

## JEFFERSON COUNTY SPORTSMEN'S CLUB

12100 Waterford Road \* Louisville, KY 40291

## MEMBERSHIP & RENEWAL APPLICATION



PLEASE PRINT LEGIBLY

Date:/ Select One:New MembershipRenewal Membership					
Are yo	ou a Board Member? Yes No				
Prima	ry Member Name: Spouse/Partner Name:				
Addre	ess:				
City:	State: Zip Code:				
Phone: ()Email:To receive Newsletters & Announcements					
	To receive Newsletters & Announcements  License Plate(s) #: /				
	ONE-YEAR REGULAR MEMBERSHIP: \$150.00 plus 6% sales tax of \$9.00 for a total of \$159.00 Includes primary member and, if applicable, spouse/partner and/or children in household under the age of 18. If full-time student, up to age 21.				
ONE-YEAR DISCOUNT MEMBERSHIP: \$110.00 plus 6% sales tax of \$6.60 for a total of \$116.60 Includes membership same as above. Please check appropriate box below. **Proof must be provided**					
	□ Law Enforcement Officer       □ EMS, EMT, or Paramedic         □ Full-Time Fire Fighter       □ Disabled Veteran (Service-Connected Disability Only)				
availab <b>Renev</b>	<b>Memberships</b> accepted anytime during the annual period of May 1 <sup>st</sup> - April 30 <sup>th</sup> . New membership requirements are ble on website. <b>val Memberships</b> renewed during the month of April every calendar year and pay the full annual membership dues of \$110, respectfully, plus sales tax.				
Memb	per Signature: Date://				
By sig	ning your name to this application, you hereby affirm and acknowledge that you have <b>READ AND AGREED</b> to the <b>Rules and Regulations</b> .				
	<b>REQUIRED:</b> Complete and sign the <b>JCSC Hold Harmless and Indemnify Agreement</b> located on page 2.				
Please mail Renewal Application & Hold Harmless Agreement with full payment to: JCSC, P.O. Box 91602, Louisville, KY 40291					
	Email: jcscboard@gmail.com * Phone: (502) 821-4440 * Website: www.jc-sc.com * Like us on				
***FOR CLUB USE ONLY***					
·	Date Payment Received:/				
	Membership Fee \$ Check # Credit Card Cash Other				
	6% Sales Tax \$  Total Amount \$  Received by				

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## JEFFERSON COUNTY SPORTSMEN'S CLUB

## **Hold Harmless and Indemnify Agreement**

The undersigned in consideration for the granting of a membership and license to use the premises and facilities of the Jefferson County Sportsmen's Club, a not-for-profit corporation in Bullitt County, Kentucky (JCSC), covenants and agrees to hold harmless and indemnify JCSC, its officers, board members, members at-large, its agents, and insurers for and against any claims, demands, suits, damages, expenses, costs, attorneys fees, or other fees incurred by JCSC, its successors, its officers, board members, members at-large, its agents, and insurers as a result of the undersigned's use of the premises and facilities of JCSC, including any acts or omissions by any family member or guest of the undersigned. The undersigned agrees to assume the risks of all accidents, loss or damage of any equipment or personal property, injury, or illness to the undersigned, his or her family member, or guest accompanying the undersigned on the premises.

Print Name		
Signature		
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