

TODD KIM  
Assistant Attorney General  
Environment and Natural Resources Division  
United States Department of Justice

ARWYN CARROLL (MA Bar 675926)  
LEILANI DOKTOR (HI Bar 11201)  
Natural Resources Section  
P.O. Box 7611  
Washington, D.C. 20044-7611  
Phone: (202) 305-0465  
Fax: (202) 305-0506  
arwyn.carroll@usdoj.gov  
leilani.doktor@usdoj.gov

*Attorneys for Federal Defendants*

**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

BARTELL RANCH LLC, *et al.*,  
Plaintiffs,

v.

ESTER M. MCCULLOUGH, *et al.*,  
Defendants.

Case No. 3:21-cv-80-MMD-CLB  
Related Case No. 3:21-cv-103-MMD-CLB  
(Consolidated)

WESTERN WATERSHEDS PROJECT, *et al.*,  
Plaintiffs,

v.

UNITED STATES DEPARTMENT OF THE  
INTERIOR, *et al.*,  
Defendants.

**JOINT MOTION TO AMEND  
SCHEDULING ORDER (FIRST  
REQUEST)**

1 On July 28, 2021, the Court consolidated the two separate cases, *Bartell Ranch LLC v.*  
2 *McCullough*, Case No. 3:21-cv-00080-MMD-CLB (“Bartell Ranch”) and *Western Watersheds*  
3 *Project, et al.*, Case No. 3:21-cv-00103-MMD-CLB (“Western Watersheds”) involving  
4 challenges to the Thacker Pass Record of Decision issued in January 2021. The Court ordered  
5 that the case schedules and page limits that the Court set in the Western Watersheds (ECF Nos  
6 28 at 4-6, 47) apply. ECF 60.

8 In accordance with that schedule, Federal Defendants timely produced the  
9 administrative record for the initial claims as filed prior to Plaintiff-Intervenors who filed their  
10 motion for intervention on July 20, 2021 (the “Initial Claims”). The parties are continuing the  
11 meet and confer process regarding the administrative record produced by the Federal  
12 Defendants for the Initial Claims and Federal Defendants are compiling the administrative  
13 record on the additional claims brought by Plaintiff-Intervenors under the National Historic  
14 Preservation Act (the “NHPA Claims”). The parties jointly propose a brief extension of the  
15 meet and confer process in order to attempt to resolve issues on the pending administrative  
16 record and work together in an effort to propose further schedule modifications to the Court.

19 WHEREAS, the parties to this consolidated case previously submitted Case  
20 Management Reports and Stipulations pursuant to Fed. R. Civ. Proc. 16 and the Court’s Orders  
21 Re: Case Management Report;

23 WHEREAS, as described above, upon ordering consolidation, the Court also ordered  
24 that the case schedules and page limits set in the Western Watersheds case apply;

25 WHEREAS the Federal Defendants are in the process of compiling the administrative  
26 record in light of Plaintiff-Intervenors’ recently asserted claims under the the National Historic  
27  
28

1 Preservation Act and the Federal Defendants informed the parties that it anticipates producing  
2 such record to the parties by October 1, 2021;

3 WHEREAS, the first deadline for the parties to meet and confer regarding any  
4 outstanding issues or disputes regarding the content of the administrative record was August 27,  
5 2021;

6  
7 WHEREAS, the parties have been meeting and conferring about outstanding issues  
8 regarding the content of the administrative record;

9 WHEREAS, on August 25, 2021, during a teleconference all parties agreed to extend all  
10 litigation deadlines by two weeks in an effort to resolve outstanding issues and possibly avoid  
11 the need for motion practice on the administrative record;

12  
13 WHEREAS the parties agree to submit an updated proposed scheduling order to the  
14 Court by no later than September 10, 2021, at which time the parties expect a more informed  
15 proposal from the meet and confer process for the administrative record and summary judgment  
16 briefing, and

17  
18 WHEREAS the parties informed the Court of this anticipated motion during the hearing  
19 held on August 27, 2021

20 THEREFORE, the Parties agree and stipulate that the following deadlines would apply:

- 21 1. Parties shall conclude the meet and confer process on the administrative record Federal  
22 Defendants have produced on the Initial Claims by no later than September 10, 2021.  
23  
24 2. In the interim, all other currently existing deadlines shall be extended by 14 days.  
25  
26 3. The Parties shall submit an updated scheduling report to the Court by no later than  
27 September 10, 2021 proposing a briefing schedule with extended deadlines from those  
28 currently established, and which will be informed by the progress made during the

1 additional two week meet and confer period. At that time, the parties will inform the Court  
2 whether they have been able to resolve issues with the administrative record, or will  
3 include in the proposed briefing schedule a proposed s schedule for briefing any motions  
4 on the administrative record.  
5

6  
7 Respectfully submitted this 31st day of August, 2021.  
8

9 /s/ Dominic M. Carollo

10 DOMINIC M. CAROLLO

11 Admitted *Pro Hac Vice*

12 [dcarollo@carollolegal.com](mailto:dcarollo@carollolegal.com)

13 Carollo Law Group LLC

14 P.O. Box 2456

15 630 SE Jackson Street, Suite 1

16 Roseburg, Oregon 97470

17 Ph: (541) 957-5900

18 Fax: (541) 957-5923

19 O. KENT MAHER (Nev. Bar No. 316)

20 [kent@winnemuccalaw.com](mailto:kent@winnemuccalaw.com)

21 PO Box 130

22 33 W Fourth Street

23 Winnemucca, Nevada 89446

24 Ph: (775) 623-5277

25 Fax: (775) 623-2468

26 *Local Counsel for Plaintiffs*

27 *Attorneys for Plaintiffs Edward Bartell and*  
28 *Bartell Ranch, LLC*

/s/ Christopher Mixson

Christopher Mixson (NV Bar#10685)

KEMP JONES, LLP

3800 Howard Hughes Parkway, Suite 1700

Las Vegas, Nevada 89169

(702) 385-6000

[c.mixson@kempjones.com](mailto:c.mixson@kempjones.com)

*Attorney for Plaintiffs GBRW, BRW, WD, and*  
*WWP*

TODD KIM

Assistant Attorney General

United States Department of Justice

Environment and Natural Resources Div.

/s/ Arwyn Carroll

ARWYN CARROLL (MA Bar 675926)

LEILANI DOKTOR (HI Bar 11201)

Trial Attorney

Natural Resources Section

P.O. Box 7611

Washington, D.C. 20044-7611

Phone: 202-305-0465

Fax: 202-305-0506

[arwyn.carroll@usdoj.gov](mailto:arwyn.carroll@usdoj.gov)

[leilani.doktor@usdoj.gov](mailto:leilani.doktor@usdoj.gov)

*Attorneys for Federal Defendants*

/s/ Laura K. Granier

Laura K. Granier, Esq (SBN 7357)

Erica K. Nannini, Esq (SBN 13922)

Holland & Hart LLP

5441 Kietzke Lane, 2nd Floor

Reno, Nevada 89511

Tel: 775-327-3000

Fax: 775-786-6179

[lkgranier@hollandhart.com](mailto:lkgranier@hollandhart.com)

[eknannini@hollandhart.com](mailto:eknannini@hollandhart.com)

Hadassah M. Reimer, Esq

(Wyo. Bar No. 6-3825)

*Admitted Pro Hac Vice*

/s/ Roger Flynn

Roger Flynn, (Colo. Bar #21078), *Pro Hac Vice*  
Jeffrey C. Parsons, (Colo. Bar #30210), *Pro Hac Vice*

WESTERN MINING ACTION PROJECT  
P.O. Box 349, 440 Main St., #2  
Lyons, CO 80540  
(303) 823-5738  
[wmap@igc.org](mailto:wmap@igc.org)

*Attorneys for Plaintiffs GBRW, BRW, and WD*

/s/ Talasi Brooks

Talasi B. Brooks (ISB #9712), *Pro Hac Vice*  
Western Watersheds Project  
P.O. Box 2863  
Boise ID 83701  
(208) 336-9077  
[tbrooks@westernwatersheds.org](mailto:tbrooks@westernwatersheds.org)

*Attorney for Plaintiff WWP*

/s/ William Falk

William Falk, Esq (Utah Bar No. 16678)  
2980 Russet Sky Trail  
Castle Rock, CO 80101  
(319) 830-6086  
[falkwilt@gmail.com](mailto:falkwilt@gmail.com)

Julie Cavanaugh-Bill (State Bar No. 11533)  
Cavanaugh-Bill Law Offices  
Henderson Bank Building  
401 Railroad Street, Suite 307  
Elko, NV 89801  
(775) 753-4357  
[julie@cblawoffices.org](mailto:julie@cblawoffices.org)

Terry J. Lodge, Esq. (Ohio Bar No. 29271)  
316 N. Michigan St., Suite 520  
Toledo, OH 43604-5627  
(419) 205-7084  
[tjlodge50@yahoo.com](mailto:tjlodge50@yahoo.com)

Holland & Hart LLP

P.O. Box 68  
Jackson, WY 83001  
Tel: 307-734-4517  
Fax: 307-739-9544  
[hmreimer@hollandhart.com](mailto:hmreimer@hollandhart.com)

*Attorneys for Defendant-Intervenor  
Lithium Nevada Corp.*

1 *Attorneys for Intervening Plaintiffs the Reno-*  
2 *Sparks Indian Colony and Atsa koodakuh wyh*  
3 *Nuwu/People of Red Mountain*

4 /s/Rick Eichstaedt

5 Rick Eichstaedt (Washington Bar No. 36487)

6 WHEAT LAW OFFICES

25 West Main Avenue, Suite 320

Spokane, Washington 99201

7 Telephone: (509) 251-1424

8 Email: [rick@wheatlawoffice.com](mailto:rick@wheatlawoffice.com)

9 Louis M. Bubala III (Nevada Bar No. 8974)

10 KAEMPFER CROWELL

50 West Liberty Street, Suite 700

11 Reno, Nevada 89501

Telephone: (775) 852-3900

12 Facsimile: (775) 327-2011

13 Email: [lbubala@kcnvlaw.com](mailto:lbubala@kcnvlaw.com)

14 *Attorneys for Plaintiff-Intervenor Burns*  
15 *Paiute Tribe*

16  
17  
18 ORDER

19 IT IS SO ORDERED

20  
21 DATED this \_\_\_\_ day of August, 2021

22  
23  
24 \_\_\_\_\_  
25 CHIEF JUDGE MIRANDA DU

26 UNITED STATES DISTRICT JUDGE  
27  
28