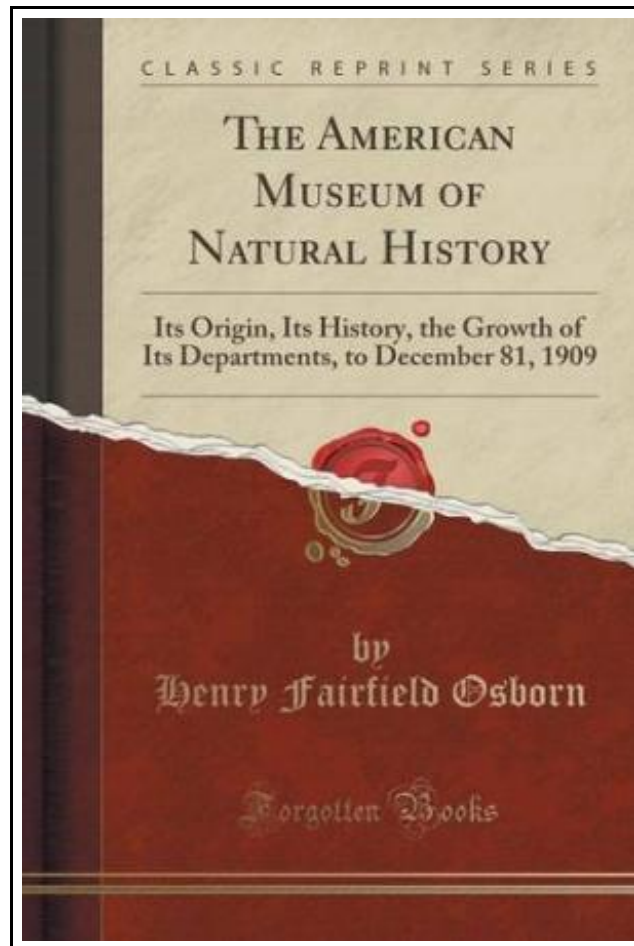


## The American Museum of Natural History: Its Origin, Its History, the Growth of Its Departments, to December 81, 1909 (Classic Reprint)



Filesize: 6.59 MB

### ***Reviews***

*Very beneficial to all type of folks. I could comprehend every thing using this created e pdf. I found out this book from my i and dad suggested this book to find out.*  
*(Ms. Madaline Nienow)*

## THE AMERICAN MUSEUM OF NATURAL HISTORY: ITS ORIGIN, ITS HISTORY, THE GROWTH OF ITS DEPARTMENTS, TO DECEMBER 81, 1909 (CLASSIC REPRINT)

[DOWNLOAD](#)

Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from The American Museum of Natural History: Its Origin, Its History, the Growth of Its Departments, to December 81, 1909 This outline of the History of the Museum has been prepared for the benefit of the Trustees, Members and Scientific Staff, The present edition is abbreviated from a full report presented to the Trustees February 14, 1910, and constituting the Trustees Edition. The first manuscript History of the Museum was that written at the request of the late President Morris K. Josup by Mr. L. P. Grotacap. It is still unpublished, but has yielded very valuable information. The materials for the present History have been assembled chiefly by Assistant Secretary George H. Sherwood and the Curators of the various Departments, from the Minutes of the Meetings of Trustees and Executive Committee, the Annual Reports of the Presidents, and from the records of the several Departments. The text of tire historical sections has been prepared largely under the direction of Mr. Sherwood by Miss Else Grant Symonds. The editing and proof-reading of the manuscript have been done chiefly by Curator Edmund Otis Hovey. One of the chief objects of the History is to record our grateful acknowledgments to the many scientific men and to the many patrons of science as well as to the three past Presidents and their supporting Trustees, who have guided the affairs of this great institution. Doubtless there still remain many omissions despite the best efforts at accuracy. The names and special service of some of our many friends may have been unintentionally passed by or unrecorded. It is hoped to remedy such omissions and are discovered in a third and fuller edition...



[Read The American Museum of Natural History: Its Origin, Its History, the Growth of Its Departments, to December 81, 1909 \(Classic Reprint\) Online](#)



[Download PDF The American Museum of Natural History: Its Origin, Its History, the Growth of Its Departments, to December 81, 1909 \(Classic Reprint\)](#)

## Other Books



### **History of the Town of Sutton Massachusetts from 1704 to 1876**

Createspace, United States, 2015. Paperback. Book Condition: New. annotated edition. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This version of the History of the Town of Sutton Massachusetts...

[Save Book »](#)



### **No Friends?: How to Make Friends Fast and Keep Them**

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Do You Have NO Friends ? Are you tired of not having any...

[Save Book »](#)



### **The Voyagers Series - Europe: A New Multi-Media Adventure Book 1**

Strength Through Communications, United States, 2011. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.The Voyagers Series is a new multi-media, multi-disciplinary approach to teaching...

[Save Book »](#)



### **Valley Forge: The History and Legacy of the Most Famous Military Camp of the Revolutionary War**

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.\*Includes pictures \*Includes accounts of Valley Forge written by Washington and other generals...

[Save Book »](#)



### **Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online**

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book. It is time for the digital talk. Today, kids are growing up in a wired world. Their...

[Save Book »](#)