Files Overview

# Contents of ZipX package

Three text files in the zip

|  |  |
| --- | --- |
| 109-6704-59-pvrdr-pd-20170228-0952.TXT | 21G |
| 109-6704-59-pvrdr-vph-20170228-0952.TXT | 14G |
| 109-6704-59-pvrdr-vrd-20170228-0952.TXT | 4.0G |

All records are tab separated

# File Structure

## 109-6704-59-pvrdr-pd-20170228-0952.TXT

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **CountyCode** | **RegistrantID** | **ExtractDate** | **District** | **DistrictName** |
| 36 | 31608810 | 2/28/17 | SE001 | STATE BOARD OF EQUALIZATION 1 |
| 48 | 3215068 | 2/28/17 | SE002 | STATE BOARD OF EQUALIZATION 2 |
| 19 | 13783851 | 2/28/17 | 21 | WM S HART UNION HIGH TA3 |
| 19 | 15010833 | 2/28/17 | SS018 | STATE SENATE 18 |
| 19 | 14326821 | 2/28/17 | 4 | OLD 4TH BOARD OF EQUALIZATION |
| 4 | 5572834 | 2/28/17 | \*0 | COUNTY OF BUTTE |
| 1 | 24086039 | 2/28/17 | 50746 | CENSUS TRACT #4507.46 |
| 1 | 24082964 | 2/28/17 | SE002 | STATE BOARD OF EQUALIZATION 2 |
| 30 | 1277700 | 2/28/17 | \*SUS11-6 | NEWPORT-MESA UNIFIED SCHOOL DISTRICT TRUSTEE AREA 6 |

## 109-6704-59-pvrdr-vph-20170228-0952.TXT

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **CountyCode** | **RegistrantID** | **ExtractDate** | **ElectionType** | **ElectionTypeDesc** | **ElectionDate** | **ElectionName** | **Method** |
| 1 | 13947 | 2/28/17 | PG | PRESIDENTIAL GENERAL | 11/2/04 | GENERAL ELECTION 2004 | POLL |
| 1 | 13947 | 2/28/17 | PG | PRESIDENTIAL GENERAL | 11/6/12 | GENERAL ELECTION 2012 | POLL |
| 1 | 14136 | 2/28/17 | PG | PRESIDENTIAL GENERAL | 11/6/12 | GENERAL ELECTION 2012 | POLL |
| 1 | 19250 | 2/28/17 | PG | PRESIDENTIAL GENERAL | 11/8/16 | 2016 GENERAL ELECTION | VBM |
| 1 | 51444 | 2/28/17 | OT | OTHER | 11/2/99 | SPECIAL ELECTION | POLL |
| 1 | 51444 | 2/28/17 | PG | PRESIDENTIAL GENERAL | 11/7/00 | GENERAL ELECTION 2000 | POLL |
| 1 | 52054 | 2/28/17 | PG | PRESIDENTIAL GENERAL | 11/8/16 | 2016 GENERAL ELECTION | VBM |
| 1 | 55253 | 2/28/17 | GG | GUBERNATORIAL GENERAL | 11/5/02 | GENERAL ELECTION 2002 | POLL |
| 1 | 65416 | 2/28/17 | PG | PRESIDENTIAL GENERAL | 11/2/04 | GENERAL ELECTION 2004 | VBM |

## 109-6704-59-pvrdr-vrd-20170228-0952.TXT

|  |  |  |
| --- | --- | --- |
| **CountyCode** | 44 | 19 |
| **RegistrantID** | 28733932 | 11449009 |
| **ExtractDate** | 2/28/17 | 2/28/17 |
| **LastName** | HOOPES | DELGADO A |
| **FirstName** | SHARON | LUIS |
| **MiddleName** | ARLINE | ALBERTANO |
| **Suffix** |  |  |
| **AddressNumber** | 50 | 7660 |
| **HouseFractionNumber** | |  |
| **AddressNumberSuffix** | |  |
| **StreetDirPrefix** | |  |
| **StreetName** | JEHL | WHITSETT |
| **StreetType** | AVE | AVE |
| **StreetDirSuffix** | |  |
| **UnitType** |  |  |
| **UnitNumber** |  |  |
| **City** | FREEDOM | LOS ANGELES |
| **State** | CA | CA |
| **Zip** | 95019 | 90001 |
| **Phone1Area** |  | 213 |
| **Phone1Exchange** | | 585 |
| **Phone1NumberPart** | | 3122 |
| **Phone2Area** |  |  |
| **Phone2Exchange** | |  |
| **Phone2NumberPart** | |  |
| **Phone3Area** |  |  |
| **Phone3Exchange** | |  |
| **Phone3NumberPart** | |  |
| **Phone4Area** |  |  |
| **Phone4Exchange** | |  |
| **Phone4NumberPart** | |  |
| **Email** |  |  |
| **MailingAddressLine1** | |  |
| **MailingAddressLine2** | |  |
| **MailingAddressLine3** | |  |
| **MailingCity** |  |  |
| **MailingState** | |  |
| **MailingZip5** |  |  |
| **MailingCountry** | |  |
| **Language** | ENG | SPA |
| **DOB** | 2/3/47 | 2/23/34 |
| **Gender** |  |  |
| **PartyCode** | REP | DEM |
| **Status** | A | A |
| **RegistrationDate** | 5/20/16 | 1/5/97 |
| **Precinct** | PCT 43410 | FLORENCE |
| **PrecinctNumber** | 43410 | 2300043.A |
| **RegistrationMethodCode** | MLP | OTH |
| **PlaceOfBirth** | CALIFORNIA |  |
| **NamePrefix** | MS | MR |
| **NonStandardAddress** | |  |
| **VoterStatusReasonCodeDesc** | Updated Registration | Administrative Action |
| **AssistanceRequestFlag** | N | N |