken off the train in Jersey City. The man who returned to Seattle a few weeks later was not the same man who had left it. The only person who seemed unaware of his broken condition was Bishop Shaughnessy himself. He forced himself back into his usual strenuous routine. Further strokes followed, and before long Bishop Shaughnessy was confined to his residence on Boren Avenue. Still he insisted he was able to handle all the business of the Chancery. It is said that his correspondence piled up, unopened, for an entire year.

A HERO'S WELCOME

Rome responded in 1948 by appointing a coadjutor bishop—a first for Seattle. A coadjutor is appointed to assist a bishop, and usually has the right of succession. The chosen man was Bishop Thomas A. Connolly ("TAC" to his friends), Auxiliary of San Francisco—charming, popular, energetic, effective, the beloved pastor of the famous Mission Dolores and trusted right-hand to two San Francisco Archbishops—Hanna and Mitty.

The diocese went all out to welcome its coadjutor and future bishop. It was a hero's welcome, such as the 'greatest generation' knew so well how to provide. On April 20, 1948, the new bishop came from San Francisco in a special car of the Cascade Limited, along with more than two dozen friends, including bishops who would take part in the installation in Seattle. In Vancouver, the first stop in his new diocese, there was quite a ceremony as 600 children crowded onto the platform to greet him (seven of them holding colored placards spelling the word W-E-L-C-O-M-E), while a first-grader presented him with a bouquet of red roses. Bishop Connolly won the affection of the children immediately by announcing a school holiday, and



then got back on the train. All of this in a five-minute whistle stop!

At every stop along the way—in Kelso, Castle Rock, Centralia, and Olympia—delegations were at the station to greet the new bishop. Upon arrival at King Street Station, Bishop Connolly went straight to the bishop's residence at the corner of Spring and Boren to meet with Bishop Shaughnessy, who was too ill to be present for any of the installation festivities. From there he proceeded to the Chancery to meet with the consultants.

The installation itself was full of grandeur. More than an hour before the liturgy began, every available seat in the Cathedral was full—1600 crammed inside, while another 500 waited outside to watch the immense procession of 45 Knights of Columbus, 251 priests, 16 monsignors, 3 archbishops, and 10 bishops, wind its way around the

block and into the Cathedral. The new bishop did not disappoint. The *Progress* enthused, "Bishop Connolly ascended to the altar and for the first time his people assembled in the Cathedral heard and thrilled to his rich voice raised in a song of prayer for them." And his first words to them gave them confidence: "I look forward to my labors among you with great anticipation and enthusiasm. As for the future, I find it attractive, promising, and radiantly hopeful. It unfolds an opportunity of almost limitless achievement!"

When the liturgy of installation was concluded, there was a banquet at the Olympic Hotel, and a few days later a civic reception was offered for the new coadjutor in Seattle's Municipal Auditorium. Amazingly, the crowd that assembled to welcome Bishop Connolly was the largest in the venue's history. All 6,500 seats in the auditorium itself were occupied, while 1,500 more filled a smaller basement auditorium, where they would be able to hear the speeches. Another 2,000 disappointed people stood outside in the plaza in spite of rain and then (on April 25!) hail and snow. The governor, the mayor, judges, business leaders, the orchestra of Holy Names Academy and the 134 girls of the Holy Rosary Choir—in short, everyone who was anyone—came to welcome the new bishop. Clearly, the arrival of Bishop Connolly was not just a Catholic moment, but a civic moment. In his youth and energy, Bishop Connolly seemed to embody the hopes of a triumphant new generation.

—Corinna Laughlin