

FIFTH SUNDAY OF LENT 2025 AT SECOND VESPERS CHOIR

INTRODUCTION

STAND

D



E-us in adju-tó-ri- um me- um inténde. R. Dómi-ne ad adju-vándum me festí-na. Gló-ri- a



Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in saécu-la




saecu-ló-rum. Amen.

HYMN: "AUDI, BENIGNE CONDITOR"


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Hymn


O




Lov- ing Mak- er, hear the prayers we raise to you with sighs and tears,




as we observe these forty days with ho- ly fast and absti- nence.



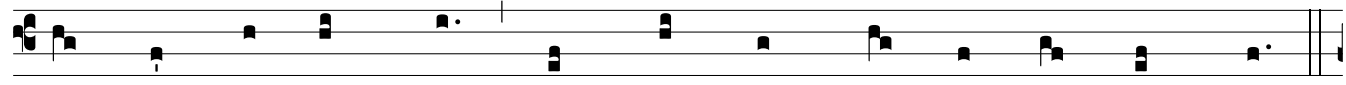
You search all hearts with lov- ing care and know the weakness of our pow'rs; show




mercy, Lord, forgive the sins of those who turn to seek your grace.



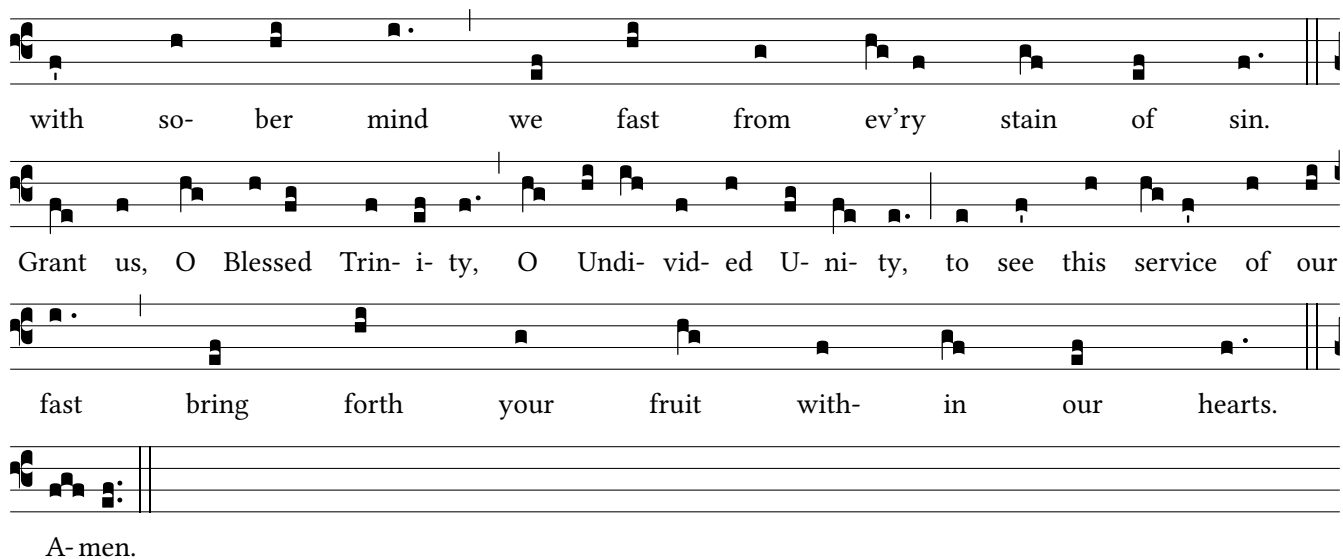
Though we, in truth, have greatly sinned, yet spare us who confess our guilt; restore and



heal our ail- ing souls for praise and hon- or of your name.



Grant us through corp'ral absti- nence to learn and practice self- control, that inwardly



with so-ber mind we fast from ev'ry stain of sin.

Grant us, O Blessed Trin-i-ty, O Undi-vid-ed U-ni-ty, to see this service of our

fast bring forth your fruit with-in our hearts.

A-men.

PSALMODY

SIT

Psalm 110[109]



Ant. 1
if
Sic-ut ex-altá-tus est * serpens in é-remo, i-ta ex-altá-ri o-pór-tet Fí-li-um hó-mi-nis.

The Lord's re-ve-lation to my Master: † **Sit** on **my** right: * your foes I will put *beneath* **your** feet.

The Lord will wield from Zion †
your **scepter of** power: *
rule in the midst *of* all **your** foes.

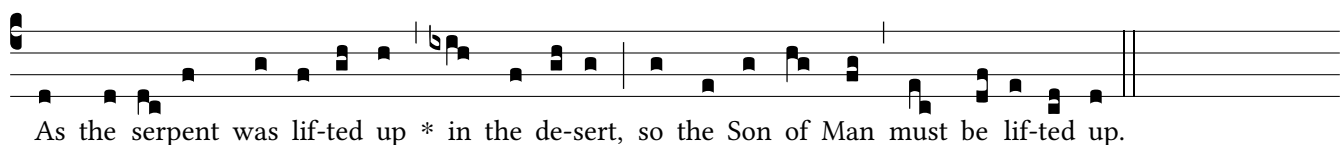
A prince from the day of your birth †
on the **holy mountains**; *
from the womb before the dawn *I* begot you.

The Lord has sworn an oath he will not change. †
"You are a **priest** for ever, *
a priest like Melchizedeck **of** old."

The Master standing **at** your **right** hand *
will shatter kings in the *day* of **his** wrath.

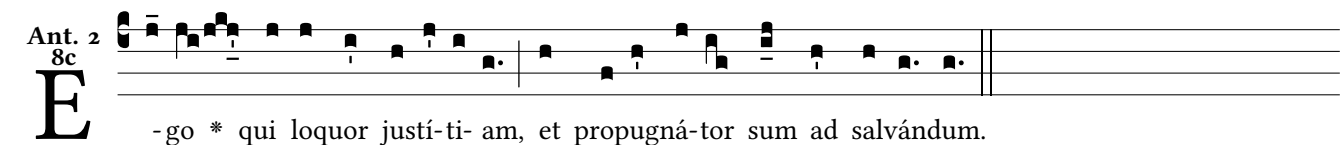
He shall drink from the **stream** by the **wayside** *
and therefore he shall *lift* up **his** head.

Gloria Patri, et Filio, * et Spiritui Sancto.
Sicut erat in principio, et **nunc**, et **semper**, *
et in saecula saeculorum. Amen.

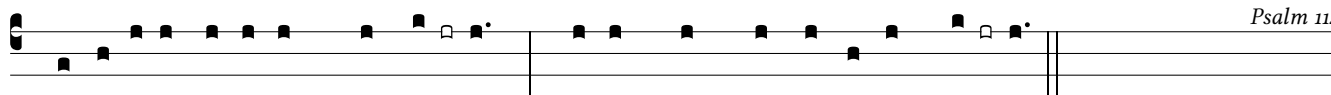


As the serpent was lif-ted up * in the de-sert, so the Son of Man must be lif-ted up.

Psalm 114[113]



Ant. 2
8c
E-go * qui loquor justí-ti-am, et propugná-tor sum ad salvándum.



When Isra-el came forth from E- gypt, * Ja-cob's sons from an *a-lien* **peo**-ple,

Judah became the Lord's **temple**, *
Israel became his **kingdom**.

hills, like **yearling** sheep?

The sea fled at **the** sight: *
the Jordan turned *back* on **its** course,
the mountains leapt **like** rams *
and the *hills* like **yearling** sheep.

Tremble, O earth, **before** the Lord, *
in the presence of the *God* of **Jacob**,
who turns the rock **into** a pool *
and flint into a *spring* of **water**.

Why was it, sea, that **you** fled, *
that you turned back, *Jordan*, on **your** course?
Mountains, that you **leapt** like rams, *

Gloria Patri, et **Filio**, * et Spiritui **Sancto**.
Sicut erat in principio, et nunc, et **semper**, *
et in saecula saeculorum. Amen.



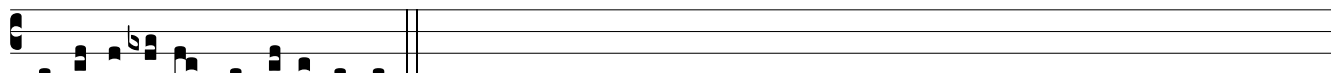
The Lord of hosts * pro-TECTS us and sets us free; he guides and saves his people.

Canticle: 1 Peter 2:21-24

Ant. 3
5a

V

ulne- rá- tus est * propter in-iqui-tá-tes nostras, attrí- tus est propter scé-le-ra nostra; et



li-vó-re e-ius sa-ná-ti sumus.



Christ suffered for you, † and left you an ex-ample * to have you follow **in** his **footsteps**.

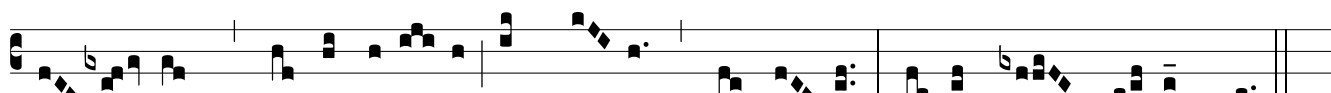
He did **no** wrong; *
no deceit was **found** in **his** mouth.
When he was **insulted**, *
he **returned** no **insult**.

In his own **body** *
he brought your **sins** to **the** cross,
so that all of us, **dead** to sin, *
could live in accord with **God's** will.

By his **wounds** you **were** healed.

When he was made to **suffer**, *
he did not **counter** **with** threats.
Instead he delivered **himself** up *
to the One who **judges** **justly**.

Gloria Patri, et **Filio**, * et Spiritui **Sancto**.
Sicut erat in principio, et nunc, et **semper**, *
et in saecula saeculorum. Amen.



He was pierced * for our offen-ses, and bur-dened with our sins. By his wounds we are healed.

READING: ACTS 13:26-30

My brothers, it was to us that this message of salvation was sent forth. The inhabitants of Jerusalem and their rulers failed to recognize him, and in condemning him they fulfilled the words of the prophets which we read sabbath after sabbath. Even though they found no charge against him which deserved death, they begged Pilate to have him executed. Once they had brought about all that had been written of him, they took him down from the tree and laid him in a tomb. Yet God raised him from the dead.

RESPONSORY

Resp. ²
E - go di- xi, Dómi- ne, Mi- se- ré- re me- i.
 R. Ego di- xi, Dómi- ne, Mi- se- ré- re me- i.
 V. Sa- na á- nimam me- am, qui- a peccá- vi ti- bi. R. Mi- se- ré- re me- i.
 V. Gló- ri- a Pa- tri, et Fí- li- o, et Spi- rí- tu- i San- cto.
 R. Ego di- xi, Dómi- ne, Mi- se- ré- re me- i.

GOSPEL CANTICLE

STAND

Ant. ^{3a}
Nemo * te condemná-vit, mú- li- er? Nemo, Dómi- ne. Nec e- go te condemná- bo: iam ámpli-
 us no- li peccá- re.
 My ✠ soul proclaims the greatness of the Lord, † my spi- rit re- joices in **God** my **Savior** * for he has
 looked with fa- vor on his **lowly** **servant**.

From this day all generations will call me blessed: †
the Almighty has done **great** things **for** me, *
and **holy** is **his** Name.

He has mercy on **those** who **fear** him *
in every **generation**.

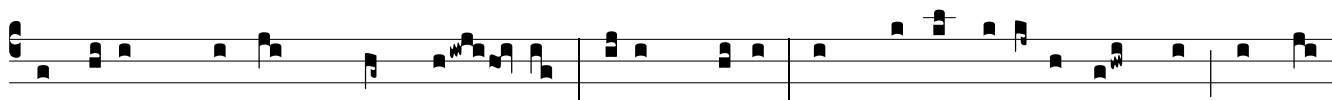
He has shown the **strength** of **his** arm, *
he has scattered the **proud** in their **conceit**.

He has cast down the **mighty** from **their** thrones, *
and has lifted **up** the **lowly**.

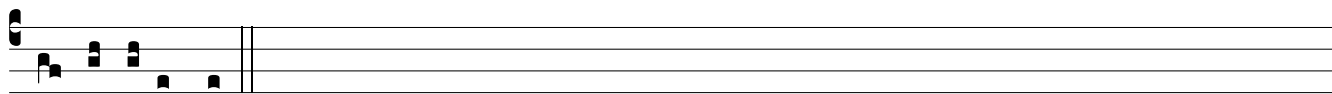
He has filled the **hungry** with **good** things, *
and the rich he has **sent** away **empty**.

He has come to the help of his **servant** Is-ra-el *
for he has remembered his **promise** of **mercy**,
the promise he **made** to our **fathers**, *
to Abraham and his **children** for **ever**.

Gloria Patri, et Filio, * et Spiritui Sancto.
Sicut erat in principio, et **nunc**, et **semper**, *
et in saecula saeculorum. Amen.



Has no-one * condemned you, wo- man? No-one, my lord. And neither do I condemn you: now do



not sin any more.

INTERCESSIONS

Recto tono.

All praise to God the Father who brought his chosen people
to rebirth from imperishable seed through his eternal Word.
— Let us ask him as his children:

Lord, be gracious to your people.

God of mercy, hear the prayers we offer for all your people,
— may they hunger for your word more than for bodily food.

Lord, be gracious to your people.

Give us a sincere and active love for our own nation and for
all mankind,
— may we work always to build a world of peace and good-
ness.

Lord, be gracious to your people.

Look with love on all to be reborn in baptism,
— that they may be living stones in your temple of the Spirit.
Lord, be gracious to your people.

You moved Nineveh to repentance by the preaching of Jonah,
— in your mercy touch the hearts of sinners by the preaching
of your word.

Lord, be gracious to your people.

May the dying go in hope to meet Christ their judge,
— may they rejoice for ever in the vision of your glory.

Lord, be gracious to your people.

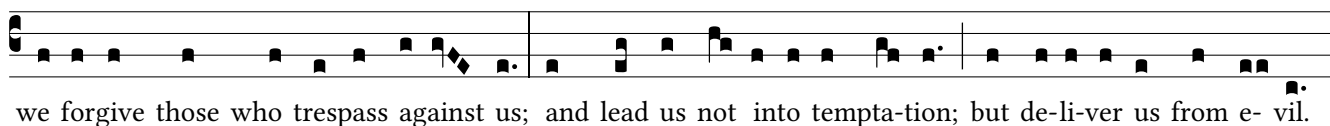
OUR FATHER



Our father, * who art in heaven: hal-lowed be thy name; thy king-dom come; thy will be done,-



on Earth as it is in Hea- ven. Give us this day our dai-ly bread; and forgive us our tresspasses, as



PRAYER & DISMISSAL

By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. — **Amen.**

May the Lord + bless us, protect us from all evil and bring us to everlasting life. — **Amen.**

The Antiphon Ave Regina Caelorum to the Blessed Virgin Mary is traditionlly sung at Night Prayer (Compline) from February 2nd until the beginning of the Easter Season.



Et pro no-bis Christum ex-ó- ra.