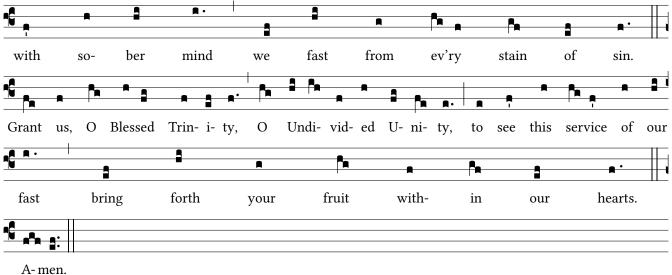
# FIFTH SUNDAY OF LENT 2025 AT SECOND VESPERS LECTIONARY

Stand

Introduction E-us in adju-tó-ri- um me- um inténde. R. Dómi-ne ad adju-vándum me festí-na. Gló-ri- a \* \* \* \* \* \* \* \* \* \* \* Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. Sic-ut e-rat in princí-pi-o, et nunc, et semper, et in saécu-la saecu-ló-rum. Amen. Hymn: "Audi, benigne Conditor" Attributed to Saint Gregory the Great, ca. 540-604, © 2023 ICEL Hymn \_ the prayers Lov- ing Mak- er, hear we raise to you with sighs and tears, observe these forty with holy and abstias we days fast nence. all hearts with lov- ing care and know the weakness of our pow'rs; show mercy, Lord, forgive the sins of those who turn to seek your grace. Though we, in truth, have greatly sinned, yet spare us who confess our guilt; restore and heal ailing souls for and of your our praise honname. Grant us through corp'ral absti- nence to learn and practice self- control, that



men.

**PSALMODY** 

Sit

# Psalm 110[109]



The Lord's re-ve-lation to my Master: † Sit on my right: \* your foes I will put beneath your feet.

The Lord will wield from Zion † your **sce**pter **of** power: \* rule in the midst *of* all **your** foes.

A prince from the day of your birth † on the **ho**ly **moun**tains; \* from the womb before the dawn *I* be**got** you.

The Lord has sworn an oath he will not change. † "You are a **priest** for **e**ver, \* a priest like Melchizedeck **of** old."

The Master standing **at** your **right** hand \* will shatter kings in the *day* of **his** wrath.

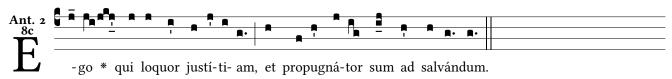
He shall drink from the **stream** by the **way**side \* and therefore he shall *lift* up **his** head.

Gloria **Pa**tri, et **Fi**lio, \* et Spiri*tu*i **San**cto. Sicut erat in principio, et **nunc**, et **sem**per, \* et in saecula saecu*lor*um. **A**men.



As the serpent was lif-ted up \* in the de-sert, so the Son of Man must be lif-ted up.

## Psalm 114[113]





When Isra-el came forth from E- gypt, \* Ja-cob's sons from an a-lien peo-ple,

Judah became the Lord's **tem**ple, \* Israel be*came* his **king**dom.

The sea fled at **the** sight: \* the Jordan turned back on its course, the mountains leapt like rams \* and the hills like yearling sheep.

Why was it, sea, that you fled, \* that you turned back, Jordan, on **your** course? Mountains, that you leapt like rams, \*

hills, like **year**ling sheep?

Tremble, O earth, before the Lord, \* in the presence of the God of Jacob, who turns the rock into a pool \* and flint into a spring of water.

Gloria Patri, et Filio, \* et Spiritui Sancto. Sicut erat in principio, et nunc, et **sem**per, \* et in saecula saeculorum. Amen.



The Lord of hosts \* pro-tects us and sets us free; he guides and saves his people.

### Canticle: 1 Peter 2:21-24



li-vó-re e-ius sa-ná-ti sumus.



Christ suffered for you, † and left you an ex-ample \* to have you follow in his footsteps.

He did **no** wrong; \* no deceit was found in his mouth. When he was in**sul**ted, \* he returned no insult.

In his own body \* he brought your sins to the cross, so that all of us, dead to sin, \* could live in accord with God's will.

By his **wounds** you **were** healed.

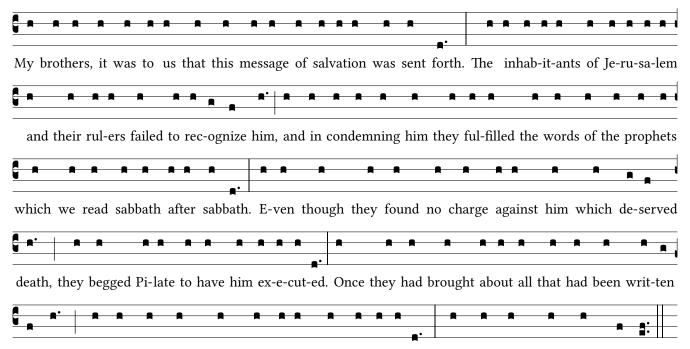
Gloria Patri, et **Fi**lio, \* et Spi**ri**tui **San**cto. Sicut erat in principio, et nunc, et semper, \* et in saecula saeculorum. Amen.

When he was made to suffer, \* he did not **cou**nter **with** threats. Instead he delivered himself up \* to the One who judges justly.

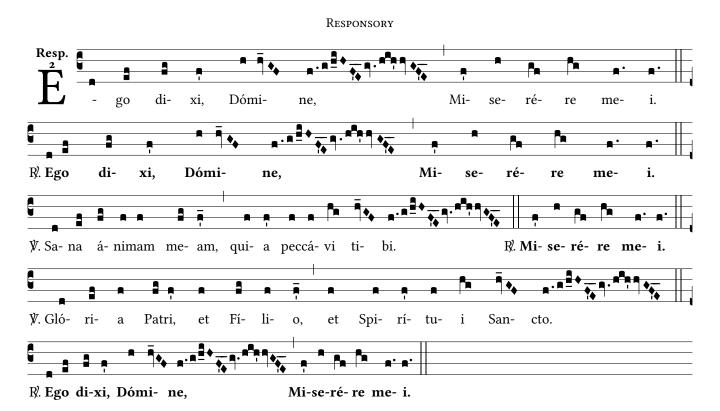


He was pierced \* for our offen-ses, and bur-dened with our sins. By his wounds we are healed.

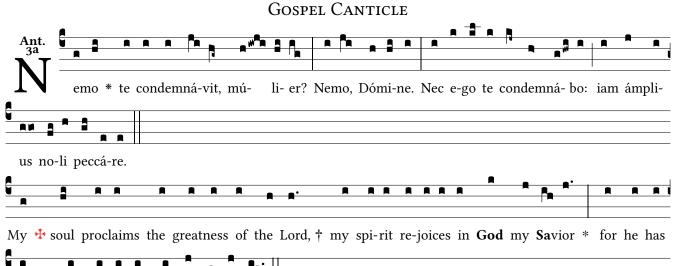
# **READING: ACTS 13:26-30**



of him, they took him down from the tree and laid him in a tomb. Yet God raised him from the dead.







looked with fa-vor on his lowly servant.

From this day all generations will call me blessed: † the Almighty has done **great** things **for** me, \* and **ho**ly is **his** Name.

He has mercy on **those** who **fear** him \* in every **generation**.

He has shown the **strength** of **his** arm, \* he has scattered the **proud** in their **con**ceit.

He has cast down the **migh**ty from **their** thrones, \* and has lifted **up** the **low**ly.

He has filled the **hun**gry with **good** things, \* and the rich he has **sent** away **empt**y.

He has come to the help of his **ser**vant Is-**ra**-el \* for he has remembered his **pro**mise of **me**rcy, the promise he **made** to our **fa**thers, \* to Abraham and his **chil**dren for **eve**r.

Gloria **Pa**tri, et **Fi**lio, \* et Spi**ri**tui **San**cto. Sicut erat in principio, et **nunc**, et **sem**per, \* et in saecula saecu**lor**um. **A**men.



Has no- one \* condemned you, wo- man? No- one, my lord. And neither do I condemn you: now do



not sin any more.

# Intercessions

#### Recto tono.

All praise to God the Father who brought his chosen people to rebirth from imperishable seed through his eternal Word. — Let us ask him as his children:

may they hunger for your word more than for bodily food.
 Lord, be gracious to your people.

## Lord, be gracious to your people.

Give us a sincere and active love for our own nation and for all mankind,

God of mercy, hear the prayers we offer for all your people,

- may we work always to build a world of peace and good-

ness.

Lord, be gracious to your people.

You moved Nineveh to repentance by the preaching of Jonah, — in your mercy touch the hearts of sinners by the preaching of your word.

Lord, be gracious to your people.

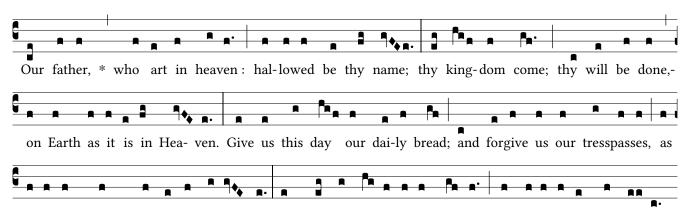
Look with love on all to be reborn in baptism,
— that they may be living stones in your temple of the Spirit.

Lord, be gracious to your people.

May the dying go in hope to meet Christ their judge,
— may they rejoice for ever in the vision of your glory.

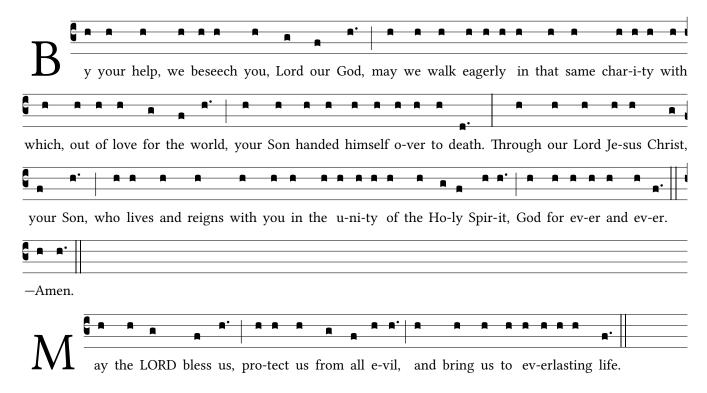
Lord, be gracious to your people.

#### OUR FATHER

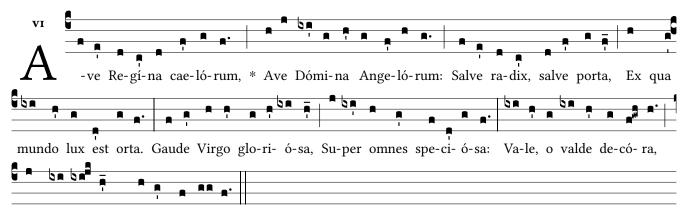


we forgive those who trespass against us; and lead us not into tempta-tion; but de-li-ver us from e- vil.

#### Prayer & Dismissal



The Antiphon Ave Regina Cælorum to the Blessed Virgin Mary is traditionlly sung at Night Prayer (Compline) from February 2nd until the beginning of the Easter Season.



Et pro no-bis Christum ex-ó-ra.