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New York City Dollar Vans

New York City has an extensive public transportation network – subways, buses, trains, ferries, bikeshare, among others modes. But New York is a large and diverse city and despite having so much infrastructure, public transit doesn’t meet the needs of all New Yorkers, evident by the number of private cars and taxis on our streets. Another mode that helps fill this transportation gap is known as “dollar vans.” Dollar van are an informal public transit system hallway between a taxi and a bus. They are privately owned vehicles which offer shared rides along somewhat fixed routes, mostly catering to immigrant communities or areas with poor alternative transit options. Dollar vans are unique in that they are not centrally planned like subways or buses. They grew organically to meet demand. Can we learn from this organic growth and apply lessons to our formal, planned transit infrastructure?

Public transit is the lifeblood of New York City. Unlike most of the United States where people use personal automobiles, a majority of New Yorkers rely on public transportation to get around. On April 1st, 1980, for only the second time in New York’s history[[1]](#footnote-1), the Transport Workers Union went on strike, effectively shutting down all the subways and buses in the city and threatening to grind the city to a halt. The strike lasted 11 days and during that time mandatory carpooling was put into effect, and hundreds of thousands of people took to walking and biking to work.

It’s estimated that the strike cost workers and companies up to $100 million a day, and $3 million a day for the city. But not everyone fared so poorly. Prices for gas, taxis and hotels soared. Residents of Manhattan rented out their couches to people who didn’t want to commute back to work each day. The population of Manhattan is said to have increased by half a million people during the strike due to people staying in the city.

Among the entrepreneurs were those who saw an opportunity to provide alternate transportation by using their own cars to pick people up and drive them to their destinations, charging a dollar for the trip. But even after the strike ended, these drivers continued to find demand for their services across the city.

Today there are a number of routes throughout the city that are frequented by these vans. They largely serve locations where the formal transit infrastructure is lacking and immigrant communities. This is an unofficial transportation system with varying degrees of legitimacy – some being completely unregulated and others having gentleman’s agreements with city agencies to allow their activities, even if not strictly legal.

There have been attempts to regulate the dollar van industry over the years and in 2014 The Taxi and Limousine Commission started to license dollar vans, but under the designation of “commuter vans.” This allows them to offer pre-arranged services in designated areas. Pre-arranged means that they can only pick up passengers that have requested the service ahead of time – they can’t just pick people up off the street, either at specific “stops” or by being hailed. But under these rules the dollar vans wouldn’t be able to operate as intended and thus none of them actually follow the laws. And while they are technically operating illegally, the NYPD rarely enforces these laws, instead allowing to dollar vans to continue to operate as they are as long as they follow some rules such as staying out of bus stops and not driving recklessly.

Information about dollar vans spreads throughout the community by word of mouth – there are no official websites, timetables or maps; no uniform branding to help you recognize the vans; no standard fare. Image 1 shows a map that was hand-compiled by Aaron Reiss in 2014 by riding the vans and documenting their routes, although it is incomplete and now out of date. There are several main sets of dollar van routes in New York City: Chinatown, Flatbush, Eastern Queens, each with their own reasons for existing.

The Chinatown vans provide service between the different Chinatowns of the city – Manhattan Chinatown, Sunset Park Chinatown, Elmhurst Chinatown and Flushing Chinatown. Despite being physically apart, there are a lot of ties between the Chinese community across the four Chinatowns. All of these places are served by Subways, so traveling between them is possible without the van service. But while possible, it is not that convenient due to the time it takes or number of transfers necessary. The vans generally make one, or few stops at the origin, and then run nonstop along highways to the destination where they will make stops as requested. The won’t stop precisely at a passenger’s destination, but they can get dropped off as close to their destination as possible along a predefined route. The route is based on where the NYPD will and will not allow them to operate. For example, in Sunset Park Chinatown, the police won’t harass the drivers as long as they keep to 7th and 9th Avenues, where there is lighter traffic and no bus routes. But if they were to go onto 8th Avenue the police will ticket them for the same laws they are breaking on the other streets.

Another aspect that makes the vans more convenient is frequency of service. The vans generally run every few minutes, even out of rush hours. One passenger stated he took the subway into Manhattan in the morning because during rush hour the subway runs frequently. Yet he took the dollar van home to Sunset Park because during the midday train service is infrequent while the vans maintain frequent service[[2]](#footnote-2). Another aspect is that vans provide a familiar environment, language and community. New York City’s transit system can be daunting to anyone new to the city, let alone newcomers who don’t speak English, so this provides a lower barrier to use for those who don’t speak English.

In Eastern Queens a whole number of dollar van lines connect Jamaica Center, the terminus of a number of subway lines, to the rest of Queens, Rockaway and further into Long Island. In some cases, the vans provide alternative transportation to buses and in others they go where no buses run. Most passengers are using the vans only as the first/final leg of their journey and then transferring to a subway. And many still choose to take the vans over buses and forfeit their free transfer because the vans offer such a superior service, thus spending more on transportation. Similar to the Chinatown vans, the Queens vans are largely licensed by the TLC and have “official” stops that they are allowed to operate from.

The Flatbush vans the odd ones out, being largely unlicensed and having frequent problems with the police. They are run by and serve the Caribbean populations in central, southern and eastern Brooklyn. Their main routes are in areas which lack Subway access – along Flatbush Avenue to Downtown Brooklyn, up Utica Avenue to the 2 and 5 subways at Eastern Parkway, and east/west between these two streets. These vans are in direct competition with official bus lines, and often the drivers will pick up passengers from bus stops. But dollar vans are often much more frequent than the buses and commuters might just go with whichever comes first, even at the cost of the free transfer. Jitneys are also a familiar mode of transportation to many recent immigrants from the Caribbean, making it more comfortable for them than the buses.

In all cases, these dollar vans popped up in places where the official transit options were not meeting the needs of the communities. But in each case, the vans are serving a different need. The Chinatown routes connect places where there is large flow between specific endpoints, and while there is official subway service between them, there is enough demand to support an “express” service between them. In Flatbush, the dollar vans operate along heavily trafficked routes, often in direct competition with the buses, and can thrive by offering service that is familiar, cheaper and more frequent. And in Eastern Queens, the vans provide service from places which lack reliable official options just to first get to the subway.

This topic is timely because there are now attempts to bring this system out of the shadows and legitimatize it. There are currently several bills under discussion in the New York City Council regarding dollar vans. Most importantly, there is a bill to remove the pre-arrangement and passenger manifest requirements, which would allow the vans to legally operate as they currently do. Along with that, dollar van applications would be required to designate specific stops they would use to make sure they have places where they can stop and not cause danger or traffic as they currently do. The applications would also place the burden of demonstrating need for the dollar van service in the proposed areas. Finally, there would be increased penalties for illegal dollar vans or dollar vans which don’t follow the new rules.

But why should the city want to continue to support this informal transit system when it also is responsible for providing public transit itself? Are dollar vans a critical part of our transportation ecosystem that the city should make sure not to destroy, intentionally through outlawing them, or unintentionally through onerous regulation? That there is need is self-evident by the fact that the vans exist. But what isn’t clear is that the MTA *can’t* fill this gap.

Examining the routes that exist, there are a few primary reasons why people take dollar vans: chief among them are shorter commutes and more frequent service; in some cases, familiarity, ease of use and personalize service; and possibly the price.

Why can’t the MTA introduce express buses between Chinatowns or increase the frequency of service along Flatbush Avenue? Dollar vans can run a profitable business in these places – couldn’t the MTA do the same? But the MTA is not

In places where there isn’t currently bus service (express service between Chinatowns) or there is infrequent service (Flatbush Avenue), the MTA probably could probably introduce or increase bus service. But the MTA isn’t just a business. Public transportation is a social good and can’t just be thought of in terms of providing service where it’s profitable. The midnight buses on the outskirts of Queens where per-trip subsidies are high are paid for by fares along well-trafficked lines. In fact, it’s clear that dollar vans can only operate along highly trafficked routes, the same places that the MTA does plenty of business as well. Along Flatbush Avenue the dollar vans don’t provide service to those who have none, but instead cannibalize bus business. The dollar vans could very well be helping those with poor transit options at the expense of hurting those with even worse options.

As for the price argument, despite being called “dollar vans” they no longer cost a dollar – usually $2-3 – and despite the emphasis on “dollar” it’s clear that the price is often not the primary consideration for the passengers. This is made clear by the fact that many people will opt to take a van, costing them at least $2, even when the van is only a part of their journey. By taking a bus instead of a dollar van, they would get a free transfer and the whole trip would cost just $2.75. Yet many people forfeit that transfer and pay twice as much for the trip for the better service they can get from the dollar vans.

As for the intangibles such as comfort, culture or personalized service, dollar vans may offer what other public transit may not. For example, many vans will, for an extra fee (25 cents to a dollar), go slightly off their route to drop passengers off at their final destination, providing an added benefit for the elderly, or someone without a car to get back from the supermarket. And may be acceptable when the riders are all of the same community know many of their fellow passengers. But it wouldn’t be acceptable for your MTA bus took twice as long meandering residential streets to drop people at their front doors. And while dollar vans, based on user feedback, are generally more reliable than MTA’s buses, at the same time there is no guarantee of service. If the dollar van drivers all decide to take the day off, you can be left waiting for a ride without knowing that none are coming. There are also stories of drivers stopping midtrip to fill up on gas, or forcing everyone out of the van.

It’s for these reasons that the city most wants to regulate vans. Even if their operations are generally left untouched, there is motive to keep passengers safe, and give them some guarantee of quality of service.

Why is it that so many vans are currently illegal? Primarily it’s lack of enforcement. Occasionally an illegal van will get pulled over, but generally as long as the vans don’t do anything “CRAZY” there won’t be any downside to being unregistered, yet by registering your business, your vans, and your drivers there are additional costs.

It’s also certainly possible that with these additional costs, dollar vans woudn’t be able to stay in business, explaining why they can do what the MTA can’t.

Nairobi, for instance, is a city which until recently was completely depended on informal transit, known there as matatus. Nairobi started to regulate the matatus for reasons common to many other cites, such as safety. After mapping the matatu routes, the resulting map looks uncannily like it could have all been planned:

In Mexico City, demand for peseros was used to inform the creation of new bus and routes.

Vans were critical during Sandy. When buses weren’t or couldn’t run vans were still running getting people such as nurses around.

Dollar van drivers make money off of getting more fares. They are incentivized to go out of their way to pick up passengers, and thus can make dangerous maneuvers to do so. While a bus driver makes the same money whether or not they pick up a passenger. But this also leads to the improved quality of service or “friendliness” that a dollar van driver may have. While they will wait for a passenger who is running down the street to catch the van, an MTA bus driver has no direct incentive to do the same.

One more small route exists in The Bronx, going from a Subway station at East 233rd Street along East 233rd and then up Edenwald Avenue – just about a mile long in total. This route, like dollar vans as a whole, arose to replace the disappearance of official transit options. When the MTA shut down a bus along that route in 1984, two locals started driving minibuses along the former bus route. At its peak, about 15 vans served the route, but today it’s only five vans.

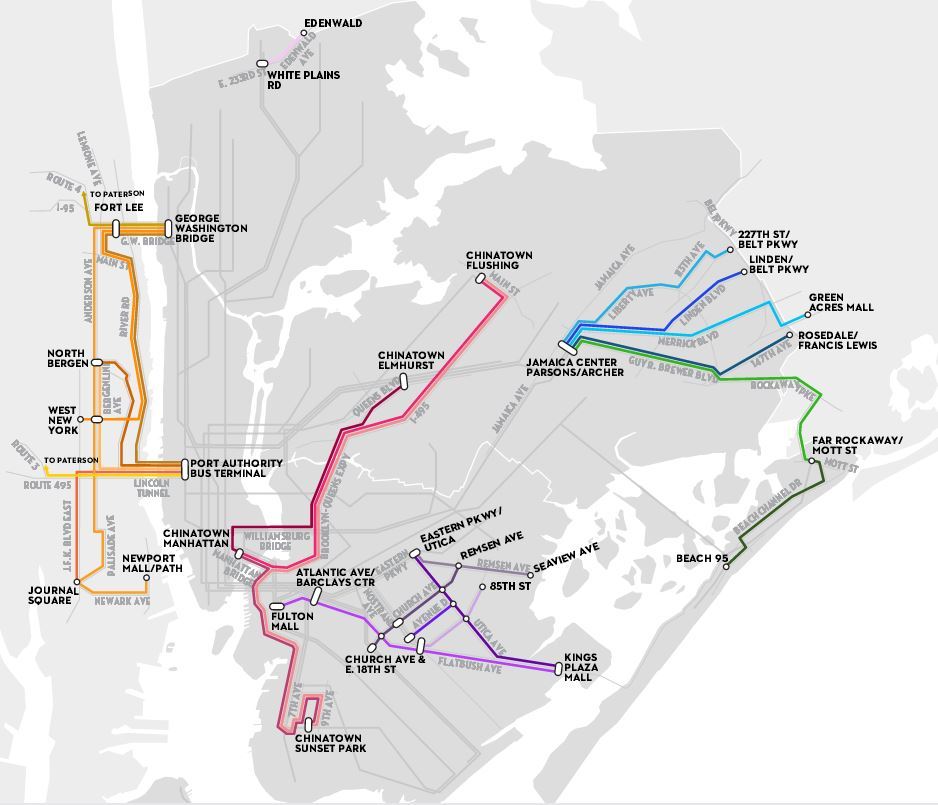


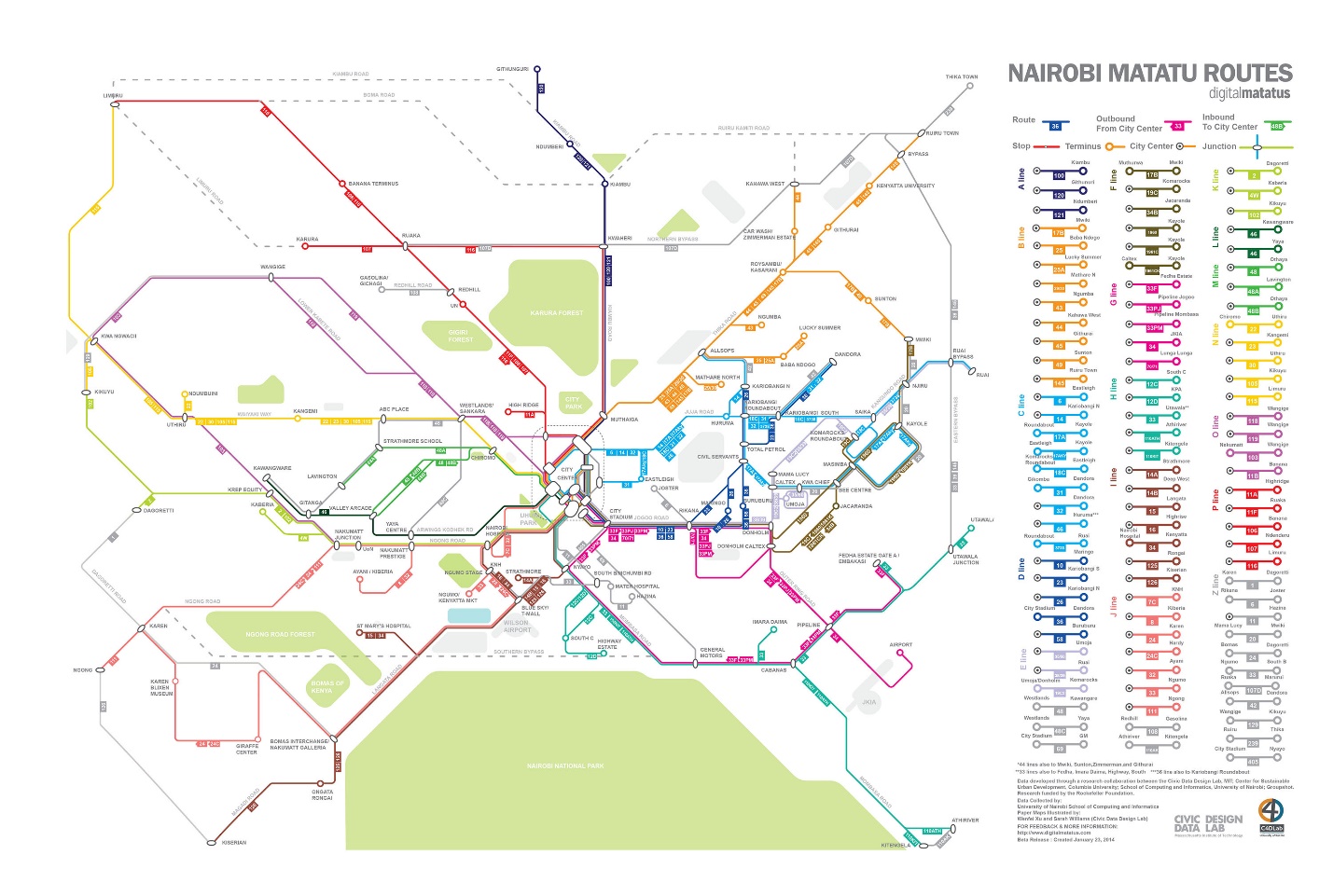
Image 1: A map of major dollar van routes



1 A Sunset Park Chinatown dollar van waiting to depart Manhattan.



2 Inside a Chinatown van



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7. Keating, Alexander (Director, Special Projects Unit NYC Department of Transportation), Personal Interview, 2 Mar 2016.

Choose a component of New York’s urban transportation network, and:

1. Experience it and photograph it yourself
2. Describe its evolution:
   1. Origin
   2. Function
   3. Change in purpose, use, demand over time
   4. Future plans
3. Compare this facility to a similar one in another city (national or international), with the goal of showing lessons learned, similarities and explaining any fundamental differences
4. Draw appropriate conclusions, such as recommendations or identification of potential issues.

Suggested topics include the following:

* The High Line
* Ferry Service:
  + Staten Island Ferry
  + NY Waterway/Water Taxi East River Ferry
* Bus Rapid Transit, or NYC’s Select Bus Service SBS program
* Hub transfer stations:
  + Fulton
  + Times Square
* Roosevelt Island Tramway
* Citibike

However, you should feel free to focus on a different transportation element. Please just reach out and confirm your idea with me.

Expectations:

Submit a 10-page paper (maximum), inclusive of graphics and figures. Please use a legible font (i.e., Arial, Calibri, Times), size 11, and spacing of 1.5 lines. Bibliography/Works Cited page may be included as additional pages. List the sources for all images,

The paper should be written in the third person voice. Do not write “I went…” or “In my opinion…” to express your ideas. While this was the objective in the first writing assignment, the midterm is intended to be written as a report.

Submit paper via email to [beth.zall@nyu.edu](mailto:beth.zall@nyu.edu) by midnight on Wednesday, March 9th.

1. And the only strike until the 2005 transit strike during which this author happily enjoyed a several day vacation from school. [↑](#footnote-ref-1)
2. Based on a conversation the author had with a fellow passenger while riding the Manhattan Chinatown to Sunset Park van. [↑](#footnote-ref-2)