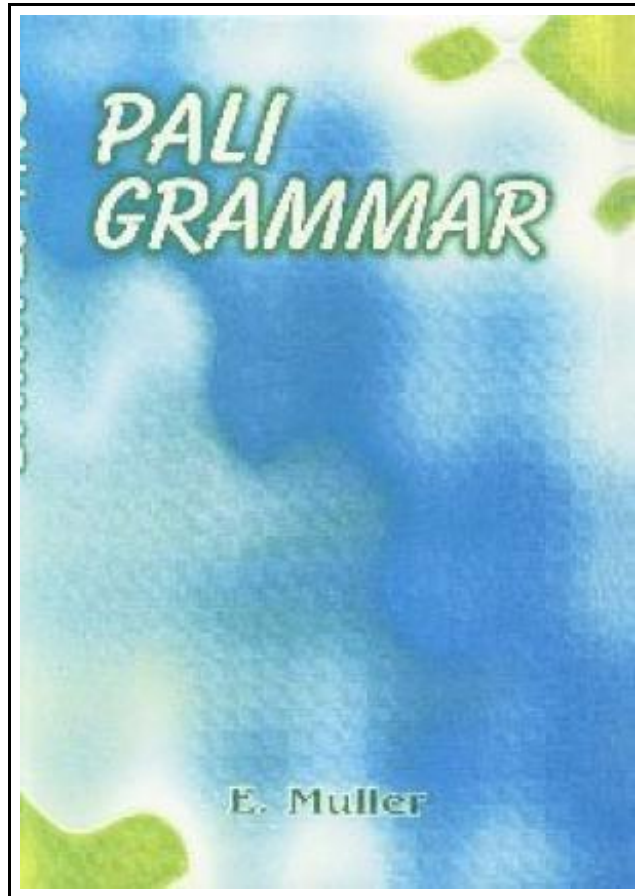


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New Bharatiya Book Corporation, 2003. Hardcover. Book Condition: New. I only intended to help the students of Buddhistical literature, by collecting the ideomatical peculiarities of the sacred language, comparing it chiefly to Sanskrit, and in a few cases also to the other Indian vernaculars. As the publication of Pali text has taken so wide dimensions during the last ten years, I thought it would not be out of place to consider and work out the new materials that have come into our possession through these books, mostly unknown to Childers and the other who made Pali Grammar an object of their studies. Even E. Kuhn, whose "Beitrage Zur Pali Grammatik" have been of great help to me, and whose plan I followed almost throughout my book, only worked from a comparatively small number of texts, and just the oldest and the most interesting, like Vinaya and Jataka, were all about unknown to him. Another part of the Grammar, which is totally wanting in my essay, is the Syntax, but here I hope that the classical languages, with which no doubt nearly all my readers are acquainted, will fill up the gap. Sanskrit, so to say, has no Syntax at all, but expresses all the relations in a sentence merely by compounds. This way, however, was given up at an early date by the Indian vernaculars, and a form of construction was introduced which bears a close resemblance to the Syntax of the classical languages.



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