svatantratvāt svatantro hi naiva doçcna lipyate **/ [ 17ab] iti mahākaurme (4)**

1. Cf. GarP 36[4f.]; HarV 3n. I.
2. Cf. Mesquita 2000: 459n. 576; p. 490 and MESQUITA 2003: 103f.
3. Cf. BhāgP 3 and MESQUITA 2000: 494ff.
4. Cf. Heimann p. 47f.; see also AgniP 6 and Mesquita 2000: 495f.

Mahābhārata (MBh)

[In the different works of Madhva there are about one hundert and thirty-eight quotes from MBh (most of them in GlBh [approximately thirty-seven] and in BhāgTN [ap- proximately thirty-five]). Eighty-six out of them are traceable and fifty-one could not be identified. These are quoted in AiUBh (four times); BĀUBh (six times); BhāgTN (thirtheen times); BSoBh (Ave times); GlBh (ten times); GlT (two times); MBhTN (eight times); VTN (three times). Sometimes, only one part of the quote is not traceable whereas the following parī could be identified, for instance. in BhāgTN (p.

1. 2 = MBh XIV 37,33; see also HarV 8; MBh 39 and GīT p. 80,18f.): or the first part is transmitted (= MBh V 75,3) hut the second pan is untraceable (BhāgTN p.
2. 3; deviating in MBhTN II 153 = MBh 46). One Śloka of Manusmṛti (= XII 89cd-90ab; cf. KūrP I 2,63f.) is ascribed by Madhva to MBh (cf. also BhāgTN p. 660, 5-6); however in the GlBh (p. 39,15-16) he attributes it explicitly to Manusmṛti, in MuUBh (p. 492,22-23) as well as to Vyāsasmrti (see also Mesqutta 2003i : 207n. 37). In another case, one reference of Rāmāyana (= 6. App. No. 19,81 f.) is attributed to MBh (cf. below MBh 50). The quotes deviate in several cases from the transmitted version (cf. also VarP 29). In the Critical Edition of the MBh, some deviating versions are recorded in the Appendix. It is notewhorty in this connection that the quotations from Gītā (cf. v.g. MBhTN II 82-100) are indicated accurately by Madhva. This per- ceptive observation has been recorded also by HofstAtter (2000: 19) regarding the entire text of the Gī in GīBh and GīT. The references are indicated in most of the cases with iti mokṣadharma, sometimes also with iti bharata and iti mahābhārata, at times with iti gītā or iti bhagavadvacanam (cf. Anuv. 88,23 = MBh XII 63/67). In one case an untraceable quote is referred to in two different ways, namely as Vyāsayoga and Mokçadharma (GīBh p. 85,4: itvādi vacanāt vvāsavoge moksadharme ca: cf. MBh 29). Occasionally, Madhva cites in MBhTN II,54f. anonymously verses from MBh, and comments on them. However, there is a general remark on MBh at the end of the second chapter of MBhTN:

pūrnaprajñakfteyaip sañkscpād uddhfitih suvākyānām **/**

śrīmadbhāratagānāip vi$noh pūrpatvanirpay3yaiva **/**

(cf. also MBhTN II 66). Most of these verses are not traceable (cf. belovv MBh 40-47). As already remarked, in contrast to MBh the quotes from the Gī are accurate. In this context it is specially interesting to note, that in one case (MBhTN II 69-81) Madhva has composed, simultaneuously with two transmitted Ślokas from MBh (MBhTN H 72-73/76 = below MBh 42), also verses clearly based on MBh as text-pattem (MBhTN II 74 = MBh II Appendix I 1605-11; V 66,14) and which tallies in content with the Ślokas attributed by Madhva to a ficitious source, namely Bha- vi§yatparvan (cf. Mesquita 2000i: 38n. 47; 40n. 51 [= 1997: 3In.; 39; 33n. 43]); see also MBhTN XI 93: ... evam ādipurānotthavakvād ramati sada jayl\ SkaP 20 and 36.

Apart from Śloka-quotes we find also Triçtubh/Upajāti-verses: MBh 49 and two Prosa quotes: MBh 34 and 36.]

1. **AiUBh (p. 184,3-4):**

**Subject matter: Etymology of mitra**

minoti trāyate cetī mitram ity abhidhlyate **/** tasmād yo yaip vijānāti sa mitraka tasya nānyathā **/ iti hi bhārate (I)**

(I) Cf. ibid. I. 2: na ca bfhatīsahasrābhimāninīrp dev tip vinā cetanamātrasya mukhy- amitratvaipyujyate...; see also Gī VI 5-6; 9; BrahVP 34; HarV I and NārP 55.

1. **AiUBh (p. 185,11-12):**

**Subject matter: Antaryāmin**

**uktarṣi ca bhārate -**

sraçtrtvāc caiva pātftvān niyamāc ca prakāśanāt **/** sarvatvam uktaip viçpos tu na tu sarv as varūpatah i

**iti (I)**

(I) Cf. ibid. 11. 10f.: tasmāt sarv an taryām i tvat sarvagunavattvāt sarvaśaktitvSc ca sar- vanāmavattvam eva viçnor ucyate / na tu sarvasvarūpatvāt... ; see also BhāgP 2; BrāiiP 2; MBh 7; MatsyaP 12 and Mesquita 2000:455f.

1. **AiUBh (p. 219,28-29):**

**Subject matter: Prajāpati’s identity with Śiva**

samam astv anayor yuddham iti prāha prajāpatih **/** vākyaiji śivasya tacchrutvā śakro nety āha satvarah **/ iti ca bhārate (I)**

(I) Cf. ibid. 11. 25f.:... prajāpatiit śi vah / liñgābhimānitvāt...; see also BhāgP I; BrahP 61;SkaP6,.

1. **AiUBh (p. 226,12-13):**

**Subject matter: Bhakti**

tadbhaktabhakteçv api yo na kuryāt pñtim añjasā **/** viçpur jahāti taiji pāpam iha cāmutra ca prabhūti **/ iti ca bhārate (I)**

(I) Cf. ibid. 11. 10f.: ... (p. 225,4f.) prāpasya viçpoh priyatvaip tava na prāpsyatlti / nāśakah sandhātum / mayā saha sandhānapi karturp nāśakah / mama prītida kartuip nāśakata...; see also AgniP 20.

1. **BAUBh (p. 265,3-5):**

**Subject matter: Liberation**

prāptaśrutiphalatvāt tu śrotriyāh prāptamokçipah **/** ta eva cāptakāmatvāt tathākāmahatāh śrutāh **/ iti bhārate (I)**

brahmasū\* ’pi hy amuktasya nākāmahatatāparā **/** yatas tasyāpi kāmasya kçana vya vahitir bhavet **/ iti ca**

(I) Cf. ibid. I. 2: ... na ca brahmada eva kecanakamahatah kecana kāmahatā ity atra pramānam asti / tasmāc chrotriya iti prāptaśrutiphalatvān mukta ucyate / akāmahatat- varp ca mukhyaip muktasyaiva...; see also AgniP 16 and BrāçP 102.

1. **BAUBh (p. 266,13-14):**

**Subject matter: Antagāmin**

brahmādayo hi bhūtāni tedanī antargata badh **/** samah sa sarvabhūteçu ya evaiji veda tattvavit **/ iti bhārate (I)**

(I) Cf. ibid. 11. I lf.:... e$a ta ātmāntaryāmy amjto /ato ’nyadārtam (BĀU HI 7,2 / HI 4,2) iti ca / na hi jīvad anyasy3rtir upapadyate / sarveçārp bhūtanam antarapūruṣa\*It sama atmeti vidyad ityadiśrutibhyaś ca (= AiU II 4,8); see also BhāgP 2 and BrahVP 35.

1. **BAUBh (p. 266,19-21):**

**Subject matter: Vi§nu, the world-Ruler**

puruda evedaiji sarvarī bhūtādi bhavyaiji bhavac cayatl ity ucyate tadīśatvān na tu sarvasvarūpatah **/** bhūtabhavyādijātasya muktanām api ceśvarah **/** ity ucyate śrutau visruh sarvadā puruçottamah **/ iti hi bhārate (I)**

(I) Cf. ibid. 11. 17f.: na catraikyajñanam uktam I puruda evedanī sarvam ity atrapi sarveśitftvam evoktam / utūmftatvasyeśanali / iti vākyaśeçāt (SvU HI 15 = Rg Vilī 4,17 also AiUBh p. 185,13-14)...; see also AgniP 6; HarV 5 and MBh 2.

1. **BAUBh (p. 268,8-9):**

**Subject matter: Conclusive argument {nirnaya)**

ninriayas tv āgamenaiva nānumāgamavarjitā **/** kvacin nirpītihetuh syādatah śāstrād vinirpayah **/ iti bhārate (I)**

(I) Cf. BrahVP 30; KūrP 20; VāyuP 2.

**8i) BĀUBh (p. 272,10-12):**

**Subject matter: Liberation**

abhāveprthagarthānāip vyākhyām abhyāsam eva vā I kalpayen naiva tadbhāve vyākhyābhyāsaś ca yujyate **/ iti bhārate**

svarūpajñaiji tathāheyaip nityaiji ca brahma vedi yah **/** samagrabhāvarp gacchet sa tatprasādān na sarpśayah **/ iti ca (I)**

(I) Cf. ibid. 11. lf.: ‘tat sarvam abhavat’ ‘sarvati bhavi$yantah ’ ityādinā samagrabhā- vasya prastutvāt / brahma paśyan vāmadevo brahmasū manvādijīvair aheyatvaip pra- tipede... tadidaip brahmayo ,heyatvādigupam etarhy api/aharpśabdasyāheyatvānañ- glkāre idaijiśabdo ‘pi vyarthah / sarvasvarūpatvarp hi durvidvadbhir añgikriyate / idarpśabdena parabrahma vivak$āyārp brahmaśabdo vyarthah !idarpyo \ham iti vedety eva syāt / evarpśabdaś ca vyarthah / asmatpakçe tu tadatmānam evāved ity api jñāta- vyam ity evarpśabdārthah / tatpakçe tad api vyartham eva I na hi tatpakçe tat svātmā- narp vetā I vyākhyānavyākhyeyabhāvaś ca āgati kā gadh', see also AgniP 16; Bhaviç- PV 3; BrāçP 3[17].

1. **BĀUBh (p. 301,26-27):**

**Subject matter: Vi$nu, the supreme Creator of the universe**

karmanāmā tu bhagavān phalakartrtvato harih **/** pātariātpāpanāmāsau punāteh pupyanama vān **/ iti bhārate (I)**

(I) Cf. ibid. 11. 22f.:

jñānasthitena rūpena devānāip muktido harih / pupyasthitena rūpaka svargada nirayam anyagah / rahasyam etad devānāip viduh karmeti mānuçāh / tasmān naiva janeçv etad viçpoh karmaprakāśayet / iti ca I (untraceable source) ātā evayājñavaikyo na janeçūvāca...; see also AgniP 12 and BrāiiP 69.

1. **BhāgTN (p. 62,10):**

**Subject matter: King Parikṣit**

gañgāyām udaka eva kirpcid dakçinabhāgeprāsāde **/ tathā hi mahābhārate (I)**

(I) Cf. TAG ARE 1979, Vol. I: 147n. 483: He [= Vijayadhvaja in Padaratnāvalī] states that Parikṣit sat in a mansion on the bank of the Ganges ....

1. **BhāgTN (p. 73,4-5):**

**Subject matter: Breath of life**

prāpāpānāv i<jāyārp ca piñgalāyāiji ca vartatah **/** vyānah sandhiçu sarvatra udāno brahmanāga!? **/** sarvatra! va samanas tu sāmagī carita/? sarvagati **/ iti bhārate (I)**

(I) Cf. ibid. I. 3: udānagatyā brahmanāga / athaikayordhva udānah iti śruteh (un- known)...; see also BhaviçPV 17.

1. **BhāgTN (90,7-8):**

**Subject matter: Prājña**

sarvace$fayitrtvāt tuprāpo ’bhibhavaśaktitah **/** ojas tv anabhibhāvyatvāt sahaś ca svecchayā krteh **/** balarp vidhārakatvāc ca vidhrtir vāyur ucyate **/ iti ca bhārate (I)**

(I) Cf. BhaviçPV 17 and MESQUITA 2003: lOlf.

1. **BhāgTN (p. 254,11):**

**Subject matter: Synonyms of Ignorance**

ajñānatā suptiśabdoktaiji svapnaś caiva viparyayah **/ iti bhārate (I)**

(I) Cf. HarV 8.

1. **BhāgTN (p. 296,3):**

**Subject matter: Śri**

svāhādvārepa śarakānane caccharda **/ iti bhāratokteh (I)**

(I) I could not trace this Śloka (BhāgP IV 7,64), which is the basis for the above quote, in the several available editions of BhāgP. The editor remarks (p. 296n. I): ayaip śloko ’rvāclnakośeçu na pafyate I na vyākhyātaś ca śñdharasvāmyādibhih and refers in this connection (ibid. n. 3) to MBh Ilī 214,13-16ab, as a possible source; see also AgniP 25.

1. **BhāgTN (p. 431,12-13):**

**Subject matter: Requital for Dharma and Adharma**

niyamād bhujyate puijibhir dharmādharmaphalaip mrtau **/** kaiścid atrāpi bhujyeta tasmān nādharmam ācaret **/ iti bhārate (I)**

(I) Cf. BhaviçP 12 and BrahP 28.

1. **BhāgTN (p. 639,5-7):**

**Subject matter: Viçiju, the supreme Creator of the universe / Liberation**

svargādyāś ca guçāh sarve do$āh sarve tathaiva ca **/** ātmanah kartrtābhrāntyā jāyante nātra saijiśayah **/** paramātmānam e vaikara kartāraiji vedi yah pumān **/** sa mucyate ’smūt sarpsārātparamātmānam eti ca / **iti bhārate (I)**

(I) Cf. ibid. 11. 8f.: ... idarp mayā kriyate idarp mayā na kriyate idaiji mayā viparītarp kriyate iti buddhibheda(i rajastamogunanimitto bhramat I sarvati hi parameśvara!) kārotī see also AgniP 12.

1. **BhāgTN (p. 688,1-2):**

**Subject matter: Manas**

manasi vyaktatāiji yāmi tasmād vyaktir hi me mana!) **/ iti bhārate (I)**

(I) Cf. ibid. (p. 687,4-5): ... yathaikaip kalamādibījarp bhūmāv uptam bahvañkuraip bhavad i evaip paramātmānugfhīto brahmāhañkārādiçu bahudhā vyaktībhavati\ see also BhaviçPV 17.

1. **BhāgTN (p. 716,1-2):**

**Subject matter: Yogic powers**

ekasmāt siddhayo viçnoh sthānabhedāt pṛthagvidha!) **/** ekasthānagatād vā syui) susthiropāsanāyadi **/ iti bhārate (I)**

(I) Cf. HarV 28; KūrP 19.

1. **BhāgTN (p. 718,12-13):**

**Subject matter: Jīva / Hariśa**

tyāgātpūrvaśanrāpāiji navanāip sañcayena ca **/** jīvaiji haipsa itiprāhus taddhetutvād dharirp param **/ iti bhārate (I)**

(I) Cf. ibid. 11. lOf: ākāśasyātmani / tatrākāśa upalabdhānāmā samantāt sthitānārp bhotānārp vācah /haipsah jīvah...; see also BrānP 71; GarP 36[4f.]; HarV 3n. I.

1. **BhāgTN (p. 742,9-10):**

**Subject matter: Viçnu’s supreme transcendence**

sattva^ svātantryam uddiçtaip tac ca krçpe na cāpare **/(I)** asvātantryāt tadanye$ām asattvaiji viddhi bhārata **/ iti bhārate (2)**

1. apare for aparasmin.
2. Cf. ibid I. 8: nas tattvānāip madhye yena yadyatra sthitvā ca syus tad eva sat... ; see also AgniP 6 and MESQUITA 2000:460f.
3. **BhāgTN (p. 792,3-4):**

**Subject matter: Nature of the individual soul**

jivasya sukharūpasya na duhkharp kvacid i$yate **/** ato mano ’bhimānena duhkhī bhavadnānyathā **/ iti bhārate (I)**

(I) Cf. ibid. 11. lf.: na hy ātmanah svabhāvād anyad bhavatī I yādi drśyate tathāpi mr$ā syāt I sukharūpa^! duhkharp na bhavatī I ato mana eva tathā darśayati\ see also BrānP 71.

1. **BhāgTN (p. 815,1-2):**

**Subject matter: Vi§nu’s supreme transcendence**

ekarp tu śubham uddiçtam aśubharp dvaitam ucyate **/** puipso ’śubhasya kirp bhadraja kim abhadraip viśeçatah **/** sarvadāśubharūpatvād viśeço ’tyalpa eva hi **/ iti bhārate (I)**

(I) Cf. ibid. 11. 3f.: dvaitasyāśubhasya puru$asya kiyad atyalpam eva hi bhadram a- bhadraip vā svayogyād ādhikyena bhavatī yatnavato ’pīty arthah / atas tadvi$aye dhyātam uktarp ca śubham anftam eva ... and BhāgTN (p. 653,1-13): svādhlnaip sad itiproktamparādhinam asatsmrtam... iti ca (unknovvn source); see also AgniP 6 and Mesquita 2000: 455f.

1. **BSūBh (p. 111,13-14):**

**Subject matter: Prāna / Vāyu**

yadāśrayād asya ceçthā so ’nyaip katham upāśrayet **/** yathāprapaś tathā rāja sarvasyaikāśrayo bhavet **/ iti yuktir bhārate (I)**

(I) Cf. ibid. 11. 14f.:

prāpasyaitad vaśe sarvarppragāh paravaśe sthita!) / na parah kañcidāśritya vartate paramo yatah / iti ca paiñgiśrutih (unknown source); see also BhaviçPV 17 and Mesquita 2003: 103f.

1. **BSūBh (p. 115,13):**

**Subject matter: Āpa as mahābhūta**

aijimayarp tu yato māipsam atas trptiś ca mārpsatah **/ iti ca bhārate (I)**

1. Cf. ibid. 11. I lf.: adbhyo tadam utpadyata āpo vāva māipsam asthi ca bhavaty āpati śarlram āpa evedarp sarvam iti kaundinvaśrutih (unknovvn source); see also MatsyaP 5; 18; VāyuPll.
2. **BSūBh (p. 117,5-6):**

**Subject matter: Definition of Death**

bhūtānārp vinivrttis tu maraparp samudāhrtam **/** bhūtānāiji saijiprayogaś ca janirity eva papçlitaihl **iti ca bhārate (I)**

(I) Cf. ibid. I. 4: tac ca marane bhavad...; see also AgniP 4; BrānP 33 and MESQUITA 2000:493n. 645.

1. **BSūBh (p. 120,8-10):**

**Subject matter: Seven hells**

i

rauravo ytha mahāijiś caiva vahnir vaitaraṇī tathā **/** kumbhīpāka itiproktāny anityanarakāni tu **/** tāmisraś cāndhatāmisro dvau nityau sarpprakīrtitau **/** iti sapta pradhānāni balīyas tūttarottaram **/** etāni kramaśo gatvaivāroho ’thāvarohanam **/ iti ca bhārate (I)**

(I) Cf. YBh *{ad*ĪH 26): *tatrāvlcer upary upariniviçfāh §anmahānarakabhūmayo gha- nasalilānalānilākāśatamahpratiçthā mahākālāipbarīçaraura vamahāraura vakālasūtrān- dhatāmisrāh* / *yatra svakarmopārjitaduhkhavedanāh prāpinah kaçfam āyurdlrgham āk$ipya jāyante* / *tato mahātalarasātalātalasutalavitalatalātalapātālākhyāni sapta pā- tālāni\* see also BhaviçPV 19.

1. **BSūBh (p. 121,2-3):**

**Subject matter: Paths of liberation**

vidyāpathah karmapatho dvau panthānau prakīrtitau **/** tadvarjitas tridhā y āti tiryag vā narakāri tamah **/ iti ca bhārate (I)**

(I) Cf. ibid. I. 26: vidyākarmāpek$yai vai tad vacanam / tayor api prakftatvāt... ; see also AgniP 9; 24; BhaviçPV 19 and GarP 53.

1. **GiBh (p. 84,1-2):**

**Subject matter: Liberation**

**brahma sthānu ity ārabhya -**

tasya prasādād icchanti tadādiçfaphalārp gatim **/**

**ityādi ca mokçadharme (I)**

(I) Cf. AgniP 16.

1. **GīBh (p. 85,4):**

**Subject matter: Kramamukti**

nirgacchaijiś cakçuçā sūijaiji diśah śrotrena caiva hi **/**

**\_ ityādivacanād vyāsayoge mokçadharme ca (I)**

(I) Cf. ibid. I. 3: brahmanadītp vinā yady anyatra gacchati tarhi vinā mokçarp sthānāntara^ prāpnotitisarvadvārānisarpyamya\ see also AdityaP I.

1. **GīBh (p. 88,20):**

**Subject matter: Antagāmin**

tvaiji manastvatp candramāstvaiji cakṣur ādityah **/ ityādeś ca mokçadharme (I)**

(I) Cf. ibid. 11. 15f.: ak$e$u indriye$u prati prati sthita iti pratyak$ah / tathā ca śruti - yo vaci tiçfhan (= BĀU II 7,17; Ilī 7,16) yaś cak$u$i tiçfhan ityādeh (Ilī 7,18) ya e$o ’ntarakçipi puruço dfśyata iti ca (ChU IV 15,1) añgutfhamātrah puruço ’ñgustharp ca samāśrita iti ca (MahānārayanaŪ XVI5)...; see also BhāgP 2.

1. **GīBh (p. 89,2):**

**Subject matter: Prthivī**

**pṛthivī dharmamūrdhani / iti prayogān mokçadharme (I)**

(I) Cf. ibid. 11. I: dharmo bhagavan I tadvi$ayarp dharmyam I sarvati jagad dhana iti dharmah /... ; in MBh (Vil 98,14cd) a similar text has been handed down: prthivī dharmarājasya śamenaivapradīyatam\ see also BrahP 28.

1. **GīBh (p. 89,15):**

**Subject matter: Viçnu, the supreme Creator of the universe**

mahāvibhūtc māhātmyaśarirah **/ iti hi mokçadharme (I)**

(I) Cf. ibid. 1.15: mamātmādeha eva bhūtabhāvanah /(= Gī IX 5d); see also AgniP 4; 12 and Mesquita 2000:482f.

1. **GiBh (p. 91,10):**

**Subject matter: Attributes of Viçnu**

brahmapurohita brahmakāyika mahārājika **/ iti ca mokçadharme (I)**

1. Cf. ibid. 11. li.: ... bhūtādi mahadlśvaraip cetī bhūtamaheśvaram / tathā hibābhra- vvaśakhāvām - anādyanantaipparipūrnarūpam īśarp varānaip api devaviryam iti (un- traceable sources); see also BhāgP I.
2. **GiBh (p. 102,16-17):**

**Subject matter: Viççu’s infinity**

viśvarūpa anantagata anantabhāga anantapāla ananta **/ ityādi mokçadharme (I)**

(I) Cf. ibid. I. 16: mayā vinā yad bhūtādi syāt tan nāsti... ; see also AgniP 6; Bha- viçPV 24; BrahVP 12, and Mesquita 2000: 415ff.; 461f.

1. **GiBh (p. 111,25-26):**

**Subject matter: Vismi’s supreme transcendence**

yasya divyaiji hi tad rūpapa hīyate vardhate na ca **/ iti mokçadharme (I)**

(I) Cf. ibid. 11. 22f.: praviddha!)paripūrin ’nādir vā... na tu vardhanam -nāsau jajāna na matigati naidhate ’sāv iti bhāgavate (= XI 3,38); see also AgniP 6; BhaviçPV 3n. I and Mesquita 2000:425f.

1. **GiBh (p. 119,11-13):**

**Subject matter: Qualities of Pratati**

**tathāhi mokçadharme -**

nārāyapagunāśrayād ajarād atīndriyād agrahyād asaijibhavata asatyād ahiipsrāl I al āmād dvitīyāprā vitti viśeçād avairād ak$ayād amarād akçarād amūrtitah sarvasyāh sarvakartuh śāśvatatama- sah **/iti (I)**

(I) Cf. ibid. 11. 8f.: uktaip ca sāmavede kāsāvanaśrutau (unknown source) - nāsadā- sinno sadāsīt tadānīm iti Ina mahābhūtarp nopabhūtaip tadāsīdity ādyārarpbhya tama āslt tamasā gūltfam agra iti tamo hy avyaktam ajaram anirdeśyam e$ā hy eva prakftir iti/sarvagācintyādilak$apāca sā...; see also AgniP 25.

1. **GiBh (p. 143,19):**

**Subject matter: Kāma**

pātāla iva duçpūro mārg hi kleśayase sadā **/ iti hi mokṣadharma (I)**

(I) Cf. ibid. 1.19: duçpūrohikāmah\ see also BhaviçPV 19.

1. **GiT (p. 54,29):**

**Subject matter: Viçnu’s supreme transcendence**

ekah svatantro bhagavāips tadiyarp tv anyad ucyate **/ iti bhārata (I)**

(I) Cf. ibid. 11. Ilī.: katham abhimānatyāgah / brahmārpanam ityādi / brahmapy ar- panarp brahmārpanam / brahmasū havītu / brahmasū ’gnau / brahmapati karma / samādhmā saha /samādhi api tadadhina ity artha...; see also AgniP 6; NārP 53n. I and Mesquita 2000: 455ff.

1. **GiT (p. 80,19):**

**Subject matter: Synonyms of Tamas**

tamas tu śārvaraiji vidyān mohaś caiva vipaiyayah **/ iti ca bhārata (I)**

(I) Cf. ibid. I. 18: dvandvamoho mithyājñānam\ see also BhāgTN (p. 198,lf.): tamas tu śārvararp proktarp mohaś caiva viparyayah ... / (unknown) tadāgraho mahāmohas tāmisrah... (= MBh XIV 37,33) and HarV 8.

1. **MBhTN II 59:**

**Subject matter: Mañgala-verse**

sr$tā brahmādayo devā nihatāyena dānavāh **/** tasmai devādidevāya namaste śāmgadhāripe **/**

**(iti bhārate) (I)**

(I) Cf. AgniP 6; BhaviçPV 19.

1. **MBhTN II 67:**

**Subject matter: Viçnu’s supreme transcendence**

satyaiji satyaiji punah satyam uddhrtya bhujam ucyate **/** vedaśāstrāt param nāsti na daivali keśavat param **/**

**(iti bhārate) (I)**

(I) Cf. AgniP 6; MārkP In. I and Mesquita 2000: 166n. 341.

1. **MBhTN II 69-81:**

**Subject matter: Doctrine of Avatāras / Viççu’s inscrutability**

smartavyah satatam visnur vismartavyo na jātucit **/** sarve vidhiniçedhāh syur etayor eva kirjikarāh **/ [69]** ko hi taiji veditmp śaktoyo na syāt tadvidho ’parah **/** tadvidhaś cāparo nāsti tasmāt taiji veda sah svayam **/ [70]** ko hi tarj} vediturp śakto nārāyapam anāmayam **/** rte satyavatīsūnoh krçnād vā devakīsutāt **/ [71 ] (I)** aprameyo ’niyojyaś ca svayarji kāmagamo vaśī **/** modaty e$a sadā bhūtair bālah krīdanakair iva **/ [72] (2)** na pramātuiji mahābāhuh śakyo ’yam madhusūdana]! **/** paramātparam etasmād viśvarūpānna vidyate **/ [73] (3)** vasudevasuto nāyaiji nāyarji garbhe ’vasatprabhuj **/** nāyaiji daśaratha] jāto na cāpi jamadagnitah **/[74] (4)** jāyate naiva kutrāpi mriyate kuta eva tu **/** na vedhyo muhyate nāyaiji baddhyate naiva kenacit **/** kuto duhkharp svatantrasya nityānandaikarūpiçah **/[75]** īśann api hi deveśah sarvasya jagato harih **/** karmaṇi kurute nityaiji kīnāśa iva durbalah **/ [76] (5)** nātmānarp veda mugdho yarji duhkhī sītārji ca mārgate **/** baddhah śakrajitetyādi līlaiçāsuramohinī **/ [77]** muhyate śastrapātena bhinnatvagrudhirasravah **/** ajānan prcchati smānyāijis tanuip tyaktvā divaiji gatah **/ [78]** ityādyasuramohāya darśayamasa nāJyavat **/** avidyamānam eveśah kuhakarp tad viduh surāh **/[79] (6)** prādurbhāva hareh sarve naiva prakftidehinah **/** nirdoṣa gupasarppūrpā darśayanty anyathaiva tu **/ [80]** duçtānāiji mohanārthāya satām api tu kutracit **/** yathāyogyaphalaprāptyai līlaiçā paramāsanah **/[81]**

**(iti bhārate) (7)**

1. Cf.MBh IV 59,19a:

fte śārjitanavād bhramāt kf$nād va devakīsutāt /

1. Cf. MBh II Appendix I 1605f.:

aprameyo ,niyojyaś ca yatrakāmagamo vaśī / modate bhagavan bhūtair balala krīdanakair iva II see also BrahVP 20.

1. Cf. MBh II App. 11611-12:

napramaturji mahābāhu!! śakyo bharata keśavat / param hy aparam etasmād viśvarūpān na vidyate II

1. Cf. ibid. 1607-10:

naiça garbhatvam āpede na yonyām āvasatprabhūti / ātmanas tejasa krçnah sarveçāip kurute gatim II yatha budbuda utthāya tatraiva tu nilīyate / carācarāni bhūtāni tathā nārāyape sadā II

see also AdiP I; BhaviçPV 29; BrānP 105; PadP 79; SkaP 5; Īli and Mesquita 2000,: 37ff. [= 1997: 31ff.].

1. Cf. MBh V 66,14:

īśānīi api mahāyogi sarvasya jagato hāritī / karmāpy āra bha te kartuiji kīnāśa iva durbalah II also ViçDhP In. I.

1. Cf. BrahP 9,; BrahVP 14; BrāçP 22; 41; 60; 64; 94; 105; GarP 26,; 31; 36; HarP 5[11]; KūrP 3; 7; NārP 9; 36; PadP 13; 17; 23; 50; 55,; 77; SkaP 31; 36; 42; 43; 44; 115; 122; VarP 10; 15; 25 and MBhTN I 37-47:... itvadv uktam bhāgavata bhavisvat- p arv ani sphutam = BhaviçPV 29; see also AdiP I.
2. Cf. MBhTN n 66:

*ādyantayor ity avadat sa yasmad vyāsātmako viçnur udāraśaktih* / *tasmāt samasta harisadgunānāiji nirpītaye bhāratagā kathaka* /

1. **MBhTN II 108:**

**Subject matter: Viçnu’s supreme transcendence**

brahmeśānādibhih sarvaih sametair yadgupārpśakah **/** nāvasāyayituiji śakyo vyācak$apaiś ca sarvadā **/**

**(iti bhārate) (I)**

(I) Cf. ibid. *tathaiva bhīmavacanarji dharmajatjipraty udīritam*...; see also AgniP 6.

1. **MBhTN II Īli:**

**Subject matter: Viçnu’s supreme transcendence**

yathāśritāni jyotīrp$i jyotihśre$tharp divākaram **/** evaiji muktagapāh sarve vasudevata upūśritāh **/**

**(iti bhārate) (I)**

(I) Cf. ibid.: *vacanatā caiva krsnasya jye§Jharp kuntīsutaip prati* ... and App. IV 3383f.: *mamāśrayo na kaścit sarveçām āśrayo hy aham* / *etan mayāproktaip rahasyam idam uttamam*; GiBh (p. 76,7-8): *tadanādhāratvam ucyate* /*uktaip ca- tadāśritarp jagat sarvapā nāsau kuhacid aśritab* / iti gitakalpe (unknown source); see also AgniP 6 and Mesquita 2000:464f.

1. **MBhTN II 149:**

**Subject matter: Viçnu’s supreme transcendence**

balana indrasya giri śo giriśasya balaip marut **/** balarp tasya hārdi śākman na harer balam anyatah **/**

**(iti bhārate) (I)**

(I) Cf. AgniP 6 and Mesquita 2003:103n. 17; 19.

1. **MBhTN II 151-153:**

**Subject matter: Bhīma’s distinctive qualities / Puruṣārtha**

tattvajñāne viçnubhaktau dhairye sthairye parākrame **/** vege ca lāghave caivapralāpasya ca varjane **/** bhimasenasamo nāsti senayor ubhayor api **/** pānjitye ca patutve ca śūratve ca bale ’pi ca **/** dharmaś cārthaś ca kāmaś ca mokçaś caiva yaśo dhruvam **/** tvayy āyāttām idam sarvam sarvalokasya bhārata **/(I)**

**(iti bhārate) (2)**

1. Cf. BhāgTN (p. 730,lf. [= MBh V 75,3ad]):

dharmo jñānada tathā mokçoyaśah kīrtis tathātva ca / tvayy āyāttām idarji sarvam lokasyāpi na sarpśayah / iti bhārate;

see also GarP 9; MBh 48; SkaP 124; Mesquita 2000: 108n. 169 and Mesquita

2000i: 169n. 346 [= 1997: 137n. 333].

1. Cf. ibid. 1.11: tathā yudhi$thirepāpi bhlmarp prati samiritam.
2. **MBhTN II 162-168:**

**Subject matter: Viçpu’s supreme transcendence**

yasyādhiko bale nāsti bhimasenam rte kvacit **/**

na vijñāne na ca jñāna e$a rāmah sa lāñgalī **/ [ 162]**

yasya na pratiyoddhāsti bhīmam ekam rte kvacit **/**

anvi$yāpi trilokeśa sa e$a musalāyudhah **/ [163]**

anujñāto rauhineyāt tvayā caivāparājitah **/ (I)**

sarvavidyāsu bībhatsuh krçpena ca mahātmanā **/ [164]**

anveṣa rauhineyam ca tvām ca bhīmāparājitam **/(2)**

vīrye śaurye 'pi vā nānyas trtīyahphalgunādrte **/[165]**

adhijyam apiyatkartum śakyate naivagāptjivam **/(3)**

anyatra bhīmapārthābhyām bhavataś ca janārdana **/ [166]**

dvāv eva puruhu loke vāsudevād anantarau **/(4)**

bhīmas tuprathamas tatra dvitīyo draunir eva ca **/ [167]**

ak$ayāviṣudhi divye dhvajo vānaralakçapah **/**

gānjivam dhanuçām śreçtham tena drauner varo ’rjunah **/[168] (5)**

**(iti bhārate) (6)**

1. Cf. ibid (p. 28): tathā yudhi$(hirenaiva bhīmāya samudīritam.
2. Cf. MBh HI 142,20:

sarpkarçanarp mahāvīryatp tvārp ca bhīmāparājitam / anujāta!) sa vilepa vasudevatp ca śatruha II

1. Cf. MBhTN (p. 29) I. I: tathaiva draupadīvākyaip vāsudevaka pratatam.
2. Cf, ibid. 1.4: tathaivānyatra vacanarp kj-çpadvaipāyaneritam.
3. Cf. MBh II App. 39,228 pr.: gānjlvarp ca dhanuhśretfham.

(6) Cf.MBhTN II 169-171:

*ityādyanantavākyāni santy svārthe vivakçite* / *kānicid darśitāny atra diñmātrapratipattaye* / *tasmād uktakramepai va puruçottamatā hareh* / *anaupacāriki siddhā brahmatā ca vinirpayāt* / *pQrnaprajñākfteyarp sañksepād uddhjitih suvākyānām* / *śrīmadbhāratagānāip viçpoh pūrpatvanirpayāyaiva* /

1. **VTN (p. 19,19-20):**

**Subject matter: Liberation**

anityatvāt saduhkatvān na dharmādyāh pararp sukham **/** mokça eva parānandah sarpsāre parivartatām **/ iti bhārate (I)**

(I) Cf. ibid. I. 17: ... mok$o hi sarvapuruçārthottamah and MESQUITA 2000: 108n. 169; see also AgniP 16 and GarP 9.

1. **VTN (p. 25,18-19):**

**Subject matter: Individual soul, the conscious seat of the body**

sukhasya cāpy āyatanarp śarīrarp

duhkhasya cāpy āyatanarp śarīram **/** acetana^i prākrtam etad Bhur

bhoktā tayoś cetan akali śañri **/ iti ca bhārate (I)**

(I) Cf. BrāçP 71 and Mesquita 2000:139n. 266.

1. **VTN (p. 38,21-22):**

**Subject matter: Refutation of the advaitic doctrine of Upādhis**

udyatāyudhadordapdāh pāthas vaśirokçibhih **/** paśyantah pātayanti sma kabandhāpy arin yudhi **iti bhāratavacanān** na viśleçād viśeçah **(I)**

(I) Cf. BhaviçPV 3n. 7; SkaP 54. Madhva has used this quote in the same context also in another work of his, namely Vāda, Mesquita 2000: 212n. 448-451.

Mārka£<Jeyapurāija (MārkP)

[Possibly one of the oldest of the extant Puratas. Its first chapters are like a supple- ment to the MBh (cf. Hazra 1987: 8ff.; Rocher 1986: 192f.). According to MatsyaP (53,25-26) it has nine thousand verses:

*yatrādhikftya śākunin dharmādharma vicāraṇā* / *vyākhyātā vai munipraśne munibhir dharmacāribhih II*