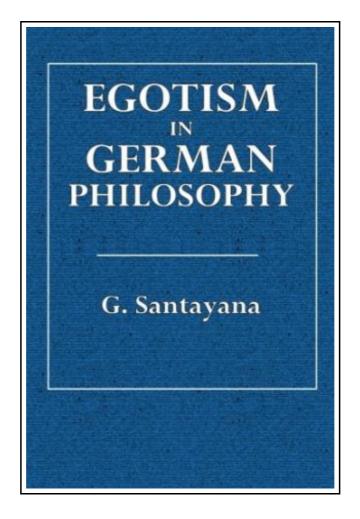
# Egotism in German Philosophy



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## Reviews

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(Lorenz Vandervort)

#### EGOTISM IN GERMAN PHILOSOPHY



Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. No philosophical writer has happier apercus - or expresses them more incisively - than the author of this brilliant book. Once heard, his phrases - and they are found on every page are not forgotten: but he has arrived ex errore per veritatem ad errorem; the epigram is as true of him as it is of Sohm. For few writers are so inconclusive and so unsystematic; his is a critical, not a constructive, mind. Latin thought is fundamentally skeptical; seldom does it get beyond the question, Chi lo sa? Whereas German thought is dogmatic. It replaces systems by systems: an Amurath an Amurath succeeds. Professor Santayana represents the Latin genius; and this has now a unique opportunity. In its lower forms, it connects the present world-war with the Reformation - this is the contention of the clerical press; in its higher, with that German philosophy which, in pre-Tractarian Oxford, a University preacher is said to have wished at the bottom of the German Ocean. Professor Santayana, it seems, echoes the wish. I am not going to lay hands on my father Parmenides. In the province of ideas we owe too much to Germany to dismiss her speculative constructions so summarily. The whole transcendental philosophy, if made ultimate, is false, and nothing but a private perspective. But what if there is no such thing as an ultimate in speculation, and no finality in thought? In this case the transcendental philosophy may be a milestone, momentous and inevitable, on the path of mind. For of thought, as of life, it may be said Here we have no abiding city. Our shelters, serviceable as they are, are temporary; we...



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