

Vuk'uzenzele

Uyethulelwa ngezokuThintana kukaRhulumente nokuNikela ngeLwazi (i-GCIS) English/isiNdebele UMhlojana 2022 umGadangiso 2

Izephulamthetho Zekohlakalo Nge-COVID-19 Ziyabotjhwa

Abantu namakham-pani athintekako ekohlakalweni emayelana nokuthenga kukarhulumente ipahla yokukhandela isiFo seNgogwana i-Corona (i-COVID-19) neensetjenziswa baqalene nokuziphendulela ngezenzo zabo.

Umbiko wokugcina wePhiko lePhenyo eliKhethekileko (i-SIU) mayelana nephenyo layo ngeensolo zokusetjenziswa butjhophori kweemali ze-COVID-19, kiyo yoke imikhakha karhulumente nekoro yangeqadi ugunyazwe mhlapha ukumenyenzelwa emphakathini nguMengameli u-Cyril Ramaphosa.

UMengameli uthe lombiko uligadango eliqakathekileko epini yokulwisana nekohlakalo nokuphatha okumbi



emikhakheni yombuso nekorweni yangeqadi. NgoVelabahlince wee-2020, uMengameli u-Ramaphosa wagunyaza iphenyo

elilawulwa yi-SIU. Ngesikhatheso, wazibophelela ngokuthi nange i-SIU ifumana ubufakazi bokuthi kunobulelesi obenziweko,

izokukateleleka ukudlulisela ubufakazobo eBandleni labaTjhutjhisi leliZwelo (i-NPA). I-SIU yagunyazwa godu

ukuthatha amagadango womthetho ukubuyisa ipahla nemali edlelezelwe umbuso nokulungisa lapho konakele khona.

Imiphumela Yombiko
I-SIU yaphenya amakontraka azii-5 467 anikelwa abanike-liinsiza abazii-3 066, alinani lemali eli-R14.3 lamabhiliyoni. Iphenyo lamakontraka azii-4 549 liphelile; kileli-phenyo, amakontraka azii-2 803 afunyenwe aphambene nomthetho. Lokhu-ke kutjho ukuthi iphenyo esele lenziwe lihlanganisa indima yephenyo ema-62% nasele liloke.

“Iphenyweni beliqothele abantu neenjamiso ebezikholelwa ekuthini zingasizakala ngobujamo belizwe obebucaphazeka lula, ukuzinithisa nokunithisa nalabo abare-risana nabo ukudlelezelwa imithombo yamandla yombuso,” kutjho uMengameli. Wangezelela ngokuthi akwamukeleki ukuthi bewaphambene nomthetho, angekho emthethweni namkha enziwe ngokukhwanbanisa amakontraka amanengi kangaka aqalene nokuhlenga ipilo nokuvikela imithombo abantu abaziphilisa ngayo.

Iyaraga ekhasini lesi-2

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HLALY UPHEPHILE

Odinga Ukwazi nge-Prep

Ikhasi lesi-7

Ukuze ufunde i-Vuk'uzenzele zitholele i-GOVAPP ku:

Funa u-SA Government ku-Google playstore nanyana ku-appstore

UNGASITHINTA LA

Ubunzinzolwazi: www.gcis.gov.za I-imeyili: vukuzenzele@gcis.gov.za

www.vukuzenzele.gov.za Umtato: (+27) 12 473 0353

Tshedimosetso House: 1035 cnr Frances Baard and Festival streets, Hatfield, Pretoria, 0083

Iraga isuka ekhasini loku-1

Amagadango Athethweko

Solo kwathoma iphenyo, i-SIU, ngokubambisana namanye ama-ejensi, iphumelele ukuphumisela indima nasi elandelako:

- Imilandu ema-45, nenani lemali ehlangeneko ema-bhiliyoni ama-R2.1, sele itlolisiwe neBandla eli-Khethekileko elilwisana neKohlakalo, ukuKhwababisa nokuKhukhuthiswa kweMali. Ibandla elikhethekilekweli linesibopho sangokomthetho sokubuyisa imali yombuso eyetjiwe ngobukhohlakali, ukukhwanisa nokuKhukhuthiswa kwemali, bese lizithathela amagadango womthetho izephulamthetho;
- Imilandu ema-224 idlulisele eminyangweni yombu-

so namkha eenjamisweni zombuso kobanyana kuyokuthathelwa ngayo amagadango wokukhalinywa kweemphathimandla namkha kweenjamiso zombuso;

- Imilandu ema-386 idluliselwe ku-NPA, emithathu yadluliselwa eKhabinethini kobanyana ithathelwe amagadango;
- Imilandu ema-330 idluliselwe ebaphathini ukuthi bathathe amagadango, hlangana nawo ekubalwa nokungasavunyelwa ukwenzela urhulumente umsebenzi.

Ukuya ngokombiko, iziingidi ezima-R551.5 (okulinani lemali nepahla) imali ekufuze ibuyiswe, kanti iziingidi ezima-R34.2 esele ibuyisiwe ukufikela gadesi. Iphenywe-

li livimbele ukulahleka kwemali ezii-R114.2 yeengidi, lacitha/labulala amakontraka wemali eyi-R170.4 yesigidi.

I-SIU ilindele ukuthi imilandu le iqedwe hlangana noNtaka noSihlabantanga we-2022, ngaphambi kokuthulwa kombiko ongezelelako kuMengameli ekupheleni kukaMgweni.

Lombiko awufaki imininingwana yamaphenyo aragako ngeensolo ezifunyenwe yi-SIU ngemva kwelanga lokugcina lokwamukela okusolwako nokubikwako elibekelwe umbiko wokugcina.

Lokhu kufaka hlangana ukuphenywa kwabanikeliinsiza abama-476 abayamaniswa namakontraka ama-964, wemali

engaphezulu kwama-R961.6 weengidi. Imiphumela yamaphenyo la, izofakwa embikweni kaMgwengweni, kutjho i-Ofisi kaMengameli. UMengameli uthokoze i-SIU ngomsebenzi ewenzileko eenyangeni ezi-18 ezidlulileko, kunye nabatjeleli nabanye abofakazi abanikele ngelwazi ebaphenyini.

Umphakathi ungasiza epini yokulwisana nokuqeda ikohlakalo emaziko wombuso ngokudosela umtato wokubika we-SIU ku: 080 003 7774.

I-CACH Ihlanganisa Abafundi Namathuba Wokufunda



Silusapho Nyanda

Abantu abatjha abangakabukufumana iinkhala zokufunda emaziko wezefundo ephakemeko bangayokubawa isizo eZiko lokuHlungwa kweemBawo Zoke (i-CACH).

I-CACH sisetjenzi swa sikarhulumente sobunzinzolwazi esilawulwa mNyango wezefundo ePhakemeko nokuBandula (i-DHET). Sisiza labo abafuna isikhala sokufunda

eyunivesithi, emaKholiji weFundo yamaKghono neBandulo leTheknikhali (ama-TVET) nokufumana amathuba wokuthuthukisa amakghonofundwa.

“Isizo le-CACH lithome ukufumaneka ukusukela mhlana ama-24 kuTjhirhweni we-2022, lizokugcina nakama-31 kuNtaka we-2022 ukusiza labo abatlhoga ukuyokufunda emazikweni wefundo ephakemeko kodwana abaneentjhijilo zokufumana iinkhala zokufunda,” kutjho uNgqongqotjhe wezefundo ePhakemeko nokuBandula

uDorh. Blade Nzimande. I-CACH ingasiza labo abafaka iimbawo eyunivesithi namkha ekholiji kusese nesikhathi nyakenye (umnyaka we-2021) kodwana iimbawo zabo akhange zamukelwe eemfundweni abazikhethela zona.

I-DHET ihlathulule ukuthi lokhu vane kwenzeke lokha ofake isibawo angafikeleli iimfuneko ezibekiweko zokungena namkha lokha izikwelo nasele lifike esilinganisweni sesibalo sabafundi abangatloliswa.

I-CACH ingasiza godu labo egade benze isibawo eziko lezefundo ephakemeko, bemukelwa, kodwana sele bafuna ukutjhugulula iimfundo zabo.

I-CACH izokuthumela abantu ukuyokufumana iinsiza zokuthuthukiswa kwamabizelo nokuthi, nakukghonakalako, bavulelwe ithuba lokuqalelelwa ngeenkhalazokufunda

ezisafumanekako emayunivesithi nemakholiji we-TVET namkha umKhandlu weFundo neGunya lokuThwasisa (i-SETA), ibandulo lomsebenzi, ngaphandle kokuya mathupha eziko lezefundo. Woke amayunivesithi wombuso, amakholiji we-TVET nama-SETA angafikelela ibuthelelomininingwana ukufuna abantu abaneemfuneko ezifaneleko zeenkhalazisavulekileko.

“Amaziko akhetha abafundi abafunyenwe kubuthelelomininingwana ye-CACH bese athintana nabo bunqopha, labo bakhethiweko,” kutjho umkhulumeli we-DHET, u-Ishmael Mnisi.

Abafake iimbawo abatlolise ku-CACH kufuze bathumele imininingwanabo, kufaka hlangana ibizelo abafuna ukulifundela.

Abafake iimbawo banethuba lokwamukela

namkha ukwala iimfundo abazikhethelwa lihlelo le-CACH.

Amaziko wezefundo ephakemeko azokukghona ukufumana imininingwana yabafake iimbawo zabo ehlelweni le-CACH kwaphela, nasele bafake iimbawo bazitlolisile, bafaka nemiphumela yabo yeGreyidi ye-12.

UMnisi uthi i-CACH ibuye isize abafundi abasatlolisako abanokuzaza ngokukhetha ibizelo ngokuthi ibathumele ehlelweni leSizo ngokuKhetha iBizelo (i-Khetha Career Development Service), elilawulwa yi-DHET.

Tlola ku-CACH nge-WhatsApp Chatbot (ku-078 776 8660), nge-USD*134*225# namkha kubunzinzolwazi ku-catch.ac.za. Ukufumana ilwazi elinabileko mayelana ne-CACH, vakatjhela ikhasi le-Facebook ku-CACH_SA.



government communications

Department: Government Communication and Information System
REPUBLIC OF SOUTH AFRICA

Tel: 012 473 0353

Email: vukuzenzele@gcis.gov.za

Address: Private Bag X745, Pretoria, 0001

Acting Head of Editorial and Production
Tyrone Seale | tyrone@gcis.gov.za

Acting Editor-in-Chief
Zanele Mngadi | zanelemngadi@gcis.gov.za

Managing Editor
Irene Naidoo | irene@gcis.gov.za

Writers
More Matshediso
Silusapho Nyanda

Graphic Designers
Tendai Goneshe | Benny Kubjana

Production Assistants
Jauhara Khan | Sebastian Palmer

Language Practitioners
Nomgcibelo Motha | Boitumelo Phalatse
Thandolunye Magudulela | Sizwe Ziqubu

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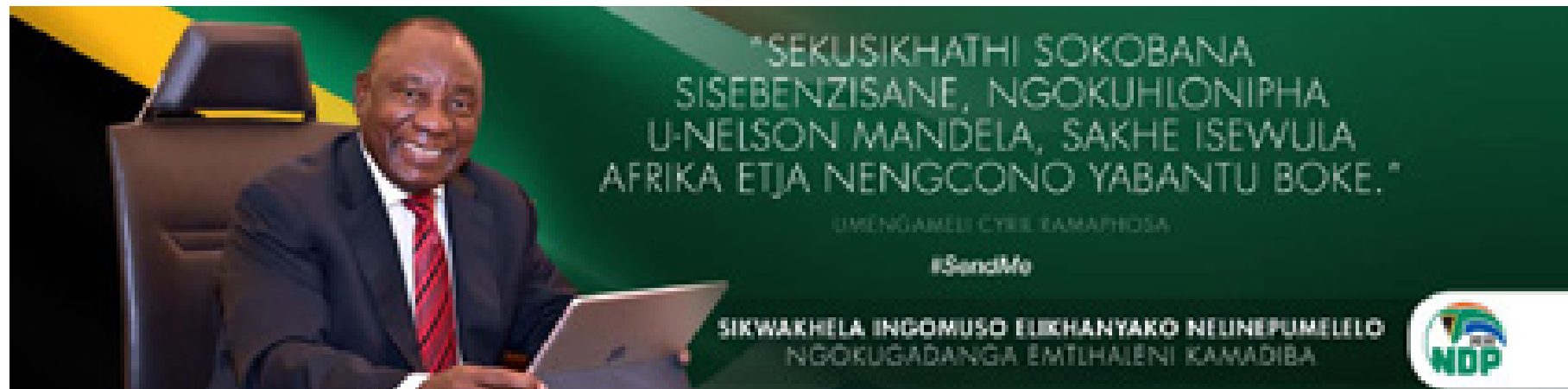
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Imithetho Emitjha Iqinisa Ipi Elwa Ne-GBV



Silusapho Nyanda

Ukuyela ngekupheleleni komnyaka ophelileko, ngafumana incwadi ebuya esiqhemeni sezakhamuzi esitshwenyekileko sikhombela urhulumente ukuthi avikele abomma nabentwana balelizwe enturhwini.

Ngokutshwaya kwaso isiqhemesi isibalo esikhulako sezehlakalo zokukata nokutlhoriswa ngokomseme, satlola ukuthi njengabomma solo basahlalele evalweni, sele baphelelwa lithemba emthethweni.

Ngathinteka khulu emmoyenami ngokukhuluma kwabo ngevalo abomma belizwe lekhetu abaqalana nalo qobe lilanga Ekuziphenduleleni mayelana nomtlhago wabomma nabentwana siphasisa imithetho enqophe ukubavikela.

Kodwana nanyana kunee-ngwebo ezisusa iindleli esiphakathini, abomma nabentwana solo basatlhaga, solo bayafa.

Mhlaphanje ngitlikile imithethjhwana emithathu ephumelelisa iinthembiso zethu zokuqinisa ihlelo lezobulungiswa elilwisana nobulelesi, ekhuphula uku-

ziphendulela embusweni nokunikela isekelo kibongazimbi abaliqalontangi kiyo yoke imizamo yethu.

IsiKhabelelo esitjha somThetho oLwisana nobuLelesi neeNdaba eziKhambisana nabo uvikela abacaphazeleka lula ekuhlukunyezweni kwesibili ngokuvumela amakhotho ukuqatjha abalamuli abazakusiza ukuhlola umntwana, umuntu okhubazekileko namkha umuntu olupheleko nakathintekako ecaleni eligwetjwako.

Uvumela godu ukusetjenziswa ngokunabileko kobufakazi ngendlela yethungelelwano levidiyo. Lokhu kusiza ukuvikela ufakazi engozini, kukhandele ukuriyada okungatlhogekiko nokonga iindleko ekugwetjweni kwamacala.

Umthetho omutjha lo uqinisa nekambiso yokufunyanwa kwebheyili.

Umtjhutjhisani ongaphikisani nesibawo sebheyili nakulalelwa imilandu kufuze ezwakalise iinzathu zakhe bezitlolwe phasi.

Kufuze ikhotho iyelele ukuthusela ngenturhu okuqaliswe kungazimbi namazizo kangazimbi ngokuphepha kwakhe.

Ngaphandle kwalokha ikhotho yaneliseka ngo-

bujamo obukhethekileko obuvumela ukuthi umsolwa atjhatjhululwe ngebheyili, kufuze ikhotho ingavumi ngebheyili.

IsiKhabelelo somThetho omutjha oLwisana nobuLelesi (imiLandu yezoMseme neeNdaba ezikhambisana nazo) senza kube kukwephula umthetho ukudlezelwa ngokomseme nokufundiswa kwabantu abagula ngengqondo ngezomseme, godu uqalelela ukuthi imilandu yokutlhoriswa ngokomseme kwabantu abakhubazeke ngengqondo kufuze itlolwe kuRejista yeliZwe yeza-Phulamthetho zezoMseme (i-NRSO).

Silalele iindleko zokuqinisa ukulawulwa kwe-NRSO.

Labo abafunyenwe bamlandu ngemilandu yezomseme eqaliswe ebantwaneni namkha ebantwini abagula ngokomkhum-bulo, godu abanemilandu yangaphambilini kilomkhakha, godu abagwetjwe isikhathi esidlula iinyanga ezi-18, bangakhombela ukuthi amabizo wabo asulwe kurejista kwaphela ngemva kweminyaka emam-20.

UmThetho lo ulawula nesibopho sokubika sabantu abaziko ngemilandu yezomseme eyenziwe ebantwini

abacaphazeka lula.

Isikhabelelo somThetho omutjha oLwisana neNturhu yangekhaya sitjheja okungacaciko kuhle mayelana nokuhlalisana okunenturhu yangekhaya.

Siqinise ikambiso yokufunyanwa kweencwadi zokuvikelwa, sanabisa nobujamo iincwadezo ezingakhonjelwa kibo.

Siyitjhejile indaba yabomma nabentwana abahlukunyezwa ngitjho nanyana sebaphethe iincwadi ezibavikelako, namkha nalokhuya naba-sakalukanela ukufumana isibawo sencwadi yokuvikelwa.

Nayibe ikhotho ikholwa ukuthi ungazimbi usengozini ekulu nesesuze, ingakhupha incwadi yokuvikelwa khonokho ngaphandle kwesidingo sokunikela umsolwa/ummangalelwa isaziso sencwadi yokuvikelwa leyo.

Kuqakathekile-ke ukwazi ukuthi lokha ikhotho nayitjhapfulula ngebheyili umuntu othweswe umlandu wenturhu yangekhaya onganayo incwadi yokuvikelwa kwakangazimbi, kufuze ikhotho iyikhuphe incwadi leyo ngemva kokwenziwa kwephenyo.

Lokha ikhotho nayikhupha umlayelo wokuvikela kufuze ngesikhatheso beyigunyaze ukukhutjwa kwencwadi yokubotjhwa, ejanyisiweko, ekufuze inikelwe iButho lamaPholisa weSewula Afrika (i-SAPS).

Lokha ilunga le-SAPS lisola ukuthi ungazimbi usengozini ngonobangela wokuphulwa komlayelo, kufuze babophe umsolwa khonokho.

UmThetho lo njenganje uvikela abadala kiyo yoke imihlobo yenturhu yan-

gekhlanya, godu uvumela abongazimbi ukwenza isibawo sokuvikelwa ngokusebenzisa ubunzinzolwazi, okubabulungela isikhathi neendleko zendlela.

Ukuvikela abanghonghoyili ekuhlukunyezweni ukuya phambili, ikhotho ingakhupha umlayo weSaziso sokuTjhejwa kokuPhepha esizakufuna ukuthi ilunga le-SAPS lihlale lithintana nongazimbi ngaphandle kwelwazi lomhlukumezi.

Abongazimbi be-GBV kanengi balila ngokungaphathwa kuhle namkha ukungatjhejwa ngeenlilo zabo nabavula amacala emapolisteyitjhi.

Amalunga we-SAPS angathobeli iimbopho zawo ngaphasi komthetho omutjha lo, azakuba mlandu.

Boke abantu abakhulu abanelwazi namkha iinsolo ngenturhu yangekhaya eqaliswe emntwaneni, umuntu ogula ngokomkhum-bulo namkha umuntu olupheleko bakatelelekile ukubikela unohlalakhule namkha amapholisa ngezenzwezi. Ukubhalelwa kukwenza lokho kumlandu.

Lokhu kwenza kube semthethweni ikambisolawulo ethi inturhu eqaliswe kibomma nabentwana imsebenzi wawo woke umuntu.

Ukuphunyeleliswa kwalemithetho emitjha kuligadango elihle nelilungileko.

Kodwana lokho akusiyo ipengu. Kufuze sithome ngokukhandela inturhu nokuhlukunyezwa.

Ngokubambisana nengo mphakathi, kufuze siphakamise amaphimbo wethu, isekelo namandla wethu wesibindi sokuqeda inturhu ephehlwa madoda eqothele abantu abasikazi nabentwana.