

The Kanon of Pascha

Ἦχος 4 Πα

First Ode / Ὡδὴ Α'

ΠΑ



It is the day of Re-sur-rec-tion let us be ra-di-ant o ye



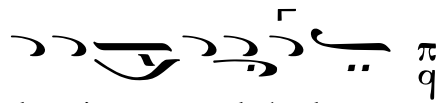
peo___ ple Pas- cha the Lord's___ Pas- cha for Christ God hath brot us

ΜΕΛ

ΠΑ



from death un- to life and from earth un- to heav- en as we sing



the tri- um___ phal___ hymn

ΠΑ

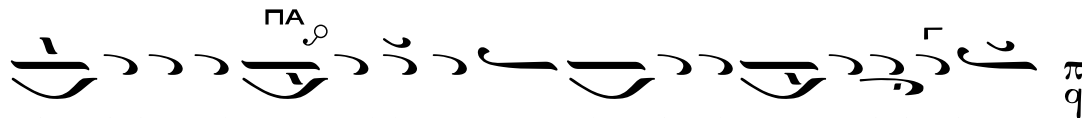


Let us pu- ri- fy our sen- ses and we shall be- hold Christ ra- diant

Δ-ΠΑ



with the un- ap- proach- a- ble light of the Re-sur- rec- tion and we shall



clear- ly hear Him say: Re-joyce as we sing the tri- um___ phal___ hymn

ΠΑ



For meet it is that the hea- vens should re- joice and that the earth___ should



be glad and that the whole world both vi- si- ble and in- vi- si- ble



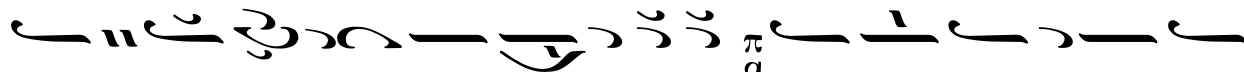
should keep the feast for Christ our e-ver- last- ing joy hath a- ri- sen

Katavasia

ΠΑ



It is the day of Re- sur- rec- tion let us be ra- di- ant o ye



peo___ ple Pas- cha the Lord's___ Pas- cha ^π_q for Christ God hath brot us

ΜΕΛ

ΠΑ



from death un- to life and from earth un- to heav- en as we sing



the tri- um___ phal___ hymn

Now, chanted three times, alternating with the Greek:

ΠΑ



Christ is ri- sen from the dead by death___ hath He tram-pled down___ death ^Δ_h and



on those in the graves hath he be stowed life

And then, once:

ΠΑ

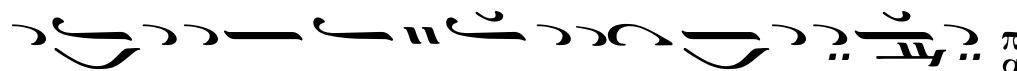


Je- sus hav- ing ri- sen from the grave as He fore- told ^Δ_h hath grant___ ed

ΠΑ

NH


ΠΑ



us life___ e- ver last___ ing and great mer___ cy_____ ^π_q

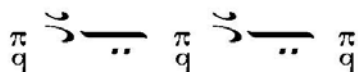
Μικρή Εκτενία/Small Litany Ἦχος Α' (Πρώτος)/First Tone

Διάκονος/Deacon: Ἐτι καὶ ἔτι.../Again and again...



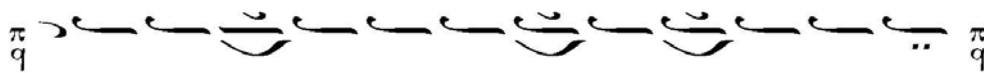
 Κυ ρι ε λε η σον Lord have mer- cy

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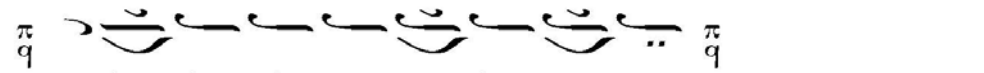


 Α μην Α- men

Διάκονος/Deacon: Τῆς Παναγίας ἀχράντου.../Calling to remembrance our all-holy...
(Σιγανὰ καὶ ταυτοχρόνως τῇ αἰτήσῃ/Chanted quickly and softly)

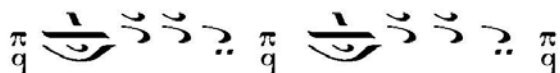


 Υ περ α γι α Θε ο το κε σω σον η μας



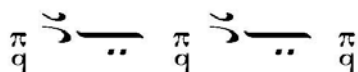
 Most ho- ly The- o- to- kos save us

Διάκονος/Deacon: (Τελειώνοντας τὴν αἴτησιν) ...Χριστῷ τῷ Θεῷ παραθώμεθα.../
(Completing the petition) ...and all our life unto Christ our God.




 Σοι Κυ ρι ε To Thee O Lord

Ἱερεὺς/Priest: Ὅτι σὸν το κράτος.../For Thine is the dominion...

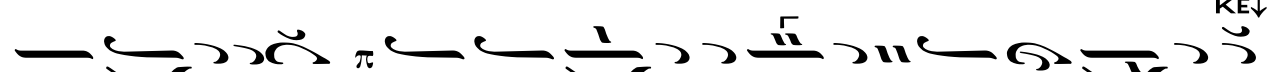


 Α μην Α- men

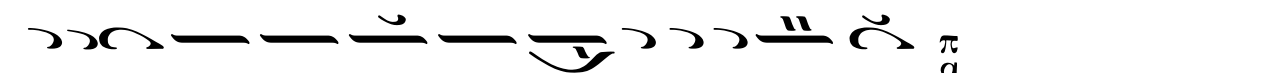
Third Ode / Ὕδῃ Γ'



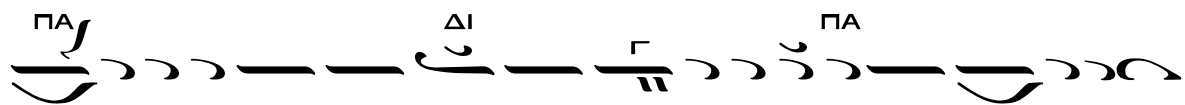
 Come let us drink a new drink not one mar- vel- lous- ly brot forth from



 a bar- ren rock ^π but the source of in- cor- rup__ tion which spring- eth forth



 from the grave of Christ in whom we are es- tab- lished ^π



Now are all things filled with light heav_____ en and earth and the ne- ther most



re- gions of the earth π let all cre- a- tion there-fore ce- le- brate q



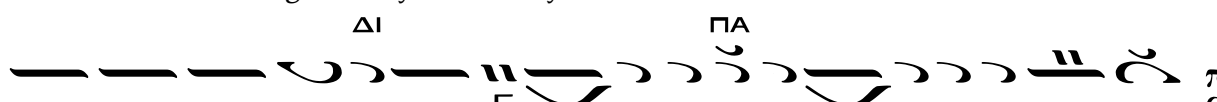
the a- ris- ing of Christ Δ where- by it_____ is e- stab- lished π q



Yes- ter- day I was bur- ied with Thee O Christ and to- day_____ I a- rise



with Thine a- ris- ing π yes- ter- day was I cru- ci- fied with Thee do q

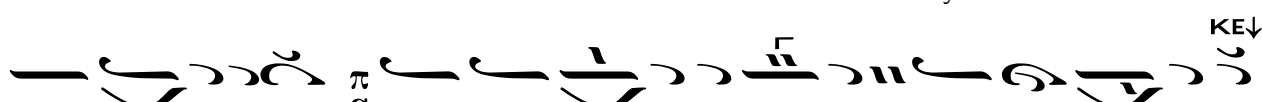


Thou Thy- self glo_____ ri_____ fy Thee with me O Sa- vior in Thy King- dom π q

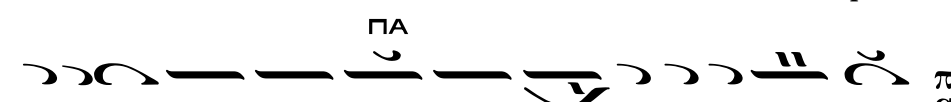
Katavasia



Come let us drink a new drink not one mar- vel- lous- ly brot forth from



a bar- ren rock π but the source of in- cor- rup_____ tion which spring- eth forth q



from the grave of Christ in whom we are es- tab- lished π q

Now, chanted three times, alternating with the Greek:



Christ is ri- sen from the dead by death_____ hath He tram-pled down_____ death Δ and q



on those in the graves hath he be stowed life π q

And then, once:

ΠΑ ΔΙ
Je- sus hav- ing ri- sen from the grave as He fore- told ΔΙ hath grant__ ed
ΠΑ ΝΗ ΠΑ
us life__ e- ver last__ ing and great mer__ cy__ π
q

Μικρή Εκτενία/Small Litany Ηχος Α' (Πρώτος)/First Tone

Διάκονος/Deacon: Ἐτι καὶ ἔτι.../Again and again...

π q Ky ρι ε λε η σον Lord have mer- cy π q

Διάκονος /Deacon: Ἀντιλαβοῦ, σῶσον, ἐλέησον.../Help us, save us, have mercy...

π q A μην π q A- men π q

Διάκονος/Deacon: Τῆς Παναγίας ἀχράντου.../Calling to remembrance our all-holy...
(Σιγανὰ καὶ ταυτοχρόνως τῇ αἰτήσῃ/Chanted quickly and softly)

π q Υ περ α γι α Θε ο το κε σω σον η μας π q
π q Most ho- ly The- ο- το- kos save us π q

Διάκονος/Deacon: (Τελειώνοντας τὴν αἴτησιν) ...Χριστῷ τῷ Θεῷ παραθώμεθα.../
(Completing the petition) ...and all our life unto Christ our God.

π q Σοι Ky ρι ε To Thee O Lord π q

Ἱερεὺς/Priest: Ὅτι σὺ εἶ ὁ Θεὸς ἡμῶν...../For Thou art our God...

π q A μην π q A- men π q

The Hypakoë

Ἦχος Δ.
Δι.

(Ἦχος Τέταρτος Μαλακός Χρωματικός/
Fourth Tone Soft Chromatic, from Δι)

Βῆ Δι

When they who were with Ma- ry came an- ti- ci- pa- ting the dawn
and saw the stone roll'd a- way from the se- pul- chre they heard from the
an- gel why seek ye a- mong the dead as tho He were mor- tal Him Who a-
bid- eth in e- ver- last- ing light be- hold the grave clothes go quick- ly and
pro- claim to the world that the Lord is ri- sen and hath put death to death
for He is the Son of God Who sav- eth the race of man

Fourth Ode / Ὕδῃ Δ'

ΠΑ

Let the pro- phet Ab- ba- kum the pro- claim- er of di- vine things keep
the di- vine watch with us and show forth the ra- di- ant an- gel
who with re- sound- ing voice hath de- clared to- day doth bring sal- va- tion
to the world for Christ is ri- sen as om- ni- po- tent

Christ re- vealed Him- self to be a male when He o- pened the Vir- gin's
 womb and He was called a Lamb as He is food thus with- out blem- ish
 is our Pa- scha for He tas- ted not cor- rup- tion and since He is
 tru- ly God per- fect was He pro- claimed

Christ our bles- sed crown like un- to a year- ling Lamb of His own good- will did
 sac- ri- fice for us a Pas- cha of pu- ri- fi- ca- tion and from
 the grave the beau- ti- ful Sun of Right- ous- ness shone forth a- gain u-
 pon us

Da- vid the an- ces- tor of our God danced with leap- ing be- fore the sym- bo-
 li- cal ark of the Cov- e- nant let us al- so the ho- ly peo-
 ple of God be- hold- ing the ful- fill- ment of the sym- bols re-
 joice in god- ly wise for Christ is ri- sen as om- ni- po- tent

Katavasia

ΠΑ
Let the pro- phet Ab- ba- kum the pro- claim- er of di- vine___ things keep
the di- vine___ watch with us π _q and show forth the ra- di- ant an___ gel
who with re- sound- ing voice hath de- clared Δ _I Δ _I to- day doth bring sal- va- tion ΠΑ
to the world for Christ is ri- sen as om- ni___ po___ tent π _q

Now, chanted three times, alternating with the Greek:

ΠΑ
Christ is ri- sen from the dead by death___ hath He tram-pled down___ death Δ _I and
on those in the graves hath he be stowed life π _q

And then, once:

ΠΑ Δ _I
Je- sus hav- ing ri- sen from the grave as He fore- told Δ _I hath grant___ ed
ΠΑ NH ΠΑ π _q
us life___ e- ver last___ ing and great mer___ cy_____

Μικρή Εκτενία/Small Litany Ἦχος Α' (Πρώτος)/First Tone

Διάκονος/Deacon: Ἐτι καὶ ἔτι.../Again and again...

π̣ ρ̣ Κυ ρι ε λε η σον Lord have mer- cy

Διάκονος /Deacon: Ἀντιλαβοῦ, σῶσον, ἐλέησον.../Help us, save us, have mercy...

π̣ ρ̣ Α μην Α- men

Διάκονος/Deacon: Τῆς Παναγίας ἀχράντου.../Calling to remembrance our all-holy...
(Σιγανὰ καὶ ταυτοχρόνως τῇ αἰτήσει/Chanted quickly and softly)

π̣ ρ̣ Ὑ περ α γι α Θε ο το κε σω σον η μας
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(Completing the petition) ...and all our life unto Christ our God.

π̣ ρ̣ Σοι Κυ ρι ε To Thee O Lord

Ἱερεύς/Priest: Ὅτι ἀγαθὸς καὶ φιλόνητος.../For a good and man-befriending...

π̣ ρ̣ Α μην Α- men

Fifth Ode / Ὠδὴ Ε'

ΠΑ

Let us a- rise in the deep__ dawn and in- stead of myrrh__ of-
fer praise to the Mas- ter π̣ ρ̣ and we shall see Christ the Sun of Right-cous-
ness Δ̣ Who caus- eth life to dawn__ for__ all π̣ ρ̣

ΠΑ
 When those held cap-tive in the bonds of Ha- des be- held Thy bound__less
 com- pas__sion O Christ they has- ten'd to the light with a joy- ful step
 e- xalt- ing the e- ter- nal Pas__cha

ΠΑ
 Bear- ing lights let us go forth to meet Christ Who com- eth forth from the grave_
 __ like a bride__groom and with the ranks of them that love and keep this
 fes- ti- val let us cel- e-brate the sav- ing Pas__cha of Christ__

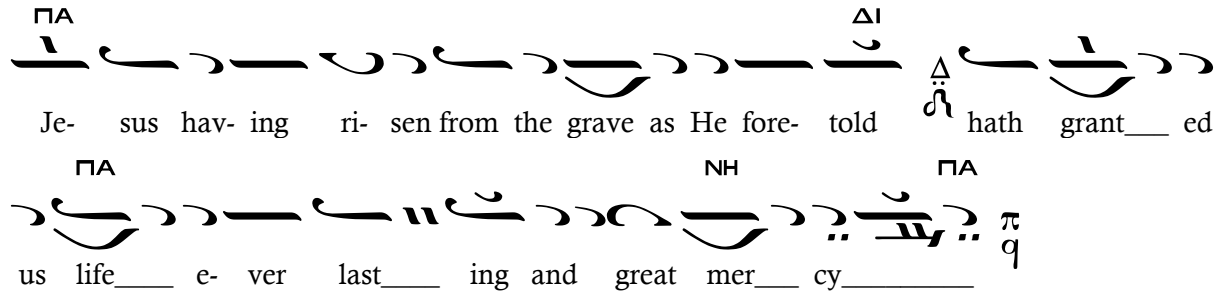
Katavasia

ΠΑ
 Let us a- rise in the deep__dawn and in- stead of myrrh__of-
 fer praise to the Mas- ter and we shall see Christ the Sun of Right-eous-
 ness Who caus- eth life to dawn__for__all

Now, chanted three times, alternating with the Greek:

ΠΑ
 Christ is ri- sen from the dead by death__hath He tram-pled down__death and
 on those in the graves hath he be stowed life

And then, once:

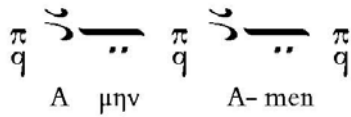


Μικρή Εκτενία/Small Litany Ηχος Α' (Πρώτος)/First Tone

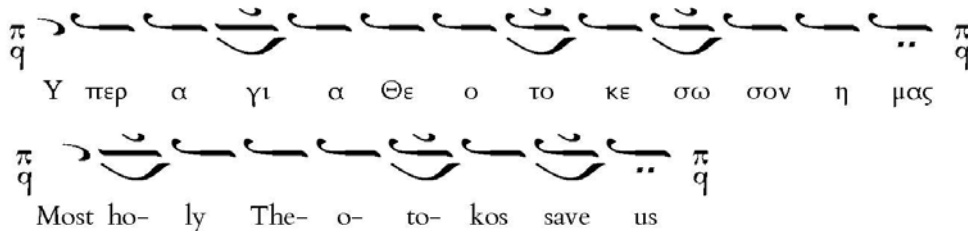
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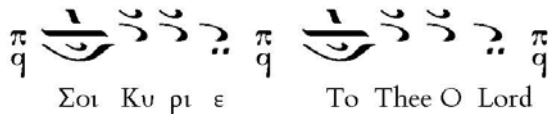
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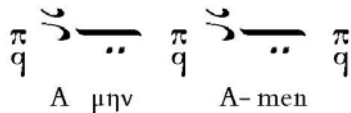
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Διάκονος/Deacon: (Τελειώνοντας τὴν αἴτησιν) ...Χριστῷ τῷ Θεῷ παραθώμεθα.../
(Completing the petition) ...and all our life unto Christ our God.



Ύψευς/Priest: Ὅτι ἡγίασαι.../For Thou art holy...



Sixth Ode / Ὠδὴ ζ'

ΠΑ
Thou didst de- scend in- to the deep- est parts of the earth ^Δ and didst
shat- ter the e- ver- last- ing bars that held fast those that were fet__ ter'd O Christ
NH ΠΑ
and on the third day like Jo- nas from the sea- mon- ster Thou didst a- rise__
π
q
__ from the grave

ΠΑ
Hav- ing kept the seals in- tact O Christ__ Thou didst rise from the
tomb ^Δ O Thou Who didst not break the seals__ of the Vir- gin by Thy birth π
q
and Thou hast o- pened un- to us the gates of Pa__ ra__ dise

ΠΑ
O my Sa- vior the life- giv- ing and un- slain sac- ri- fice ^Δ when as
God as of Thine Own will hast of- fer'd up Thy- self un- to the Fa- ther π
q
Thou didst raise up with Thy- self the whole race of A__ dam when Thou didst
rise__ from the grave π
q

Katavasia

^{ΠΑ}
 Thou didst de- scend in- to the deep- est parts of the earth ^Δ and didst
 shat- ter the e- ver- last- ing bars that held fast those that were fet__ ter'd O Christ ^π
^{ΝΗ} ^{ΠΑ}
 and on the third day like Jo- nas from the sea- mon- ster Thou didst a- rise__
 __ from the grave ^π
^q

Now, chanted three times, alternating with the Greek:

^{ΠΑ}
 Christ is ri- sen from the dead by death__ hath He tram-pled down__ death ^Δ and
 on those in the graves hath he be stowed life ^π
^q

And then, once:

^{ΠΑ} ^{ΔΙ}
 Je- sus hav- ing ri- sen from the grave as He fore- told ^Δ hath grant__ ed
^{ΠΑ} ^{ΝΗ} ^{ΠΑ}
 us life__ e- ver last__ ing and great mer__ cy__ ^π
^q

Μικρή Εκτενία/Small Litany
Ηχος Α' (Πρώτος)/First Tone

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Διάκονος/Deacon: (Τελειώνοντας τὴν αἴτησιν) ...Χριστῷ τῷ Θεῷ παραθώμεθα.../
(Completing the petition) ...and all our life unto Christ our God.

π̣ ρ̣ Σοι Ky ρι ε π̣ ρ̣ To Thee O Lord

Ἱερεύς/Priest: Σὺ γὰρ εἶ ὁ βασιλεὺς...../For Thou art the King...

π̣ ρ̣ A μην π̣ ρ̣ A- men

KONTAKION

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

OIKOS

The myrrh-bearing maidens anticipated the dawn, seeking, as it were day, the Sun Who was before the sun and Who had set in the tomb, and they cried out one to another: O friends, come, let us anoint with sweet-smelling spices the life-bringing and buried Body, even that Flesh which raiseth fallen Adam, who lieth in the grave. Let us go hence, let us make haste, like the Wise Men, and let us adore and offer before Him myrrh as it were a gift to Him, Who is no longer wrapped in swaddling bands, but in a winding sheet. And, let us make lamentation and cry aloud in exclamation: Arise, O Master, Thou Who dost grant resurrection to the fallen.

The Synaxarion of the Menaion is now read, then the following:

On this, the holy and great Sunday of Pascha, we celebrate the life-bringing Resurrection of our Lord and God and Saviour Jesus Christ.

Verses

Christ, going down alone to the struggle with Hades,
Came forth again and brought with Him plenteous spoils of victory.
To Him be glory and dominion unto the ages of ages. Amen.

Now, the following is chanted three times, alternating with the Greek:

Ἦχος λ̣ π̣ Πά

(Ἦχος Πλάγιος τοῦ Δευτέρου/Plagal of Second Tone)

π̣ — — — — — π̣

Ne ε χε α α ve es

(π)

Let us who have be- held the Re- sur- rec- tion of Christ wor-

ship our ho- ly Lord Je- sus Who is a- lone with- out sin we wor- ship

Thy Cross O Christ and we praise and glo- ri- fy Thy Ho- ly Re- sur- rec- tion

For Thou art our God and we know none Oth- er be- side Thee

and we call u- pon Thy name come all ye faith- ful let us wor- ship

Christ's ho- ly Re- sur- rec- tion for be- hold thru the Cross joy hath come

to the whole world for e- ver bles- sing the Lord we praise His Re-

sur- rec- tion He en- dured the Cross for us and by death de- stroy'd death

Seventh Ode / Ὠδὴ Ζ'

ΠΑ ΚΕ ΔΙ ΠΑ
The on- ly blest and most glo- ri- ous God__ of our Fa__ thers who
NH ΠΑ
hath re- deem'd the Child- ren from the fur- nace is be- come man π q and as
ΔΙ
a mor- tal doth suf__ fer and through suf- fer- ring doth clothe mor- ta-
ΠΑ
li- ty with the grace of in- cor- rup- tion π q

ΠΑ
The god- ly wise wo- men fol- low'd af- ter Thee in haste__ with sweet smel-
π q
ling myrrh but Him__ Whom they sought with tears as dead they joy- ful- ly a- dored_
π q
__ as the liv- ing God and an- nounc'd the glad ti- dings of the mys- ti- cal
π q
Pas__ cha ΔΙ un- to Thy dis- cip__ les O Christ__

ΠΑ
We ce- le- brate the death of death the de- struc- tion of Ha__ des
π q
the be- gin- ning of an e- ver- last- ing life and with leaps of joy
ΔΙ ΠΑ
we praise the Cause there- of ΔΙ the On- ly__ blest and most glo- ri- ous God__
π q
__ of our Fa- thers

ΠΑ ΚΕ ΔΙ ΠΑ
 Tru- ly sa____cred and su- preme- ly fes- tive is this sav- ing
 night____ ra- di- ant with light π q the fore- run- ner of the bright- beam- ing day
 of the Re- sur- ec- tion π q where- on the Time-less light in bo- di- ly
 form shone from the grave____ for____ all π q

Katavasia

ΠΑ ΚΕ ΔΙ ΠΑ
 The on- ly blest and most glo- ri- ous God____ of our Fa____ thers who
 hath re- deem'd the Child- ren from the fur- nace is be- come man π q and as
 a mor- tal doth suf____ fer and through suf- fer- ring doth clothe mor- ta-
 li- ty with the grace of in- cor- rup- tion π q

*Now, chanted three times,
alternating with the Greek:*

ΠΑ
 Christ is ri- sen from the dead by death____ hath He tram-pled down____ death Δ and
 on those in the graves hath he be stowed life π q *And then, once:*
 ΠΑ ΔΙ Δ
 Je- sus hav- ing ri- sen from the grave as He fore- told Δ hath grant____ ed
 ΠΑ NH ΠΑ π q
 us life____ e- ver last____ ing and great mer____ cy____

Μικρή Εκτενία/Small Litany Ηχος Α' (Πρώτος)/First Tone

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Διάκονος/Deacon: (Τελειώνοντας τὴν αἴτησιν) ...Χριστῷ τῷ Θεῷ παραθώμεθα.../
(Completing the petition) ...and all our life unto Christ our God.

π̣̣ Σοι Κυ ρι ε To Thee O Lord

Ἱερεύς/Priest: Εἴη τὸ κράτος...

π̣̣ Α μην Α- men

Eighth Ode / Ὠδὴ Η'

ΠΑ ΔΙ ΠΑ
This cho___ sen and ho- ly day is the first___ of the Sab___ baths the queen
ΚΕ↓ ΠΑ ΔΙ
and la___ dy the feast of___ feasts π̣̣ and the fes- ti- val of fes-
ΠΑ
ti- vals where- in we bless___ Christ un- to the a- ges π̣̣

ΠΑ
Come on this aus- pi- cious day of the Re- sur- rec____ tion Δ let us

par- take of the new fruit of the vine of di- vine____ glad-ness and of

the King____ dom of Christ Δ prais- ing Him as God un- to the a- ges π q

ΠΑ
Cast thine eyes a- bout Thee O Si- on and be- hold for lo like di- vine- ly

ra- di- ant lu- mi- na____ ries Δ have Thy child____ ren as- sem- bled un- to

π q Thee from the West and the North the Sea____ and the East bles- sing Christ

un- to the a____ ges π q

ΠΑ
O Fa- ther al- might____ ty the Word and the Spi____ rit Δ one

Na- ture in three Hy- pos- ta- ses u- ni- ted Δ tran- scend- ing es-

KE↓ sence and su- preme- ly Di- vine ΠΑ π q in Thee have we been bap- tized and

ΠΑ
Thee do we bless Δ un- to all the a____ ges π q

ΠΑ
We praise we bless____ and we wor- ship the Lord Δ

Now, the Katavasia of the eight ode is chanted.

Katavasia

ΠΑ ΔΙ ΠΑ
This cho___ sen and ho- ly day is the first___ of the Sab___ baths the queen
ΚΕ↓ ΠΑ ΔΙ
and la___ dy the feast of___ feasts π q and the fes- ti- val of fes-
ΠΑ π q
ti- vals where- in we bless___ Christ un- to the a- ges

Μικρή Εκτενία/Small Litany Ηχος Α' (Πρώτος)/First Tone

Διάκονος/Deacon: Ἐτι καὶ ἔτι.../Again and again...

π q π q π q
Κυ ρι ε λε η σον Lord have mer- cy

Διάκονος /Deacon: Ἀντιλαβοῦ, σῶσον, ἐλέησον.../Help us, save us, have mercy...

π q π q π q
Α μην Α- men

Διάκονος/Deacon: Τῆς Παναγίας ἀχράντου.../Calling to remembrance our all-holy...
(Σιγανὰ καὶ ταυτοχρόνως τῇ αἰτήσῃ/Chanted quickly and softly)

π q π q
Υ περ α γι α Θε ο το κε σω σον η μας
π q π q
Most ho- ly The- o- to- kos save us

Διάκονος/Deacon: (Τελειώνοντας τὴν αἴτησιν) ...Χριστῷ τῷ Θεῷ παραθώμεθα.../
(Completing the petition) ...and all our life unto Christ our God.

π q π q π q
Σοι Κυ ρι ε To Thee O Lord

Ύμνος/Priest: Ὅτι ἡλὸγῆται...../For blessed...

π q π q π q
Α μην Α- men

Ninth Ode / Ὠδὴ Θ'

I *Megalynarion*

ΠΑ
Mag- ni- fy O my soul Him Who suf- fered wil- ling- ly Δ and was
Γ
bu- ried and a- rose__ from the grave__ on the third day π
q

Heirmos


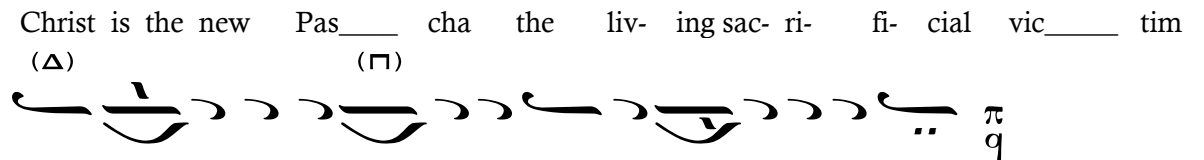
ΠΑ NH ΠΑ
Shine__ shine__ O new Je- ru- sa- lem π for the glo- ry of the
q
Δ
Lord hath a- ri__ sen u- pon Thee π dance now and be glad O Si- on
q
ΠΑ
and do Thou e- xult O pure The- o- to- kos in the a- ris_
Γ
__ ing of Him Whom thou__ didst__ bear π
q

II *Megalynarion*


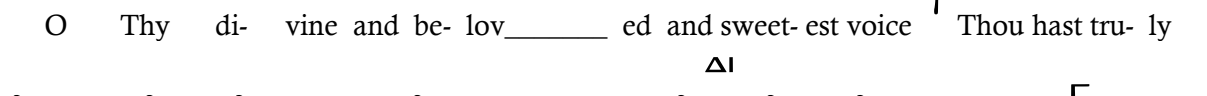
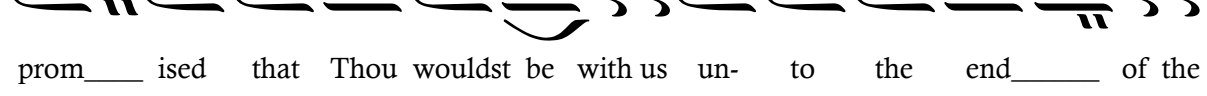

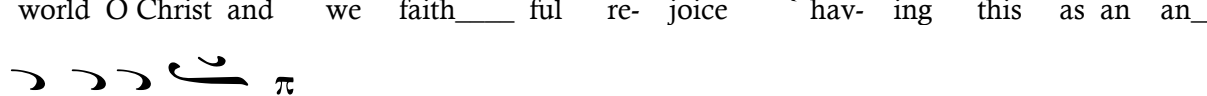
ΠΑ
Mag- ni- fy O my soul__ Christ the gi- ver of Life Δ Who a-
Γ
rose__ from the grave__ on the third day π
q

Now, the Heirmos "Shine, shine, O New Jerusalem..." is repeated.


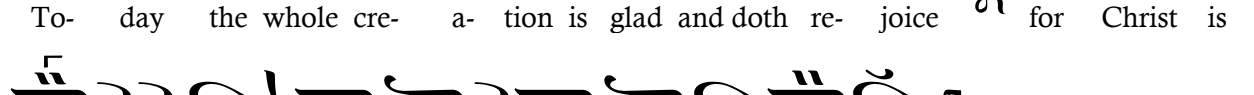
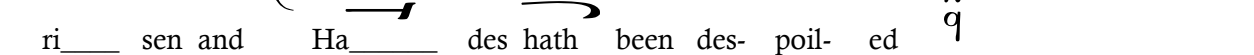
III *Megalynarion*

(□)

 Christ is the new Pas____ cha the liv- ing sac- ri- fi- cial vic____ tim
 (Δ) (□)

 the lamb of God that ta- keth a- way the sin____ of the world

Troparion

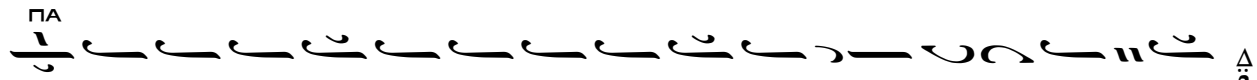

ΠΑ

 O Thy di- vine and be- lov____ ed and sweet- est voice Thou hast tru- ly
 ΔΙ

 prom____ ised that Thou wouldst be with us un- to the end____ of the
 ΠΑ

 world O Christ and we faith____ ful re- joice Δ

 hav- ing this as an an____

 ____ chor of hope


IV *Megalynarion*

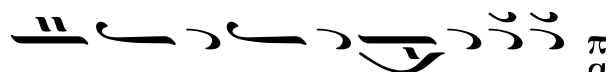
ΠΑ

 To- day the whole cre- a- tion is glad and doth re- joice Δ

 ri____ sen and Ha____ des hath been des- poil- ed π


Now, the Troparion "O Thy divine and beloved and sweetest voice..." is repeated.


V *Glory/Megalynarion*

^{ΠΑ}

 Glo- ry to the Fa- ther and to the Son and to the Ho- ly Spi- rit ^Δ


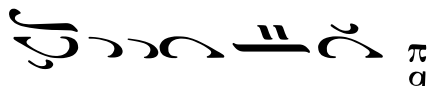
^{ΠΑ}

 Mag- ni- fy O my soul ^Δ the do- mi- nion of the un- di- vi- ded


 God- head of three Hy- po- sta- ses ^π
^q



Troparion

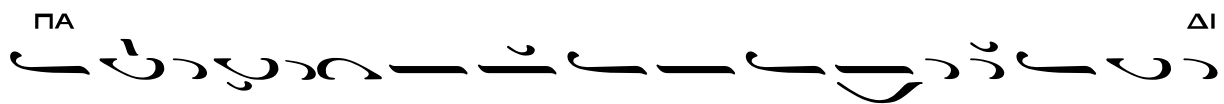
^{ΠΑ}

 O great and most sac- red Pas- cha Christ ^Δ O Wis- dom and Word and pow'r of

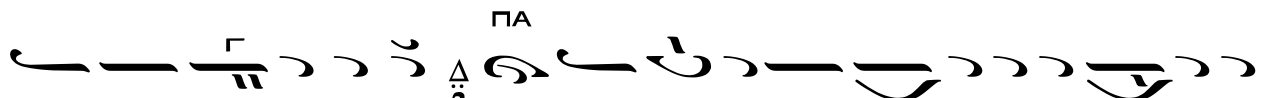
^Δ
^π
^q
 God grant that we par- take of Thee ful- ly ^{ΠΑ} ^Δ in the un- wan- ing

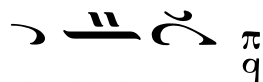

 day of Thy King- dom ^π
^q

VI *Both now/Megalynarion*

^{ΠΑ}

 Both now and e- ver and un- to the a- ges of a- ges A- men ^Δ


^{ΠΑ} ^Δ

 Re- joice O Vir- gin re- joice re- joice O bles- sed One re- joice O


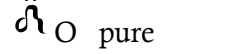
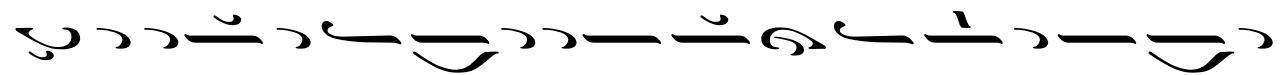
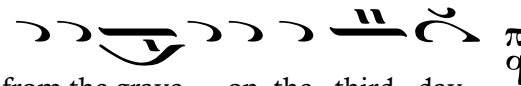
^{ΠΑ}

 most glo- ri- fied One ^Δ for Thy Son hath a- ris- en from the grave on

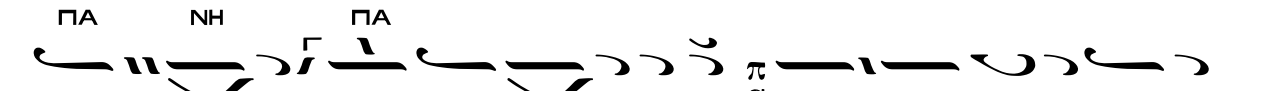




 the third day ^π
^q

Now, the Troparion "O great and most sacred Pascha..." is repeated.

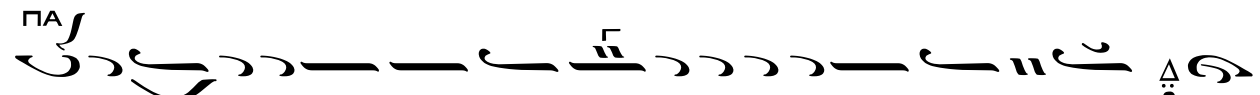
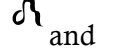

VII

Katavasia


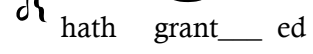
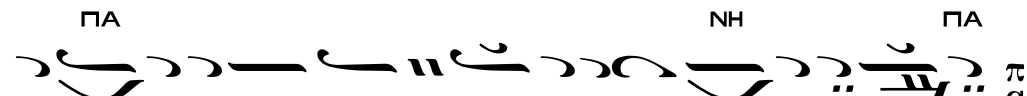
^{ΠΑ}

 The an- gel cried___ un- to her that is full of grace ^Δ O pure

 Vir- gin re- joice and a- gain I say re- joice for Thy Son hath a- ri- sen

 from the grave___ on the third day ^π_q

^{ΠΑ} ^{NH} ^{ΠΑ}

 Shine___ shine___ O new Je- ru- sa- lem ^π_q for ^Δ the glo- ry of the

 Lord hath a- ri___ sen u- pon Thee ^π_q dance now and be glad O Si- on

 and do Thou e- xult O pure The- o- to- kos in the a- ris_

 ___ ing of Him Whom thou___ didst___ bear ^π_q

Now, chanted three times, alternating with the Greek:

^{ΠΑ}

 Christ is ri- sen from the dead by death___ hath He tram-pled down___ death ^Δ and

 on those in the graves hath he be stowed life ^π_q

And then, once:

^{ΠΑ} ^Δ

 Je- sus hav- ing ri- sen from the grave as He fore- told ^Δ hath grant___ ed
^{ΠΑ} ^{NH} ^{ΠΑ}

 us life___ e- ver last___ ing and great mer___ cy___ ^π_q