

Thoughts
about
autonomous
vehicles

The tram thought experiment or 'trolley problem'

The autonomous vehicle 'tunnel problem'

Autonomous vehicles in reality

The tram thought experiment revisited

Some suggestions

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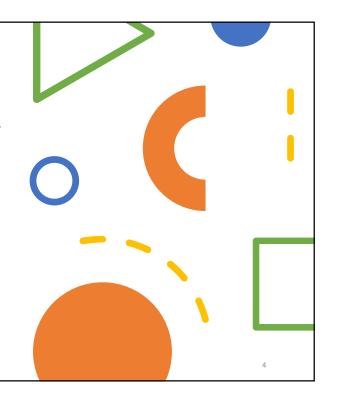
The tram thought experiment revisited

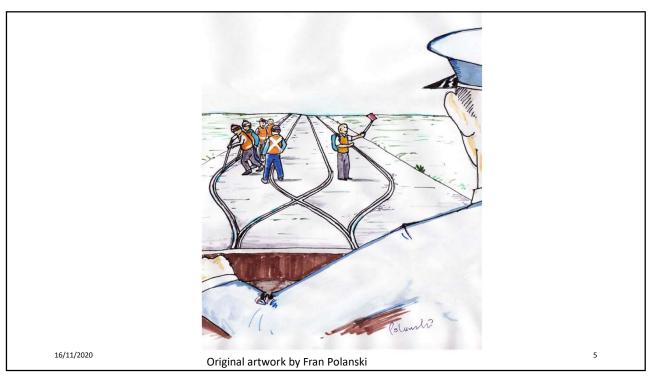


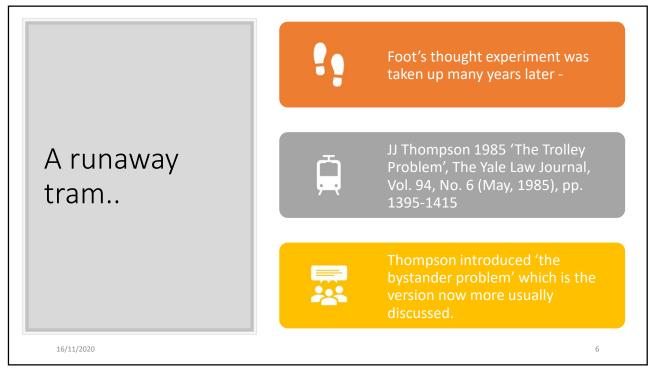
# A runaway tram...

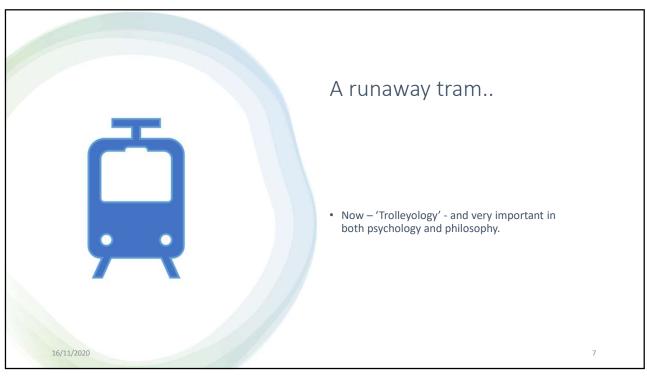
- Philippa Foot, 1967, Oxford Review
- "...may rather be supposed that he is the driver of a runaway tram which he can only steer from one narrow track on to another; five men are working on one track and one on the other; anyone on the track he enters is bound to be killed." (p.6)

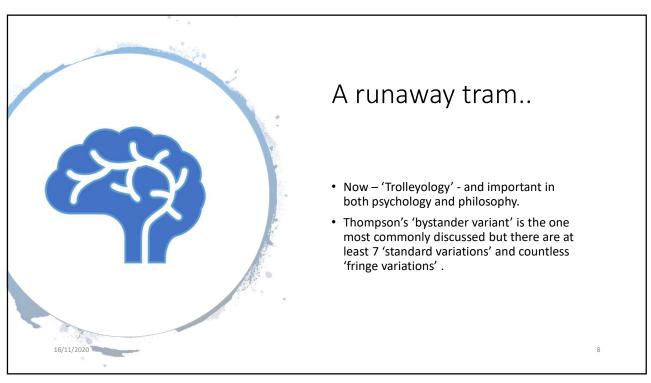
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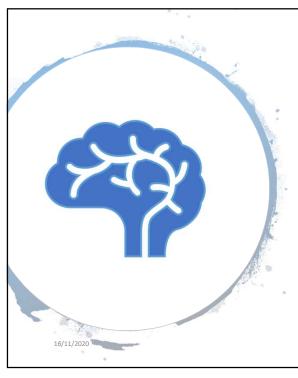










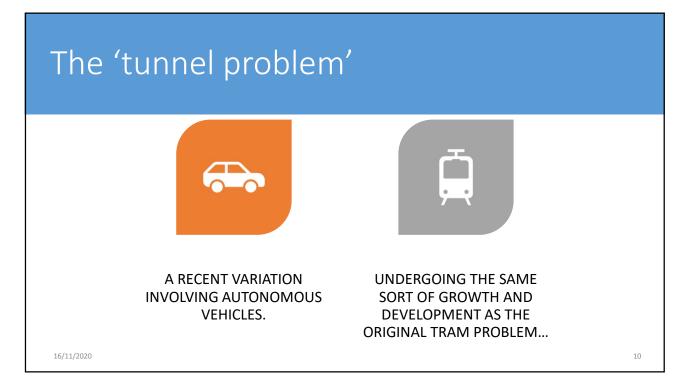


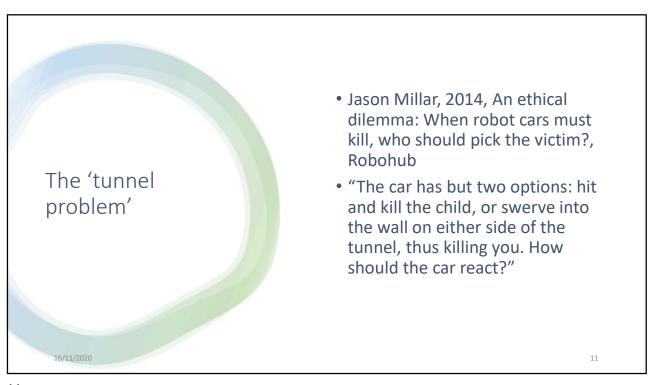
# A runaway tram..

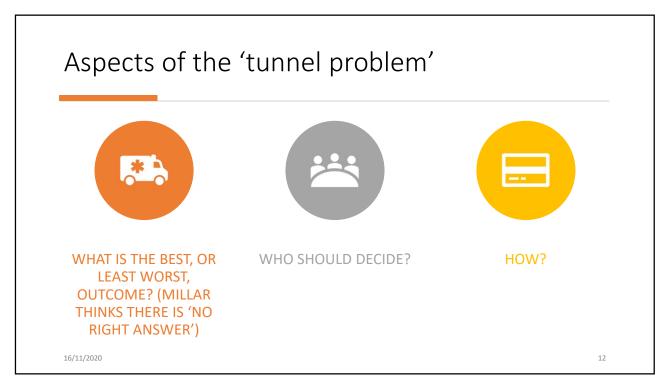
- Now 'Trolleyology' and important in both psychology and philosophy.
- Thompson's 'bystander variant' is the one most commonly discussed but there are at least 7 'standard variations' and countless 'fringe variations'.
- I shall stick with Foot's original 'tram problem'

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# The 'tunnel problem'

"Just because designers hold the technical abilities to engineer autonomous cars does not give them the authority to impose particular moral decisions on all users."

Millar J., 2014, op cit

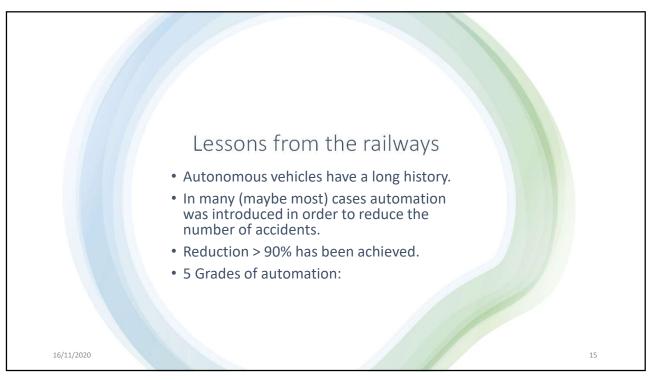
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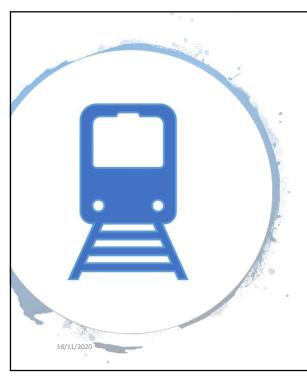
# Autonomous vehicles in the real world

• Please note: just as there is no horse in a horseless carriage, so there is no human 'self' in a self-driving car.

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# Some abreviations ..... Automatic train operation (ATO) Grades of Automation (GoA) Automatic Train Control (ATC) Automatic Train Protection (ATP) Light Detection and Ranging (LIDAR) Artificial Neural Networks (ANN)



## 5 Grades of ATO

- GoA 0 is fully manual visual avoidance of traffic
- GoA 1 is manual train operation with automated signaling (ATC/ATP)
- GoA 2 starting and stopping are automated but a driver in the cab starts the train
- GoA 3 is driverless train operation
- GoA 4 is unattended train operation

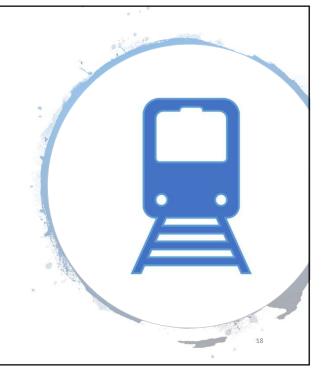
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## 5 Grades of ATO

- There's no reason why the 5 GoAs in the railway case should not map on to cars.
- However some differences should be mentioned.
- Without a 'block system' automatic car stops are not so attractive.
- Existing and established technology does much of what an autonomous car would have to do

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# Existing and established technology

- For more than 10 years cars have been sold with various forms of autonomous cruise control – which, as well controlling speed, theoretically maintain a safe distance from vehicles in front.
- Many, many different proprietary systems with many different names.



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# Existing and established technology



NEXT GENERATIONS OF ACCS WILL BE 'CO-OPERATIVE': TAKING DATA FROM ADJACENT VEHICLES.



THERE IS A CURRENT DEBATE ABOUT HOW EXACTLY TO TAKE THIS DATA FROM NEARBY VEHICLES

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# Industry classification of autonomous vehicles



 'Autonomous cars' – which take over from a human driver under certain circumstances 2) 'Self-driving cars' which don't require a human driver

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# Industry classification of autonomous vehicles

- The reasons for this classification and the insistence on choosing their own terminology - are probably much more social, legal, and marketing-related than technical.
- Industrial players feel that governments and/or international bodies need to act now.

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# 'The Google Self-Driving Car'





Scheduled for general sale in 2017-20.

Uses an off the shelf Lidar and preprogrammed high accuracy maps.

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- Lidar is very poor in fog or mist.
- Can't (at present) respond to temporary traffic lights or being 'flagged down' by the police.
- These deficiencies may be fixed before release but 'failsafe' driving is current technological practice.

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# Current technology and the 'tunnel problem'

- Sensors only detect obstructions they cannot distinguish a child.
- There is no known, or foreseeable sensor technology which could determine the *relative moral worth* of any obstruction.
- Are humans any different?

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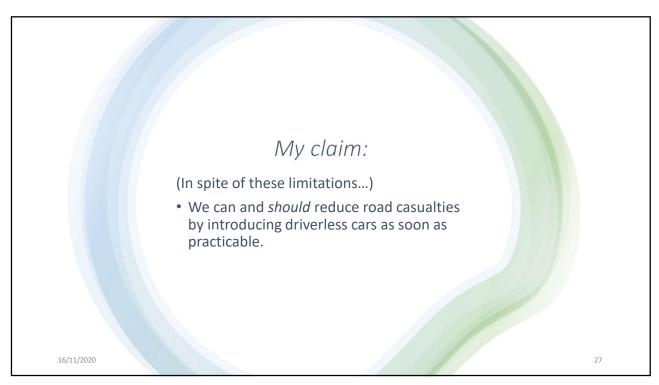


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# Current technology and the 'tunnel problem'

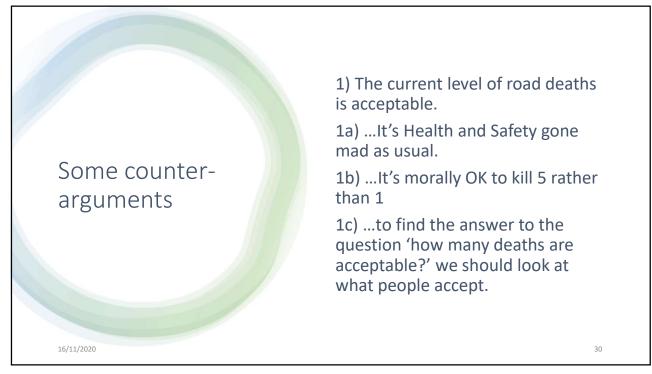
- There is no current decision-making algorithm (or ANN) which would enable a driverless car to deal with this problem.
- There is some research Tufts, The Bristol Robot Dilemma (tinael)
- Are humans any different?



# Some counter-arguments 1) The current level of road deaths is acceptable. 11/16/2020

# Some counter-arguments • 1) The current level of road deaths is acceptable. ... If people wanted to reduce road deaths there would be more of an outcry.

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# Some counterarguments

2) Unlike humans, self-driving cars can be hacked.

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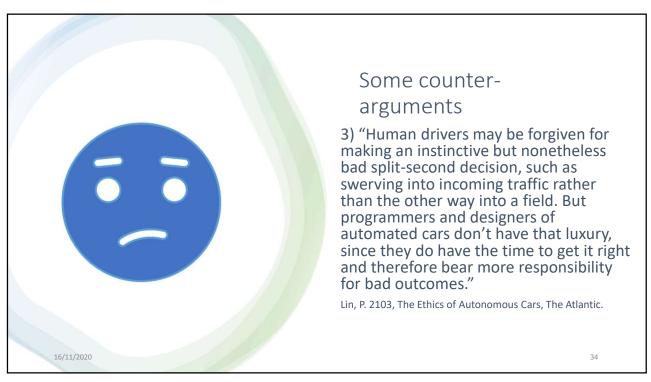
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# Some counter-arguments • 2) Unlike humans, self-driving cars can be hacked. This is a serious risk. [ – the IT industry has a serious lack of professionalism and a truly lamentable record – I have said so repeatedly for 3 decades...]

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• 3) People expect much higher standards from AI than they typically get from humans.

This seems to be psychologically true:

Malle et al, 2015, Sacrifice One For the Good of Many? People Apply Different Moral Norms to Human and Robot Agents, HRI '15 Proceedings of the Tenth Annual ACM/IEEE International Conference on Human-**Robot Interaction** 

Pages 117-124

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• 3) People expect much higher standards from AI than they typically get from humans.

### **BUT**:

Ethically, legally, and insurancewise the best is the enemy of the good. People will die while we wait until systems are perfect enough.

## Some counter-arguments

• 3) People expect much higher standards from AI than they typically get from humans.

### BUT:

Ethically, legally, and insurance-wise the best is the enemy of the good. People will die while we wait until systems are perfect enough.

They only need to be better than humans.

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## Some counter-arguments

- 4) Who should decide?
- Al programmers and motor manufacturers do not have the moral authority to kill or let die.

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## Some counter-arguments

- 4) Who should decide?
- Al and motor manufacturers do not have the moral authority to kill or let die.
- The distinction between killing and letting die may be technologically important here.
- It is often held (by consquentialists in particular) not to be ethically important.

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## Some counter-arguments

- 4) Who should decide?
- Al and motor manufacturers do not have the moral authority to kill or let die.

[ Oh yes they do - and it's high time they accepted responsibility and behaved as professionals. ]

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