



はばたけ！ 第四期卒業生



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募 集

御卒業おめでとうございます

今後の御健闘を祈ります

TO THE GRADUATES of 1961.

It was in February 1955 that you took the Rakusei Middle School entrance examination. That was exactly six years ago. How you have changed since that time!

You have changed physically: you have grown taller; your voices have grown deeper; yours is no longer the cuteness of little boys but the handsomeness of young men. Your personality has changed: you are no longer impressed or affected by many of the things which impressed or affected you six years ago. You have changed intellectually: with study and the acquisition of knowledge in different fields has come greater maturity of thought. It is the same Murata or Tamura but how different from the little Murata or Tamura who applied for admission back in 1955!

You have gone through the process of growth, a perfectly normal process. The task of parents and teachers is not to arrest this process, but to direct and hasten it. This growth is also a very desirable thing. It would be both abnormal and regrettable if you had not advanced physically, psychologically and intellectually beyond the stage of a boy of thirteen.

With this growth has come to each one of you a sense of self-confidence and a desire to live your own life independently of others. This feeling of self-confidence and independence is also something perfectly normal. Children are almost entirely dependent upon the guidance of adults but this guidance is only a passing thing and decreases gradually as children grow older and better able to handle themselves.

Here again it would be both abnormal and regrettable if you still experienced the same need of adult guidance as you did six years ago,

However, this feeling of self-confidence and independence tends to develop to an extreme degree. Young men, especially young university students, are apt to consider that because of their knowledge and self-reliance they no longer need any guidance whatsoever. THIS IS A MISTAKE, A VERY SERIOUS MISTAKE AND ONE WHICH IS OFTEN RESPONSIBLE FOR THE SERIOUS BLUNDERS WHICH YOUNG PEOPLE MAKE AND WHICH MAY RUIN THEIR WHOLE LIFE. It is normal that you should experience a feeling of self-reliance but you should realize that you are neither omniscient nor omnipotent. Though you may have acquired much knowledge, there is still a vast sea of knowledge upon which you have not yet embarked. And there is such a thing as practical experience, of which you have almost none. This practical experience comes with age. Very often in life theoretical knowledge and abstract principles are not enough to settle problems. There is vast difference between the theoretical knowledge which you get from books and its practical application to the problems of everyday life.

Now, your elders, parents and teachers, have acquired this practical knowledge. They are always willing to impart it to you. Of course, you are free to make your own decisions, you should as a matter of fact, but it will never do any harm to consult with your parents or teachers before

making your decisions.

You have grown older, physically, psychologically and intellectually. You are no longer children, but there are two qualities of childhood which it would be good to retain: the humility to admit that both your knowledge and your ability are limited and the docility to request and accept advice when you realize you need it.

Another thing. To a certain degree you are independent and responsible for your own life, but you should realize that you are living with countless other human beings. You are seeking happiness and peace. They also are seeking happiness and peace. Therefore, you should never assert your own independence at the cost of the happiness and peace of others. Herein lies the great problem of social life. It is my hope that you will not only avoid being a hindrance to the happiness of others but that you will strive in every possible way to promote the happiness of other people.

Be assured that the teachers of Rakusei are ever ready to help you. Please do not hesitate to come to Rakusei and consult with them. You are always welcome.

I pray that you meet with success wherever you go.

May God continue to guide you and protect you!

Joseph L. Radtke
C.S.V.

Principal

かなり前のことと
思ふが、たしか総選挙
前の池田内閣の宣伝公
約に所得倍増というサ
ラリーマンには大変有
難く思ふる施設方針が
あつたと思ふその影響によつて
と思ふが公務員の給与が大に拡
充され公務員の生活水準も急カ
ブの進展をみせはじめていたよ
うである。公務員の給料が上とな
ると当然のように普通サラリー
マンの給与も上げはじめ、今やベ
ースアップといふ言葉その
チームが軌道にのりしたがつて我
が洛星も静観していらなくな
教師の給与を上げ、よりよい教育
を、と昇給に踏み切つたマ
て昇給するにはそれだけ金
が要る訳で、学校側も大分苦
したようである。勿論私学である
関係上、国からの金が出る訳はな
くといつて発展途上の我が校に金
のあまつている訳はなし結局行き
つくとこに行きつたといふと
ころである。月謝値上げは我々生
徒に又保護者にとつては重大な問
題である。しかしこの度の値上げ
はまあしかたのないところとい
えよう。何しろベースアップ
ですからね。まあ失礼ない方が、
この月謝値上げに關係ない生徒
なわち、今後三月上旬にこの学校
を卒業する高校三年生はもうさ
思い出多い又彼等の人生に大きな
変化を与えた洛星高校時代を去
つて各々の道を力強く前進しよう
とするのだ。その内の何人かは希望
通りのコースに進めるかもしれない
いし又何人かは進めなかつても先
ない。しかしどちらにしても先
輩達は自分にきめられたコース
を力強くファイトをもつて堅実に
進み、ついに彼等の希望を達成
するにちがいない。そのコースが
各々がつたコースであつても我
が洛星から巣立つ若人はそのあら
んかきりの力をふりしほり岩にし
がみついても彼等の目的を達成す
るにちがいない。我等後輩七人は
それを信じて疑わないマこの洛星
てをはなれもその洛星精神を忘れ
ず、又いつまでも我等後輩達を指
導し援助して下さいであらう。卒
業生諸君のご多幸を祈り心からお
目出とうをいいたい。

お母さんに聞く

色を平面的にぬいてあるように

「高やい」メートル

な　だ　の　か　して　最　初　の　言　の　こ　ろ　す　・　い　に　二　十　を　か　が　次　き　つ　き　つ　（　た　）　ニ　ヤ　く　る　時　つ　つ　調　す　鼻　歌　の　で　も　き　つ　た　で　し　て　方　が　い　い　行　き

皆さん
さいね
ら。で

色を平面的にぬいてあるように

二高ミメートル

卒業 (き)

やあ、皆さん、今日は。えつ、
 君は誰だつて。僕のこの写真の顔
 でわかりませんか。とても可愛
 い顔でしよう。でも僕が大人
 になったら、こんなチャーミング
 ・スマイルな顔はかりしては
 生徒をしかねないので、その時は
 頭の毛を立てて、にらみつけます
 よ。えつ、僕の夢見ていることは
 何かつて。さあ、僕は将来大人に
 なつて（こんなことは当り前です
 ね。失礼！）神父になり、学校で
 生徒達に道徳教育をほどこして、
 皆がチャーミング・スマイルする
 ようにします。それにパイプ・オ
 ルガンを是非ひいてみたいで
 す。もうわかつたでしょう。あつ、そ
 うだ。新聞局の方から皆さんはこ
 のクイズに応募されることがほと
 んどないつて聞いたつけ、皆さん
 もつとどんどん応募して下さいね
 は皆さん、よく遊び、よく学んで
 下さいね。あつ、そうそう、それ
 によく食べて下さいね。では又あ
 ね！

×
 ×

先号の応募は無でした。賞品も
 もつていきますので、皆さん、ど
 しとし応募して下さい。お願いし
 ます。なお、先号の各「吉田先