



# EVENT CODE: TAHITISUPREME

Go to [shpeuf.com](http://shpeuf.com)

Go to Members -> Register

Go to Points Program -> Redeem Code

1st Place: Alanis Rivera

2nd Place: Ale Tabares

3rd Place: Isa Roman



# GENERAL BODY MEETING #5

Society of Hispanic Professional Engineers  
March 20th, 2024

# AGENDA



Guest Opportunity



Announcements



Upcoming Events



# GUEST OPPORTUNITY

# INTRODUCING DOCURES

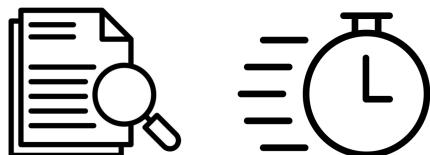
Docures is an **efficiency-focused study tool** meant to **help you work/study faster** and better!

We want to have you try it for free, and let us know what you think!

**Free Docures Pro for 1-month for UF SHPEitos!**

- Upload up to 10,000 pages
- Unlock references and collections

Code: **SHPEUF24**



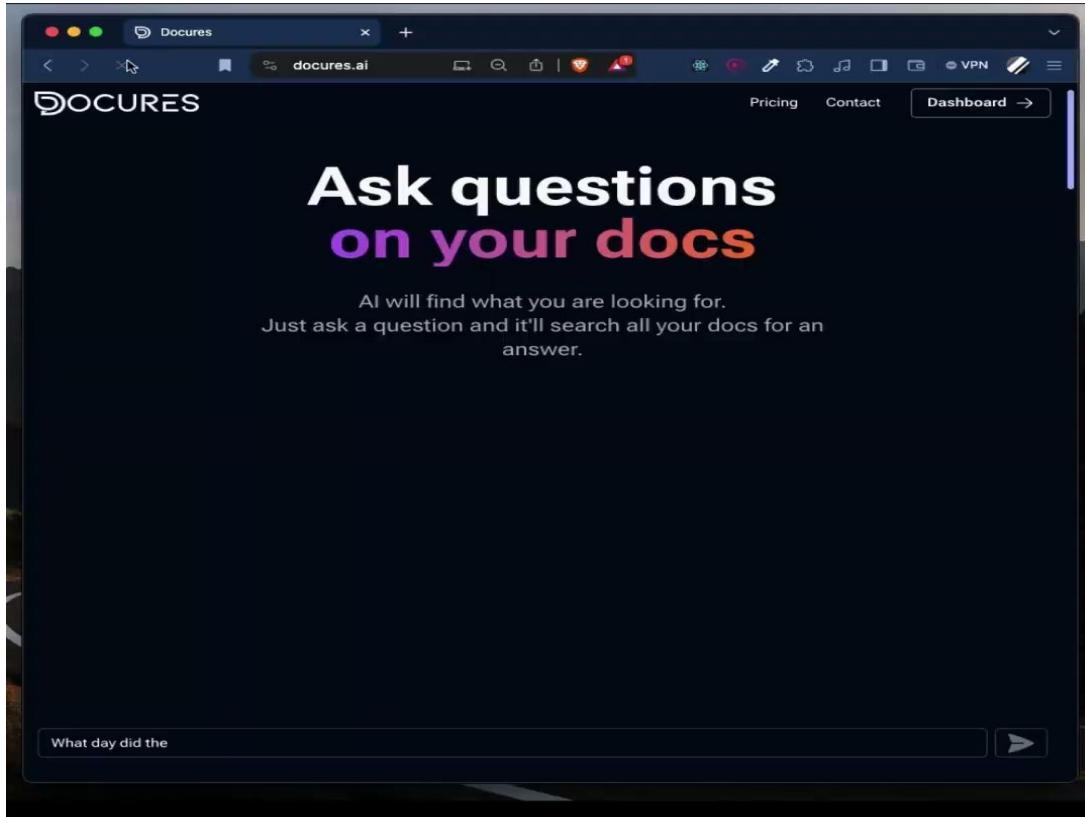
# DOCURES



<https://docures.ai>

# HOW IT WORKS

A brief 20-second walkthrough...



# DOCURES



<https://docures.ai>

# INTERN APPLICATION

Interested/Have experience working with?

- Web Development
- Next.js
- TypeScript
- LLMs
- SQL/ORMs

We're looking for summer interns! Apply here →

# DOCURES



[docures.ai/internships](https://docures.ai/internships)



Proud to partner with

**Microsoft for Startups**



University of  
Florida



# ANNOUNCEMENTS

# MEMBERSHIP

## SHPE UF Membership:

- [www.shpeuf.com](http://www.shpeuf.com)
- Free to sign up and make a profile
- Access to points program and internal resources

## SHPE National Membership:

- \$10 Undergraduate Membership fee
- You must be a national member to..
  - Apply for director positions & programs
  - Attend National Convention
- Access to SHPE National scholarships and resources

The screenshot shows a registration form for SHPE UF. At the top, there's a navigation bar with links for About, Alumni, E-Board, Dev Team, Sponsors, Calendar, Resources, Contact Us, and Members. Below the navigation is a large orange header bar with the word "REGISTRATION" in white capital letters. The main form area contains fields for First Name, Last Name, Major, Year, Graduating this year?, Country of Origin, Ethnicity, Gender, Username, UF/SF Email, Password, and Confirm Password. A note at the bottom of the form says: "At least 8 characters. It must contain at least one lowercase character, one uppercase character, one number, and one special character."

The screenshot shows the SHPE National website's sign-in page. At the top, there's a logo for "SHPE Leading Hispanics in STEM". Below the logo, there are "HOME" and "JOIN MEMBERSHIP" buttons. The main content area has a "Sign In or Create an Account" heading. It includes a note: "Please sign in or create a new user account. If your login information is displayed below, then you are already logged in." There are two buttons: "Not a Registered User Yet?" and "Login". The "Login" section contains fields for "Email Address" and "Password", with a "Remember Me" checkbox and a "Forgot Your Password?" link. At the bottom right is a "Login" button.

# SHPEUF.COM



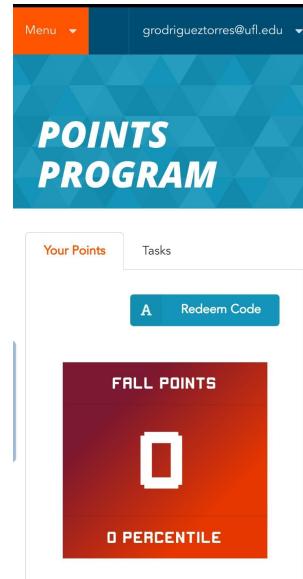
1

Homepage

The registration form has a blue header with "Menu" and a back arrow. The main title is "REGISTRATION". It contains fields for First Name, Last Name, Major (Aerospace Engineering), Year, Graduating this year?, Country of Origin, and Ethnicity.

2

Registration



3

Points Rewards

The form has a blue header with "Menu" and the email "m.torrestorres@ufl.edu". The main title is "REDEEM POINTS". It includes fields for "Event Code" (set to "NEWYEARNEWSHPE"), "Guests" (set to 0), and "Submit" buttons.

4

Enter Code

# STAY UP TO DATE

## SHPE UF Google Calendar:

- Include all SHPE UF events and can be easily added to your own Google Calendar
- Each event will include all necessary information for you to be in the know

## Instagram:

- @shpeuf
- Weekly posts with all info you need for the week

## Whatsapp Community:

- Reminders, quick announcements, and updates

- GBM #1

Tuesday, September 5 • 6:15 – 7:45pm

📍 NPB1001

≡ In-Person Location: NPB1001

Zoom Link: [https://ufl.zoom.us/j/94146909142?  
pwd=RU5UVTV0dXMzZ0xBM0RqZFINUFNpQT09](https://ufl.zoom.us/j/94146909142?pwd=RU5UVTV0dXMzZ0xBM0RqZFINUFNpQT09)

First General Body Meeting to learn more about upcoming events, applications, and announcements.

Questions: Contact [president.shpeuf@gmail.com](mailto:president.shpeuf@gmail.com)

🔔 30 minutes before

📅 SHPE UF Master Calendar



# **SB266 & DEI**

# **Concerns**



**SHPE**  
Leading Hispanics in STEM

University of  
Florida

# BILL SB266

- SB266 limits public institutions ability to fund DEI initiatives
- As a member base do not worry about it!
- Actively working with COE and Dr.Pamela Dickrell
  - She is a huge SHPE advocate
- If you have questions or concerns please feel free to reach out to me!

# ELECTIONS TIMELINE



# ELECTIONS TIMELINE

I know. Its approaching. Don't remind me.

**GBM 5:** Informational Details & Elections Etiquette

**GBM 6:** Candidate Nomination Form, Role Descriptions, Elections Rules [April 3rd]

**GBM 7:** Elections [April 17th]

# ELECTIONS ETIQUETTE

Elections is the most professional event we have, let's keep it that way :)

## CANDIDATES:

- No's
  - Candidates can not carry out any sort of elections campaign including but not limited to social media, merch, personalized events, general member body self-advocacy
  - Candidates friends should not be part taking in any campaign activities
  - Candidates are not allowed to run ideas by their respective current E-board members
- Yes's
  - Candidates can hold 1-1 meetings with select individuals in preparation for elections (disclaimer, don't go overboard)
  - \*Limited\* 1-1 meeting with respective current e-board meeting

## MEMBERS:

- Be respectful of E-board and potential candidates during elections season
- Keep any elections related opinions to yourself/do not go around talking to the general body

**SHPE  
RLDC 2024**

REGIONAL LEADERSHIP DEVELOPMENT CONFERENCE

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**APRIL 4TH - APRIL 6TH**  
**MIAMI, FL**

# RLDC REGION 7

These gatherings are more intimate than the National Convention, but they still bring in top industry innovators for workshops, keynotes, and interviews.

**Where:** Miami, FL | Hyatt Regency

**When:** Thursday, April 4th - Saturday, April 6th

**Registration Ticket:** \$125 per person

**Registration Closes:** March 29th

## **Agenda Highlights:**

- Sponsor Showcase
- Workshops and Networking
- Food included in ticket



# RLDC UPDATES

## Sponsors in Showcase

- Wells Fargo
- P&G
- US Dept Energy
- Corning
- PepsiCo

## Scholarships

- Region 7 Scholarship [Due Wed, March 22nd]

## Other

- Need to know who is attending to help finalize planning



# SHPE UF



## MARKETING SURVEY

# MID-SPRING MARKETING SURVEY

Please fill out our Marketing Survey so that we can know the what has worked and what hasn't worked this year! This feedback will help make next year an even better one.

If you fill out the form by this **Sunday, March 24th, before 11:59 PM** you will receive 2 SHPE Points and will be entered into a raffle to win a GBM Fast Food Pass for GBM 6/Elections!





# SIGN UP NOW!



# GOALS FOR TOMORROW

- SHPE UF's biggest event of the year!
- When?
  - March 23rd at Flavet Field
  - 11:00am-5:30pm
- Why?
  - Our event raises funds for three \$1000 scholarships for freshmen members of our organization
- Join us for games, raffles, food, and more!
- Will be conducted in teams.
- Prizes will be awarded! The highest scoring team will win a big cash prize!



# GFT VOLUNTEERS:

## Volunteers needed!

- 2 Soccer Referees and 4 Game Supervisors!

## Info-session details:

- **Date:** Thursday, 21 March 2024
  - **Time:** 6:30-7:30 PM
- Location:** Zoom (will share link)

VOLUNTEER  
SIGN-UPS



# GFT BINGO

## BINGO UPDATES -

- Tribes are **killing it!**

## Instructions:

- Use GFT filter, tag @goalsfortomorrow2024, use #(Tribe Name)
- We highly suggest tribes make instagram accounts!
- Make sure to complete the SpaniSHPE Scavenger Hunt
- **FIRST TRIBE to complete ENTIRE board receives 150 points!**



# BINGO RESULTS: TIEBREAKER!

BERMUDA



CYPRUS



MAUI



## RULES:

- Each tribe elects **one member**.
- **3 tiki idols** will be placed on one of the tables in Turlington.
- GFT directors will vigilate and one will stand on the opposite side.
- **FIRST PERSON TO HAND THE DIRECTOR THE IDOL WINS!**

# GFT IS 3 DAYS AWAY!

GFT RULEBOOK



WHATSAPP GROUP



# GFT SOCIALS + SPONSORS

Follow us on Instagram to stay up to date: @goalsfortomorrow2024

THANK YOU TO OUR GFT SPONSORS!



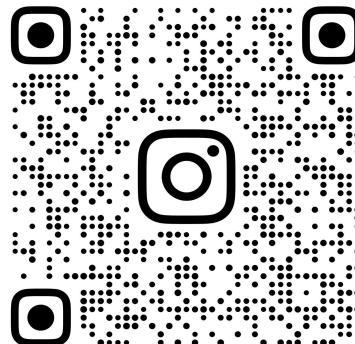
Bloomberg



STUDY  
EDGE



INSTAGRAM



LINKTREE



# SHPE UF NAMETAGS



**SHPE**  
Leading Hispanics in STEM

University of  
Florida

Your Name  
Your Major

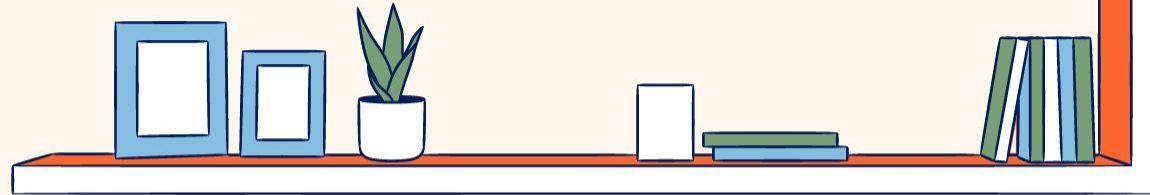
# NAMETAGS PICK UP

Important for recruitment season and professional development

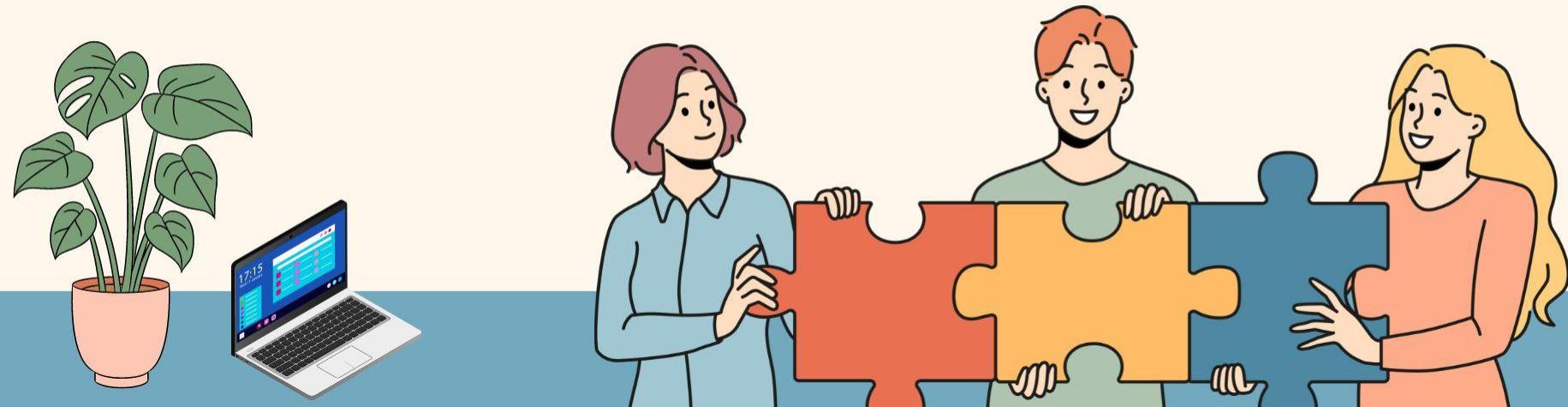
Stand out in front of recruiters at

- SHPE Convention
- UF Career Fair
- etc.!

PICK UP AFTER GBM!



# SHPECONNECT



# SHPECONNECT v2

**Looking to connect with SHPEitos in the Summer?**

We've got you covered! Check out the SHPEConnect resource to see where your fellow SHPEitos will be this summer!

Didn't get to fill out the SHPEConnect survey? No worries, fill it out now to be included in the next version!



**SHPEConnect**



**Survey**



# BATTERY *Collection* DRIVE

# BATTERY COLLECTION DRIVE

Shout out to everyone who participated in our battery collection drive this year! We collected  
**49 batteries !!**

Thank you to Dr. Katerina Aifantis, Cesar Dominguez, and our Outreach Directors for making this possible!

- Fill out the google form when you drop off batteries to ensure you get your points!
- **Where:** Here! Today! But also Marston 2nd Floor across the elevators until the end of the month



**Scan to learn more!**

# yearbook

Order Form

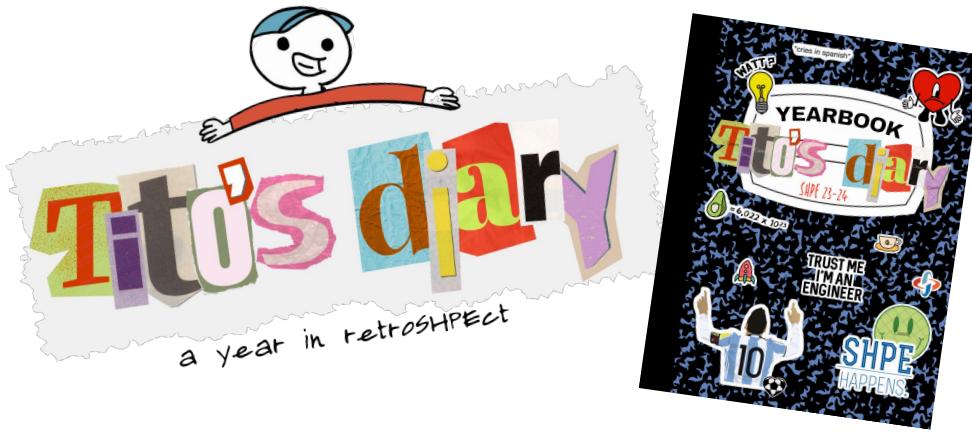
# YEARBOOK ORDER FORM

It's time! Tito is excited to share his diary and his favorite memories from this year with everyone!

**Price:** \$15 (Hardcover yearbook)

**Deadline:** Wednesday, March 27th, at 11:59PM

**Pick up:** April 18th at Yearbook Launch Party



# Newsletter Opportunity *Highlight*

# OPPORTUNITY HIGHLIGHT

## P&G PCIS Summer Internship



**About:** We're looking for a few different interns in the Product Supply space for Controls, Cyber Security & Data Engineers.

**Where:** Boston, Massachusetts

**Who:**

- Candidates seeking a BS/MS degree in Mechanical, Electrical, Industrial, Chemical, Computer Engineering or CS are preferred
- Other BS/MS majors that may be considered are Environmental and Civil Engineering.
- Are 1-4 year away from Graduation (Engineering school/ Universities)
- Successful candidates will be willing to travel on the job



**Application Link**

No way right

# SHPE FOR REEL

For real tho



Wait... for real?

# SHPE FOR REEL

- “SHPE for Reel” is all about bringing the realness of SHPE to life in our videos/content. Just like IG reels captures moments, we’re capturing SHPE’s amazing community in each and every video!

**FIRST VIDEO:** WE'RE ENGINEERS! (1.9K likes & 56.1K views)

**SECOND VIDEO:** TWIN, WHERE HAVE YOU BEEN?

**NEXT VIDEO:** 

- It will take place at hangouts...look out for our content directors: Rafaella, Daniella, & Marcos! So if y'all are interested, come and find out!



Rafaella



Daniella



Marcos

**IT... IS...**

**TIME.....**

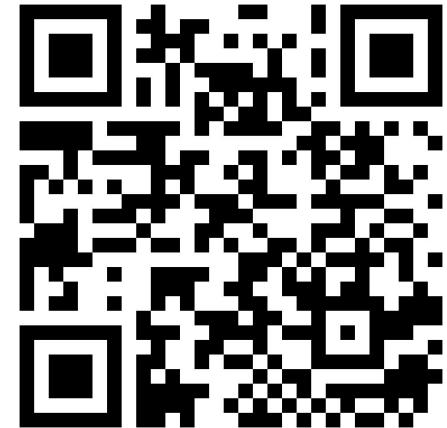
TO REVEAL OUR  
**SPRING 2024**  
**MERCH!**

**BUT WAIT...**

**WE NEED  
YOUR HELP!**

# SHPE KEYCHAINS

- We're switching it up and trying something **new** this semester! We're introducing some **simple** and **clean** SHPE keychains! 🔥
- Please scan the QR Code to see potential **TITO** charm options and to **let us know if you are interested** in getting a keychain!!
  - **Prices, sizes, material type, and images** are all in the form when you scan the QR Code





# MEMBER AND ROOKIE OF GBM

# MEMBER OF THE GBM

Alfredo Auris

- Major: Industrial & Systems Engineering
- Year: 2nd Year
- Origin: Peru
- SHPE Involvement:
  - Project Manager
  - MentorSHPE Director
  - BBQ with Industry Director
  - FYLP Spring 2023
- Aspirations:
  - Work in an industry that lets me use my passion and knowledge in engineering and business to the fullest.
- Fun Fact:
  - I am cross-dominant.



# ROOKIE OF THE GBM

Ana Ongarato

- Major: Biomedical Engineering
- Year: 2nd Year
- Origin: Brazil
- SHPE Involvement:
  - CBHS SHPE Jr. Director
  - SHPEducation tutor
  - FYLP Spring 2023
- Aspirations:
  - I hope to go into medical device sales and speak English, Portuguese, and Spanish for my job on a regular basis!
- Fun Fact:
  - I lived in South Africa while growing up and one time played soccer with elephants!

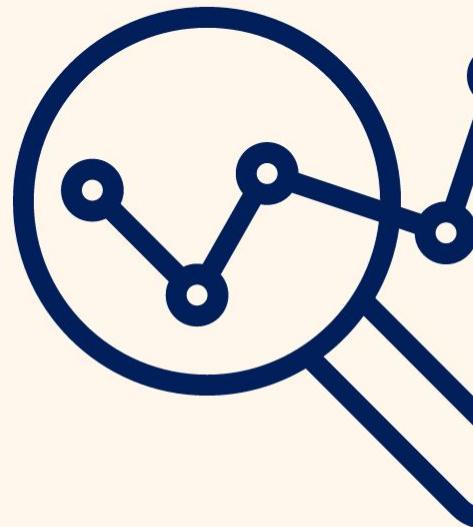




# EVENTS

# Engineering Research Symposium

*Call For Papers*



# ENGINEERING SYMPOSIUM CFP

Are you currently conducting research or have conducted research in the past?

**Submit to the SHPE Engineering Research Symposium!**

**Date:** Thursday, April 4th

**Time:** 12PM - 6PM

**Location:** Reitz Rion Ballroom



**DREAM TEAM  
ENGINEERING**

**oSTEM**  
UNIVERSITY OF FLORIDA

**SHPE**  
Leading Hispanics in STEM

University of  
Florida

# ENGINEERING SYMPOSIUM VOLUNTEERING

Interested in helping support UF's largest student-run engineering symposium?  
Volunteer with SHPE and support researchers and graduate student endeavors!

What will you be a part of?

- 12 participating student organizations
- 5 UF-affiliated organizations & 8 departments
- \$300 in poster presentation prizes
- 100+ student researchers



Earn SHPoints through referrals!



# UF DSI 2024 Spring Symposium



# Data Science and Informatics Symposium

Interested in learning more about Data Science or practicing your research presentations before our Engineering Symposium? Sign up to DSI's annual Spring Symposium!

SHPE UF will be presenting our own advanced R Data Science workshop.

**Date:** Saturday, March 30th

**Time:** 9:30 AM - 3:30 PM

**Location:** Reitz Union



# SHPE TANK

# Workshop #2

The Power of Storytelling

accenture

# SHPE TANK 2024

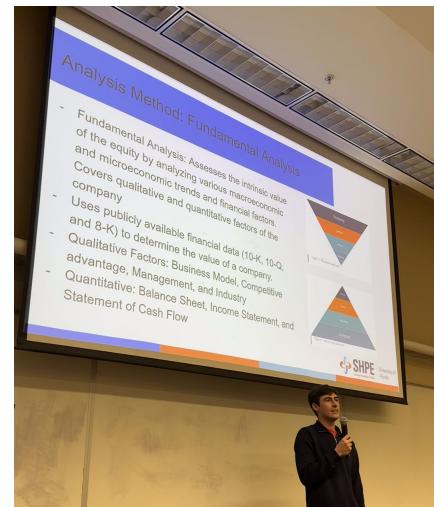
Get the opportunity to create an idea or process, develop it, and present it in front of Accenture executives for a chance to win multiple prizes! There will be 2 workshops that you will be required to participate in!

**SHPE TANK:** April 9th

**Date:** March 26th

**Time:** 6:00 - 7:00 pm

**Location:** LIT 0113



# BLOOMBERG INTERVIEW PREP WORKSHOP



**SHPE**

Leading Hispanics in STEM

University of  
Florida

# BLOOMBERG INTERVIEW PREP

Would you like to improve your interview skills? Are you interested in potentially working at Bloomberg in the future? Come out to their interview workshop!

- When? March 21st, 5:00 - 6:30 PM, MAT0014

**Bloomberg**



# COMPANY INFO SESSIONS

# CORPORATE INFO SESSIONS

Interested in learning more about our sponsors? Come out to our info sessions to network and learn more about how you can get involved!

- Blue Origin: April 2nd, 5:00 - 6:00 PM, Zoom



**BLUE ORIGIN**

# PartnerSHPE

SF  
SANTA FE  
COLLEGE



UF  
UNIVERSITY of  
FLORIDA

# PARTNERSHPE GBM #3

Join us for our last PartnerSHPE GBM of the year where we will discuss campus involvement and fun things to do in Gainesville and on campus!

**Date:** Tuesday, March 26th

**Time:** 4:30-5:30 PM

**Location:** Santa Fe campus, HA105



**Join our Whatsapp chat!**

# NORTON STEAM NIGHT



# NORTON STEAM NIGHT

Join us for our annual STEAM night event! Help young kids discover their passion for engineering through various activities and challenges

**Date:** Thursday, March 28

**Time:** 5-7 PM

**Location:** Norton Elementary School



# SHPE BEACH DAY & CLEAN UP

Volunteer and Enjoy the Beach!



University of  
Florida



# BEACH CLEAN UP + SOCIAL

Come out to help us make a difference by cleaning up Jacksonville beach. Once we are done, enjoy a funday with other SHPEitos, snacks, and games!

**Date:** Saturday, March 30

**Time:** 8:30 AM @ Little Hall for carpool

**Location:** Jacksonville Beach



# **CAMPING TRIP**

**APRIL 6TH - 7TH**

**LOCATION: OTTER SPRINGS**

**CAPACITY: REACHED (70)**





# SHPETINA PROFFESIONAL PANEL

# SHPETINA PANEL

Come hear our Latinas in STEM guest speakers as they talk about their experiences in the workforce and how they were able to overcome difficulties! The floor will be open for questions, so don't miss out this great chance to network.

**Date:** April 1st

**Time:** 6:00pm-7:00pm

**Location:** TBA



# PIE THE E-BOARD



# PIE THE EBOARD

It's that time of year <3

**Date:** GBM 6, April 3rd

**Time:** Right after the GBM



# HERE FOR YOU!

A photograph showing a group of people, mostly young adults, wearing blue shirts. They are cheering with their hands raised in the air. The background shows a park-like setting with trees and a fence.

We are here for any questions or concerns you may have!

# CONNECT WITH US



Find all the links  
from tonight here!



@SHPEUF

# March/April

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
17 Spring Break	18 GFT Hype Week	19 GFT Hype Week EntrepreneurSHPE	20 GFT Hype Week GBM #5	21 GFT Hype Week Bloomberg Info Session	22 GFT Hype Week	23 GFT!!
24	25	26 Graduate Seminar PartnerSHPE #3 SHPE Tank Workshop #2	27	28 Norton STEAM Night	29	30 Beach cleanup
31	1 SHPEtina Professional Panel	2	3 GBM #6 Pie the Eboard	4 RLDC	5 RLDC	6 Camping Trip RLDC
7	8	9 SHPE Tank	10	11	12	13 Orange & Blue Game
			17 GBM #7 Elections			

# S P O N S O R S

