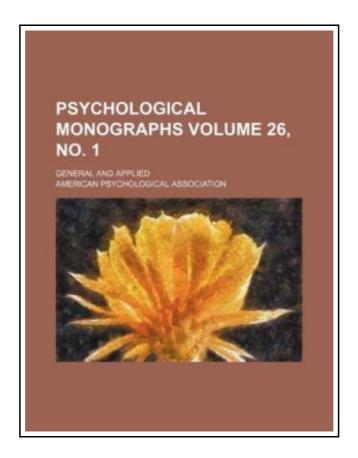
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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English. Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1918 Excerpt: .of that inhibition, especially in relation to the algodonic tone of the emotions and the feelings. It has already become reasonably certain that freedom in itself is pleasant, and that restraint biologically speaking--that is, naturally, in naive individuals--is inherently disagreeable, whether from without or from within. I would emphasize the provisional clause in this part of my thesis, biologically speaking--that is, naturally, in the naive individual, for we shall suggest below that it loses this unpleasantness as the person becomes a psychologic personality. As the wise George Eliot says in Felix Holt, There is a sort of subjection which is the peculiar heritage of largeness and of love; and strength is often only another name for willing bondage to irremediable woes. We all know that freedom as such is pleasant, and a seven-foot shelf of books, or one even longer, might be readily written, given time, to extol freedom s pleasures in every possible realm of human experience. It has, I think, not been often effectively suggested, on the other hand, that in the unsophisticated animal, dog, or child, or savage, inhibition is essentially and inherently unpleasant (until, by submersion--see below--its disagreeableness has been mostly lost). It seems to suffice for our present concern in clothes-physiology to point out that the inhibition of impulsive tendencies (mostly pleasant on well-accepted principles) is by their very nature usually an unpleasant process. Even if unaware of the fact from personal experience, the reader cannot fail to realize that sometimes...



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