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Appendices

Richard Rose

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Northern Ireland Loyalty Study

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1968

PRINCIPAL INVESTIGATOR

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NORTHERN IRELAND LOYALTY STUDY (ICPR STUDY NUMBER 7237)

PRINCIPAL INVESTIGATOR

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ANY USE MADE OF THE DATA FROM THE SURVEY, IN THE WAY OF PUBLICATION, SHOULD BE SUBMITTED TO PROFESSOR RICHARD ROSE, POLITICS DEPARTMENT, UNIVERSITY OF STRATHCLYDE, GLASGOW, G1 1XQ, SCOTLAND, PRIOR TO PUBLICATION. IN ADDITION, ALL MANUSCRIPTS UTILIZING DATA MADE AVAILABLE THROUGH THE CONSORTIUM SHOULD ACKNOWLEDGE THAT FACT AS WELL AS IDENTIFY THE ORIGINAL COLLECTOR OF THE DATA. THE ICPR COUNCIL URGES ALL USERS OF THE ICPR DATA PACILITIES TO FOLLOW SOME ADAPTATION OF THIS STATEMENT WITH THE PARENTHESES INDICATING ITEMS TO BE FILLED IN APPROPRIATELY OR DELETED BY THE INDIVIDUAL USER.

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STUDY DESCRIPTION

THE NORTHERN IRELAND LOYALTY STUDY WAS CONDUCTED BY PROFESSOR RICHARD ROSE OF THE UNIVERSITY OF STRATHCLYDE, GLASGOW, SCOTLAND. AN EXTENSIVE SERIES OF PILOT INTERVIEWS WAS CONDUCTED IN 1966-67, AS THE QUESTIONNAIRE WAS CONTINUOUSLY REVISED TO INSURE AN INSTRUMENT WHICH MOULD TAP THE POINTS PERTINENT FOR STUDYING POLITICAL LEGITIMACY. INTERVIEWING OF THE 1,291 ULSTER RESIDENTS INCLUDED IN THE STUDY BEGAN IN MARCH OF 1968 AND THE FINAL INTERVIEWS WERE COMPLETED IN AUGUST OF THAT YEAR, JUST BEFORE THE CIVIL RIGHTS DEMONSTRATIONS BEGAN. THE FIELD WORK SUPERVISOR WAS H. DOUGLAS SCOTT, JR.

THE COMPLEXITIES OF LIFE IN TWENTIETH CENTURY NORTHERN IRELAND - POLITICAL, RELIGIOUS, SOCIAL, SPATIAL, AND ECONOMIC - ARE EXPLORED THROUGH A VARIETY OF CLOSED AND OPENENDED QUESTIONS ASKED OF PROTESTANT AND CATHOLIC RESIDENTS OF SIX COUNTIES OF ULSTER. A SINGLE QUESTIONNAIRE WAS ADMINISTERED TO PROTESTANTS AND CATHOLICS, AND ONLY A SMALL NUMBER OF QUESTIONS WERE ASKED SOLELY OF ONE GROUP OR THE OTHER. A USER COULD EASILY FILTER FOR RELIGION, THUS PERMITTING ANALYSIS OF EACH OF THE RELIGIOUS SECTORS ALONE.

A LARGE PORTION OF THE QUESTIONNAIRE DEALS WITH THE RESPONDENT'S AWARENESS OF AND FEELINGS ABOUT THE RELIGIOUS AND POLITICAL ISSUES DOMINANT IN NORTHERN IRELAND. CATHOLIC AND PROTESTANT RELATIONS ARE EXPLORED IN QUESTIONS DEALING WITH THE HISTORY OF PAST RELIGIOUS DIFFERENCES, POLITICAL PARTY AFFILIATIONS, DISCRIMINATION, INTERMARRIAGE, AND THE POSSIBILITY OR DESIRABILITY OF IMPROVED RELATIONS BETWEEN THE TWO FAITHS. INDIVIDUALS WERE QUERIED ABOUT THE BORDER AND ITS EFFECT UPON NORTHERN IRELAND, THEIR ACCEPTANCE OF THE CONSTITUTIONAL POSITION OF THEIR COUNTRY, POSSIBLE REA-SONS FOR SUPPORTING THE GOVERNMENT, PREDISPOSITION TO ACT VIOLENTLY AGAINST THE CONSTITUTION, AND VIEWS OF THE MAJOR POLITICAL PARTIES AND WHAT THEY REPRESENT. IN ADDITION, RESPONDENTS WERE ASKED TO DEFINE THEMSELVES AS BRITISH. IRISH, ULSTER, ANGLO-IRISH, ETC. AND TO GIVE REASONS FOR THE CHOICE OF IDENTIFICATION.

THE SURVEY QUESTIONNAIRE ASKS THE RESPONDENT'S AGE, SEX, RELIGION, MARITAL STATUS, NUMBER OF CHILDREN, AND OCCUPATION. VARIED QUESTIONS EXPLORE ACTIVITY IN CLUBS AND ORGANIZATIONS, TIME SPENT WITH RELATIVES, EVALUATION OF PERSONAL STANDARD OF LIVING, AND FEELINGS ABOUT THE COMMUNITY OF RESIDENCE. PURTHER VARIABLES ESTABLISH WHETHER THE RESPONDENT READS A NEWSPAPER REGULARLY, HIS OPINION OF RADIO AND TELEVISION AS SOURCES FOR CURRENT EVENTS, AND THE NUMBER OF TRIPS TAKEN OR TIME HE HAS SPENT LIVING OUTSIDE OF NORTHERN IRELAND. CONSCIOUSNESS OF SOCIAL CLASSES IN ULSTER IS PROBED IN QUESTIONS THAT ASK THE RESPONDENTS TO DESCRIBE THE MEMBERS OF THE VARIOUS CLASSES, TO EVALUATE THE PROBLEMS OF CLASS CONFLICT WITHIN THE COUNTRY, AND TO PLACE THEM-SELVES WITHIN THE SOCIAL CLASS STRUCTURE.

EXTENSIVE ANALYSIS OF THE NORTHERN IRELAND LOYALTY STUD: IS AVAILABLE IN PROFESSOR RICHARD ROSE'S BOOK, GOVERNING WITHOUT CONSENSUS: AN IRISH PERSPECTIVE (BOSTON, MASS.: BEACON PRESS, 1971). IT IS AVAILABLE FROM BEACON PRESS AS A PAPERBACK AS WELL AS A HARD COVER BOOK. ANY USE MADE OF THE DATA FROM THE SURVEY, IN THE WAY OF PUBLICATION, SHOULD BE SUBMITTED TO PROFESSOR ROSE PRIOR TO PUBLICATION. THE BOOK CONTAINS DETAILED ANALYSIS AND CONTEXTUAL INFORMATION; SEE FSPECIALLY CHAPTER 5 AND THE APPENDIX.

SAMPLING INFORMATION

THE INDIVIDUALS INTERVIEWED WERE SELECTED FROM A MULTI-STAGE STRATIFIED RANDOM SAMPLE OF 1,500 HOUSEHOLDS. STRATI-FICATION OF THE SAMPLE WAS BY RELIGION, PARTISANSHIP, AND URBAN, SEMI-URBAN OR RURAL CHARACTER. THE INTERVIEWS, CON-DUCTED IN THIRTY OF THE PORTY-EIGHT GEOGRAPHICAL PARLIAMEN-TARY CONSTITUENCIES OF NORTHERN IRELAND, WERE SCATTERED THROUGHOUT A NUMBER OF DISTRICT ELECTORAL DIVISIONS (THE SMALLEST ADMINISTRATIVE UNIT IN NORTHERN IRELAND), THUS INSURING THAT A REPRESENTATIVE CROSS-SECTION OF EACH CONSTIT-UENCY WAS INTERVIEWED AND THAT INDIVIDUALS WERE NOT DRAWN EXCLUSIVELY PROM PROTESTANT OR CATHOLIC WARDS. THE BASIC LISTING OF THE POPULATION, THE ANNUAL ELECTORAL REGISTER, WAS USED AS A MASTER LIST OF HOUSEHOLDS; THE RESIDENT TO BE INTERVIEWED FROM EACH HOUSEHOLD DRAWN IN THE SAMPLE WAS SELECTED ON THE BASIS OF THE RANDOM CRITERIA OF AGE AND SEX. OF THE 1,500 HOUSEHOLD SAMPLE DRAWN, TWENTY-TWO PREMISES WERE EITHER EMPTY OR DESTROYED, LEAVING A TOTAL SAMPLE OF 1,478 INTERVIEWS TO BE ATTEMPTED. OF THESE, 87.3% WERE INTERVIEWED SUCCESSFULLY. THE MEDIAN INTERVIEW LASTED SEVENTY-PIVE MINUTES: 31% OF THE RESPONDENTS TALKED FOR ONE AND ONE-HALF HOURS OR LONGER.

PROCESSING INFORMATION

THE STUDY WAS PROCESSED ACCORDING TO ICPR STANDARD PROCESSING PROCEDURES. CODE CATEGORIES WERE RECODED TO ELIMINATE AMPS AND DASHES. INFORMATION BRACKETED IN < > SIGNS WILL BE POUND THROUGHOUT THE CODEBOOK. THIS REPRESENTS AT ALL TIMES INFORMATION ADDED BY THE STUDY PROCESSOR IN THE COURSE OF PREPARING THE CODEBOOK. THE PROCESSING OF THIS STUDY WAS DONE BY SUSAN E. SULLIVAN.

ICPR IS AWARE OF THE PRESENCE OF DATA INCONSISTENCIES IN THIS STUDY, BUT NOT ALL CORRECTIONS COULD BE MADE BECAUSE OF THE LACK OF SUPPORTING DATA AND DOCUMENTATION. SOME DATA INCONSISTENCIES AND ILLEGAL CODES WERE CORRECTED WITH THE HELP OF THE INVESTIGATOR OR WERE RECODED TO MISSING DATA. THE DATA AND DOCUMENTATION OF THE INDICES ARE AS REPORTED BY THE PRINCIPAL INVESTIGATOR AND HAVE NOT BEEN CORRECTED. NO ADDITIONAL DOCUMENTATION IS AVAILABLE FROM ICPR.

CODEBOOK INFORMATION

THE EXAMPLE BELOW IS A REPRODUCTION (NOT ACTUAL SIZE) OF INFORMATION APPEARING IN THE MACHINE-READABLE CODEBOOK FOR A TYPICAL VARIABLE. THE NUMBERS IN CIRCLES DO NOT APPEAR IN THE CODEBOOK, BUT ARE REFERENCES TO THE DESCRIPTIONS WHICH FOLLOW THIS EXAMPLE.

O. 7A. <IF PROTESTANT> DO YOU THINK IT WAS RIGHT ABOUT
 50 YEARS AGO, FOR THE PEOPLE IN THE NORTH TO TAKE UP
 ARMS AND STAND READY TO FIGHT TO KEEP NORTHERN IRELAND
 BRITISH?

10 ----11 ----12 13 14
619 1. YES
49 5. NO
6 8. OTHER
78 9. DK
539 0. NA; R IS NOT PROTESTANT

- 1. INDICATES THE VARIABLE AND REFERENCE NUMBERS. A VARIABLE AND A REPERENCE NUMBER ARE ASSIGNED TO EACH ITEM IN THE STUDY. IN THE PRESENT CODEBOOK, WHICH DOCUMENTS THE ARCHIVED DATASET, THESE NUMBERS ARE IDENTICAL. SHOULD THE DATA BE SUBSETTED OR REARRANGED BY AN OSIRIS PROGRAM (E.G., MMP TO INTERSPERSE DATA FROM ANOTHER SOURCE, OR TOOT TO PRODUCE AN ANALYSIS DECK), THE VARIABLE NUMBERS WOULD CHANGE TO REFLECT THE ORDER OF THE NEW DATASET, WHILE THE REFERENCE NUMBERS WOULD REMAIN UNCHANGED TO REFLECT THE VARIABLE NUMBER IN THE CODEBOOK DESCRIBING THE ARCHIVED DATASET.
- INDICATES THE FOUR COLUMN ICPR STUDY IDENTIFICATION NUMBER UNIQUE TO THIS DATASET.
- 3. INDICATES THE ABBREVIATED (24 CHARACTERS MAXIMUM) VARIABLE NAME USED WITHIN THE OSIRIS SYSTEM TO IDENTIFY THE VARIABLE FOR THE USER. AN EXPANDED VERSION OF THESE NAMES CAN BE FOUNVARIABLE DESCRIPTION LIST.

- 4. INDICATES THE DESIGNATION OF MISSING DATA. IN THIS EXAMPLE CODE VALUES EQUAL TO ZERO AND THOSE GREATER THAN OR EQUAL TO EIGHT ARE MISSING DATA (MD=0 OR GE 8).

 ALTERNATIVE STATEMENTS FOR OTHER VARIABLES ARE OF THE FORM "MD=0", "MD=GE 7", OR "NO MISSING DATA CODES". SOME ANALYSIS SOFTWARE PACKAGES (INCLUDING THE OSIRIS SOFTWARE PACKAGE) REQUIRE THAT CERTAIN TYPES OF DATA WHICH THE USER DESIRES TO EXCLUDE FROM ANALYSIS BE DESIGNATED AS "MISSING DATA", E.G., INAPPROPRIATE, UNASCERTAINED, UNASCERTAINABLE OR AMBIGUOUS DATA CATEGORIES. ALTHOUGH THESE CATEGORIES ARE DEPINED AS MISSING DATA CATEGORIES, THIS DOES NOT MEAN THAT A USER SHOULD NOT OR CANNOT USE THESE CODES IN A SUBSTANTIVE ROLE IF HE SO DESIRES.
- 5. A MULTIPLE RESPONSE VARIABLE IS DENOTED BY THE MESSAGE, "MULT RESPS X", WHERE X IS THE NUMBER OF RESPONSES.
- 6. INDICATES THE STARTING LOCATION AND WIDTH OF THIS VARIABLE WHEN THE DATA ARE STORED ON A MAGNETIC TAPE IN THE OSIRIS FORMAT. IF THE VARIABLE IS A MULTIPLE RESPONSE TYPE, THE LOCATION AND WIDTH ALLUDE TO THE PIRST RESPONSE CODED.
- 7. INDICATES THE LOCATION BY DECK AND COLUMN(S) OF THIS VARIABLE WHEN THE DATA ARE ON CARDS OR IN CARD IMAGE FORM (EITHER 80 OR 84 COLUMN FORMAT).
- 8. A VARIABLE CONTAINING DATA WITH IMPLIED DECIMALS IS DENOTED BY THE MESSAGE "XX DEC PLACE(S)", WHERE XX IS THE NUMBER OF DECIMAL PLACES IMPLIED (NOT PUNCHED) IN THE VARIABLE.
- 9. INDICATES THE FULL TEXT (QUESTION) SUPPLIED BY THE INVESTIGATOR TO DESCRIBE THE VARIABLE. THE QUESTION WORDING IS THAT OF THE ORIGINAL QUESTIONNAIRE ITEM.
- 10. INDICATES AN ADDITIONAL COMMENT OR EXPLANATION APPENDED TO THE VARIABLE DESCRIPTION.
- 11. A VARIABLE WHICH HAS A FOOTNOTE ASSOCIATED WITH IT IS DENOTED BY THE MESSAGE, "SEE NOTE(S) X", WHERE X IS THE NUMBER OF THE FOOTNOTE REFERENCED.
- 12. INDICATES THE PREQUENCY OF OCCURRENCE OF EACH CODE VALUE. FREQUENCIES FOR MULTIPLE RESPONSE VARIABLES ARE CUMULATIVE.
- 13. INDICATES THE CODE VALUES OCCURBING IN THE DATA FOR THIS VARIABLE.
- 14. INDICATES THE TEXTUAL DEPINITIONS OF THE CODES.

FILE STRUCTURE

THE DATA ARE AVAILABLE FROM ICPR IN TWO FORMATS: A CARD IMAGE FILE AND AN OSIRIS DATASET. THE CARD IMAGE FILE CONTAINS 10 DECKS PER RESPONDENT IN A FORMAT BASED ON 80 COLUMN-PUNCHED CARDS. THE DATA ARE SORTED BY INTERVIEW NUMBER WITH ALL DECKS FOR EACH CASE TOGETHER IN ASCENDING ORDER. THERE ARE TWO COMPONENTS TO THE OSIRIS DATASET. THE OSIRIS DICTIONARY GIVES THE FORMAT AND OTHER INFORMATION FOR EACH VARIABLE IN THE OSIRIS DATA FILE. THE DICTIONARY OR DICTIONARY-CODEBOOK FILE IS USED IN CONJUNCTION WITH THE OSIRIS SOFTWARE PACKAGE. THE OSIRIS DATA FILE IS CONSTRUCTED WITH A SINGLE LOGICAL RECORD OF 646 BYTES FOR EACH RESPONDENT.

THE OSIRIS DATA FILE CAN BE ACCESSED DIRECTLY BY SOFT-WARE PACKAGES WHICH DO NOT USE THE OSIRIS DICTIONARY BY SPECIFYING THE TAPE LOCATIONS OF THE DESIRED VARIABLES. THE TAPE LOCATIONS ARE CONTAINED IN THE OSIRIS CODEBOOK.

VAR NO.

- 1 ICPR STUDY NUMBER 7237
- 2 INTERVIEW NUMBER

RELIGION & SEX FILTER VARIABLES

- 3 R'S RELIGION PROTESTANT/CATHOLIC/OTHER
- 4 R'S SEX

SAMPLING & INTERVIEWING CONDITIONS

- 5 URBAN/RURAL CHARACTER OF R'S (STORMONT) CONSTITUENCY
 - URBANIZATION OF R'S (STORMONT) CONSTITUENCY
- 7 IDENTIFICATION OF R'S (STORMONT) CONSTITUENCY
- 8 PARTY COMPETITION WITHIN R'S (STORMONT) CONSTITUENCY
- 9 LOCAL AUTHORITY AREA OF R'S (STORMONT) CONSTITUENCY
- 10 RELIGIOUS COMPOSITION OF R'S PRIMARY SAMPLING UNIT
- 11 R'S WARD/DISTRICT ELECTORAL DIVISION
- 12 REGION OF R'S RESIDENCE BASED ON UNITED KINGDOM (IMPERIAL) CONSTITUENCY
- 13 IDENTIFICATION OF R'S UNITED KINGDOM (IMPERIAL)
 CONSTITUENCY
- 14 CODER ID NUMBER
- 15 NUMBER OF INTERVIEWER CALLS REQUIRED
- 16 WHEN INTERVIEW WAS TAKEN
- 17 NUMBER OF PEOPLE IN R'S HOUSEHOLD
- 18 NUMBER OF MEN IN R'S HOUSEHOLD
- 19 NUMBER OF WOMEN IN R'S HOUSEHOLD
- 20 INTERVIEWER ID NUMBER
- 21 LENGTH OF INTERVIEW IN MINUTES
- 22 INTERVIEWER EVALUATION OF R'S CONVERSATION ABILITY
- 23 INTERVIEWER EVALUATION OF HOW R'S HOME IS KEPT
- 24 INTERVIEWER EVALUATION OF R'S LEVEL OF PROSPERITY
- 25 NUMBER OF GROUPS (TYPES OF INDIVIDUALS) PRESENT AT INTERVIEW
- 26 WERE PRE-SCHOOL CHILDREN PRESENT AT INTERVIEW
- 27 WERE OLDER CHILDREN PRESENT AT INTERVIEW
- 28 WAS HUSBAND/WIFE PRESENT AT INTERVIEW
- 29 WAS ANOTHER RELATIVE PRESENT AT INTERVIEW
- 30 WAS ANYONE ELSE PRESENT AT INTERVIEW
- 31 WAS R INFLUENCED BY THOSE PRESENT AT INTERVIEW
- 32 R'S ATTITUDE AT BEGINNING OF INTERVIEW
- 33 WHY R WAS ILL AT EASE AT BEGINNING OF INTERVIEW
- 34 R'S ATTITUDE AT END OF INTERVIEW
- 35 DID R HAVE DIPPICULTY WITH SECTIONS OF THE INTERVIEW
- 36 R HAD DIFFICULTY WITH POLITICAL SECTIONS OF

INTERVIEW

VAR.

INTERVIEWING CONDITIONS (CONT.)

- 37 R HAD DIFFICULTY WITH RELIGIOUS SECTIONS OF INTERVIEW
- 38 R HAD DIFFICULTY WITH CLASS SECTIONS OF THE INTERVIEW
- 39 R HAD DIFFICULTY WITH OPEN-ENDED QUESTIONS
- 40 R HAD DIFFICULTY WITH MANY QUESTIONS
- 41 R HAD DIPPICULTY WITH OTHER SECTIONS OF THE INTERVIEW
- 42 WAS R HESITANT WITH SECTIONS OF THE INTERVIEW
- 43 R WAS HESITANT WITH POLITICAL SECTIONS OF INTERVIEW
- 44 R WAS HESITANT WITH RELIGIOUS SECTIONS OF INTERVIEW
- 45 R WAS HESITANT WITH CLASS SECTIONS OF THE INTERVIEW
- 46 R WAS HESITANT WITH INCOME SECTIONS OF THE INTERVIEW
- 47 R WAS HESITANT WITH OPEN-ENDED QUESTIONS
- 48 R WAS HESITANT WITH MANY QUESTIONS
- 49 R WAS HESITANT WITH OTHER SECTIONS OF THE INTERVIEW

R'S RESIDENTIAL BACKGROUND & MOBILITY

- 50 HOW LONG R HAS LIVED IN THIS COMMUNITY
- 51 HOW MUCH R LIKES THE COMMUNITY HE LIVES IN
- 52 HAS R EVER LIVED OUTSIDE OF NORTHERN IRELAND
- 53 WHERE R LIVED OUTSIDE OF NORTHERN IRELAND
- 54 HAS R EVER TRAVELED OUTSIDE OF NORTHERN IRELAND
- 55 WHERE R TRAVELED OUTSIDE OF NORTHERN IRELAND
- 56 WHAT R LIKES ABOUT LIVING IN NORTHERN IRELAND
- 57 WHAT R DISLIKES ABOUT LIVING IN NORTHERN IRELAND
- 8 HAS R EVER THOUGHT OF EMIGRATING
- 59 HOW WOULD R FEEL ABOUT LEAVING NORTHERN IRELAND
- 60 HOW OFTEN DOES R SEE RELATIVES OUTSIDE OF HOUSEHOLD
- 61 HOW OFTEN DOES R GO TO BELFAST

R'S SOCIAL ACTIVITY: CLUBS & ORGANISATIONS

- 62 HOW DOES R SPEND HIS LEISURE TIME
- 63 DOES R BELONG TO ANY CLUBS OR ORGANISATIONS
- 64 TYPE OF CLUBS/ORGANISATIONS R BELONGS TO
- 65 HAS R EVER HELD OFFICE IN CLUB/ORGANISATION
- 66 IN WHICH CLUB/ORGANISATION HAS R HELD OFFICE
- 67 GENERAL RELIGIOUS COMPOSITION OF CLUBS/ORGANISATIONS TO WHICH R BELONGS
- 68 RELIGIOUS COMPOSITION OF EACH CLUB/ORGANISATION TO WHICH R BELONGS

VAR. NO.

PELIGIOUS AFFILIATION & INFLUENCE OF RELIGION ON PEOPLE'S FEFLINGS TOWARD EACH OTHER

- 69 R'S RELIGION
- 70 (IF NO AFFILIATION GIVEN) DOES R FEEL CLOSER TO PROTESTANTS OR CATHOLICS
- 71 ARE PROTESTANT/CATHOLIC RELATIONS BETTER THAN FIVE YEARS AGO
- 72 WILL RELIGION EVER NOT INFLUENCE PEOPLE'S FEELINGS TOWARD EACH OTHER
- 73 WHY WILL RELIGION NEVER INFLUENCE PEOPLE'S FEELINGS
- 74 WHY WILL RELIGION ALWAYS INFLUENCE PEOPLE'S FEELINGS

CONSTITUTIONAL QUESTION

- 75 R (DIS) APPROVES OF N. IRELAND'S CONSTITUTIONAL POSITION
- 76 WHY R APPROVES OF N. IRELAND'S CONSTITUTIONAL POSITION
- 77 WHY R DISAPPROVES OF N. IRELAND'S CONSTITUTIONAL POSITION
- 78 WHAT R PREPERS TO N. IRELAND'S CURRENT CONSTITUTIONAL POSITION

CHANGES IN THE NEXT DECADE

- 79 WILL BORDER SITUATION CHANGE IN THE NEXT TEN YEARS
- 80 WHAT BORDER CHANGES WOULD R LIKE TO SEE
- 81 HOW LIKELY DOES R THINK HIS DESIRED BORDER CHANGES
 ARE
- 82 WILL PROTESTANT/CATHOLIC RELATIONS CHANGE IN THE NEXT TEN YEARS
- 83 WHAT CHANGES IN PROTESTANT/CATHOLIC RELATIONS WOULD R LIKE TO SEE
- 84 HOW LIKELY DOES R THINK HIS DESIRED CHANGES IN PROTESTANT/CATHOLIC RELATIONS ARE
- 85 WILL UNIONIST PARTY POWER CHANGE IN THE NEXT TEN
- 86 WHAT CHANGES IN UNIONIST PARTY POWER WOULD R LIKE
- 87 HOW LIKELY DOES R THINK HIS DESIRED UNIONIST PARTY
 POWER CHANGES ARE
- 88 SHOULD/CAN WE FORGET N. IRELAND'S PAST TROUBLES

VAR. NO.

ATTITUDES TOWARDS OBEDIENCE

- 89 HOW IMPORTANT FOR PUPILS TO OBEY TEACHERS
- 90 HOW IMPORTANT FOR WORKERS TO OBEY EMPLOYERS
- HOW IMPORTANT THAT CHURCH MEMBERS OBEY MINISTER OR PRIEST
- 92 HOW IMPORTANT FOR WIFE TO OBEY HUSBAND
- 93 HOW IMPORTANT FOR CITIZEN TO OBEY GOVERNMENT

QUESTIONS ASKED OF PROTESTANTS CNLY -----

NORTHERN TRELAND INDEPENDENCE

- 94 PEOPLE RIGHT TO FIGHT 50 YEARS AGO TO KEEP THE NORTH BRITISH
- IT IS RIGHT TO TAKE ANY MEASURES TO KEEP N. IRELAND PROTESTANT
- WHY ANY MEASURES ARE RIGHT TO KEEP NORTH PROTESTANT
- 97 WHY ANY MEASURES ARE NOT RIGHT TO KEEP NORTH PROTESTANT
- 98 WHY "IT DEPENDS" FOR ANY MEASURES TO KEEP NORTH PROTESTANT
- 99 ALL RIGHT FOR PROTESTANT RALLIES TO BE HELD WHEN BANNED
- 100 APPROVE OF A UNITED IRELAND GOVERNED FROM DUBLIN
- 101 APPROVE OF INCREASED CO-OPERATION WITH S. IRELAND
- 102 APPROVE OF GOVERNMENT CONTINUING PRESENT BORDER POLICY
- 103 APPROVE STRONGER GOVERNMENT MEASURES TO DEFEND BORDER

PRESENT POLITICAL SITUATION IN N. IRELAND

- 104 IMPORTANCE OF CATHOLIC OPINION ON GOVERNMENT ACTIVITY
- HOW SHOULD A PROTESTANT DEAL WITH CATHOLICS 105
- 106 APPROVE OF LAW FORBIDDING HOUSING & JOB DISCRIMINATION AGAINST CATHOLICS
- 107 APPROVE OF EQUAL GOVERNMENT AID FOR CATHOLIC SCHOOLS
- 108 APPROVE OF EXISTING PROTESTANT/CATHOLIC RELATIONS
- 109 APPROVE OF GOVERNMENT RESTRICTING CATHOLIC INFLUENCE
- 110 APPROVE OF LABOUR-LIBERAL-NATIONALIST GOVERNMENT 111 APPROVE OF UNIONISTS RECRUITING CATHOLIC MEMBERSHIP
- 112 APPROVE OF UNIONISTS CONTINUING PRESENT PARTY ARRANGEMENTS
- 113 APPROVE UNIONISTS PAYING MORE ATTENTION TO LOYALISTS
- 114 EFFECT ON FRIENDS OF PROTESTANT VOTING NATIONALIST
- 115 IS R A MEMBER OF THE ORANGE ORDER

VAR.

QUESTIONS ASKED OF CATHCLICS ONLY

IRISH PARTITIONING

- 116 PEOPLE RIGHT TO FIGHT 50 YEARS AGO TO MAKE THE REPUBLIC
- 117 IT IS RIGHT TO TAKE ANY MEASURES TO END IRISH PARTITION
- 118 WHY ANY MEASURES ARE RIGHT TO END IRISH PARTITION
- 119 WHY ANY MEASURES ARE NOT RIGHT TO END IRISH PARTITION
- 120 WHY "IT DEPENDS" FOR ANY MEASURES RIGHT TO END PARTITION
- 121 ALL RIGHT FOR REPUBLICAN RALLIES TO BE HELD WHEN BANNED
- 122 APPROVE OF ACCEPTING THE PRESENT BORDER AS FINAL
- 123 APPROVE OF LESS DISCUSSION OF BORDER BY NATIONALISTS
- 124 APPROVE OF NATIONALISTS CONTINUING STAND AGAINST BORDER
- 125 APPROVE OF MORE NATIONALIST PRESSURE TO END PARTITION

PRESENT POLITICAL SITUATION IN N. IRELAND

- 126 IMPORTANCE OF PROTESTANT OFINION ON NATIONALIST'S ACTS
- 127 HOW SHOULD A CATHOLIC DEAL WITH PROTESTANTS
- 128 APPROVE CATHOLICS STATING NO DISCRIMINATION EXISTS
- 129 APPROVE OF MIXING CATHOLICS & PROTESTANTS IN SCHOOLS
 130 APPROVE OF EXISTING CATHOLIC (PROTESTANTS IN SCHOOLS
- 130 APPROVE OF EXISTING CATHOLIC/PROTESTANT RELATIONS
 131 APPROVE OF CATHOLICS STRONGLY PROTESTANT RELATIONS
- 131 APPROVE OF CATHOLICS STRONGLY PROTESTING DISCRIMINATION
- 132 APPROVE OF SPLIT NATIONALIST SUPPORT FOR OTHER PARTIES ON ECONOMIC ISSUES
- 133 APPROVE OF NATIONALISTS DEMONSTRATING THEIR LOYALTY MORE
- 134 APPROVE OF NATIONALISTS CONTINUING THEIR CURRENT POLICY TOWARDS OTHER PARTIES
- 135 APPROVE IF NATIONALISTS ENCOURAGED MURE SUPPORT OF REPUBLICAN CAUSE
- 136 EFFECT ON FRIENDS OF CATHOLIC VOTING UNIONIST
- 137 IS R A MEMBER OF THE HIBERNIANS

VAR. NO.

NATIONAL IDENTITY

138	R'S OWN NATIONAL ALLEGIANCE
139	STRENGTH OF R'S NATIONAL ALLEGIANCE
140	WHY R IDENTIFIES WITH CHOSEN NATIONAL ALLEGIANCE
141	DO ENGLISH DIFFER FROM NORTHERN IRISH
142	DO SOUTHERN IRISH DIFFER FROM NORTHERN IRISH
143	WHAT DOES THE ORANGE ORDER STAND FOR
144	R (DIS) APPROVES OF ORANGE ORDER'S SOCIETAL INFLUENCE
145	WHAT DC THE HIBERNIANS STAND FOR
	R (DIS)APPROVES OF HIBERNIANS' SOCIETAL INFLUENCE

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148	R'S LISTING OF THE POLITICAL PARTIES IN NORTHERN
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	FOR

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152	R'S GENERAL POLITICAL INTEREST	
153	R'S FEELING ABOUT THE WAY N. IRELAND IS GOVERNED	
154	DOES R VOTE IN PARLIAMENTARY ELECTIONS FOR STORMON	7
155	WHY R DOES (NOT) VOTE IN STORMONT PARLIAMENTARY	
	ELECTIONS	
156	SHOULD MEMBERS OF SAME RELIGION VOTE FOR SAME PART	'n
157	HAS R TRIED TO INPLUENCE LOCAL/NATIONAL GOVERNMENT	
158	HOW WELL R FEELS HE UNDERSTANDS NATIONAL/	
	INTERNATIONAL ISSUES	
159	HOW MUCH INFLUENCE DO PEOPLE LIKE ME HAVE	

VAR.

PARTY IDENTIFICATION AND VOTING

- 160 R'S PARTY IDENTIFICATION
- 161 STRENGTH OF R'S PARTY IDENTIFICATION
- 162 (IF NO IDENTIFICATION) PARTY R FEELS CLOSER TO
- 163 IF PREFERRED PARTY NOT RUNNING, PARTIES R WOULD SUPPORT
- 164 PARTIES R WOULD NEVER VOTE FOR
- 165 DID R VOTE IN 1965 STORMONT ELECTION
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FREQS: 3 10 3 3 1 25 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	CODES:	21	26	2.5				ū	400
CODES: 38 40 41 42 50 70 71 72 FREQS: 1 237 10 1 24 5 1 3 CODES: 74 88 99 FREOS: 1 1 1 1 **VAR NO: 0148 TLOC: 261 WIDTH: 2 RESPONSE NO: 3 CODES: 671 34 4 4 174 5 1 32 CODES: 25 26 29 30 31 33 40 41 FREOS: 4 4 1 1 35 4 4 219 12 CODES: 42 48 50 58 60 68 70 71 FREQS: 2 2 72 1 1 1 1 1 1 **VAR NO: 0148 TLOC: 263 WIDTH: 2 RESPONSE NO: 4 CODES: 74 99 FREQS: 1 1 1 **VAR NO: 0148 TLOC: 263 WIDTH: 2 RESPONSE NO: 4 CODES: 74 99 FREQS: 1 1 1 CODES: 74 99 FREQS: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1							30	3.1	3.3
CODES: 38 40 41 42 50 70 71 72 FREQS: 1 237 10 1 24 5 1 3 3	-	3	10	.3	3	1	25	3	
FREQS: 1 237 10 1 24 5 70 71 72 CODES: 74 88 99 FREQS: 1 1 1 1 1 **VAR NO: C148 TLOC: 261 WIDTH: 2 RESPONSE NO: 3 CODES: 00 10 12 15 20 21 22 24 FREQS: 671 34 4 4 174 5 1 32 CODES: 25 26 29 30 31 33 40 41 FREQS: 4 4 1 35 4 4 219 12 CODES: 42 48 50 58 60 68 70 71 FREQS: 2 72 1 1 1 1 1 1 CODES: 74 99 FREQS: 1 1 1 **VAR NO: 0148 REF NO: 0148 NAME: XNAME POLTL PTYS ACTV NI CODES: 74 99 FREQS: 1 1 1 **VAR NO: 0148 TLOC: 263 WIDTH: 2 RESPONSE NO: 4 CODES: 00 10 11 12 13 14 15 20 FREQS: 1 1 1 CODES: 74 99 FREQS: 1 1 1 CODES: 74 99 FREQS: 1 1 1 CODES: 74 99 FREQS: 1 1 1 CODES: 00 10 11 12 13 14 15 20 FREQS: 1037 6 1 2 1 1 1 2 30 CODES: 21 24 25 26 30 31 33 40 FREQS: 1037 6 1 2 1 1 1 2 30 CODES: 21 24 25 26 30 31 33 40 FREQS: 6 10 2 2 33 5 7 41 CODES: 41 42 48 50 60	CODES:	38	40	n 1		_			-
CODES: 74 88 99 FREQS: 1 1 1 1 1 **VAR NO: C148 REF NO: 0148 NAME: XNAME PCLTL PTYS ACTV NI TLOC: 261 WIDTH: 2 RESPONSE NO: 3 CODES: 00 10 12 15 20 21 22 24 174 174 5 1 32 CODES: 25 26 29 30 31 33 40 41 174 174 175 12 CODES: 42 48 50 58 60 68 70 71 71 FREQS: 2 2 72 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	FREQS:						_	71	72
FREQS: 1 1 1 1 **VAR NO: 0148		·	23,	10	i	24	5	1	
**VAR NO: C148 TLOC: 261 WIDTH: 2 RESPONSE NO: 3 CODES: 00 10 12 15 20 21 22 24	-	74	88	9.9					
**VAR NO: 0148 TLOC: 261 WIDTH: 2 RESPONSE NO: 3 CODES: 00 10 12 15 20 21 22 24 174 5 1 32 CODES: 25 26 29 30 31 33 40 41 1 219 12 CODES: 42 48 50 58 60 68 70 71 CODES: 2 72 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	FREQS:	1							
TLOC: 261 WIDTH: 2 RESPONSE NO: 3 CODES: 00 10 12 15 20 21 22 24 174 5 1 32 CODES: 25 26 29 30 31 33 40 41 FREQS: 42 48 50 58 60 68 70 71 FREQS: 2 2 72 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				•					
TLOC: 261 WIDTH: 2 RESPONSE NO: 3 CODES: 00 10 12 15 20 21 22 24 174 5 1 32 CODES: 25 26 29 30 31 33 40 41 FREQS: 42 48 50 58 60 68 70 71 FREQS: 2 2 72 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1									
CODES: 00 10 12 15 20 21 22 24 FREQS: 671 34 4 174 5 1 32 CODES: 25 26 29 30 31 33 40 41 FREQS: 42 48 50 58 60 68 70 71 FREQS: 2 2 72 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			REF N	0: 0148	NAME	YNAME	מרושו ה	Maria .	
CODES: 00 10 12 15 20 21 22 24 174 5 1 32 CODES: 25 26 29 30 31 33 40 41 FREQS: 07 1 1 12 13 14 15 20 CODES: 42 48 50 58 60 68 70 71 71 CODES: 74 99 FREQS: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	TI	LOC: 261	WIDTH:		SPONSE N	10 ± 3	LOPIT I	TIS ACTV	NI
FREQS: 671 34 4 4 174 5 1 32 CODES: 25 26 29 30 31 33 40 41 FREQS: 4 1 35 4 4 219 12 CODES: 42 48 50 58 60 68 70 71 FREQS: 2 2 72 1 1 1 1 1 1 CODES: 74 99 FREQS: 1 1 1 **VAR NO: 0148 REF NO: 0148 NAME: XNAME POLTL PTYS ACTV NI CODES: 74 99 FREQS: 1 1 1 **TLOC: 263 WIDTH: 2 RESPONSE NO: 4 CODES: 00 10 11 12 13 14 15 20 FREQS: 1037 6 1 2 1 1 2 30 CODES: 21 24 25 26 30 31 33 40 FREQS: 6 10 2 2 33 5 7 41 CODES: 41 42 48 50 60 CODES: 41 42 48 50 60	CODEC	0.0			-				
CODES: 25 26 29 30 31 33 40 41 219 12 CODES: 42 48 50 58 60 68 70 71 71	EDEOC.			12	15	20	21	2.2	2.4
CODES: 25 26 29 30 31 33 40 41 219 12 CODES: 42 48 50 58 60 68 70 71 FREQS: 2 2 72 1 1 1 1 1 1 1 1 1 1 CODES: 74 99 FREQS: 1 1 1 1	: cyan :	6/1	34	4	4	174		_	
FREOS: 4	CODEC	2.5					,	'	32
CODES: 42 48 50 58 60 68 70 71 FREQS: 2 2 72 1 1 1 1 1 1 CODES: 74 99 FREQS: 1 1 1 **VAR NO: 0148 REF NO: 0148 NAME: XNAME POLTL PTYS ACTV NI TLOC: 263 WIDTH: 2 RESPONSE NO: 4 CODES: 00 10 11 12 13 14 15 20 FREQS: 1037 6 1 2 1 1 2 30 CODES: 21 24 25 26 30 31 23 40 FREQS: 6 10 2 2 33 5 7 41 CODES: 41 42 48 50 60 FREQS: 12 7	-				30	31	33	40	11.1
CODES: 42 48 50 58 60 68 70 71 FREQS: 2 72 1 1 1 1 1 1 CODES: 74 99 FREQS: 1 1 **VAR NO: 0148 REF NO: 0148 NAME: XNAME POLTL PTYS ACTV NI TLOC: 263 WIDTH: 2 RESPONSE NO: 4 CODES: 00 10 11 12 13 14 15 20 FREQS: 1037 6 1 2 1 1 2 30 CODES: 21 24 25 26 30 31 33 40 FREQS: 6 10 2 2 33 5 7 41 CODES: 41 42 48 50 60 FREQS: 12 7 48 50 60	* KLQ.1.	4	4	1	35	4		-	
FREQS: 2 2 72 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	CODES	11.3	11.0						12
CODES: 74 99 FREQS: 1 1 **VAR NO: 0148 TLOC: 263 WIDTH: 2 RESPONSE NO: 4 CODES: 00 10 11 12 13 14 15 20 FREQS: 1037 6 1 2 1 1 2 2 30 CODES: 21 24 25 26 30 31 33 40 FREQS: 6 10 2 2 33 5 7 41 CODES: 41 42 48 50 60 FREQS: 12 7						60	68	7.0	71
CODES: 74 99 FREQS: 1 1 **VAR NO: 0148		2	2	72	1	1	1		
##VAR NO: 0148 REF NO: 0148 NAME: XNAME POLTL PTYS ACTV NI CODES: 00 10 11 12 13 14 15 20 FREQS: 1037 6 1 2 1 1 2 30 CODES: 21 24 25 26 30 31 33 40 FREQS: 6 10 2 2 33 5 7 41 CODES: 41 42 48 50 60 FREOS: 12 7	CODES:	74	aa						·
**VAR NO: 0148 REF NO: 0148 NAME: XNAME POLTL PTYS ACTV NI CODES: 000 10 11 12 13 14 15 20 FREQS: 1037 6 1 2 13 14 15 20 CODES: 21 24 25 26 30 31 33 40 FREQS: 6 10 2 2 33 5 7 41 CODES: 41 42 48 50 60 FREOS: 12 7			-						
TLOC: 263 WIDTH: 2 RESPONSE NO: 4 CODES: 00 10 11 12 13 14 15 20 FREQS: 1037 6 1 2 1 1 2 30 CODES: 21 24 25 26 30 31 33 40 FREQS: 6 10 2 2 33 5 7 41 CODES: 41 42 48 50 60 FREOS: 12 7	_	•	•						
TLOC: 263 WIDTH: 2 RESPONSE NO: 4 CODES: 00 10 11 12 13 14 15 20 FREQS: 1037 6 1 2 1 1 2 30 CODES: 21 24 25 26 30 31 33 40 FREQS: 6 10 2 2 33 5 7 41 CODES: 41 42 48 50 60 FREOS: 12 7									
CODES: 00 10 11 12 13 14 15 20 FREQS: 1037 6 1 2 1 1 1 2 30 CODES: 21 24 25 26 30 31 33 40 FREQS: 6 10 2 2 33 5 7 41 CODES: 41 42 48 50 60 FREQS: 12 7	**VAR NO:	0148	REF NO	1: 0148	NAM C.				
CODES: 000 10 11 12 13 14 15 20 1037 6 1 2 1 1 1 2 30 CODES: 21 24 25 26 30 31 33 40 FREQS: 6 10 2 2 33 5 7 41 CODES: 41 42 48 50 60 FREQS: 12 7	T L	OC: 263			DONSE M	E ANAME P	OLTL P	TYS ACTV N	1
FREQS: 1037 6 1 2 13 14 15 20 CODES: 21 24 25 26 30 31 33 40 FREQS: 6 10 2 2 33 5 7 41 CODES: 41 42 48 50 60 FREOS: 12 7					EONSE NO	0: 4			
FREQS: 1037 6 1 2 1 1 1 2 30 CODES: 21 24 25 26 30 31 33 40 FREQS: 6 10 2 2 33 5 7 41 CODES: 41 42 48 50 60 FREOS: 12 7			10	11	12	13	4 11	4-	
CODES: 21 24 25 26 30 31 33 40 FREQS: 6 10 2 2 33 5 7 41 CODES: 41 42 48 50 60 FREQS: 12 7	PREOS:	1037	6	1					
PREQS: 6 10 2 2 33 5 7 41 CODES: 41 42 48 50 60 PREOS: 12 7 48 50 60					-	1	1	2	30
CODES: 41 42 48 50 60 PREOS: 12 7	- •		24	25	26	30	2 1	2.3	
CODES: 41 42 48 50 60 PREOS: 12 7	LKEÓZ:	6	10						-
PREOS: 12 48 50 60	Conna						J	/	4 1
racus: 1) 7				48	50	60			
	r uras:	12	7	1					

**VAR NO: (0148 C: 265	REF NO	2 RES	NAME: PONSE NO	XNAME: 5	POLTL	PTYS ACTV	NI
CODES: FREQS:	00 12 1 7	10 2	12	13 1	1 5 2	20 11	21	24 6
CODES: FREQS:	25 2	27 1	3 0 7	31 2	33 2	40 3	4 1 2	42 5
CODES: FREQS:	50 19	60 2						
**VAR NO: (0148 C: 267	REF NO	: 0148 2 RES	NAME: PONSE NO	XNAME: 6	POLTL	PTYS ACTV	NI
CODES: FREQS:	00 1272	12 2	15 1	20	21 2	24 3	30	31 1
CODES: FREQS:	3 3 1	4 1 1	4 2 1	50 2	60 2			
**VAR NO: (0148 C: 269	REF NO	2 RES	NAME: PONSE NO	XNAME: 7	POLTL	PTYS ACTV	NI
CODES: FBEQS:	00 1284	15 1	2 1 1	32 1	42	50 2	75 1	
**VAR NO: 0	0148 C: 271		0: 0148 2 RES			POLTL	PTYS ACTV	NI
CODES: FREQS:		15 2						
**VAR NO: (0160 C: 296	REF NO	0: 0160 2	NAME:	R*S P	ARTY II	ENTIPICATI	LON
CODES: PREQS:	00 52	10 623	1 1 6	12	16 1	18 1	20 225	24 4
CODES: FREQS:	25 1	28 2	29 2	30 30	31 3	40 204	4 1 15	50 26

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**VAR N	0: 0160	REF	NO: 0160	NAME	R'S P	ARTY IDE	NTIFICAT	
CODES:	62							(CONT.
FREOS:	1	68 4	77	88	98	99		
1 112001	'	4	3	62	5	20		
* * VAR NO	0: 0162	REF	NO: 0162	NAME.	ע קיים ע	n Parta		
•	TLOC: 299	WIDTH:	2	BARE.	XPII	R FEELS	CLOSER TO)
codes:	00	10	11	20	28	30	40	- /
FREQS:	1198	10	1	8	3	3	15	50
CODES:	77	88	98	99				
FREQS:	10	29	3	9				
**VAR NO	0163	חבט י	10 - 0463					
	LOC: 301	WIDTH:	10: 0163 2 RES	NAME: ON SENOGE	XOTR I	PTYS R WI	LD VOTE F	OR
CODES:	0.0	10	11	12	16	18	20	
FREOS:	150	73	1	7	4	10	20 79	21 2
CODES:	24	25	30	31	33	40	4. 4	
FREQS:	4	2	8	3	4	262	4 1 1 3	42 2
CODES:	50	60	6.2	68	77	80	88	99
FREQS:	117	2	3	13	31	2	393	115
**VAR NO		REF N	0: 0163	NAME:	YOTR P	TVC D SVT	D VOTE F	
T	Loc: 303	WIDTH:	2 RES	PONSE NO	: 2	TIO W WI	D VOTE F	OH
CODES:	00	10	11	20	21	22	24	26
FREQS:	1159	12	2	17	1	1	1	1
CODES:	30	31	40	41	50	58	60	
FREQS:	5	2	27	2	44	2	1	68 1
CODES:	77	88	99					
FREQS:	1	7	5					
**VAR NO:	0163	DEF NO): 0163					
	LOC: 305	WIDTH:		NAME: PONSE NO:	XUTR PT	rys R Wil	D VOTE PO	R
CODES:	00	10	12	20		h 0		
FREQS:	1262	2	2	4	24 1	40 4	50 3	77
			-	•	•	4	3	1

**VAR NO:	0163	REF NO	n: 0163	NAME:	XOTR P	TYS R WL	D VOTE	FOR (CONT.)
CODES: FREQS:	8 8 8	99 4						
**VAR NO:	: 0164 Loc: 307	REF NO WIDTH:	0164	NAME:	XPARTY	R WLD N	EVER VO	TE
CODES: FREQS:	00 103	10 247	1 1 2	15 3	16 2	20 362	2 1	24 57
CODES: PREQS:	25 13	26 4	28 4	30 11	31 1	33 1	40 50	41
CODES: FREQS:	42 91	50 8	5 8 2	62 4	64 3	68 1	7 2 1	77 154
CODES: FREQS:	88 42	98 2	99 121					
**VAR NO	: 0166 LOC: 310	REF NWIDTH:	o: 0166 2	NAME:	: XPTY I	R VTD 165	STORMO	NT
CODES: FREQS:	00 400	10 509	11 2	20 17 8	21 3	24 2	25 1	30 29
CODES: FREQS:	31	33 1	40 126	41 6	50 4	60 1	68 1	98 3
CODES: FREQS:	99 23							
**VAB NO	: 0263 LOC: 459	REF N	3 0 2 6 3	NAME	: OCCUP	ATION OF	R'S FAT	THER
CODES: FREQS:	000 31	101	102 291	103 95	105 19	106 3	111 1	113 4
CODES: PREQS:	115 5	120 2	121 1	131 1	142 5	143 10	151 2	152 2
CODES: FREQS:	153 5	160 2	16 1 2	162 23	163 1	164 9	165 1	166 3
CODES: PREQS:	167 1	168 2	16 9 3	170 10	171 3	173 7	174 2	176 1

: 									
	PAGE 27	'2							
			NO DE LE						
			NURTHE	ERN IRELAI	ND LOYAL	TY STUDY			
	**VAR NO:	0263	REF	NO: 0263	NAM	E: OCCUP	ATION OF	RIS PAT	. פשוי
								" D I M	(CONT.)
	CODES: FREQS:	179 1	180 2	182 4	190 38	191 2	192 1	193 1	1 94 2
	CODES:	201	202	203	204	210	211	213	214
	FREQS:	1	13	1	3	8	2	4	10
entralista Entralista Entralis	CODES: FREQS:	216 9	218 9	219 1	220 9	230 12	232 1	233	240 11
	CODES: FREQS:	241 12	243 9	252 1	253 1	254 2	255 1	26 3 1	270
	CODES: FREQS:	27 1 2	272 3	273 18	274 7	275 15	281 11	282 1	290 2
	CODES: FREQS:	29 1 1	293 1	30 1 9	302 1	303 20	304 1	305 6	306
	CODES: FREQS:	307 3	308 25	309 68	310 3	311 6	313 6	315 5	316 8
	CODES: FREQS:	317 18	318 5	319 1	320 3	322 1	323 11	324 1	325 3
	CODES: FREQS:	326 8	327 17	328 1	329 1	330 6	331 2	341 25	343 3
	CODES: FREQS:	344 4	350 21	35 1 3 9	353 5	354 3	355 2	357 11	358 2
	CODES: PREQS:	359 8	360 1	36 1 10	362 2	363 7	364 2	365 2	366 2
	CODES: FREQS:	367 2	368 1	369 4	370 6	372 2	373 4	374 1	3 <i>7</i> 5
	CODES: FREQS:	377 4	38 1 3	38 4 5	3 87 5	388 4	390 1	391 1	392 1
	CODES: FREQS:	395 1	3 97 8	398 2	399 3	408 4	409 2	410	412 2
	CODES: PREQS:	414 1	420 29	421 1	430 4	888 1		•	-

NORTHERN IRELAND LOYALTY STUDY

**VAR N	D: 0265 TLOC: 463	REF NO WIDTH:	0 265 3	NAME:	XHW MN!	ACRES	FA FARMED	
CODES: FREQS:	000 1005	003	005 2	007	0 08	0 1 0 5	011	012
CODES: FREQS:	013 1	014	015 7	016 2	017 1	018 3	020 27	021
CODES: FREQS:	022	024	025 11	026 2	028 1	030 27	032	033
CODES: FREQS:	034 1	035 10	038 1	040 31	042 1	044 1	045 6	047 2
CODES: FREQS:	049 2	050 22	05 2 2	055 2	057 1	060 20	065 3	0 7 0 8
CODES: FREQS:	07 3 1	074 1	075 4	080 9	083 1	088 1	090	095 1
CODES: FREQS:	100 18	103	105 1	120 2	126 1	140	1 50 2	180 1
CODES: FREQS:	250 1	2 7 0 1	30 0 2	500 2	700 1	888 1	999 8	
	0: 0272 TLOC: 473	REP N WIDTH:	0: 0272 2	NAME:	хинсн	PTY FAT	HER SPRTD	
CODES: FREOS:	00 102	10 559	1 1 1 7	20 226	24 9	25 5	28 4	30 1
CODES: FREQS:	3 1 2	40 138	4 1 3	50 12	60 2	6 1 1	6 8 2	70 1
CODES: FREQS:	8 0 1 0	81 1	8 2 1	88 6	99 189			

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* * V A R	NO: 0273 TLOC: 475	REF :	NO: 0273 2	N A M	E: XWCH	PTY MCTH	ER SPRTD	
CODES:		10	11	20	24	25	28	30
FREQS:		577	18	2 29	8	5	4	2
CODES: FREQS:		40 114	4 1 2	50 8	60	6 1 1	6 8 2	80 11
CODES: FREQS:		82 1	8 8 2	99 188				
* * V A R	NO: 0280 TLOC: 487	REF N WIDTH:	10: 0280 3	NAM	E: R'S O	CCUPATION	WHEN 21	
CODES: FREQS:	000 71	101	10 2 6 3	103 74	104	105 1	106	115 5
CODES: FREQS:	121	130	13 1	134	140	142 2	143	144
CODES: FREQS:	150	153	15 4	160	161	162	164	165
	1	12	1	1	1	6	6	5
CODES: FREQS:	166	168	16 9	170	171	173	174	178
	5	16	4	21	4	6	1	1
CODES: FREQS:	182 1	190 19	19 1 1	192 1	194 1	201 2	202	203 1
CODES:	204	210	211	212	213	214	215	216
FREQS:		4	20	12	4	19	1	1
CODES:	218	2 19	220	230	231	232	233	240
FREQS:	4	1	13	16		65	9	4
CODES:	24 1	243	244	251	252	254	255	260
FREQS:	8	12		1	1	2	2	1
CODES:	263	270	27 2	273	274	275	280	281
PREQS:	4	10	4	1	7	4	1	6
CODES: FREQS:	282	290	29 1	292	293	301	30 3	305
	1	1	1	3	2	7	8	14

**VAR NO: 028	0	REF NO:	0 280	NAME:	R'S OCCU	PATION W		NT.)
CODES: FREQS:	306 1	307 1	30 8 1 5	309 24	311 5	313 1	315 6	316 1
CODES: FREQS:	317 25	320 1	32 1 4	322	323	325 1	326 1	327 3
CODES: FREQS:	328	330	331 14	340 38	341 86	342	343 1	344 1
CODES: FREQS:	350 4	351 6	352 31	353 42	354 4	355 1	357 5	358 1
CODES: FREQS:	359 3	360 1	36 1 2	363 1	364 10	365 1	366 12	367 5
CODES: PREQS:	368 3	369 44	37 2 1	373 7	374 14	376 1	37 7 4	382 1
CODES: FREQS:	383 1	384 1	38 6 1	392 31	39 7 25	398 3	399 2	408 3
CODES: FREQS:	409 3	413	414	415 1	4 17 1	420	430	888 128
**VAR NO: 028		REF NO:	0 283	NAME:	XHW MNY	ACRES F	FARMED	
CODES: FREQS: 1	000 226	005	011	015 3	016 1	018 1	019 1	020
CODES: FREQS:	021	022	024	026	030	033	034	036
CODES: FREQS:	040	045 3	046	047	048 1	050 4	055 1	060 1
CODES: FREQS:	068 1	070 2	075 2	088 1	090 1	100 6	240 1	500 1
CODES: FREQS:	888							

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* * V A R	NO: 0288 TLOC: 500	REF ! WIDTH:	No: 0288 2	NAME:	XHW	MNY YRS	R IN SERV	JICE
CODES: FREQS:	00 1196	01 5	02	03 8	04 10	05 1 5	06 20	07 6
CODES: FREQS:	08 3	09 3	10	11 2	12	13 3	1 4 4	15 2
CODES: FREQS:	20	22 1	2 4 1	27 1	59 1			
**VAR	NO: 0290 TLOC: 503	REF N	0 290 3	NAME:	R • S	PRESENT	OCCUPATIO	N
CODES: FREQS:	000 70	101	102 70	103 14	104	105 6	106 2	1 15
CODES: FREQS:	120	121	131	143 1	144	151 1	152 2	153 12
CODES: FREQS:	154 2	155 2	156 1	160 1	161 2	162 3	164 5	165 3
CODES: FREQS:	166 2	168 9	16 9 7	170 14	173 6	174 1	176 1	182 4
CODES: FREQS:	190 15	201	20 2 1	203 1	210 1	21 1 5	212	21 3 2
CODES: FREQS:	214 1	216 2	218	220 6	230 6	231 1	232 17	233 3
codes: FREQS:	240 4	241 8	242	243 13	244	25 1 1	25 2 1	254 2
CODES:	255 2	260 1	26 1	262 1	263	270 10	27 <u>2</u> 4	273 3
CODES: FREQS:	274	275 10	280 1	281	290 1	292 3	29 3 3	30 1 4
CODES: FREQS:	30 2 1	303 5	30 5 6	307 1	3 08 15	309 39	3 1 0 2	311 1

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**VAR	00 SO : CN	REF N	0 290	NAME	: P'S P	RESENT	OCCUPATIO	ON (CONT.)
CODES:	312	3 15	316	317	319	320	32 1	323
FREQS:	1	7	2	30	1	1	1	4
CODES:	324	325	32 6	32 7	328	329	330	331
FREQS:	1	1	1	5	1	1	8	
CODES:	340	341	343	350	351	352	353	354
FREQS:	14	62		10	18	10	13	1
CODES: FREQS:	355	357	359	36 1	362	363	364	365
	2	13	5	6	2	5	7	3
CODES:	36 6	367	36 8	369	370	372	373	374
FREQS:	2	8	2	25		12	4	6
codes:	376	377	380	381	383	384	386	387
FREQS:	5	5	1	3	2	6		2
CODES:	388	390	39 1	392	396	397	398	399
FREQS:	2	2	2	17	1	36	5	2
CODES: FREQS:		409 4	410 2	412	4 1 3 2	4 1 4 1	415 2	417 3
CODES: FREQS:		4 30 2	888 392					
* * V A R	NO: 0296 TLOC: 512	REF !	NO: 0296 3	NAME	8: A.H'S	S PSNT/P	ST OCC.	
CODES: FREQS:		101	10 2 14 1	103 25	104	105 10	106 3	115 2
CODES: FREQS:		121	13 1 3	141	143	144	15 1 3	152 4
CODES:		154	15 5	156	160	161	162	163
FREQS:		3	1	1	3	5	6	1
CODES:		165	16 6	168	169	170	17 1	173
FREQS:		5	5	15	14	22	3	10
CODES:		176	17 <i>7</i>	180	181	182	190	193
FREQS:		1	1	1	1	7	29	1

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**VAR NO:	0296	REF	NO: 0296	NAM	E: H.H'S	PSNT/PST	occ.	(CONT.)
CODES:	201	202	20.2					(60112)
FREQS:	1	202	203	211	2 13 2	214 1	216 2	218 5
CODES:	220	230	23.1	232	233	240	241	242
FREQS:	9	3	1	4	2	5	14	2
CODES: FREQS:	243 17	244	250 1	251 1	252 2	254 2	260 3	26 1
CODES:	263	2 7 0	27.4					•
FREQS:	203	19	27 1 1	272 7	273 10	274 6	275 16	280 1
CODES:	281	282	290	29 1	292	293	301	302
FREQS:	10	1	3	1	7	4	10	2
CODES:	303	304	305	306	30 7	308	309	310
FREQS:	1 5	1	8	1	2	26	66	4
CODES:	311	312	315	316	317	318	320	323
PREQS:	3	1	9	7	52	2	ž	6
CODES:	324	325	326	327	328	329	330	331
FREQS:	2	1	3	15	2	1	16	1
CODES:	340	341	34 3	344	350	351	352	353
FREQS:	1	60	7	3	23	32	4	12
CODES:	354	355	357	358	359	360	361	362
FREQS:	2	3	24	3	10	1	17	3
CODES:	363	364	366	367	368	369	370	372
PREQS:	6	5	2	5	1	5	6	5
CODES:	373	374	376	377	380	381	382	383
PREQS:	3	3	2	4	1	3	1	4
CODES:	384	386	387	388	390	391	392	396
FREQS:	7	3	4	8	2	2	9	1
CODES:	397	398	399	408	409	410	412	413
FBEQS:	38	10	2	8	7	2	3	3
CODES:	414	415	417	420	421	430	888	
FREQS:	8	2	4	7	1	2	35	

	**VAR NO:	0307 oc: 526	REF N	0: 0307 3	NAME:	XEXACT	NMBR A	ACRES FARM	ĔD
	CODES: FREQS:	000 1169	002	004 1	006	007 1	010 1	0 1 1 1	012 1
	CODES: FREQS:	013	014 5	015 2	016 1	020 15	0 2 1 1	022	025 4
	CODES: FREQS:	027	028	030	03 1 1	032	033	034	035 1
	CODES: FREQS:	036 1	040 12	042	044 1	045 3	046	047 2	048 1
	CODES: FREQS:	050 2	052 1	054 5	05 7 1	060	065 1	068 1	0 7 0 2
	CODES: FREQS:	072 1	075 2	077 1	083 1	0 86 1	100 5	105 1	112 2
	CODES: FREQS:	120 1	125 1	135 1	200	240	400	467 1	500 1
	CODES: FREQS:	999 2							
	**VAR NO:	0337 LOC: 574	REF N	0: 0337	NAME:	DSCRPN	OF 15	T CLS NAME	D
	CODES: FREQS:	000 300	103 1	10 5 6	106 2	107 2	108 1	201 110	202 37
	CODES: FREQS:	203 7 6	204 6	20 5 2 6	206 2	207 22	208 9	209 2	210 23
	CODES: FREQS:	211 8	212 3	213 1	214 5	215	216 8	220 12	22 1 9
	CODES: FREQS:	223 17	224 14	225 4	226 2	227 1	229 1	230 5	231 4
je L	CODES: FREQS:	232 2	240 8	24 1 4	250 · 12	251 30	252 10	253 6	254 25

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**VAR NO: 03	37	REF NO:	: 0337	NAME:	DSCRPN	OF 1ST	CLS NAMED (C	ОМТ.)
CODES:	255	256	26 2	263	264	265	266	267
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CODES:	269	270	27 1	273	274	275	276	277
FREQS:	1	11	1 9	4		1	3	1
CODES:	280	281	282	283	284	286	28 7	288
FREQS:	22	8	3		83	1	5	5
CODES:	289	290	29 1	292	293	295	296	297
FREQS:	1	7	1 1	28	10	21	5	10
CODES:	298	299	300	301	303	304	305	306
FREQS:	3	2	1	1		4	6	9
CODES: FREQS:	308 1	309 1	310	311	312 6	321 3	330 10	331 4
CODES:	33 <i>2</i>	334	34 1	342	344	346	34 7	348
PREQS:	2	2	1	5		2	1	1
CODES:	349	350	353	355	356	888	999	
FREQS:	1	7	1	1	1	3	47	
**VAR NO: 03 TLOC:		REP NO WIDTH:	: 0 338 3	NAME:	DSCRPN	OF 2ND	CLS NAMED	
CODES:	000	102	10 3	105	106	20 1	20 2	203
FREQS:	582	1	1	7	1	49	6 5	23
CODES:	204	205	20 6	207	208	209	210	211
FREQS:	5	22	1	11	11	1	9	2
CODES: FBEQS:	212	213 1	214 5	216 12	220 5	221	222	223 10
CODES: FREQS:	224 3	225 4	226	230 13	232	240 10	241 17	250 3
CODES:	251	252	25 3	254	255	256	25 7	258
PREQS:	29	3	6	19	5	1	1	1
CODES:	260	261	26 2	263	264	265	266	267
FREQS:	4	1	3	2	2	2	3	19

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1. # 	**VAR NO	: 0338	REF 1	10: 0338	NAME	: DSCRPI	OF 2ND	CLS NAMI	ED (CONT.)
	CODES:	26 ዓ	270 1	27 1 2 3	272 1	273 3	274 1	275 2	276
	FREQS:	1 277	280	28 1	282	283	284	285	28 7
	FREQS:	1	8	3 29 1	2 292	2 2 9 3	25 295	2 296	6 2 97
	CODES: FREQS:	288 5	290 4	6	22	8	34	7	7
	CODES: FREQS:	298 2	299 4	30 1 3	303 2	304 6	305 7	306 21	307 4
## ## ## ## ## ## ## ## ## ## ## ## ##	CODES: PREQS:	308 1	310 5	31 1 2	320	330 5	331 7	332 2	333° 2
	CODES: FREQS:	342 5	343 4	344 7	3 4 5 3	34 7 2	3 4 8 1	350 4	351 1
	CODES: FREQS:	352 1	354 2	888 1	999 24				
		: 0339 LOC: 580	REF WIDTH:	No: 0339	N A M E	: DSCRPI	N OF 3RD	CLS NAMI	ED
	CODES: PREQS:	000 1180	101 1	10 3 1	105 1	106 2	20 1 6	202 9	203 4
	CODES: FREQS:	205 1	206 1	207 1	208 1	210 1	211	224	225 1
	codes: PREQS:	228 1	230 3	232 1	240 1	24 1 5	25 1 1	253 4	254 3
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	CODES: FREQS:	286 1	287 2	29 1	292 3	29 3 2	295 10	296 1	297 1
4	CODES: PREQS:	299 1	300 1	30 1 2	305 2	306 2	308 1	311	312 1
	CODES: FREQS:	321 1	330	331 1	342 2	350 1	352 1	888 1	999 5

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* * V A R	NO: 0340 TLOC: 5	RF: 583 WIDT:	F NO: 0340) NAM	E: DSCRP	N OF 4TH	CLS NAM	ED
CODES:	0.0		202	254	265	2 71	287	295
FREQS:	127	75 1	4	1	1	2	1	1
CODES: FREQS:	29	96 301 1 1	30 6 1	9 9 9 2				
**VAR	NO: 0352 TLOC: 5	REE 599 WIDTE	NO: 0352	NAM	E: R'S A	GE		
CODES:	0	0 21	22	23	24	25	2.5	
FREQS:		1 31	26	39	34	29	26 29	27 22
CODES:	2	8 29	30	31	32	33	34	35
FREQS:	2	3 15	26	22	31	19	25	27
CODES:		6 37	38	39	40	41	4.2	43
FREQS:	2	4 24	3 1	24	40	18	24	21
CODES:	4		46	47	48	49	50	51
FREQS:	1	7 32	2 5	25	38	20	48	25
CODES:	5		54	55	56	57	58	59
FREQS:	1	7 25	20	28	18	16	26	22
CODES:	6		6 2	63	64	65	6 6	67
FREQS:	3	3 12	2 1	16	12	17	12	15
CODES:	6	8 69	70	71	72	73	74	7.
FREQS:	18	8 11	18	8	8	9	6	7 5 8
CODES:	7 (78	79	80	82	83	84
FREQS:	1.	2 5	5	2	8	4	4	3
CODES:	8.5	5 86	88	89	97	99		
FREQS:		1 2	1	1	1	1		

**VAR NO:	03 55	REF N	0: 0355	NAME:	X HOW M	ANY CHIL	DREN R HA	S
TLO	C: 603	WIDTH:	2					
codes:	0.0	01	0 2	03	04	05	06	07
FREQS:	326	158	212	175	128	68	5 7	29
CODES:	08	09	10	11	12	13	14	19
FREQS:	19	15	1 4	7	3	4	2	1
CODES:	88							
FREQS:	73							
**VAR NO:	0356	DEF N	o: 0356	Name+	YAGE C	F R S VN	GST CHIL)
TLO		WIDTH:	2	H A LI 17.	XIIOD C	,	001 CHI D I	•
CODES:	0.0	01	0 2	0.3	04	05	06	07
FREQS:	405	141	85	42	34	26	20	26
CODES:	0.8	09	10	11	12	13	14	15
FREQS:	21	22	17	20	32	23	19	16
CODES:	16	17	18	19	20	21	22	23
FREQS:	15	19	19	28	21	32	23	17
CODES:	24	25	26	27	28	29	30	31
FREQS:	12	17	9	10	12	12	15	2
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FREQS:	8	4	5	8	8	5	0	4
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FREQS:	А	1	4	1	2	3	I	
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10.08 (b) (b) 10 30			
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QUESTIONNAIRE

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est. Personal				
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*				

PUBLIC OPINION SURVEY

(SPRING, 1968)

Good morning/afternoon. I am conducting a public opinion survey for an
American University Professor. He is trying to find out what meanly think shout
life in different countries today. (His name is Professor Richard Rose).

		· •
1a.	this community?	Since childhood
1b.	How do you feel about this area as a place to live in? (That is, are you glad that you live here?)	Like it very much
1c.	Have you ever lived outside Northern Ireland?	Yes1 No5(Go to Question 1d)
	IF YES:	
	(ca) Where did you live?	Republic
		OTHER8
1d.	Have you ever taken tripsoutside Northern Ireland?	No
	IF YES:	
	(d-i) Where was that to?	Republic
1e.	What are the things that you like	most about living in Northern Ireland?
1 f.	What are the things that you disli	ke most about living in Northern Ireland?
ig.	Have you ever thought about	Ya. 1
	emigrating?	No5
h. i	How would you feel if you had to leave Northern Ireland?	Very unhappy

11.	Apart from people in this how often do you see any o your relatives?	house. f	Daily Several time Weekly Monthly Less than on Never	es a. v	week month	2 4 6			
1j.	For NON-BELFAST Respondent	s WLY	<u>(</u> :						
	How often do you go to Bel	fast?.	DailyAt least one Occasionally Hardly ever	ce a r	onth.	2 3			
2.	Aside from your work and y you most? (That is, how d	our fa	umily, what an	re the	e activ	vitie time	s that ?)	: inte	erest
2a.	Do you belong to any clubs or organisations?		Yes1 No5	.⊈Go t	o ques	stion	3)		
	IF YES:								
	(1) What kind of clubs are they?	(2)On or Yes	Committees hold offices No	All Prot	All Cath	Most Prot	Most Cath.	Mixed	
	1	1	5	1	2 2	3	4	6	9
	2	1	5	1	2	3	4	6	9
	3	1	5	1	2	3	4	6	9
	4	1	- 5	1	2	3	4	6	9
	(2) Have you ever been on committee or held offi any of these clubs?(3) Would you say that the all Catholic, mostly Pappropriate number abo	ce in membe rotest	rs of (THIS/T	THESE)	clube	are	all F	rotes	tant,
3.	And what is your religion?								
	Presbyterian Free Presbyterian Church of Ireland Methodist Other Protestant	2	Ot No	her (Specif	у)			
	IF OTHER/NONE:								
	(i) Do you feel closer t either the Protestan or Catholic Community	t	R.C			•••5			
	Administer question		accordingly;	if N	ETTHE	R, the	n adm	inist	er

<i>,</i> a.•	between Protestants and Catholics are better than they were 5 years ago, worse, or about the same now as then?	About same.	3
4.	Do you think that religion will ever make no difference in the way people feel about each other in Northern Ireland?	No	5 ecify)
	(1) Why would that be?		
٢.	There has always been a lot of co about the Constitutional position Northern Ireland. On balance, do approve or disapprove of it?	of you	Approve1 Disapprove5 D.K9
	(IF APPROVES)		
	(*) And why would you say that?		
	(IF DISAPPROVES)←		
	(2) Why do you say that?		
		e in its plac	
5a.	Do you think that in the next ter or so there will be any big chang the situation concerning the Boro	ges in der?	Yes1 No5 Depends on9
5b.	What changes, if any, would you	like to see c	concerning the Border?
	IF CHANGE MENTIONED:		
	(1) How likely do you think this come about?		Definitely
5c.	Do you think that in the next ter	years	
	or so there will be any big chang relations between Protestants and		No5 Depends on
	Catholics in Northern Ireland?		Don't know9

					-
	IF CHANGE MENTIONED:				
	(1) How likely do you think this is to come about?	Ve No De	ery likely ot likely. finitely	, probably	4
	Do you think that in the next ten years or so there will be any big changes in the power of the Unionist Party in Northern Ireland?	No De	pends on.	**************************************	•5
	What changes, if any, would you like to Party in Northern Ireland?				
					-
	IF CHANGE MENTIONED:				
			A TIKETA	probably.	.1 .2
	or anoth wretain and look bulk to the talk	No: De: Do:	c likely finitely rait know troubles	of the par	.4 .5 .9
۰	Some people say that we should try to for Northern Ireland and look only to the fut not. we cannot ignore what has happoned h	No De: Doi get the ure. (ere in Try Car	tikely finitely rate know troubles there say the past? forget; 't ignore	of the par	.4 .5 .9 st it ou t
	.or anorm wretering and look only to the talk	No De: Doi get the ure. (ere in Try Car	tikely finitely rate know troubles there say the past? forget; 't ignore	of the parthat, like what do yo look to fut the past.	.2 .4 .5 .9 st i e it ou t
	not. we cannot ignore what has happened h	No De: Doi get the ure. (ere in Try Car	tikely finitely rate know troubles there say the past? forget; 't ignore	of the parthat, like what do yo look to fut the past.	.2 .4 .5 .9 st it ou t
<u> </u>	ot, we cannot ignore what has happened h	No De: Doi get the ure. (ere in Try Car Dor	clikely cinitely rather than troubles there say the past? forget; 't ignore't know	of the parthat, like what do you look to fut the past.	.2 .4 .5 .9 st it ou t ture
	OW IMPORTANT WOULD YOU SAY IT IS: a) For pupils to do whatever their teachers tell them	No De: Doi get the ure. (ere in Try Car Dor Very Impt.	troubles there say the past? forget; 't ignore 't know Fairly Impt.	of the parthat, like What do you look to furthe past Not very	.2 .4 .5 .9 st it ou t
1	OW IMPORTANT WOULD YOU SAY IT IS: a) For pupils to do whatever their teachers tell them b) For workers to do whatever employers tell them c) For members of a church to do whatever their (Minister/Priest) tells them	No De: Doi get the ure. (ere in Try Car Dor Very Impt.	clikely cinitely rate know ctroubles there say the past? forget; 't ignore 't know Fairly Impt.	of the parthat, like What do yo look to furthe past.	.2 .4 .5 .9 st it ou t
	CW IMPORTANT WOULD YOU SAY IT IS: a) For pupils to do whatever their teachers tell them	No De: Doi get the ure. (ere in Try Car Dor Very Impt.	troubles the say the past? forget; 't ignore' t know	of the parthat, like What do you look to fut the past Not very Impt.	.4 .5 .9 st it ou t

If PROTESTANT, continue with NEXT PAGE - Blue

If CATHOLIC, JUMP to YELLOW page 7

PROTESTANTS Only

RUDE COTODI	E COLOUR
-------------	----------

7a.	North to take up arms and stand ready	50 years ago, for people in the to fight to keep Northern Ireland
	British?	Yes1
		No5
		OTHER
		D.K9
7b.	Sometimes you hear people say today the measures necessary in order to keep No Are you inclined to agree or disagree	orthern Ireland a Protestant country.
		Agree1 Disagree5 Depends on
7c.	Why would that be?	·
7d.	Sometimes you hear of the government to by Protestant groups. When this happeright for these to be held?	enning meetings or parades planned ens, do you think it is still all
		Yes1
		No5
		Depends on
tel	I would like to ask you about different eday take about the Border problem. Aft I me whether you would approve, disapprovould YOU REACT:	er I describe each decision could you
8a.	If the Government announced it was in	Approve 1
	favour of a United Ireland governed	Disapprove5
	from Dublin?	Don't know9
8h	If the Government drawners are several to	
00.	If the Government increased co-operatio across the Border with people in the	
	South?	Disapprove5 Don't know9
		bon t know
8c.	If the Government continued its present	Approve1
	policy on the Border?	Disapprove5
		Don't know9
84.	If the Government took streets	
-	If the Government took stronger measure to defend the Border?	
	to detend the border:	Disapprove5
		Don't know9
9•	Would you say that the opinion that	Very important
	Noman Catholics have of what the	Fairly important2
	Government does is:	Not very important5
		Not at all important6
9 i •	In dealings with Catholics, do you	Stand up strongly for his
	think that a Protestant should	own religion1
	usually	Ignore religious
		differences3
		In view of past troubles,
		make a special effort to
		be friendly5

wow moa	I would like to ask you about dif eday take about relations between	fferent de Protestar	ecisions that a Government might ats and Catholics.
HOW	WOULD YOU REACT:		
9a.	If the Government passed a law mait illegal to refuse a job or renhouse to a Catholic because of hireligion?	it a	Approve1 Disapprove5 Don't know9
9b.	If the Government gave as much pumoney to Catholic schools as to Protestant ones?	blic	Approve1 Disapprove5 Don't know9
9c.	If relations between Catholics an Protestants remained as they are?	id	Approve
9d.	If the Government took measures t Catholic influence from growing s	o keep tronger?	Approve
Now,	how about different things that	might be	decided about party politics.
HOW	WOULD YOU REACT:		
10a.	If the Unionists went into Oppos for a while, and a Labour-Libera Nationalist Coalition governed in	1-	Disapprove5
10ъ.	If the Unionists sought more mem and candidates from the Catholic community?	bers	Approve1 Disapprove5 Don't know9
10c.	If the Unionists kept the present arrangements in party politics as are?	ts they	Approve
10d.	If the Unionist paid more attent: criticism from people who are strloyalists?	ion to	Approve
11.	If a Protestant decided to change what difference, if any, do you with friends and family?	e his poli th in k this	itics and vote Nationalist, s would make to his relations
		Difference Not much No differ	rence
		Don't kno	w9
1a.	Would you happen to be a member of	of the Ora	nge Order?

NOW GO TO PAGE 9

OMIT The YELLOW PAGE

CATHOLICS Only

YELLOW COLOUR

12a.	Do you think that it was right, about 50 the South to take up arms and fight in o	O years ago, for people in order to make the Republic?
		Yes1 No5
		OTHER9
126.	Sometimes you hear people today say that any measures necessary in order to end I into the Republic. Are you inclined to view?	Partition and bring IDster
		Agree1 Disagree5 Depends on
12c.	Why would that be?	
12d.	Sometimes you hear of the government bar by Republican groups. When this happens right for these to be held?	ming meetings or parades planned , do you think it is still all
		Yes1
		No5 Depends on
		•
might	would like to ask you about different de someday take about the Border problem. you tell me whether you would approve, d	After I describe each decision.
HOW W	OULD YOU REACT:	
13a.	If Nationalists agreed to stop debating	-Approve1
	Partition and accepted the present	Disapprove5
	border as final?	Don't know9
13b.	If the Nationalists talked less about	Approve1
	the Border issue?	Disapprove5 Don't know9
4.7	T. W	-
130.	If Nationalists continued their present stand against the Border?	Disapprove5
		Don't know9
134	If Notionalists stanted compaining	A
1,70.	If Nationalists started campaigning harder to end Partition?	Disapprove5
		Don't know9
14a.	Would you say that the opinion that	Very important1
	Protestants have of Nationalist political activities is:	Fairly important2
		Not very important5 Not at all important6
14b.	In dealings with Protestants, do you	
	think that a Catholic should	his own religion1
		Ignore religious differences3
		In view of past troubles,
		make a special effort to
		be friendly5

Now I would like to ask you about different decisions that a Government might someday take about relations between Protestants and Catholics.					
HOW WOULD YOU REACT:					
15a. If Catholics said publicly tha was no problem about religious discrimination in Northern Ire	Dianament :				
15b. If a campaign started to mix Ca and Protestants together in sta schools?	atholicsApprove1 ate Disapprove5 Don't know9				
15c. If relations between Catholics Protestants remained as they ar	Disapprove5 Don't know9				
15d. If Catholics began protesting v strongly against cases of relig discrimination?	rery1 rious Disapprove5 Don't know9				
	might be decided about party politics.				
HOW WOULD YOU REACT:					
16a. If Nationalists split on economissues, and some joined the Conservative party and others that Labour party?	Hisamman, s				
16b. If Nationalists tried harder to demonstrate that they were loyal well as the Opposition?	Approve1 L, as Disapprove5 Don't know9				
16c. If the Nationalists kept their attitude toward the other politiparties?	oresentApprove1 cal Disapprove5 Don't know9				
16d. If Nationalists encouraged more support for the Republican cause	activeApprove1 ? Disapprove5 Don't know9				
17. If a Catholic decided to change difference, if any, do you think friends and family?	his politics and vote Unionist, what this would make to his relations with				
	Big difference				
	Don't know9				
17a. Would you happen to be a member of	of the Hibernians? (A.O.H.)				
Yes1 No5					

NOW GO TO NEXT PAGE (9) ALL RESPONDENTS

ALL RESPONDENTS AGAIN

18a.	Which of these terms best describes the way you usually think of yourself? (SHOW CARD 1)	### Particle
18ъ.	Would you say that you are a strong (Irishman/Ulsterman/British, etc) or average?	Strong1 Average5 Other
18c.	Why do you think of yourself as	(British/Irish/Ulster, etc)
18a.	Would you say that in general people in England are much different or about the same as people in Northern Ireland?	Different1 About the same5 Don't know9
18e.	Would you say that in general people in the Republic are much different or about the same as people in Northern Ireland?	Different1 About the same5 Don't know9
19a.	What would you say are the most import stands for?	
19b.	On balance, do you approve ordisapprove of the Orange Order's influence on life in Northern Ireland?	Strongly approve1 Somewhat approve2 Mixed views4 Somewhat disapprove6 Strongly disapprove7 No opinion9
19c.	What would you say are the most important for?	tant things that the Hibernians
194.	On balance, do you approve ordisapprove of the Hibernians' influence on life in Northern Ireland?	Strongly approve1 Somewhat approve2 Mixed views4 Somewhat disapprove6 Strongly disapprove7 No opinion9
20a.	Which would you say are the political Northern Ireland?	parties that are now active in
	1.	5•
	2	6
	3	7•
	4.	8.

20b.	What would you say the UNIONIST par	ty stands for?
20 c.	What would you say the NATIONALIST	party stands for?
20d.	What would you say the NORTHERN IRE	LAND LABOUR party stands for?
210	G	
21a.	Generally speaking, how interested are you in politics?	Somewhat interested
?1ь.	And how would you say you feel about the way the country is governed?	Fairly proud2 Not very proud4 Ashamed5
2a.	When there is an election for Parliament at Stormont, do you usually vote or not?	Usually
2b.	Why would that be? (That is, why do ;	you usually -
↓ 2c.	At elections, do you think that all (for the same party?	RESPONDENT'S RELIGION) should vote
	TOT ONG BOING PARTICLY!	Yes1
		No3
		Depends
		Don't know9
a.	Have you ever personally done anything or the Stormont Government to deal wi	g to try and get the local council th a problem?
		Yes1 No5
ъ. ч	with regard to the national and intermal control of the control of	national issues facing Northern n understand them?
		Very well

23c.	How much influence do you think people like yourself have on what the government does?	A lot
24.	Generally speaking, what party do you supporting?	u usually think of yourself as
	IF NAMES A PARTY:	
	1a. Would you call yourself a strongor average?	Strong
	IF DOESN'T NAME A PARTY:	
	1b. Do you think of yourself as a liparties than to the others? (Which	ttle closer to one of the ch party is that?)
	(If no party named, g	o to Question 25)
	ALL Respondents	
	 If the party you supported (or, a candidate at the next election parties would you consider votin preference) 	here, which of the other
	1st	
	2nd	
	3rd	•••••
	3. Is there any party you would nev	er vote for?
25.	When the last Stormont election was. held in 1965, do you recall if you voted?	Ves, voted
		bon t anowers
	IF YES:	
	(1) Which party did you support?	
26.	When you think of your own situation problem concerns you most?	and that of your family, what
	(1) And who is most able to help you	with this?
27 a.	Do you think it would be a good idea for this country to join the	Against

•		
	300	
	298	
1 4 4 1 A 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1	200	
A Company	27b. Do you think that state welfare	Too high
	benefits are too high, too low. or about right?	100 LOW
	or goods light:	About right
		pon't know9
	27c. Do you approve or disapprove of th influence of trade unions on life	Ie. Annroya
	influence of trade unions on life	Disapprove5
	in Northern Ireland?	Mixed views
		Don't know9
Section 1	27d. Do you approve or disapprove of the	
	27d. Do you approve or disapprove of th influence of big businesses on lif	eApprove1
	in Northern Ireland?	c Disapprove
		Mixed views
	28a. Do you think that the North	
	1 J - J - VILLE CIEC CHE MOPERATE	·····Yes
	Ireland Government is giving this part of the country (the Belfast	NO
	area) its fair share of economic	Don't know9
	help?	
	28b. What do you think to Ab.	
	28b. What do you think is the most importught to do something about?	tant problem that the government
	- agas os do something about?	
	-	
	28c. Are there any other problems you can	n think of?
	•	- Valuati OI .
as Tara		
	29a. Do you read a daily many	
	(Which ones?)	None
	(Ring as many as are	Deliast lelegraph1
	mentioned)	Beliast News Letter 2
	·	Irish News3
		Dublin paper5 British paper7
	IF READS NEWSPAPER:	OTHER
	(1) Do you usually make a point of reading stories about	Yes1
	reading stories about politics in the paper?	No5
e e greedet e ear	4	
100 (100 (100 (100 (100 (100 (100 (100	29b. Do you usually make a point of	Yes
1		No5
	events programmes on radio or	No radio or T.V0
	television?	
	29c. Do you ever talk about polition and	•••
	about politics and p	ublic affairs with other people, such as:
	Relatives	Yes No
	People at work	1 5 1 5
	Friends and Neighbours	<u> </u>
	Community leaders, people	7 5
	In politics	1 5
1.1 N	People at church	1 5

29d.	When Catholics and Protestants are together, do you think it is a good idea to let talk flow freely, or to avoid controversial subjects such as politics?	Depends
29e•	Do you think that your (MINISTER/ PRIEST) ought to speak his views on public matters that he thinks important?	No
29f.	Does he ever do this?	Often
30a.	Compared with most people you know,. would you say that you were more likely or less likely to be asked your views on politics, or would you be about average?	Average
30ь.	If you wanted some advice on a polit go to for help? (Can ring more the	ical question, who would you an one)
	Friends	Politicians/Community leaders
30c.	Generally speaking, what would you say is the best source of information about what is happening in Northern Ireland politics?	Newspapers
31a.	Do you think that a person can do a lot to change his way of life, or that he can't do much to change it?	Can change
31b.	How much effect do you think the activities of the Stormont government have on your life?	A lot
	IF ANY EFFECT	
	(1) Do you think that its actions usually help make your life better or worse?	Better1 Worse3 Depends5 Don't know9
32a.	Would you happen to know the name of constituency in the Parliament at St	the person who represents this cormont?
	(Write out name)	
32b.	Which PARTY represents this constitu	mency at Stormont?

32c.	Would you happen to know the name of constituency in the British Parliamen	the peration Los	son who r ndon?	eprese	ents this
	(Write out name)				
32d.	How about the Republic. Would you kn	ow the i	name of t	he Pri	me Minister
70		Othe Don'	t know	•••••	••••5 ••••9
32e.	And would you know which PARTY is in Republic?	charge c	of the gov	vernme	nt of the
33.	Mony things are active.	Othe Don'	na Fail. r name t know	• • • • • •	••••5 ••••9
)))• 	Many things are often said in support governed. What do you think are the supporting the government in what it	most imn	way this	countr asons	y is for
34.	Now I'd like to read you a few things of our system of government. After eawhether you agree, disagree or have no	ich state	ement. ce	times n you	say in favour tell me
		Agre	e <u>Dis</u>	agree	No opinion
	1. It's good because it is traditional	1		5	
	2. It usually provides lots of benefit				9
	for people 3. It keeps things peaceful here	1		5	9
	4. It is good because it gives us a	. 1		5	9
	Queen to rule over us	1		5	9
	5. Its goals are usually good ones 6. It is in the hands of men who are	1		5	9
	good leaders	1		5	9
	7. It is good because it is what the			-	,
	8. We've got to accept it whatever we	1		5	9
	think	1		5	9
35a.	Are there any laws or government regularing, laws that a self-respecting perobey?	ations t son woul	hat you t dn't nece	hink s	re really ly have to
35b.	Do you think it is alright if:	· · · · · ·	 -		
		lright	Depends	⊌rong	Don't know
	1. People do a bit of fiddling on				• • • • • • • • • • • • • • • • •
	their income tax 2. A person who doesn't have any work	1	3	5	9
	or money steals food	1	*	_	
	3. A person doesn't obey a law that he	•	3	5	9
	feels is deeply against his				
	religion	1	3	5	9

36a.	Some people think that in Northern I of what is said about us in other come point in worrying about opinions	untries. But others say there's
	Do Pa	n't bother5 y attention5 n't know9
36b.	What do you think is the biggest pro Northern Ireland?	blem troubling the people of
	IF NAMES a PROBLEM	
	(1) How would you say this first cam	e about?
	(2) What, if anything, do you think	that the government can do about this
37•	Some people think that it's better t	
	St Tr	ick with what have1 y new things5 n't know9
38a.	n wa wa ca?	rong1 erage5 HER
38b.	If a person with the same religion a (OPPOSITE TO RELIGION OF RESPONDENT) would make, if any, to his friends a	, what difference do you think it
	Di No	g difference1 fference to some2 t much difference5 difference6
38c.	Some say that people with the same r do a lot to help each other. But of	
	Di Do	sagree5 n't know9
39•	We At	re than once a week2 ekly3 least monthly4 casionally/hardly ever6 ver8 (go to
	(1) Do you belong to any kind of Ye organisation connected with No your church?	question 40a) s 5
	(1) Have you ever held any office. Ye in the organisation?	s1 •••••5

The state of the s

Da. What would you say are the m Protestant churches in North	ost i ern I	mportar reland:	t thin	gs that you	ı <u>like</u>	about the
Ob. And what things, if any, do	you <u>d</u>	slike	about	the Protest	ant ch	urches?
c. What would you say are the mo Catholic church in Northern I	ost im Irelan	portan d?	t thing	gs that you	like	about the
d. And what things, if any, do y	ou <u>di</u>	slike (about t	he Catholi	c chur	=h?
Would you say that in general different or are about the sa	(OPP	people Muc	of yo h diff	ON OF RESPO	igion?	are much
Thinking of the people you kn proportion would you say are	ow in	Dor each o	t kno.	following -	••••9	what t/Catholic
	<u>A11</u>	Most	Hal f	Less than half	None	Don't know
 Friends Neighbours 	1	3	4	5	7	9
3) Relatives by marriage	1	3 3	4 4	5	7	9
4) People you/your husband	,	י	4	5	7	9
work with	1	3	4	5	7	9
5) Community leaders, people in politics	1	3	4	5	7	
People sometimes say that in p Northern Ireland Catholics are unfairly. Do you think this is IF YES:	tres	of	ye	-	1 5 7	9
(1) Do you have personal knowl discrimination or have you people talk about it?	edge just	of such	On	rsonal know ly heard/re	ead abo	out it3
(2) What, if anything, do you	think	can be	done	to reduce d	iscrin	ination her
IF NO:						•
(1) Why do you think Catholics					crimin	ation?
(2) Do you think these complain be ignored or investigated?	nts sh	ould	In Oth	nored	•••5	

Now I would like to read you a few statements about beliefs that some people hold. After I read each statement could you tell me whether you agree or disagree.

عمصد				
44a.	Everything that happens must be	Agree	Disagree	Don't know
	accepted as God's will	1	5	9
44b.	The more active you are in politics, the harder it is to be a good Christian	1	5	9
44c.	The miracles in the Bible happened just as they are described there	1	5	9
44d.	Men whose religious doctrines are false should not be allowed to preach in this country	1	5	9
45.	How sure are you that your religion. provides the best guide to life?	Fairl Uncer	surey sure tain	2
46a.	Do you think that most people can be trusted, or that you have to watch out for other people?	Watch Depen	rustds (on)know	••••5
466.	Generally speaking, would you expect to be treated fairly in dealings with people from the local council?	No Depen	ds onknow	••••3
47a.	Is there anything in particular that in the Republic?	you <u>like</u>	about the g	overnment
476.	Is there anything in particular that government in the Republic?	you <u>disli</u>	ke about th	e
47c.	What do you think of the position of	the Catho	lic Church	in the Republic?
48a.	Where did you live most of the time a	as a child	?	
	Antrim	Tyrone Conegal/Ca Republic (Scotland England/Na	van/Mon gha other count	8 n 9 ies)10 11
48b.	Was this area mostly Protestant, mostly Catholic, or fairly evenly mixed?	Mostl: Mixed	y Protestan y Catholic know	5 7

48c	Protestants and Catholics in that area?				
	Very good	Ead6 Only one religion7 Don't know9			
48d.	*8d. When you were growing up, what kind of work did your father usually do (If father was not household head, rephrase question to fit, e.g. uncl grandfather, etc.)				
	(PROBE for EXA	CT description)			
	IF FARMER: About how many ac				
	IF LABOURER: What kind of in	dustry did he work in?			
49a.					
	*(Use same sex as respondent)	More			
496.	What sort of attitude did your pemixing between Protestants and Ca	Favourable, friendly1 Live and let live3 Against5			
49c.	Did both of your parents (or head political party?	Not answered/DK9 s of household) support the same			
		Yes			
		Don't know9			
	IF YES: Which party was that?				
	IF NO, DK: Which did your father (o	r male head of household) support?			
	And your mother? (or aun	t, grandmother, etc.)			
50a.	How old were you when you finished	d your full time education?			
	11 years old	16 years old			
50b.	Did you ever pass any kind of exam Service, secretarial work, or a di	mination - for school leaving, the Civil			
		Yes1 No5			
50c.	What is the earliest political even in your own lifetime?	ont that you can remember happening			

50d.	Did you go to a (PROTESTANT/CATHOLIC) school, or a mixed school, or to both kinds?		
	Always Protestant1 Always Catholic2 Always mixed5		
	OTHER		
50e.	Were you taught the Irish languageYes		
50f.	Were most of your teachers		
IF Re	spondent MALE:		
51a.	What kind of job did you have when you were 21?		
	(Please Specify clearly)		
51b.	Were you ever in the services? Yes		
	IF YES: (1) How many years were you in the services?		
	(2) Did you like being in theYes, liked it1 service? Mixed view3 Disliked it5 Other		
	(3) What kind of job did you have after leaving the services?		
	(Please specify clearly)		
51c.	What kind of job do you have now?		
	(Please specify clearly)		
IF Re	spondent FEMALE:		
52a.	What kind of job did you have when you were 21?		
	(Please specify clearly)		
526.	What kind of job do you have now?		
	(Please specify clearly)		
52c.	What kind of job (does/did) your husband (head of household) have?		
	(Please specify clearly)		

ALL I	Respondents	
53•	Have (YOU/HE) ever worked in the ciservice, or for some kind of public agency?	/ilFYes, at present1 Yes, formerly2 No5
	IF YES:	
	What kind of public employer is that	No. Ireland civil service1 Local authority2 Westminster civil service5 Nationalized industry6 Other
а	. IF RETTRED:	
	What kind of work did (YOU/HE) do be	fore retiring?
	(Please specif	у)
р	· IF UNEMPLOYED:	
	What kind of work do (YOU/HE) usuall	y do?
	(Please specif	γ)
c	. IF FARMER:	
·	(1) Do you own your farm, rent it, o	n 0-
	work for a wage on it?	Rent2
	(2) About how many acres do you have	here?
54.	Do you think there are any difficult for a person like yourself in findin a job in Northern Ireland today?	No
	IF YES OR DEPENDS What kind of diff	iculties?
55•	Does your (head of household's) work bring you (him) into contact with pe- living outside Northern Ireland?	Yes a lot
	IF YES:	
		several if appropriate)
	Republic1 Scotland2 England/Wales3	Continent of Europe5 North America6 Other9
56a.	How about many standard as 2 1 2	
	How about your standard of living? Would you say that your (your family's) earnings at present are:	Fairly satisfactory2 Not very satisfactory5 Poor
56ъ.	Will you please look at this card and comes closest to your total family in	tell me which of these groups come during recent weeks? (SHOW CARD 2)
	Up to £5 a week1 £6 - £102 £11-£153	£21 - £25

56c.	Do you own your house or do rent it	?Own	
	IF RENT:		
	Do you have a private landlord, or what?	Private1 Council5 N.I. Housing Trust6 Other	
56a.	What difference, if any, do youthink getting rid of the Border would make to your standard of living?	Make it better	
57•	Have you (or has the head of your household) ever belonged to a Trade Union?		
	IF NO:		
r	Has anyone in your household ever belonged to a Trade Union?	Yes 1 No	
	IF THERE IS A TRADE UNION MEMBER:		
	1) Are you (is he) a very strong or an average trade union member?		
	2) Have you (he) ever held an office in the trade union?	No	
	5) Are the members of your (his) union mostly Protestant, mostly Catholic or faily mixed?	· · · · · · · · · · · · · · · · · · ·	•
Ĺ,	IF NO TRADE UNION MEMBER:		
	4) Have you (or has the head of household) ever been a member of any kind of business or professional association?	Yes (now)	(Go to Q.58a, nex
	IF YES: ←	Don't know9	page)
	a) Are you (is he) a strong or average association member?	Strong	
	b) Have you (or this member) ever held office in the association	Yes	
	c) Are the members of your (his). association mostly Protestant, mostly Catholic, or fairly mixed?		•••

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58a.	There's quite a lot of talk these days about different social classes. If you had to make a choice, what class would you call yourself?				
	IF GIVES A CLASS:				
	And do you consider yourself a strong member of that class or average?	Strong			
	And how would you describe people who we	ere members of this class?			
ALL R	RESPONDENTS				
58c.	What other classes would you say there are in Northern Ireland today?				
	1	4			
	2	5			
	3	6			
58d.	How would you describe people in the	class (1st named)?			
58e.	And people in the class (2nd named)?				
58f.	How about people in the class (3rd named -IF ANY)?				
58g.	And in the class (4th named - IF ANY)?				
58h.	Do you think that the interests of different classes are in conflict, or that the different classes of people get along well together?	Conflict			
58 i.					
59a.	There are those who say that some	.Agree1			
	people are born to rule. Others disagree. What do you think?	Disagree			
59b.	Some say that those who are gentlemen are the best to govern a country. Others disagree. How do you feel about this?	_Agree			
59 c .	Some say that people with the most education are best to govern the country Others disagree. What do you think?	.Agree			

Now I	would like to ask you a few last qu	estions about	yourself and	your family
60a.	Where was your Father born? Where was your Mother born?			
	Antrim	Donegal/Cavan, Republic, othe Scotland England/Wales	Monaghaner counties.11	9 0 10 1 11 2 12
60b.	Were both of your parents of the sau	me religion?	Same Different	
61a.	When you were growing up, did your of themselves as British, Irish, U	parents (of h ster, or what	ead of househo	ld) th <u>in</u> k
	Vister	Other Parents mixed	••••••5 •••••8 ••••9	••
	IF MIXED , DK: (1) What about your father (or Male	head of house	ehold)?	
	2) And your mother (Aunt, Grandmoth	er, etc.)?		
61b.	How old are you?			
61 c.	١ ا	Widow(er) Separated/Div		
	IF MARRIED: 4 1) And is (was) your Husband/Wife	Same	_	Q.62a)
	3) What age is your youngest child?	(If any)		
ALL R	ESPONDENTS:			
62 a .	How important would you say it is for children to be brought up with the same religious views as their parents?	Fairly import: Not very impo	ant	•••••5
626.	with the same views as their	Fairly importa Not very impor	t ant rtant up their own	•••••5
62 c.	vote for the same party as their	Hairly importa Not very impor	t ant rtant up their own	•••••5
63.	There's a lot of talk these days ab and the Roman Catholic church into	out uniting th	he Protestant	churches
				·
,				
	Let me make sure I have this clear:			
	Do you think that in principle uni the Protestant and Catholic church	tingDesir es is: Undes: Depen	ableds onds onds	••5
	Do you think that in practice unit the churches is:	Impos	sible ds on	••5

TO BE COMPLETED BY INTERVIEWER ALONE 1. Interviewer's Name Time interview begun _ Time interview completed Length of interview Min. Briefly evaluate the Respondent in terms of: a) Conversation:....Good Talker.....1 (Add remarks if you wish) Average.....3 Poor.....5 b) Way home is kept.....1 Fair.....3 Poor, shabby, dirty...5 c) Level of prosperity....Definitely prosperous......1 Average middle-class.....2 Average working-class.....5 4. Was anyone else present at the interview? No-one..... Husband/wife.....4 Pre-school children....1 Other relatives....5 Older children.....2 Other.... IF Someone else present: What part, if any, played in the interview: 5. Respondent's attitude at beginning of interview: Very interested.....1 Not very interested....5 Interested.....2 Antagonistic.....6 Nervous, uncertain....7 IF Antagonistic, Nervous, please explain: 6. Respondent's attitude at end of interview: No change.....1 Less interested, helpful....3 More interested, helpful..2 Hurrying to get it over....5 Other..... 7. Were there any particular sections of the questionnaire that the respondent had difficulty with? (Ring more than one if appropriate) Politics.....1 Open-ended questions.....5 Religion....2 Many questions.....6 Class.....3 Other.... None..... 9. Were there any particular sections of the questionnaire that the respondent was hesitant to answer, or where he was suspiciously vague? (Ring more than one if appropriate) Politics.....1 Open-ended questions.....5 Religion....2 Many questions.....6 Class.....3 Other.... Income.....4 None.....0

Any other comments helpful in interpreting this interview:

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