

23rd Week in Ordinary Time

Justus es, Graduale Romanum, Ps 119:137, 124 and 1

In. I

Y

ou are just, O Lord, and your judgment is right; treat your ser- vant in ac-

cord with your mer- ci-ful love. * Blessed are those whose way is blameless, *

who walk in the law of the Lord. Glo-ry to the Father... the Ho-ly Spir- it. be for- ev-er,

a- men.

Oravi Deum, Graduale Romanum, Dan 9:4, (2,) 17, 19

Of. IV

I

prayed to my God, I, Dan- iel, and I said:"

Hear- en, O Lord, un- to the prayers of your ser- vant, and cause your face

to shine up-on your sanc- tu- ar- y; look with for- give- ness

up- on this na- tion o-ver whom your name has been in- voked, O God."

The Communion text given in the Missal for this week does not exist as a Communion chant in the Graduale. Instead, it seems to have been taken from this **Gradual**, formerly used in the Extraordinary Form on June 4 for the Feast of St. Francis Caracciolo. This marks one of the (unfortunately) rare instances where a traditional Gradual chant has a proper place in the Ordinary Form.

Quemadmodum, Graduale Romanum (1961), Cf.-Ps 42 (41): 2-3

Gr. V

Like the deer that yearns for run- ning streams,
so my soul is yearn- ing for you, my God;
V. My soul is thirst- ing
for God, the liv- ing God.

The Communion chants prescribed by the '74 (and later) Graduale Romanum are below. While they don't match the Missal text, they a) are perfectly licit to sing; b) in the case of Vovete, match what was traditionally sung on "Justus es" Sunday (the 17th after Pentecost, in the EF), and c) **far** easier to sing.

Vovete, Graduale Romanum, Ps. 75:12-13

Co. II

Make vows to the Lord your God, and accomplish them, all you who
gath- er a-round him to pre- sent of-fer- ings; to the awesome God who takes a-way
the life of princ- es, he is greatly feared by all the kings of the
earth.

Tuesdays:

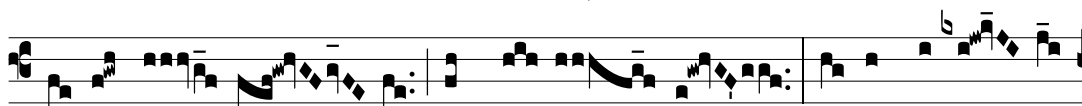
Multitudo languentium, Graduale Romanum, Lk 6: 17, 18, 19

Co. II

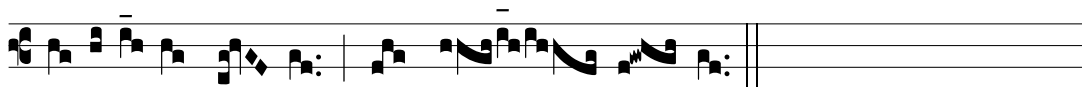
A



mul- ti-tude with dis-eas- es, and those who were trou-bled



by unclean spir- its, came un- to him, be-cause a pow- er



em-a-nat-ed from him which healed them all.