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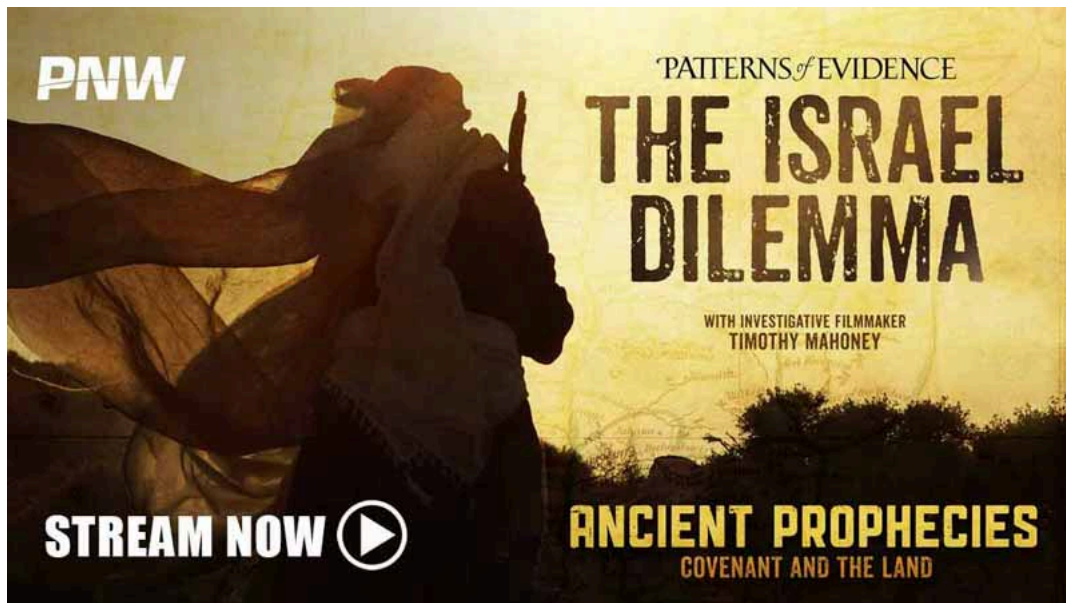
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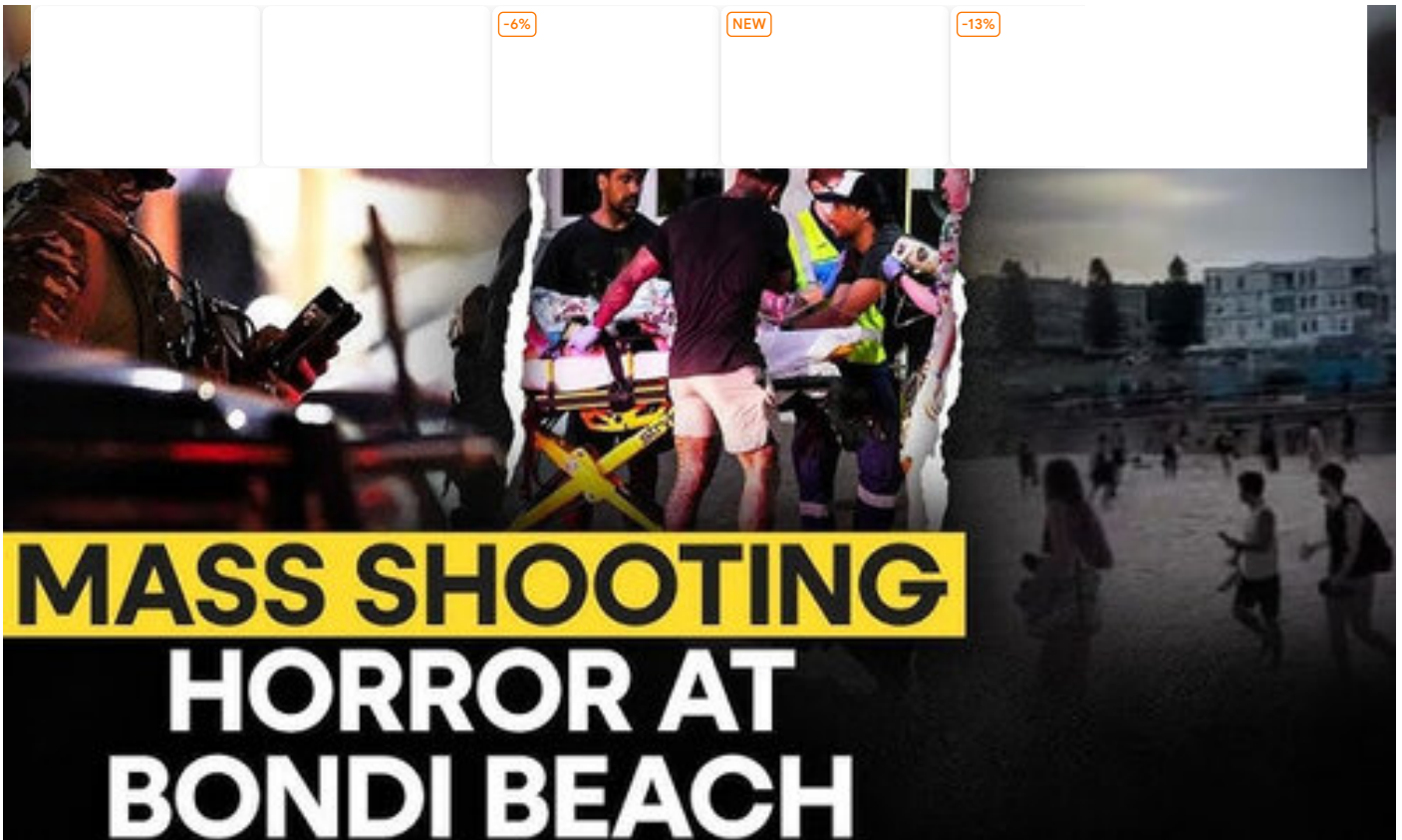


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ARTICLE

The Bondi Beach Massacre And The Inheritance Of Hate





BY PNW STAFF DECEMBER 15, 2025

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The sun was still high over Bondi Beach when terror arrived.

Families had gathered to celebrate Hanukkah -- children laughing, candles prepared, prayers ready to be spoken beside the sea. What should have been a moment of joy, remembrance, and resilience instead became one of bloodshed and panic. Fifteen people were murdered.

Many more were injured. Victims ranged from a 10-year-old child to an 87-year-old elder. Australia, once considered among the safest places for Jewish life outside Israel, was forced to confront a devastating truth: the violence many warned was coming has arrived.

What makes the Bondi Beach massacre uniquely chilling is not only its brutality, but its structure. This was not the act of a lone, unhinged individual. Authorities say it was carried out by a father and his adult son, acting together in what officials have described as a terrorist attack targeting Jews during a sacred holiday.

A father. And a son.

That detail has reverberated deeply across Jewish communities worldwide. Rabbis from North America to Europe to Israel have spoken with grief -- but also with grim recognition. The attack shocked the conscience, they say, but it did not shock their expectations.

Because hatred like this does not appear overnight.



Hate Is Taught Before It Is Acted Upon

A father and son planning and executing a massacre together exposes one of the most uncomfortable truths Western societies have been reluctant to address: hatred can be inherited.

Prejudice is not genetic, but it is cultural. It is spoken at dinner tables. Reinforced in schools, mosques, community spaces, and political movements. Passed down through stories, grievances, and slogans until it feels normal -- even righteous.

When a son grows up watching his father curse Jews, blame Jews, dehumanize Jews -- violence becomes conceivable long before it becomes executable. By the time a weapon is raised, the moral barrier has already been dismantled years earlier.

Rabbis responding to the Bondi attack have emphasized this point repeatedly: the massacre was not spontaneous. It was the endpoint of long-term indoctrination.

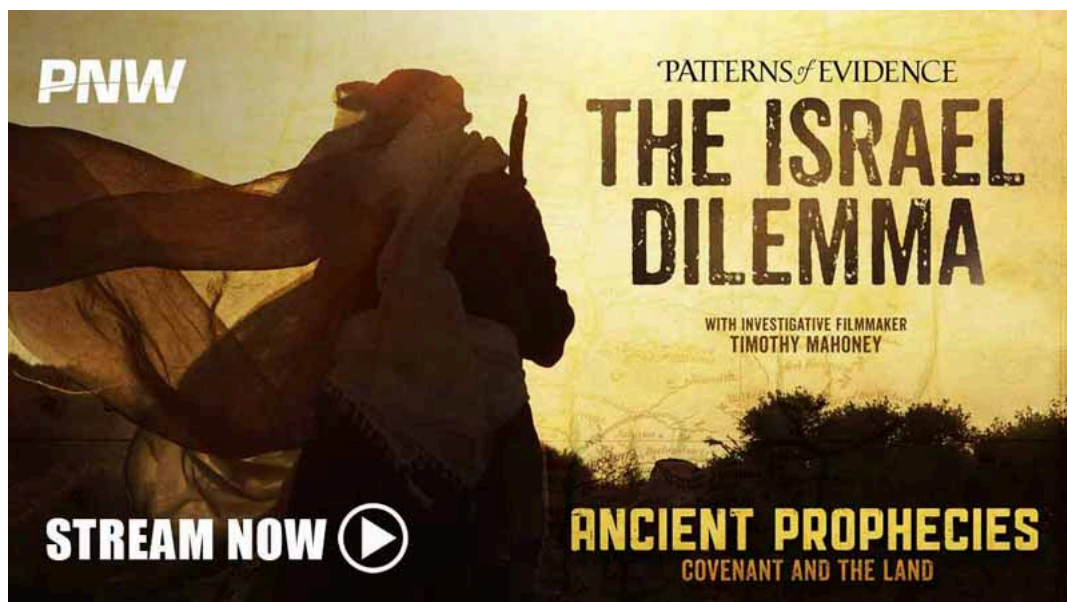
A Climate That Encourages the Unthinkable

Australia has witnessed warning signs for years. Earlier this year, hundreds of pro-Palestinian demonstrators gathered near the Sydney Opera House in what quickly became one of the most disturbing public displays of antisemitism the country has seen in decades. Chants calling for Jewish death and a return to the gas chambers, praise of terror groups, and the burning of Israeli flags were broadcast around the world.

For Jewish Australians, the message was unmistakable: hatred had moved from the margins into the streets.

Jewish leaders warned then that rhetoric like this does not remain rhetorical. It conditions minds. It normalizes rage. It grants moral permission.

Bondi Beach proved those warnings were not alarmist.



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This is a long, winding road, and it is a road that has been traveled for centuries.

Australia has imported roughly 800,000 Muslim immigrants in recent decades, largely for economic reasons. Today, approximately one in every 33 Australians is Muslim. Many have arrived seeking opportunity and peace -- and many have contributed positively to Australian society, including the brave Muslim man who stopped one of the shooters and avoided even more death.

But it is also an uncomfortable fact that many immigrants come from regions where antisemitism is not fringe, but mainstream.

This does not mean all Muslims hate Jews. It does mean that in many Middle Eastern and North African societies, hatred of Jews is taught explicitly -- in schools, sermons, television programming, and political discourse. Ask new immigrants privately and many will admit this was simply "how things were" where they came from.

When such beliefs are not actively challenged in the host country -- when communities are allowed to remain culturally isolated rather than integrated -- those ideas persist. They harden. They are passed down from parents to children.

Bondi Beach is what happens when separation replaces integration, and when tolerance is confused with silence.

Parallel Societies, Parallel Hatreds

Rather than blending into Australia's diverse civic culture, some immigrant communities have formed closed Islamic enclaves, where social norms, media consumption, and religious authority remain untouched by Western values of pluralism and coexistence.

Within those spaces, antisemitism can thrive unopposed.

A father teaches a son. A son grows into a man. And one day, they act together.

This is not about race. It is not about legitimate criticism of Israeli policy. It is about the refusal to confront ideologies that glorify Jewish death and sanctify violence.

Jews No Longer Feel Safe -- And They Are Leaving

For generations, Jews viewed countries like Australia, Canada, the United States, and much of Europe as safe havens -- places where Jewish life could flourish without fear. That confidence is evaporating.

Security at synagogues is no longer optional. Jewish parents think twice before sending children to public celebrations. And increasingly, Jews are making a painful calculation: stay and hope -- or leave and survive.

Many are choosing Israel.

Not because it is free from danger -- but because at least there, Jews are not guests. They are not apologizing for existing. And they are not shocked when they are targeted for who they are.

The Hard Question Western Nations Must Answer



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Or will they finally confront antisemitism with moral clarity?

Fifteen people are dead because hatred was allowed to mature unchecked. This was not just an attack on Jews. It was an indictment of a society unwilling to draw lines.

Hate, when passed down, does not fade. It multiplies.

Bondi Beach proved that tragically clear.

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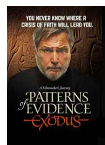
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