Group 3– Day 2(29-11-2022)

**MINUTES OF MEETING**

* Design Discussion
* Schedule Plan

**Action:**

|  |  |  |
| --- | --- | --- |
| **Action Item** | **Responsibility** | **Planned Finish Date** |
| **Design Discussion** | ALL | 29th Nov |
| **Schedule Plan** | ALL | 29th Nov |