

Tulpan

STAN/GERMANY/SWITZERLAND/POLAND

2008, 100 minutes

Samal Yeslyamova, Ondasyn Besikbasov,
Besek Turganbayev PRODS Karl Baumgartner, Valerie
Bulat Galimgereyev, Sergey Melkumov, Elena
Bulat Galimgereyev, Ser

bligatory naval service, young Asa travels track steppe where his sister and her shepherd trional nomadic life. Before he can join their for him to be married, but there's a catch: the man for miles around is the daughter of a neighbor poor Asa is rejected by the mysterious Tulpan, revealed, as his ears are too big (indeed, they are But Asa, who's seen the world and is still grap-fications, won't take no for an answer...

Margine. Kazakh shepherds listen to Boney M.!), metsevoy's first "fiction" feature after a number documentaries, and was a worthy winner of the Regard at this year's Cannes film festival. What heavy Tulpan its real kick—and also elevates it such as The Story of the Weeping Camel—is the way nonfictional elements into a developed plotetting the two clash. It's an extension of what the goal being to show the simplicity and wild in a mixture of naturalism and poetry. The a head with the filmic moment of the year, permonamera animal birth in the history of cinema. Will have you hooked at "By the Rivers of Babylon."

pages, Paradise (96), Highway (99), In the Dark (04)



The Dancing Forest

La forêt danse

UK, 2008, 76 minutes

DIR Brice Lainé

PROD/CAM Brice Lainé **ED** Pentii Turunen **PROD CO** Elamdno Productions **PRINT** Elmadno Productions **FORMAT** DigiBeta

North American Premiere

It seems rare these days to hear good news from Africa, but this documentary about a grassroots community project celebrates one bright beacon of hope. Until recently the village of Baga in northern Togo was anything but that. Plagued with infertile soil, the declining peasant population was barely scratching out a living. CIDAP—the Centre International pour le Development Agro-Pastoral—was created by Seda, a local man schooled in new agricultural techniques. Initially reaching out to widows and divorced women—the most deprived in Nawdba society—he showed them how to increase crop yields, an education that has empowered subsequent generations of "Bakote" women, and which has proved so successful that more than a thousand locals come every year to learn more.

This lyrical, beautifully photographed film mirrors CIDAP's philosophy by listening first and last to the women and men who have participated in the program. It takes its name from a Nawdba harvest ritual that recognizes the forest as the home of their ancestors, a place of life to be preserved and respected.

Director Brice Lainé, a recent graduate from Ravensbourne College of Design and Communication in England, lived in Togo for seven years as a child: "When I started studying film and video in London, I realized that I had to make a film to tell the world about these people and their fight for survival." This is his first film.