

18th Week in Ordinary Time

Missal Antiphon—*Cf. Ps 70 (69): 2, 6* O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

Introit—*Ps 70 (69): 2,3,4* O God, come to my assistance; O Lord, make haste to help me; let them be put to confusion and shame, my enemies who seek my life. *℟*Let them be turned backward and brought to dishonour, who wish me evil.

Also seen: 12th Sunday after Pentecost (EF)

Sunday, Year A—*Cf. Is 55: 1; Ps 77* All you who are thirsty, come to the waters, says the Lord, and you who have no money, come, drink in gladness. *℟*. Attend, O my people, to my law; incline your ears to the words of my mouth.

Also seen: Saturday after the 4th Sunday of Lent (EF), Tuesday after the 4th Sunday of Lent (OF)

Gradual: Benedicam Dominum

Ps chpt:verse I will bless the Lord at all times; his praise shall continually be in my mouth. *℟*. My soul will boast in the Lord; the humble shall hear and be glad.

Oculi omnium—*Sun. B*

Ps 144: 15, 16 The eyes of all look towards you in hope, O Lord; and you give them their food in due season. *℟*You open your hand and fill every living thing with your blessings.

title3—*Sun. B*

Ps. chpt:verse Anno I, feria 6 : Tu es Deus, 275. Anno II, sabbato : Adiutor in opportunitatibus, 69.

Alleluia *Ps 87: 2* O Lord God of my salvation, day and night have I called out unto you.

Thurs.

Mt. 11:28 Feria 5: Tu es Petrus, 576.

Offertory *Ex 32: 11, 12, 13, 14* Moses prayed to the Lord his God, and said; Moses addressed this prayer to the Lord his God, and declared: Why, O Lord, is your anger enkindled against your people? Let the wrath your mind has conceived cease. Remember Abraham, Isaac and Jacob, to whom you swore to give a land flowing with milk and honey. And the Lord was dissuaded from accomplishing the evil which he had threatened to inflict upon his people.

Sun. C.

Cf Ex 24: 4,5 Moses consecrated an altar to the Lord, and presented thereupon burnt offerings and sacrificial victims; he made an evening sacrifice as a fragrant offering to the Lord, in the presence of the sons of Israel.

Communion antiphon *Wis 16: 20*

You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.

Or: Jn 6: 35

I am the bread of life, says the Lord; whoever comes to me will not hunger and whoever believes in me will not thirst.

Alt. Communion chant for Friday: Qui vult venire

Ps 70 (69): 2,3,4

In. VII

O

God, come to my assis- tance; O Lord, make haste to

help me; let them be put to confu- sion and shame, my en- emies who

seek my life. Let them be turned backward and brought to dishon- or, who wish me

e- vil. Glo- ry to the... the Ho-ly Spir- it. For- ev-er. A- men.

Sunday A:

Sitientes, Graduale Romanum, Cf. Is 55: 1; Ps 77

In. II

A

ll you who are thirst- y, come to the wa- ters, says the Lord, and

you who have no mon- ey, come, drink in glad- ness. Attend, O my

people, to my law; incline your ears to the words of my mouth. Glo- ry to the... to the

Ho-ly Spir- it. be for- ev- er. A- men.

Of. VIII

M

o- ses prayed to the Lord his God, and

said; Mo- ses addressed this prayer to the Lord

his God, and de- clared:” Why, O Lord, is your an-

ger enkindled a- gainst your peo- ple? Let the wrath your mind has

con-ceived cease. Remember Abra- ham, I- saac and Ja-

cob, to whom you swore to give a land flow- ing with milk and hon-

ey.” And the Lord was dis- suad- ed from accom-lish-

ing the e- vil which he had threat- ened to inflict

up-on his peo- ple.

Sunday C:

Sanctificavit Moyses, Graduale Romanum, Cf Ex 24: 4,5

Of. V

M o- ses consecrat- ed an al-tar to the Lord, and pre-
sent- ed there-up- on burnt of- fer- ings and sacri- fi- cial
vic- tims; he made an eve- ning sacri- fice as a fra- grant of-
fer- ing to the Lord, in the pres- ence of the sons of

Isra- el.

Panem de caelo, Graduale Romanum, Wis 16: 20

Co. V

Y ou have giv- en us, O Lord, bread from heav- en, en- dowed
with all de- lights and sweet- ness in every taste.

Friday:

Comm

W ho- ev- er wish- es to come af- ter me, must de- ny him- self, take up his
cross, and fol- low me.