| APPLICAT                                   | The Patents <b>FION FOR</b> | 197<br>Ru<br><b>GF</b> | 70 (39 OF 19            | ATENT                | ,           | OFFICE USE<br>ONLY)            |
|--|-----------------------------|------------------------|-------------------------|----------------------|-------------|--------------------------------|
| (22222                                     | ,                           |                        | (-                      | Application          |             |                                |
|  |                             |                        |                         | No:                  |             |                                |
|  |                             |                        |                         | Filing Date:         |             |                                |
|  |                             |                        |                         | Amount of            |             |                                |
|  |                             |                        |                         | Fee paid:<br>CBR No: |             |                                |
|  |                             |                        |                         | Signature:           |             |                                |
| 1. APPLICANT<br>IDENTIFICATI<br>BY OFFICE) |                             |                        |                         | Signature.           |             |                                |
| 2. TYPE OF AP                              | PLICATIO                    | N [                    |                         |                      |             | _ ,                            |
| Ordinary ( ✓ )                             |                             |                        | Convention              | ()                   | PCT-NP()    |                                |
| Divisional ( )                             | Patent of                   |                        | Divisional              | Patent of            | Divisional  | Patent of                      |
|  | addition ()                 |                        | ()                      | addition ()          | ()          | addition ( )                   |
| Name in full                               | T(S)                        | Na                     | ationality              | Country of           | Address of  | the Applicant                  |
| L avaly Duafassias                         | 1                           | T.,                    | dian                    | Residence            | House       | Jalandhar-Delhi                |
| Lovely Profession University               | nai                         | Ш                      | dian                    | India                | No. &       | G.T. Road,                     |
| Oniversity                                 |                             |                        |                         |                      | Address     | G.1. Road,                     |
|  |                             |                        |                         |                      | Street      | _                              |
|  |                             |                        |                         |                      | City        | Phagwara                       |
|  |                             |                        |                         |                      | State       | Punjab                         |
|  |                             |                        |                         |                      | Country     | India                          |
|  |                             |                        |                         |                      | Pin Code    | 144411                         |
| 3B. CATEGORY                               | Y OF APPL                   | IC                     | ANT [Pleas              | e tick (√) at th     | e appropria | te category]                   |
| Natural person ()                          | )                           | Ot                     | ther than Nat           | ural person          |             |                                |
|  |                             | Sr                     | nall entity (           | Startup ()           |             | Educational                    |
|  |                             | )                      |                         |                      |             | Institute ( ✓ )                |
| 4. INVENTOR(S                              | S) [Please ti               | ck                     | $(\checkmark)$ at the a | ppropriate cat       | tegory]     |                                |
| Are all the invent                         | ` /                         |                        | Yes ()                  |                      | No ( ✓ )    |                                |
| the applicant(s) n                         |                             |                        |                         |                      |             |                                |
| If " No " furnish                          | the details o               |                        | ,                       |                      |             |                                |
| Name in full                               |                             |                        | ationality              | Country of Residence |             | the Applicant                  |
| KUMARI, Sapna                              | l .                         | In                     | dian                    | India                | House       | Lovely                         |
|  |                             |                        |                         |                      | No. &       | Professional                   |
|  |                             |                        |                         |                      | Address     | University,<br>Jalandhar-Delhi |
|  |                             |                        |                         |                      |             | G.T. Road,                     |
|  |                             |                        |                         |                      | Street      | -                              |
|  |                             |                        |                         |                      | City        | Phagwara                       |
|  |                             |                        |                         |                      | State       | Punjab                         |

|  |           |            | Country         | India              |
|--|-----------|------------|-----------------|--------------------|
|  |           |            | Pin Code        | 144411             |
| KAUR, Dr. HARPREET   | Indian    | India      | House           | Lovely             |
|  |           |            | No. &           | Professional       |
|  |           |            | Address         | University,        |
|  |           |            |                 | Jalandhar-Delhi    |
|  |           |            |                 | G.T. Road,         |
|  |           |            | Street          | -                  |
|  |           |            | City            | Phagwara           |
|  |           |            | State           | Punjab             |
|  |           |            | Country         | India              |
|  |           |            | Pin Code        | 144411             |
|  |           |            |                 |                    |
| 5. TITLE OF THE INVEN  | NTION     |            |                 |                    |
| AN IOT AND CONVO<br>DETE<br>6. AUTHORISED REGIS  | CTION SYS |            | ONKEYPOX        | NA                 |
| PERSON(S)  | IERED     | Name       | ).              | NA NA              |
| TERSON(S)  |           | Mobile N   |                 | NA NA              |
| 7. ADDRESS FOR SERVI   | ICE OF    | Name       | 0.              | Dr. Monica         |
| APPLICANT IN INDIA   | ICE OF    | Name       |                 | Gulati             |
| ATTEICANT IN INDIA   |           |            |                 | (Registrar)        |
|  |           |            |                 | 9915020408         |
|  |           |            |                 | Lovely             |
|  |           |            |                 | Professional       |
|  |           |            |                 | University         |
|  |           |            |                 | (Phagwara)         |
|  |           | Postal add | dress           | Lovely             |
|  |           |            |                 | Professional       |
|  |           |            |                 | University,        |
|  |           |            |                 | Delhi Jalandhar    |
|  |           |            |                 | GT road            |
|  |           |            |                 | Phagwara-          |
|  |           |            |                 | 144411.            |
|  |           | Telephon   |                 | +911824444535      |
|  |           | Mobile N   | 0.              | 9915020408         |
|  |           | Fax no.    |                 | +91824-506111      |
|  |           | E-Mail II  |                 | dip@lpu.co.in      |
| 9. IN CASE OF PCT NAT<br>INTERNATIONAL APPI<br>TREATY (PCT)  |           |            |                 |                    |
| International application nu   | mber      | Internatio | nal filing date |                    |
| NA   |           |            | <i>5</i>        |                    |
| 10. IN CASE OF DIVISION PARTICULARS OF ORIGINAL PROPERTY OF THE PROPERTY OF TH |           |            |                 | ECTION 16,         |
| Original (first) application N   | ,         |            |                 | first) application |
| original (mot) application i   | 10.       | Date of H  | g or originar ( | inst, application  |

# 11. IN CASE OF PATENT OF ADDITION FILED UNDER SECTION 54, PARTICULARS OF MAIN APPLICATION OR PATENT

Main application / Patent No.

Date of filing of main application

### **12. DECLARATIONS:**

### (i) Declaration by the Inventor (s)

(In case the applicant is an assignee: the inventor(s) may sign herein below or the applicant may upload the assignment or enclose the assignment with this application for patent or send the assignment by post/electronic transmission duly authenticated within the prescribed period).

I/We, the above named inventor(s) are the true & first inventor(s) for this invention and declare that the applicant herein is our assignee or legal representative.

(a) Date: 01-07-2023

(b) Signature:

(c) Name: KUMARI, Sapna

Sapra Kunan

(a) Date: 01-07-2023

(b) Signature:

(c) Name: KAUR, Dr. Harpreet

#### (ii) Declaration by the applicant (s) in the convention country

(In case the applicant in India is different than the applicant in the convention country: the applicant in the convention country may sign herein below or applicant in India may upload the assignment from the applicant in the convention country or enclose the said assignment with this application for patent or send the assignment by post/electronic transmission duly authenticated within the prescribed period).

I/We, the applicant(s) in the convention country declare that the applicant(s) herein is/are my/our assignee representative.

- a) Date:
- b) Signature:
- c) Name(s) of the signatory: Lovely Professional University

#### (iii) Declaration by the applicants:

#### I/We, the applicants hereby declare that:

- ☑ I am/We are in possession of the above mentioned invention.
- ☑ The complete specification relating to the invention is filed with this application.
- ⊠The invention as disclosed in the specification uses the biological material from India and the necessary permission from the competent authority shall be submitted by me/us before the grant of patent to me/us.
  - ☑ There is no lawful ground of objection to the grant of the Patent to us.

- ☑ I/We are the assignee or legal representative of true & first inventors.
- $\boxtimes$  The application or each of the applications, particulars of which are given in Para -5 was first application in convention country/countries in respect of my/our invention
- ☑ I/We claim the priority from the above-mentioned application filed in convention country/countries and state that no application for protection in respect of the invention had been made in a convention country before that date by me/us or by any person from which I/We derive the title.
- $\boxtimes$  My/our application in India is based on international application under Patent Cooperation Treaty (PCT) as mentioned in Paragraph 9.
- ⊠ My/Our application is divided out of My/our application particulars of which are given in Paragraph 10 and pray that this application may be treated as deemed to have been filed on \_\_\_\_\_ under sec. 16 of the Act.
- $\boxtimes$  The said invention is an improvement in or modification of the invention particulars of which are given in Paragraph -11

# **13. FOLLOWING ARE THE ATTACHMENTS WITH THE APPLICATION** (a) Form 2

| Item                     | Details       | Fee | Remarks |
|--------------------------|---------------|-----|---------|
| Complete specification # | No. of pages  |     |         |
|                          | 19            |     |         |
| No. of Claim(s)          | No. of claims |     |         |
|                          | and No. of    |     |         |
|                          | pages         |     |         |
|                          | 8 and 2       |     |         |
|                          | pages         |     |         |
| Abstract                 | No. of pages  |     |         |
|                          | 1             |     |         |
| No. of Drawing(s)        | No. of        |     |         |
|                          | drawings and  |     |         |
|                          | No. of pages  |     |         |
|                          | 2 and 2       |     |         |
|                          | pages         |     |         |

# In case of a complete specification, if the applicant desires to adopt the drawings filed with his complete specification as the drawings or part of drawings for the complete specification under rule 13 (4), the number of such pages filed with the complete specification are required to be mentioned here.

- (b) Complete specification (in conformation with the international application)

  / as amended before the International Preliminary Examination Authority

  (IPEA), as applicable (2 copies).
  - (c) Sequence listing in electronic form-
  - (d) Drawings (in conformation with the international application) / as amended before the International Preliminary Examination Authority (IPEA), as applicable (2 copies).
- (e) Priority document(s) or a request to retrieve the priority document(s) from DAS (Digital Access Service) if the applicant had already requested the office of first
  - filing to make the priority document(s) available to DAS.
  - (f) Translation of priority document / Specification / International Search Report / International Preliminary Report on Patentability.

- (g) Statement and Undertaking on Form 3 (h) Declaration of Inventorship on Form 5
- (i) Power of Authority

| (i) | ) |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|
|     |   |  |  |  |  |  |  |

Total Fee Rs. 1600/- Via E-Filing.

I/We hereby declare that to the best of my/our knowledge, information and belief the fact and matters stated herein are correct and I/we request that a patent may be granted to me/us for the said invention.

Dated this....day of July 2023

Signature

Dr. Monica Gulati Registrar LPU

Mobile Number:9915020408

To

The Controller of Patents, The Patent Office, at New Delhi

#### Note:-

- \* Repeat boxes in case of more than one entry.
- \* To be signed by the applicant(s) or by authorized registered patent agent otherwise where mentioned.
- \* Tick  $(\checkmark)$ / cross (x) whichever is applicable/not applicable in declaration in paragraph-12.
- \* Name of the inventor and applicant should be given in full, family name in the beginning.
- \* Strike out the portion which is/are not applicable.
- \* For fee: See First schedule.



Office of the Controller General of Patents, Designs & Trade Marks Department of Industrial Policy & Promotion, Ministry of Commerce & Industry, Government of India



|                                  | Application Details  |
|----------------------------------|--|
| APPLICATION NUMBER               | 202311045609   |
| APPLICATION TYPE                 | ORDINARY APPLICATION   |
| DATE OF FILING                   | 06/07/2023   |
| APPLICANT NAME                   | Lovely Professional University,  |
| TITLE OF INVENTION               | AN IOT AND CONVOLUTIONAL NEURAL NETWORK-BASED EARLY DETECTION SYSTEM FOR MONKEYPOX |
| FIELD OF INVENTION               | COMPUTER SCIENCE   |
| E-MAIL (As Per Record)           | dip@lpu.co.in  |
| ADDITIONAL-EMAIL (As Per Record) | dip@lpu.co.in  |
| E-MAIL (UPDATED Online)          |  |
| PRIORITY DATE                    |  |
| REQUEST FOR EXAMINATION DATE     |  |
| PUBLICATION DATE (U/S 11A)       | 04/08/2023   |

|                    | Application Status               |
|--------------------|----------------------------------|
| APPLICATION STATUS | Awaiting Request for Examination |
|                    |                                  |

| View Documents |
|----------------|
|----------------|