

svatantratvāt svatanthro hi naiva doṣeṇa lipyate / [17ab]
iti mahākaurme (4)

(1) Cf. GarP 36[4f.]; HarV 3n. 1.

(2) Cf. MESQUITA 2000: 459n. 576; p. 490 and MESQUITA 2003: 103f.

(3) Cf. BhāgP 3 and MESQUITA 2000: 494ff.

(4) Cf. HEIMANN p. 47f.; see also AgniP 6 and MESQUITA 2000: 495f.

Mahābhārata (MBh)

[In the different works of Madhva there are about one hundred and thirty-eight quotes from MBh (most of them in GīBh [approximately thirty-seven] and in BhāgTN [approximately thirty-five]). Eighty-six out of them are traceable and fifty-one could not be identified. These are quoted in AiUBh (four times); BĀUBh (six times); BhāgTN (thirteen times); BSūBh (five times); GīBh (ten times); GīT (two times); MBhTN (eight times); VTN (three times). Sometimes, only one part of the quote is not traceable whereas the following part could be identified, for instance. in BhāgTN (p. 198,1-2 = MBh XIV 37,33; see also HarV 8; MBh 39 and GīT p. 80,18f.): or the first part is transmitted (= MBh V 75,3) but the second part is untraceable (BhāgTN p. 730,1-3; deviating in MBhTN II 153 = MBh 46). One Śloka of Manusmṛti (= XII 89cd-90ab; cf. KūrP I 2,63f.) is ascribed by Madhva to MBh (cf. also BhāgTN p. 660, 5-6); however in the GīBh (p. 39,15-16) he attributes it explicitly to Manusmṛti, in MuUBh (p. 492,22-23) as well as to Vyāsasmṛti (see also MESQUITA 2003₁: 207n. 37). In another case, one reference of Rāmāyaṇa (= 6. App. No. 19,81f.) is attributed to MBh (cf. below MBh 50). The quotes deviate in several cases from the transmitted version (cf. also VarP 29). In the Critical Edition of the MBh, some deviating versions are recorded in the Appendix. It is noteworthy in this connection that the quotations from Gītā (cf. v.g. MBhTN II 82-100) are indicated accurately by Madhva. This perceptive observation has been recorded also by HOFSTÄTTER (2000: 19) regarding the entire text of the Gī in GīBh and GīT. The references are indicated in most of the cases with *iti mokṣadharme*, sometimes also with *iti bhārata* and *iti mahābhārata*, at times with *iti gītā* or *iti bhagavadvacanam* (cf. Anuv. 88,23 = MBh XII 63/67). In one case an untraceable quote is referred to in two different ways, namely as Vyāsayoga and Mokṣadharma (GīBh p. 85,4: ityādi vacanāt vyāsayoge mokṣadharme ca; cf. MBh 29). Occasionally, Madhva cites in MBhTN II,54f. anonymously verses from MBh, and comments on them. However, there is a general remark on MBh at the end of the second chapter of MBhTN:

pūrṇaprajñākṛteyaṃ saṅksepād uddhṛtiḥ suvākyaṇām /
śrīmadbhāratagānām viṣṇoḥ pūrṇatvanirṇayaiva /

(cf. also MBhTN II 66). Most of these verses are not traceable (cf. below MBh 40-47). As already remarked, in contrast to MBh the quotes from the Gī are accurate. In this context it is specially interesting to note, that in one case (MBhTN II 69-81) Madhva has composed, simultaneously with two transmitted Ślokas from MBh (MBhTN II 72-73/76 = below MBh 42), also verses clearly based on MBh as text-pattern (MBhTN II 74 = MBh II Appendix I 1605-11; V 66,14) and which tallies in content with the Ślokas attributed by Madhva to a fictitious source, namely Bha-
viṣyatparvan (cf. MESQUITA 2000₁: 38n. 47; 40n. 51 [= 1997: 31n.; 39; 33n. 43]); see also MBhTN XI 93: ... evam ādipurānotthavākyaḍ rāmaḥ sadā jayī; SkaP 20 and 36.

Apart from Śloka-quotes we find also Triṣṭubh/Upajāti-verses: MBh 49 and two Prosa quotes: MBh 34 and 36.]

1) AiUBh (p. 184,3-4):

Subject matter: Etymology of *mitra*

*minoti trāyate ceti mitram ity abhidhīyate /
tasmād yo yaṃ vijānāti sa mitraṃ tasya nānyathā /
iti hi bhārate (1)*

(1) Cf. ibid. l. 2: *na ca bṛhatīśahasrābhīmāniniṃ devīm vinā cetanamātrasya mukhy-
amitratvaṃ yujyate ...* ; see also Gī VI 5-6; 9; BrahVP 34; HarV 1 and NārP 55.

2) AiUBh (p. 185,11-12):

Subject matter: Antaryāmin

*uktaṃ ca bhārate –
sraṣṭṛtvāc caiva pāṭṛtvān niyamāc ca prakāśanāt /
sarvatvam uktaṃ viṣṇoḥ tu na tu sarvasvarūpataḥ /
iti (1)*

(1) Cf. ibid. ll. 10f.: *tasmāt sarvāntaryāmitvāt sarvaguṇavattvāt sarvaśaktitvāc ca sar-
vanāmavattvam eva viṣṇor ucyate / na tu sarvasvarūpatvāt ...* ; see also BhāgP 2;
BrāhP 2; MBh 7; MatsyaP 12 and MESQUITA 2000: 455f.

3) AiUBh (p. 219,28-29):

Subject matter: Prajāpati's identity with Śiva

*samam astv anayor yuddham iti prāha prajāpatiḥ /
vākyaṃ śivasya tacchrutvā śakro nety āha satvaraḥ /
iti ca bhārate (1)*

(1) Cf. ibid. ll. 25f.: *... prajāpatiḥ śivaḥ / liṅgābhīmānitvāt ...* ; see also BhāgP 1; BrahP 61; SkaP 6₁.

4) AiUBh (p. 226,12-13):

Subject matter: Bhakti

*tadbhaktabhakteṣv api yo na kuryāt prītim añjasā /
viṣṇur jahāti taṃ pāpam iha cāmutra ca prabhuḥ /
iti ca bhārate (1)*

(1) Cf. ibid. ll. 10f.: *... (p. 225,4f.) prāṇasya viṣṇoḥ priyatvaṃ tava na prāpsyatīti /
nāśakaḥ sandhātum / mayā saha sandhānaṃ kartuṃ nāśakaḥ / mama prītiṃ kartuṃ
nāśakaḥ ...* ; see also AgniP 20.

5) BĀUBh (p. 265,3-5):

Subject matter: Liberation

*prāptaśrutiphalatvāt tu śrotriyaḥ prāptamokṣiṇaḥ /
ta eva cāptakāmatvāt tathākāmahatāḥ śrutāḥ /
iti bhārate (1)
brahmaṇo 'pi hy amuktasya nākāmahatatā parā /
yatas tasyāpi kāmasya kṣaṇavyavahitir bhavet /
iti ca*

(1) Cf. ibid. l. 2: ... *na ca brahmāṇa eva kecanākāmahatāḥ kecana kāmahatā ity atra pramāṇam asti / tasmāc chrotriya iti prāptaśrutiphalatvān mukta ucyate / akāmahatatvaṃ ca mukhyaṃ muktasyaiva ...* ; see also AgniP 16 and BrāṇP 102.

6) BĀUBh (p. 266,13-14):

Subject matter: Antaryāmin

*brahmādayo hi bhūtāni teṣāṃ antargato hariḥ /
samaḥ sa sarvabhūteṣu ya evaṃ veda tattvavit /
iti bhārate (1)*

(1) Cf. ibid. ll. 11f.: ... *eṣa ta ātmāntaryāmy amṛto / ato 'nyadārtam* (BĀU III 7,2 / III 4,2) *iti ca / na hi jīvād anyasyārtir upapadyate / sarveṣāṃ bhūtānām antarapuruṣaḥ sama ātmeti vidyād ityādiśrutibhyaś ca* (= AiU II 4,8); see also BhāḡP 2 and BrahVP 35.

7) BĀUBh (p. 266,19-21):

Subject matter: Viṣṇu, the world-Ruler

*puruṣa evedaṃ sarvaṃ bhūtaṃ bhavyaṃ bhavac ca yat /
ity ucyate tadīśatvān na tu sarvasvarūpataḥ /
bhūtabhavyādijātasya muktanām api ceśvaraḥ /
ity ucyate śrutau viṣṇuḥ sarvadā puruṣottamaḥ /
iti hi bhārate (1)*

(1) Cf. ibid. ll. 17f.: *na cātraikyajñānam uktam / puruṣa evedaṃ sarvaṃ ity atrāpi sarveśitṛtvam evoktam / utāmṛtatvasyeśānaḥ / iti vākyaśeṣāt* (ŚvU III 15 = Rg VIII 4,17 also AiUBh p. 185,13-14) ... ; see also AgniP 6; HarV 5 and MBh 2.

8) BĀUBh (p. 268,8-9):

Subject matter: Conclusive argument (*nirṇaya*)

*nirṇayas tv āgamenaiiva nānumāgamavarjitā /
kvacin nirṇītihetuḥ syād atataḥ sāstrād vinirṇayaḥ /
iti bhārate (1)*

(1) Cf. BrahVP 30; KūrP 20; VāyuP 2.

8₁) BĀUBh (p. 272,10-12):

Subject matter: Liberation

*abhāve prthagarthānām vyākhyām abhyāsam eva vā /
kalpayen naiva tadbhāve vyākhyābhyāsaś ca yujyate /
iti bhārate
svarūpajñam tathāheyam nityam ca brahma vetti yaḥ /
samagrabhāvaṃ gacchet sa tatprasādān na saṃśayaḥ /
iti ca (1)*

(1) Cf. ibid. ll. 1f.: ‘tat sarvam abhavat’ ‘sarvaṃ bhaviṣyantaḥ’ ityādinā samagrabhā-
vasya prastutvāt / brahma paśyan vāmadevo brahmaṇo manvādjīvair aheyatvaṃ pra-
tipeḍe ... tad idaṃ brahma yo ’heyatvādiguṇam etarhy api / ahaṃśabdasyāheyatvāna-
gikāre idaṃśabdo ’pi vyarthaḥ / sarvasvarūpatvaṃ hi durvidvadbhir aṅgikriyate /
idaṃśabdena parabrahmavivakṣāyaṃ brahmaśabdo vyarthaḥ / idaṃ yo ’ham iti vedety
eva syāt / evaṃśabdas ca vyarthaḥ / asmatpakṣe tu tadātmānam evāved ity api jñāta-
vyam ity evaṃśabdārthaḥ / tatpakṣe tad api vyartham eva / na hi tatpakṣe tat svātmā-
naṃ vetti / vyākhyānavyākhyeyabhāvaś ca āgatikā gatiḥ; see also AgniP 16; Bhaviṣ-
PV 3; BrāṇP 3[17].

9) BĀUBh (p. 301,26-27):

Subject matter: Viṣṇu, the supreme Creator of the universe

*karmanāmā tu bhagavān phalakartṛtvato hariḥ /
pātanāt pāpanāmāsau punāteḥ puṇyanāmavān /
iti bhārate (1)*

(1) Cf. ibid. ll. 22f.:

...
*jñānasthitena rūpeṇa devānām muktido hariḥ /
puṇyasthitena rūpeṇa svargaṃ nirayam anyagaḥ /
rahasyam etad devānām viduḥ karmeti mānuṣāḥ /
tasmān naiva jāneṣv etad viṣṇoḥ karma prakāśayet /
iti ca | (untraceable source) ata eva yājñāvalkyo na jāneṣūvāca ... ;*

see also AgniP 12 and BrāṇP 69.

10) BhāgTN (p. 62,10):

Subject matter: King Parīkṣit

*gaṅgāyām udaka eva kiṃcid dakṣiṇabhāge prāsāde /
tathā hi mahābhārate (1)*

(1) Cf. TAGARE 1979, Vol. I: 147n. 483: He [= Vijayadhvaṇi in Padaratnāvalī] states
that Parīkṣit sat in a mansion on the bank of the Ganges

11) BhāgTN (p. 73,4-5):

Subject matter: Breath of life

*prāṇāpānāv iḍāyāṃ ca piṅgalāyāṃ ca vartataḥ /
vyānaḥ sandhiṣu sarvatra udāno brahmanāḍigaḥ /
sarvatraiva samānas tu samaṃ caritaḥ sarvagaḥ /
iti bhārate (1)*

(1) Cf. ibid. l. 3: *udānagatyā brahmanāḍyā / athaikayordhva udānaḥ iti śruteḥ* (unknown) ... ; see also BhaviṣPV 17.

12) BhāgTN (90,7-8):

Subject matter: Prāṇa

*sarvaceṣṭayitṛtvāt tu prāṇo 'bhibhavaśaktitaḥ /
ojas tv anabhibhāvyatvāt sahaś ca svecchayā kṛteḥ /
balaṃ vidhāraḥ katvāc ca vidhṛtir vāyur ucyate /
iti ca bhārate (1)*

(1) Cf. BhaviṣPV 17 and MESQUITA 2003: 101f.

13) BhāgTN (p. 254,11):

Subject matter: Synonyms of Ignorance

*ajñānaṃ suptiśabdoktaṃ svapnaś caiva viparyayaḥ /
iti bhārate (1)*

(1) Cf. HarV 8.

14) BhāgTN (p. 296,3):

Subject matter: Śrī

*svāhādvāreṇa śarakānane caccharda /
iti bhāratokteḥ (1)*

(1) I could not trace this Śloka (BhāgP IV 7,64), which is the basis for the above quote, in the several available editions of BhāgP. The editor remarks (p. 296n. 1): *ayaṃ śloko 'rvācīnakōṣeṣu na paṭyate / na vyākhyātaś ca śrīdharasvāmyādibhiḥ* and refers in this connection (ibid. n. 3) to MBh III 214,13-16ab, as a possible source; see also AgniP 25.

15) BhāgTN (p. 431,12-13):

Subject matter: Requit for Dharma and Adharma

*niyamād bhujiyate puṃbhir dharmādharmaphalaṃ mṛtau /
kaiścid atrāpi bhujiyeta tasmān nādharmam ācāret /
iti bhārate (1)*

(1) Cf. BhaviṣP 12 and BrahP 28.

16) BhāgTN (p. 639,5-7):

Subject matter: Viṣṇu, the supreme Creator of the universe / Liberation

*svargādyās ca guṇāḥ sarve doṣāḥ sarve tathaiva ca /
ātmanaḥ kartṛtābhrāntya jāyante nātra saṁśayaḥ /
paramātmānam evaikaṁ kartāraṁ vetti yaḥ pumān /
sa mucyate 'smāt saṁsārāt paramātmānam eti ca /
iti bhārate (1)*

(1) Cf. ibid. ll. 8f.: ... *idaṁ mayā kriyate idaṁ mayā na kriyate idaṁ mayā viparītaṁ kriyate iti buddhibhedaḥ rajastamoguṇanimitto bhramaḥ / sarvaṁ hi parameśvaraḥ karoti*; see also AgniP 12.

17) BhāgTN (p. 688,1-2):

Subject matter: Manas

*manasi vyaktatām yāmi tasmād vyaktir hi me manaḥ /
iti bhārate (1)*

(1) Cf. ibid. (p. 687,4-5): ... *yathaikaṁ kalamādibijaṁ bhūmāv uptam bahvaṅkuraṁ bhavati / evaṁ paramātmānugṛhīto brahmāhaṅkāraḍiṣu bahudhā vyaktibhavati*; see also BhaviṣPV 17.

18) BhāgTN (p. 716,1-2):

Subject matter: Yogic powers

*ekasmāt siddhayo viṣṇoḥ sthānabhedāt pṛthagvidhāḥ /
ekasthānagatād vā syuḥ susthiropāsana yadi /
iti bhārate (1)*

(1) Cf. HarV 28; KūrP 19.

19) BhāgTN (p. 718,12-13):

Subject matter: Jīva / Haṁsa

*tyāgāt pūrvaśarīrāṇām navānām sañcayena ca /
jīvaṁ haṁsa iti prāhus taddhetutvād dhariṁ param /
iti bhārate (1)*

(1) Cf. ibid. ll. 10f: *ākāśasyātmani / tatrākāśa upalabdhānāmā samantāt sthitānām bhūtānām vācaḥ / haṁsaḥ jīvaḥ ...*; see also BrāṇP 71; GarP 36[4f.]; HarV 3n. 1.

20) BhāgTN (p. 742,9-10):

Subject matter: Viṣṇu's supreme transcendence

sattvaṃ svātantryam uddiṣṭaṃ tac ca kṛṣṇe na cāpare / (1)
asvātantryāt tadanyeṣāṃ asattvaṃ viddhi bhārata /
iti bhārata (2)

(1) *apare* for *aparasmīn*.

(2) Cf. *ibid* l. 8: *na tattvānāṃ madhye yena yad yatra sthitvā ca syus tad eva sat ...* ; see also AgniP 6 and MESQUITA 2000: 460f.

21) BhāgTN (p. 792,3-4):

Subject matter: Nature of the individual soul

jīvasya sukharūpasya na duḥkhaṃ kvacid iṣyate /
ato mano 'bhīmānena duḥkhī bhavati nānyathā /
iti bhārata (1)

(1) Cf. *ibid*. ll. 1f.: *na hy ātmanaḥ svabhāvad anyad bhavati / yadi dṛśyate tathāpi mṛṣā syāt / sukharūpaṃ duḥkhaṃ na bhavati / ato mana eva tathā darśayati*; see also BrāṇP 71.

22) BhāgTN (p. 815,1-2):

Subject matter: Viṣṇu's supreme transcendence

ekaṃ tu śubham uddiṣṭaṃ aśubhaṃ dvaitam ucyate /
puruṣo 'śubhasya kiṃ bhadraṃ kim abhadraṃ viśeṣataḥ /
sarvadāśubharūpatvād viśeṣo 'tyalpa eva hi /
iti bhārata (1)

(1) Cf. *ibid*. ll. 3f.: *dvaitasyāśubhasya puruṣasya kiyad atyalpam eva hi bhadram a-bhadraṃ vā svayogyād ādhikyena bhavati yatnavato 'pīty arthaḥ / atas tadviṣaye dhyātam uktaṃ ca śubham anṛtam eva ...* and BhāgTN (p. 653,1-13): *svādhīnaṃ sad iti proktaṃ parādhīnaṃ asat smṛtaṃ ... iti ca* (unknown source); see also AgniP 6 and MESQUITA 2000: 455f.

23) BSūBh (p. 111,13-14):

Subject matter: Prāṇa / Vāyu

yadāśrayād asya ceṣṭhā so 'nyaṃ katham upāśrayet /
yathā prāṇas tathā rājā sarvasyaikāśrayo bhavet /
iti yuktir bhārata (1)

(1) Cf. *ibid*. ll. 14f.:

prāṇasyaitad vaśe sarvaṃ prāṇaḥ paravaśe sthitaḥ /
na paraḥ kañcidāśritya vartate paramo yataḥ /
iti ca pañḍiśrutiḥ (unknown source);

see also BhaviṣPV 17 and MESQUITA 2003: 103f.

24) BSūBh (p. 115,13):

Subject matter: Āpa as *mahābhūta*

aṃmayam tu yato māṃsam atas tṛptiś ca māṃsataḥ /
iti ca bhārate (1)

(1) Cf. ibid. ll. 11f.: *adbhyo hīdam utpadyata āpo vāva māṃsam asthi ca bhavaty āpaḥ śarīram āpa evedaṃ sarvaṃ iti kaundinyaśrutih* (unknown source); see also MatsyaP 5; 18; VāyūP 11.

25) BSūBh (p. 117,5-6):

Subject matter: Definition of Death

bhūtānām vinivṛttis tu maraṇam samudāhṛtam /
bhūtānām samprayogaś ca janir ity eva paṇḍitaiḥ /
iti ca bhārate (1)

(1) Cf. ibid. l. 4: *tac ca maraṇe bhavati ...* ; see also AgniP 4; BrāṇP 33 and MESQUITA 2000: 493n. 645.

26) BSūBh (p. 120,8-10):

Subject matter: Seven hells

rauravo 'tha mahāṃś caiva vahnir vaitaraṇi tathā /
kumbhīpāka iti proktāny anityanarakāṇi tu /
tāmisraś cāndhatāmisro dvau nityau samprakīrtitau /
iti sapta pradhānāni baliyas tūttarottaram /
etāni kramaśo gatvaivāroho 'thāvarohaṇam /
iti ca bhārate (1)

(1) Cf. YBh (ad III 26): *tatrāvicer upary upari nivīṣṭāḥ ṣaṇmahānarakabhūmayo ghanasālilānālāṇilākāśatamaḥpratiṣṭhā mahākālāmbaṛīṣauravamahārauravakālasūtrāndhatāmisraḥ / yatra svakarmopārjitaduḥkhavedanāḥ prāṇiṇaḥ kaṣṭam āyurdirgham ākṣipyā jāyante / tato mahātalarasātālātālasutalavitalatalālapātālākhyāni sapta pātālāni*; see also BhaviṣPV 19.

27) BSūBh (p. 121,2-3):

Subject matter: Paths of liberation

vidyāpathaḥ karmapatho dvau panthānau prakīrtitau /
tadvarjitas tridhā yāti tiryag vā narakam tamaḥ /
iti ca bhārate (1)

(1) Cf. ibid. l. 26: *vidyākarmāpekṣyaivaitad vacanam / tayoṛ api prakṛtatvāt ...* ; see also AgniP 9; 24; BhaviṣPV 19 and GarP 53.

28) GīBh (p. 84,1-2):

Subject matter: Liberation

*brahmā sthānu ity ārabhya –
tasya prasādād icchanti tadādiṣṭaphalāṃ gatim /
ityādi ca mokṣadharme (1)*

(1) Cf. AgniP 16.

29) GīBh (p. 85,4):

Subject matter: Kramamukti

*nirgacchaṃś cakṣuṣā sūryaṃ diśaḥ śrotreṇa caiva hi /
– ityādivacanād vyāsayoge mokṣadharme ca (1)*

(1) Cf. ibid. 1. 3: *brahmanāḍiṃ vinā yady anyatra gacchati tarhi vinā mokṣaṃ sthā-
nāntaraṃ prāpnotīti sarvadvārāṇi saṃyamya*; see also ĀdityaP 1.

30) GīBh (p. 88,20):

Subject matter: Antaryāmin

*tvam manastvam candramāstvam cakṣur ādityaḥ /
ityādeś ca mokṣadharme (1)*

(1) Cf. ibid. II. 15f.: *akṣeṣu indriyeṣu prati prati sthita iti pratyakṣaḥ / tathā ca śruti –
yo vāci tiṣṭhan (= BĀU II 7,17; III 7,16) yaś cakṣuṣi tiṣṭhan ityādeḥ (III 7,18) ya eṣo
'ntarakṣiṇi puruṣo dṛśyata iti ca (ChU IV 15,1) aṅguṣṭhamātraḥ puruṣo 'ṅguṣṭhaṃ ca
samāśrita iti ca (MahānārāyaṇaU XVI 5) ...*; see also BhāgP 2.

31) GīBh (p. 89,2):

Subject matter: Pṛthivī

*pṛthivī dharmamūrdhani /
iti prayogān mokṣadharme (1)*

(1) Cf. ibid. II. 1: *dharmo bhagavān / tadviśayaṃ dharmyam / sarvaṃ jagad dhātta iti
dharmah / ...*; in MBh (VII 98,14cd) a similar text has been handed down: *pṛthivī
dharmaṛājasya śamenaiva pradiyatam*; see also BrahP 28.

32) GīBh (p. 89,15):

Subject matter: Viṣṇu, the supreme Creator of the universe

*mahāvibhūte mātmyaśarīraḥ /
iti hi mokṣadharme (1)*

(1) Cf. ibid. I. 15: *mamātma deha eva bhūtabhāvanaḥ / (= Gī IX 5d)*; see also AgniP 4;
12 and MESQUITA 2000: 482f.

33) GīBh (p. 91,10):

Subject matter: Attributes of Viṣṇu

*brahmapurohita brahmakāyika mahārājika /
iti ca mokṣadharme (1)*

(1) Cf. ibid. ll. 7f.: ... *bhūtaṃ mahadīśvaram ceti bhūtamahesvaram / tathā hi bābhra-vyaśākhāyām – anādyanantaṃ paripūrṇarūpam īśaṃ varāṇām api devavīryam iti* (untraceable sources); see also BhāgP 1.

34) GīBh (p. 102,16-17):

Subject matter: Viṣṇu's infinity

*viśvarūpa anantagata anantabhāga anantagata ananta /
ityādi mokṣadharme (1)*

(1) Cf. ibid. l. 16: *mayā vinā yad bhūtaṃ syāt tan nāsti ...* ; see also AgniP 6; BhaviṣPV 24; BrahVP 12₁ and MESQUITA 2000: 415ff.; 461f.

35) GīBh (p. 111,25-26):

Subject matter: Viṣṇu's supreme transcendence

*yasya divyaṃ hi tad rūpaṃ hiyate vardhate na ca /
iti mokṣadharme (1)*

(1) Cf. ibid. ll. 22f.: *pravṛddhaḥ paripūrṇo 'nādir vā ... na tu vardhanam – nāsau jajāna na mariṣyati naidhate 'sāv iti bhāgavate (= XI 3,38);* see also AgniP 6; BhaviṣPV 3n. 1 and MESQUITA 2000: 425f.

36) GīBh (p. 119,11-13):

Subject matter: Qualities of Prakṛti

*tathāhi mokṣadharme –
nārāyaṇaguṇāśrayād ajarād atīndriyād agrahyād asaṃbhavata
asatyād ahiṃsrāl lalāmād dvitīyapravṛttiviśeṣād avairād akṣayād
amarād akṣarād amūrtitaḥ sarvasyāḥ sarvakartuḥ śāśvatatama-
saḥ /iti (1)*

(1) Cf. ibid. ll. 8f.: *uktaṃ ca sāmavede kāśāyanaśrutau* (unknown source) – *nāsadā-sinno sadāsīt tadānīm iti / na mahābhūtaṃ nopabhūtaṃ tadāsīt ity ādyāraṃbhya tama āsīt tamasā gūḷaṃ agra iti tamo hy avyaktam ajaram anirdeśyam eṣā hy eva prakṛtir iti / sarvagācintyādilakṣaṇā ca sā ...* ; see also AgniP 25.

37) GīBh (p. 143,19):

Subject matter: Kāma

*pātāla iva duṣpūro mām hi kleśayase sadā /
iti hi mokṣadharme (1)*

(1) Cf. ibid. l. 19: *duṣpūro hi kāmāḥ*; see also BhaviṣPV 19.

38) GiT (p. 54,29):

Subject matter: Viṣṇu's supreme transcendence

*ekāḥ svatanthro bhagavāms tadiyaṁ tv anyad ucyate /
iti bhārate (1)*

(1) Cf. ibid. ll. 27f.: *katham abhimānatyāgaḥ / brahmārpaṇam ityādi / brahmaṇy ar-
paṇam brahmārpaṇam / brahmaṇo haviḥ / brahmaṇo 'gnau / brahmaṇaḥ karma / sa-
mādhinā saha / samādhir api tadadhina ity artha ...*; see also AgniP 6; NārP 53n. 1 and
MESQUITA 2000: 455ff.

39) GiT (p. 80,19):

Subject matter: Synonyms of Tamas

*tamas tu śārvaraṁ vidyān mohaś caiva viparyayaḥ /
iti ca bhārate (1)*

(1) Cf. ibid. l. 18: *dvandvamoho mithyājñānam*; see also BhāgTN (p. 198,1f.): *tamas
tu śārvaraṁ proktaṁ mohaś caiva viparyayaḥ ...* / (unknown) *tadāgraho mahāmohas
tāmisraḥ ...* (= MBh XIV 37,33) and HarV 8.

40) MBhTN II 59:

Subject matter: Maṅgala-verse

*sṛṣṭā brahmādayo devā nihatā yena dānavāḥ /
tasmai devādiddevāya namaste śārngadhāriṇe /
(iti bhārate) (1)*

(1) Cf. AgniP 6; BhaviṣPV 19.

41) MBhTN II 67:

Subject matter: Viṣṇu's supreme transcendence

*satyaṁ satyaṁ punaḥ satyam uddhṛtya bhujam ucyate /
vedaśāstrāt paraṁ nāsti na daivaṁ keśavāt param /
(iti bhārate) (1)*

(1) Cf. AgniP 6; MārP 1n. 1 and MESQUITA 2000: 166n. 341.

42) MBhTN II 69-81:

Subject matter: Doctrine of Avatāras / Viṣṇu's inscrutability

smartavyaḥ satataṁ viṣṇur vismartavyo na jātucit /
sarve vidhiniṣedhāḥ syur etayor eva kiṃkarāḥ / [69]
ko hi taṁ vedituṁ śakto yo na syāt tadvidho 'paraḥ /
tadvidhaś cāparo nāsti tasmāt taṁ veda saḥ svayam / [70]
ko hi taṁ vedituṁ śakto nārāyaṇam anāmayam /
ṛte satyavatisūnoḥ kṛṣṇād vā devakīsutāt / [71] (1)
aprameyo 'niyojyaś ca svayaṁ kāmāgamo vaśi /
modaty eṣa sadā bhūtair bālāḥ kṛḍanakair iva / [72] (2)
na pramātuṁ mahābāhuḥ śakyo 'yam madhusūdanaḥ /
paramāt param etasmād viśvarūpān na vidyate / [73] (3)
vasudevasuto nāyaṁ nāyaṁ garbhe 'vasat prabhuḥ /
nāyaṁ daśarathāj jāto na cāpi jamadagnitāḥ / [74] (4)
jāyate naiva kutrāpi mriyate kuta eva tu /
na vedhyo muhyate nāyaṁ baddhyate naiva kenacit /
kuto duḥkhaṁ svatantrasya nityānandaikarūpiṇaḥ / [75]
iśann api hi deveśaḥ sarvasya jagato hariḥ /
karmāṇi kurute nityaṁ kināśa iva durbalaḥ / [76] (5)
nātmānaṁ veda mugdho 'yaṁ duḥkhī sītāṁ ca mārgate /
baddhaḥ śakrajitetyādi lilaiśāsuramohinī / [77]
muhyate śastrapātena bhinnatvagrudhirasravaḥ /
ajānan prcchati smānyāṃs tanuṁ tyaktvā divaṁ gataḥ / [78]
ityādyasuramohāya darśayāmāsa nātyavat /
avidyamānam eveśaḥ kuhakaṁ tad viduḥ surāḥ / [79] (6)
prādurbhāvā hareḥ sarve naiva prakṛtidehinaḥ /
nirdoṣā guṇasaṃpūrṇā darśayanty anyathaiva tu / [80]
duṣṭānāṁ mohanārthāya satām api tu kutracit /
yathāyogyaphalaprāptyai lilaiśā paramātmanaḥ / [81]
(iti bhārata) (7)

(1) Cf. MBh IV 59,19a:

ṛte śāntanavād bhiṣmāt kṛṣṇād vā devakīsutāt /

(2) Cf. MBh II Appendix I 1605f.:

aprameyo 'niyojyaś ca yatrakāmāgamo vaśi /
modate bhagavān bhūtair bālāḥ kṛḍanakair iva //
 see also BrahVP 20.

(3) Cf. MBh II App. I 1611-12:

na pramātuṁ mahābāhuḥ śakyo bhārata keśavaḥ /
paraṁ hy aparam etasmād viśvarūpān na vidyate //

(4) Cf. ibid. 1607-10:

naiśa garbhatvam āpede na yonyām āvasat prabhuḥ /
ātmanas tejasā kṛṣṇaḥ sarveṣāṁ kurute gatim //
yathā budbuda utthāya tatraiva tu niliyate /
carācarāṇi bhūtāni tathā nārāyaṇe sadā //

see also ĀdiP 1; BhaviṣPV 29; BrāṇP 105; PadP 79; SkaP 5; 111 and MESQUITA 2000₁: 37ff. [= 1997: 31ff.].

(5) Cf. MBh V 66,14:

*īśann api mahāyogī sarvasya jagato hariḥ /
karmāṇy ārabhate kartuṃ kināśa iva durbalaḥ //*

also ViṣDhP 1n. 1.

(6) Cf. BrahP 9₁; BrahVP 14; BrāṇP 22; 41; 60; 64; 94; 105; GarP 26₁; 31; 36; HarP 5[11]; KūrP 3; 7; NārP 9; 36; PadP 13; 17; 23; 50; 55₁; 77; SkaP 31; 36; 42; 43; 44; 115; 122; VarP 10; 15; 25 and MBhTN I 37-47: ... ityādy uktam bhagavatā bhaviṣyat-parvaṇi sphuṭam = BhaviṣPV 29; see also ĀdiP 1.

(7) Cf. MBhTN II 66:

*ādyantayor ity avadat sa yasmād vyāsātmako viṣṇur udāśaktiḥ /
tasmāt samastā harisadguṇānāṃ nirṇīṭaye bhāratagā kathaiṣā /*

43) MBhTN II 108:

Subject matter: Viṣṇu's supreme transcendence

*brahmeśānādibhiḥ sarvaiḥ sametair yadguṇāṃśakaḥ /
nāvasāyayitum śakyo vyācakṣaṇaiś ca sarvadā /
(iti bhārate) (1)*

(1) Cf. ibid. *tathaiva bhīṃavacanam dharmajam praty uḍīritam* ... ; see also AgniP 6.

44) MBhTN II 111:

Subject matter: Viṣṇu's supreme transcendence

*yathāśritāni jyotiṃṣi jyotiḥśreṣṭham divākaram /
evaṃ muktagaṇāḥ sarve vāsudevam upāśritāḥ /
(iti bhārate) (1)*

(1) Cf. ibid.: *vacanam caiva kṛṣṇasya jyeṣṭham kuntisutam prati* ... and App. IV 3383f.: *mamāśrayo na kaścit sarveṣām āśrayo hy aham / etan mayā proktaṃ rahasyam idam uttamam*; GiBh (p. 76,7-8): *tadanādhāratvam ucyate / uktam ca –*

tadāśritam jagat sarvaṃ nāsau kutracid āśritaḥ /

iti gītākalpe (unknown source);

see also AgniP 6 and MESQUITA 2000: 464f.

45) MBhTN II 149:

Subject matter: Viṣṇu's supreme transcendence

*balam indrasya giriśo giriśasya balaṃ marut /
balaṃ tasya hariḥ sākṣān na harer balaṃ anyataḥ /
(iti bhārate) (1)*

(1) Cf. AgniP 6 and MESQUITA 2003: 103n. 17; 19.

46) MBhTN II 151-153:

Subject matter: Bhīma's distinctive qualities / Puruṣārtha

*tattvajñāne viṣṇubhaktau dhairye sthairye parākrame /
vege ca lāghave caiva pralāpasya ca varjane /
bhīmasenasamo nāsti senayor ubhayor api /
pāṇḍitye ca paṭutve ca sūratve ca bale 'pi ca /
dharmaś cārthaś ca kāmaś ca mokṣaś caiva yaśo dhruvam /
tvayy āyattam idaṃ sarvaṃ sarvalokasya bhārata / (1)
(iti bhārata) (2)*

(1) Cf. BhāgTN (p. 730,1f. [= MBh V 75,3ad]):

*dharmo jñānaṃ tathā mokṣo yaśaḥ kīrtis tathaiva ca /
tvayy āyattam idaṃ sarvaṃ lokasyāpi na saṃśayaḥ /
iti bhārata;*

see also GarP 9; MBh 48; SkaP 124; MESQUITA 2000: 108n. 169 and MESQUITA 2000₁: 169n. 346 [= 1997: 137n. 333].

(2) Cf. ibid. l. 11: *tathā yudhiṣṭhīreṇāpi bhīmaṃ prati samīritam.*

47) MBhTN II 162-168:

Subject matter: Viṣṇu's supreme transcendence

*yasyādhiko bale nāsti bhīmasenam ṛte kvacit /
na vijñāne na ca jñāna eṣa rāmaḥ sa lāṅgalī / [162]
yasya na pratiyoddhāsti bhīmam ekam ṛte kvacit /
anviṣyāpi trilokeṣu sa eṣa musalāyudhaḥ / [163]
anujñāto rauhiṇeyāt tvayā caivāparājitaḥ / (1)
sarvavidyāsu bibhatsuḥ kṛṣṇena ca mahātmanā / [164]
anveṣa rauhiṇeyaṃ ca tvām ca bhīmāparājitam / (2)
vīrye śaurye 'pi vā nānyas tṛtīyaḥ phalgunād ṛte / [165]
adhijyam api yat kartuṃ śakyate naiva gāṇḍivam / (3)
anyatra bhīmapārthābhyām bhavataś ca janārdana / [166]
dvāv eva puruṣau loke vāsudevād anantarau / (4)
bhīmas tu prathamas tatra dvitīyo drauṇir eva ca / [167]
akṣayāv iṣudhī divye dhvajo vānaralakṣaṇaḥ /
gāṇḍivam dhanuṣāṃ śreṣṭhaṃ tena drauṇer varo 'rjunaḥ / [168] (5)
(iti bhārata) (6)*

(1) Cf. ibid (p. 28): *tathā yudhiṣṭhīreṇaiva bhīmāya samudīritam.*

(2) Cf. MBh III 142,20:

*saṃkarṣaṇaṃ mahāvīryaṃ tvām ca bhīmāparājitam /
anujātaḥ sa vīryeṇa vāsudevaṃ ca śatruḥ //*

(3) Cf. MBhTN (p. 29) l. 1: *tathaiva draupadivākyaṃ vāsudevaṃ pratīritam.*

(4) Cf. ibid. l. 4: *tathaivānyatra vacanaṃ kṛṣṇadvaipāyaneritam.*

(5) Cf. MBh II App. 39, 228 pr.: *gāṇḍivam ca dhanuḥśreṣṭham.*

(6) Cf. MBhTN II 169-171:

*ityādyanantavākyaṇi santy evārthe vivakṣite /
kānicid darśitāny atra dīnmātrapratipattaye /
tasmād uktakrameṇaiva puruṣottamatā hareḥ /
anaupacāriki siddhā brahmatā ca vinirṇayāt /
pūrṇaprajñākṛteyaṃ saṅksepād uddhṛitiḥ suvākyaṇām /
śrīmadbhāratagānām viṣṇoḥ pūrṇatvanirṇayāyaiva /*

48) VTN (p. 19,19-20):

Subject matter: Liberation

*anityatvāt saduḥkatvān na dharmādyāḥ paraṃ sukham /
mokṣa eva parānandaḥ saṃsāre parivartatām /
iti bhārate (1)*

(1) Cf. ibid. l. 17: ... *mokṣo hi sarvapuruṣārthottamaḥ* and MESQUITA 2000: 108n. 169; see also AgniP 16 and GarP 9.

49) VTN (p. 25,18-19):

Subject matter: Individual soul, the conscious seat of the body

*sukhasya cāpy āyatanaṃ śarīraṃ
duḥkhasya cāpy āyatanaṃ śarīraṃ /
acetanaṃ prākṛtaṃ etad āhur
bhoktā tayoś cetanakaḥ śarīrī /
iti ca bhārate (1)*

(1) Cf. BrāṇP 71 and MESQUITA 2000: 139n. 266.

50) VTN (p. 38,21-22):

Subject matter: Refutation of the advaitic doctrine of Upādhis

*udyatāyudhadordaṇḍāḥ patitasvaśirokṣibhiḥ /
paśyantaḥ pātayanti sma kabandhāpy arin yudhi
iti bhāratavacanān na viśleṣād viśeṣaḥ (1)*

(1) Cf. BhaviṣPV 3n. 7; SkaP 54. Madhva has used this quote in the same context also in another work of his, namely Vāda, MESQUITA 2000: 212n. 448-451.

Mārkaṇḍeyapurāṇa (MārKP)

[Possibly one of the oldest of the extant Purāṇas. Its first chapters are like a supplement to the MBh (cf. HAZRA 1987: 8ff.; ROCHER 1986: 192f.). According to MatsyaP (53,25-26) it has nine thousand verses:

*yatrādhikṛtya śakunīn dharmādharmavicāraṇā /
vyākhyātā vai munipraśne munibhir dharmacāribhiḥ //*