

Paradise Lost Smyrna 1922 Giles Milton

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Paradise Lost: Smyrna, 1922. On Saturday, September 9, 1922, the victorious Turkish cavalry rode into Smyrna, the richest and most cosmopolitan city in the Ottoman Empire. The city's vast wealth created centuries earlier by powerful Levantine dynasties, its factories teemed with Greeks, Armenians, Turks, and Jews.

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The rape of Smyrna. Even during the first world war, it was a place where Turks, Greeks, Jews, Armenians, Levantines and Europeans could live in peace. Though it fell to the Greeks during the bloody conflict Turks call the war of independence, the city's non-Muslims were not unduly fearful when Turkish soldiers recaptured Smyrna in 1922.

Review: Paradise Lost: Smyrna 1922 by Giles ... - the Guardian

Dale Brown's review and commentary of Milton's book on the Destruction of Islam's City of Tolerance.

Smyrna 1922 "Paradise Lost", by Giles Milton on Vimeo

Paradise Lost: Smyrna 1922 - The Destruction of Islam's City of Tolerance. PARADISE LOST is told with the narrative verve that has made Giles Milton a bestselling historian. It unfolds through the memories of the survivors, many of them interviewed for the first time, and the eyewitness accounts of those who found themselves caught up in one of the greatest catastrophes of the modern age.

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The Ruined City of Smyrna: Giles Milton's 'Paradise Lost'

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Giles Milton - Wikipedia

On Saturday, September 9, 1922, the victorious Turkish cavalry rode into Smyrna, the richest and most cosmopolitan city in the Ottoman Empire. The city's vast wealth created centuries earlier by powerful Levantine dynasties, its factories teemed with Greeks, Armenians, Turks, and Jews.

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Smyrna was the richest and most cosmopolitan city in the Ottoman Empire, its vast wealth created over centuries. Its factories teemed with Greeks, Armenians, Turks, and Jews--a majority Christian city unique in the Islamic world. But to the Turkish nationalists, Smyrna was a city of infidels.

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Zeugnisse westeuropäischer Handels-Familien, die schon seit Beginn des 19. Jahrhunderts in Smyrna, heute unter seinem türkischen Namen Izmir geläufig, zu Wohlstand gekommen waren, nutzt Giles Milton zusammen mit vielen anderen Quellen, um das katastrophale Ende der Stadt im September 1922 fesselnd nachzuvollziehen.

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Great fire of Smyrna. The Great fire of Smyrna or the Catastrophe of Smyrna (Greek: καταστροφή της σμύρνης, "Smyrna Catastrophe"; Turkish: 1922 İzmir Yangını, "1922 Izmir Fire"; Armenian: գլխունիոյ մեծ հրդեհ, Zmyuŋno Mets Hrdeh) destroyed much of the port city of Smyrna (modern Izmir, Turkey) in September 1922.

Great fire of Smyrna - Wikipedia

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