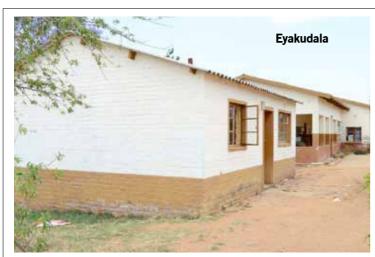
EZEMPILO

Iklinikhi entsha kwilali yaseGa-Thaba





IKlinikhi yaseSoetfontein endala (ekhohlo) iza kutshintshwa ngeklinikhi entsha (ekunene) enezixhobo nobuxhaka-xhaka bale mihla.

Albert Pule

klinikhi entsha ibutshintshe kakhulu ubomi babantu kwilali yaseGa-Thaba, eLimpopo.

IKlinikhi yaseSoetfontein, eyavulwa ngowama-1971, yayinamagumbi okuxilongela amabini kuphela, igumbi lokubelekela kunye nelinye igumbi elalisebenza njengendawo yamayeza nokugcina izinto zeklinikhi.

Masibaleke ke ngoku size kowama-2015, abantu baseGa-Thaba baneklinikhi eza kunceda amakhaya angaphezulu kwama-800.

Le klinkhi yongeza kuluhlu lwamaziko ezempilo kweli phondo. Abemi beli phondo baneekliniki ezingama-444, amaziko ezempilo angama-26, izibhedlele zesithili ezingama-30, izibhedlele zengingqi ezihlanu, izibhedlele ezineengcali zezigulo ezinzima ezithathu, izibhedlele ezineengcaphephe zoogqirha ezigqibeleleyo ezibini. Le Klinikhi yaseSoetfontein inamagumbi okuxilongela amane, igumbi labafuna unyango olungxamisekileyo, igumbi lokucebisa (abo bonzakeleyo kunye nabo baneNtsholongwane kaGawulayo (i-HIV) noGawulayo (i-Aids)),

igumbi labadlezana nabakhululelweyo elinamacandelo amathathu (elabo baqala ukulunywa, elokubelekela kunye nelabo sele bebelekile), igumbi elinezinto zokulala kunye nelokuchaza isifo.

Futhi sikwanabongikazi abaqeqeshiweyo abasixhenxe, abongikazi ababini abasafundayo kunye nomongikazi omnye oncedisayo.

Le klinikhi yakhiwa liSebe lezeMpilo laseLimpopo, kwaye iza kunceda kakhulu ukuzisa iinkonzo zezempilo kuluntu lwaseGa-Thaba.

Kuqala isebe lalibekele bucala imali ezizigidi zeerandi ezili-11 ukwakha le klinikhi yaseSoetfontein laze lasebenzisa imali ezizigidi ezili-15.2 zeerandi ukuyakha.

Oko yavulwayo ngekaTshazimpuzi, sele kubelekelwe abantwana abali-18 kuyo le Klinikhi yaseSoetfontein.

"Kundenza ndizive ndinelunda ngokujikeleza kule klinikhi intsha kwaye le klinikhi iza kusinceda ukuba senze umsebenzi wethu kakuhle sincede uluntu," watsho engawuvali umlomo uMongikazi u-Anna Motimele ngethuba kuvulwa ngokusesikweni le klinikhi.

Le klinikhi yavulwa ngokusesikweni nguMphathiswa wezeMpilo wePhondo laseLimpopo (u-MEC) uGq Phophi Ramathuba owathi unethemba lokuba iza kwenza umahluko omhle kubomi babantu bale ngingqi.

"Ndiyathemba ukuba le klinikhi iza kuba sisiqalo sezinto ezintle ezizayo kule lali. Sithetha oku xa sithetha ngokuhanjiswa kweenkonzo.

"Asifuni imeko apho xa umntu esiya eklinikhi kuba ephethwe ngumkhuhlane eza kunikwa i-*Panado*, ngokungathi i-*Panado* inyanga yonke into," watsho u-MEC Phophi

Isebe lezempilo laseLimpopo linikezela ngeenkonzo zezempilo ezibanzi kuluntu. Amaziko ezempilo akweli phondo aqinisekisa ukuba uluntu kulo lonke eli phondo luyazifumana iinkonzo zezempilo..

NgokukaJohana Malahlela ominyaka ingama-44, ukuvulwa kwale klinikhi kuza kumnceda onge imali xa esisa umntwana ukuba aye kubonwa ngugqirha. "Kukho amaxesha apho ndandichitha imali eninzi ndisisa unyana wam kwagqirha. Kwakufuneka ndiye eMankweng okanye ePolokwane, ngamanye amaxesha ndisebenzisa imali engama-300 eerandi ukukhwela nje qha.

"Ngoku ndiza kukwazi ukuhamba ngeenyawo ezi zam ndisuke endlini ndise unyana wam eklinikhi," watsho lo mama unabantwana ababini.

UKgabo Manamela oneminyaka engama-55 onentsapho ibihamba kweza klinikhi zindala iminyaka, naye uyavumelana noMalahlela.

AMAZIKO EZEMPILO ELIMPOPO

- iikliniki ezingama-444
- amaziko ezempilo angama-26
- izibhedlele zesithili ezingama-30
- izibhedlele zengingqi ezihlanu
- izibhedlele ezineengcali zezigulo ezinzima ezithathu
- izibhedlele ezikumaziko emfundo ephakamileyo ezibini.

Akawuvali umlomo yile klinikhi intsha.

"Le klinikhi intsha iza kusinceda, ingakumbi abantu abadala abangesenamandla okuhamba imigama emide ukuya ePolokwane," utsho okaManamela.

Inkosi yale lali uNkosi Maisha Molepo III wacela uluntu ukuba lungakhupheli umsindo kule klinikhi luyitshise xa lunezikhalazo kurhulumente.

"Le klinikhi ayisiyoyaba bantu," watsho ekhomba u-MEC negqiza lakhe.

"Yeyethu thina bantu baseGa-Thaba, andifuni ukuva ndibizwa ngomso kusithiwa itshisiwe kuba abantu benganelisekanga zinkonzo zikarhulumente.

"Ukuba loo nto ithe yenzeka, ndiza kubiza amapolisa, baze abo bayitshisileyo babanjwe baphoswe ngaphaya kwezitshixo," walumkisa watsho, eqhwatyelwa nezandla ngabantu.

IManxili yakhelwe iklinikhi yale mihla



UMongameli Jacob Zuma, apha noNkosikazi wakhe uTobeka Madiba-Zuma ngethuba kuvulwa ngokusesikweni iKlinikhi yaseManxili eNquthu, KwaZulu-Natal. Le klinikhi izise iinkonzo zezempilo ezingcono kuluntu lwaseManxili.

Thandeka Ngobese

Klinikhi entsha yaseManxili, eNquthu, KwaZulu-Natal (e-KZN) enobuxhakaxhaka bale mihla nexabise izigidi zeerandi ezingama-20, iza kuza noncedo olufuneka kakhulu kulo mmandla usemaphandleni unabantu abangama-13 000.

Ngaphambili, abantu balapha kwakufuneka balinde iklinikhi engumahamba-nandlwana eyayisiza apha kanye ngenyanga okanye bahambe, kumaxa amaninzi ngeenyawo, umgama omalunga neekhilomitha ezili-10 baye kwiKlinikhi yaseMangena ukuze bafumane uncedo lwezempilo. Le klinikhi ingumahamba-nandlwana yayisuka kwisibhedlele esikhulu, iCharles Johnson Memorial, ekumgama ozikhilomitha ezingama-62 ukusuka kule ndawo.

Umhlali walapha uMaqili Buthelezi uthi, ngenye imini waye wayilibala imini yeklinikhi engumahamba-nandlwana kwaze kwanyanzeleka ukuba asebenzisa imali eyi-R54 ukuya kuthatha amayeza akhe kwisiBhedlela iCharles Johnson Memorial.

"Le klinikhi intsha siyakhelwe ngurhulumente wethu iza kusinceda kakhulu,kwaye siyibulela kakhulu," watsho.

Abemi bephondo laKwaZulu-Natal banezibhedlela zephondo ezingama-72, iikholeji zobubongikazi ezingama-25 kunye namaziko ezempilo oluntu okanye iiklinikhi ezili-18.

IKlinikhi yaseManxili, eyavulwa ngokusesikweni nguMongameli uJacob Zuma kutsha nje, ihambisana kanye nohlobo "lweKlinikhi eseMgangathweni oFanelekileyo" ekugxininiswa kuyo kwi-Operation Phakisa, efuna ukuba abasebenza

kuyo bahambise iinkonzo ezikumngangatho og qibeleleyo ng okwemimiselo nemigangatho yesizwe efanelekileyo yeenkonzo zezempilo.

Umsitho wokuvula le klinikhi wawuzinyaswe naliSekela-Mphathiswa wezeMpilo uGq Joe Phaahla, u-MEC wezeMpilo wase-KZN uGq Sibongiseni Dhlomo, amalungu eKomiti yeMicimbi yeSebe lezeMpilo lase-KZN, abameli beNkqubo eDibeneyo yeZizwe eziManyeneyo ye-HIV ne-Aids (i-UNAIDS), ooSodolophu, ooCeba kunye neeNkosi.

Le klinikhi iza kuncedisa kakhulu kumalinge karhulumente okulwa izifo eziquka ukunwenwa kwe-HIV ne-Aids, inani labosulelwa sisifo sephepha (i-TB) nokuswelekwa koomama nabantwana ababelekwayo kunye nenani labasulelwa zizifo kwiSithili sase-uMzinyathi.

USekela-Mphathiswa uPhaahla uthi ngokuvula le klinikhi isebe lisabela kwisicelo sikaMongameli Zuma sokuba silandele imiyalelo yesiCwangciso seSizwe sokuPhuhlisa (i-NDP), ethi ukuze uMzantsi Afrika uqhubele phambili, imimandla esemaphandleni kufuneka iphuhliswe ngokufanayo nale isezidolophini.

"Iinjongo zesicwangciso se-Inshorensi yeSizwe yezeMpilo azinakuzalisekiswa ukuba iinkonzo zezempilo zemimandla esemaphandleni aziphuculwa, kwaye azikho kumgangatho ophucukileyo," watsho uSekela-Mphathiswa Phaahla.

Iinkonzo zezempilo kweli phondo ziyahluka zisuka kwezo zisisiseko zifumaneka kwiiklinikhi ekuhlaleni ziye kwezo zifumaneka kwizibhedlele zephondo. La maziko awanikezeli ngeenkonzo zezempilo kuphela koko iikholeji zabongikazi kweli phondo zithetha ukuba inkonzo zezempilo zikarhulumente ziza kufumana izakhono ezitsha xa abongikazi bephumelela izifundo zabo. Ukwakhiwa kweKlinikhi yaseManxili

kwenzeke ngenxa yentsebenziswano phakathi kweSebe lezeMpilo, umbutho wesisa, iTobeka Madiba-Zuma Foundation kunye noluntu.

Kuchithwe imali iyonke ezizigidi zeerandi ezingama-20 ukwakha iKlinikhi yaseManxili. ISebe lezeMpilo lona lincedise ngemali engama-16 203 474. 41 eerandi ekwakhiweni kweklinikhi neendawo zokuhlala abasebenzi, ngeli thuba iindleko zonke zefenitshala nezinye izixhobo zaxabisa ama-1 624 219. 87 eerandi. ITobeka Madiba-Zuma Foundation yona yancedisa ngemali ezizigidi ezibini zeerandi.

AMAZIKO EZEMPILO KWAZULU-NATAL

- izibhedlela zephondo ezingama-72
- iikholeji zobubongikazi ezingama-25
- amaziko ezempilo oluntu ali-18.

USekela-Mphathiswa Phaahla waye wafunga nokuba le klinikhi iza kusebenza ngokwemimiselo nemigangatho efanelekileyo yesizwe yezempilo, efuna ukuba ihlale icocekile, ingeyondawo yokuzalela nokwandisa izifo, ingabinamigca yabantu mide, amayeza nezinye izinto ezingundoqo zihlale zikho, ukhuseleko lwabasebenzi nezigulane kunye nomoya oshushu nonobubele kubasebenzi.

Ukusukela oko yaqala ukusebenza iKlinikhi yaseManxili seyikhuphe iikhondom zamadoda ezingama-72 100 baze abantu abali-107 bafumana uncedo neengcebiso ngokuzala nokucwangcisa.

IKlinikhi yaseManxili ineenkonzo zezempilo ezifana nokuhlukuhla koomama abakhulelweyo, ukuhlolelwa umhlaza wesibeleko ne-TB, ukuhlolelwa i-HIV kunye nokucetyiswa ngayo.

EZOKHUSELO NOKHUSELEKO

Phakama ulwe ukuxhatshazwa kwabantwana

Noluthando Mkhize

jengoko isizwe siza kubhiyozela iiNtsuku ezili-16 zobuTshantliziyo obuChasene nobuNdlobongela obuJoliswe kwabaseTyhini naBantwana, uMbutho wamaPolisa oMzantsi Afrika (i-SAPS) umemelela uluntu ukuba lungathuli koko lulwe umkhuba wokuphathwa kakubi kwabantwana.

"Ukuba ukrokrela ukuba kukho umkhuba owenzekayo wokuxhatshazwa kwabantwana, musa ukuthula, kuxele oku kwisikhululo samapolisa esikufutshane okanye kumaziko eminxeba ahlukeneyo akhoyo," watsho uMajor-General Yvonne Botsheleng, oyiNtloko yeCandelo le-SAPS lobuNdlobongela kwiiNtsapho, ukuKhuselwa kwaBantwana kunye namaTyala ezeSondo (i-FCS).

Uthi nangona iCandelo le-FCS lizimisele ukukhusela abantwana, abazali, amalungu osapho, ootitshala kunye neenkokeli zasekuhlaleni kufuneka zincedise kwiphulo lokukhusela abantwana kwimpatho-mbi.

"Abantwana bakhuliswa ngokubambisana koluntu - ke ngoko luxanduva lwabahlali bebonke ukuthathela kubo umba wokukhuseleka kwabantwana bethu," utshilo uMajor-General

Iphulo leeNtsuku ezili-16 zobuTshantliziyo obuChasene nobuNdlobongela obuJoliswe kwabaseTyhini naBantwana liliphulo lokufundisa lehlabathi liphela.

Libanjwa rhoqo ngonyaka ukusuka ngomhla wama-25 kweyeNkanga, oliSuku lweHlabathi lokuLwa ubuNdlobongela obuJoliswe kwabaseTyhini, ukuya kowe-10 kweyoMnga, wona owaziwa njengoSuku lweHlabathi lwamaLungelo oLuntu. Phakathi kwezi ntsuku kukwakho noSuku lweHlabathi lwaBantwana kunye noSuku lweHlabathi lukaGawulayo.

YILWA ULWAPHULO-MTHETHO **OLUJOLISWE EBANTWANENI**

UMajor General Botsheleng uye wacacisa ukuba iCandelo i-FCS liziphucule iinkonzo ngeenjongo zokuqinisekisa ukuba ziyakwazi ukulilwa ulwaphula-mthetho olujoliswe ebantwaneni. Oku kukhokelele ekuphungukeni kwamatyala amangalelwayo kunye nokunyuka kwamanani kwaba babanjwayo ngenxa yokuphatha kakubi abantwana.

Ngokweenkcukacha-manani ezisesikweni zolwaphulo-mthetho, iziganeko zolwaphulomthetho olujoliswe ebantwaneni zehlile xa kuthelekiswa iminyaka zisuka kwiziganeko zamatyala asiwe ngaphambili angama-48 718 ngonyaka-mali wama-2012/13 zava kezingama-45 230 ngonyaka-mali wama-2013/14. Izinga lokufunyanwa kwezaphuli-mthetho zinetyala linyuke ngama-75%.

Wongeze ngelithi i-SAPS ayizikukwazi ukulwa ubundlobongela obenziwa kwabasetyhini kunye nabantwana iyodwa, iza kufuna uncedo nenkxaso

UKUVUSELELWA KWECANDELO LE-FCS KWENZA UMAHLUKO

NgokukaMajor General Botsheleng, ukuvuselelwa kweCandelo le-FCS ngowama-2010 kuncede ukuba kuwiswe izigwebo zobomi ezili-1 832 ngenxa yezenzo zolwaphulo-mthetho olujoliswe kwabasetyhini nabantwana.

ICandelo le-FCS laphehlelelwa ngokutsha ngowama-2010 emva kokuba lalenziwe inxalenye yeenkonzo zamapolisa ngowama-2006. Ukusukela ngoko umthamo wezixhobo zalo zokusebenzisa wonyuke ngokuphindwe kabini, ngoku linamacandelo ali-176 kwaye namalungu amalunga nama-2 500 mbombo zone zeli.

Ngaphezulu, i-FCS iqeshe oonontlalontle abenazakhono zezophando ezikwizinga eliphezulu ukuncedisa ekuhloleni abantwana abaxhatshaziweyo nasekubhaleni iingxelo eziza kusiwa enkundleni, kwakunye nokunika ubungqina enkundleni njengeengcali.

I-FCS ililiso elijongene namatyala ezesondo kubantwana, izenzo zolwaphulo-mthetho ezenziwa ngomyalelo womntu xa usapho luchaphazeleka, ukuthathwa ngokungekho mthethweni kwabantwana abaneminyaka engaphantsi kweli-12 kunye nezenzo zolwaphulomthetho ezenziwa ngamajelo osasazo asebenzisa

i-intanethi. Iindawo ezimbini ezisaxhalabisayo yimifanekiso yabantwana enobunyala kunye namatyala ezesondo.

"Ngaphezulu kwesiqingatha sezenzo zolwaphulo-mthetho olujoliswe ebantwaneni aziswa ngaphambili ngamatyala ezesondo. La mazinga anyuswa nangakumbi kukwanda kwamajelo osasazo asebenzisa i-intanethi ukusasaza imifanekiso yabantwana enobunyala.

"Xa kuthethwa ngokugada umkhuba wokurhweba ngabantwana, i-SAPS inecandelo elineengcali ezingoomakhwekhweta eliphantsi kooKhetshe - ICandelo lokuPhandwa koLwaphulo-mthetho oluMasikizi (i-DPCI).

EZINYE IIMPAWU ZOKUBA UMNTWANA UXHATSHAZWA NGOKWESONDO

- Ukulinganisa izinto zesondo ezihambisa umzimba esidlangalaleni
- Ukutshintsha kwendlela aziphethe ngayo
- Umsindo, ukubonakalisa inkohlakalo
- Ukuba nomoya ophantsi, ukuzama ukuzibulala
- Ukuzihlalela yedwa, ukuzisola
- Ukuba nengxaki ngokuchama
- Ukuhla komgangatho wendlela aqhuba ngayo esikolweni
- Ilungu lobumama: ukuphuma into ebumanzi kulo, ukopha, ukudumba, ukubakho kwezinto ezingafanelekanga kulo
- Ukuva intlungu xa ehamba okanye ehlala phantsi.

IINGCEBISO NGOKUGCINA ABA-NTWANA BAKHO BEKHUSELEKILE

UMaj-Gen Botsheleng unike ezi ngcebiso zilandelayo ngeendlela zokukhusela abantwana:

- Hlala usazi ukuba baphi abantwana bakho kwaye kusoloko kukho umntu obajongileyo ngalo lonke ixesha.
- Kugade okwenzeka kwiselula vomntwana wakho, indlela ayisebenzisa ngayo i-intanethi nokuba banxibelelana nabani.
- Zama ukuphanda wazi ngomntu omqeshileyo ukuba ancedise ukugada

abantwana bakho kunye nekritshi okanye isikolo-mpeleso abantwana bakho abafunda kuso.

- Ukuba awukwazi ukuya kubalanda esikolweni ngokwakho abantwana bakho, qiniseka ukuba ootitshala bayamazi umntu obalandayo.
- Ukuba kukho umkhuba wokuxhatshazwa kwabantwana phakathi kwekhaya, musa ukuwubethisa ngoyaba okanye uzame ukuba mawuthethwe ulungiswe likhaya. Funa uncedo kubantu abakuqeqeshelweyo oku kwi-SAPS okanye kumaziko ahlukeneyo okukhusela abantwana.
- Abantwana kufuneka babaxelele inyani abazali babo ukuze bakwazi ukuncedwa ngokukhawuleza okanye kubonwe kwakamsinya ukuba bayaxhatshazwa.
- Abazali kufuneka babaqonde abantwana babo, bathethe phandle nabo malunga nomba wokuxhatshazwa kwaye baqinisekise ukuba bakhuselekile.

Ukuxela izenzo ozikrokrelayo zokuxhatshazwa, ukungakhathalelwa okanye ukuphathwa gadalala kwabantwana, nceda utsalele eminye yale minxeba yokungxamisekileyo (unganganikezi wena ngeenkcukacha zakho):

- Thumela i-SMS kwi-Crime Line: 32211
- ISebe loPhuhliso loLuntu: Iziko loNcedo elisebenza imini nobusuku: 0800 428 428 (ayihlawulelwa) - lowo utsale umnxeba angathetha nonontlalontle afune uncedo okanye iingcebiso
- Lowo ufuna uncedo angacela unontlalontle osuka kwiZiko loNcedo ukuba amtsalele umnxeba ngokucofa ngolu hlobo *120*7867# (simahla) kuyo nayiphina
- IZiko loMzantsi Afrika leNtlalontle yaBantwana: 0861 424453 / 011 452-4110 / i-imeyile:info@childwelfaresa.org.za
- Inombolo ye-SAPS Crime Stop: 08600 10 111

bundlobongela basekhaya: Olungakhaliyo lufel'embelekweni

ninzi lwabemi boMzantsi Afrika basabubona ubundlobongela obenzeka emakhaya njengento emayichotshelwe likhaya kodwa ilityala futhi ubani angohlwaywa ngokomthetho. Urhulumente, esebenzisa amaSebe ahlukeneyo, uze nemithetho emitsha ukuphungula ubundlobongela emakhaya.

YINTONI UBUNDLOBONGELA BASEKHAYA?

NgokoMthetho wobuNdlobongela baseKhaya (i-DAV) uNombolo 116 wowe-1998:

- lulo naluphina uhlobo lokuxhaphaza emzimbeni, ngokwesondo, ngokomphefumlo, ngokwengqondo okanye ukubiza imali ngenkani
- ukonakalisa impahla
- ukuchwechwela
- ukungena kwindawo ehlala umntu ngaphandle kwemvume yakhe
- nayo nayiphina into ubani ayenzayo ukuxhaphaza okanye ukulawula ngenkani apho oko kubangela ukonzakala okanye kungabeka impilo, ukhuseleko okanye ubomi emngciphekweni.

INKXASO YAMAXHOBA OKUXHATSHAZWA

Kukho iinkonzo ezineengcali nezilungiselelwe kanye oku zokuxhasa amaxhoba kunye namaziko anako konke afana:

- nee-Thuthuzela Care Centres
 - La maziko, uninzi lwawo akumaziko ezempilo, alungiselelwe ukunqanda ukuxhatshazwa kwamaxhoba okwesibini kumaziko ekufanele ukuba angawoncedo, ukuphucula amazinga abo babanjwayo bagwetywe kuphungulwe nexesha elithathwayo ukuxoxwa kuqosheliswe amatyala. i-Khuseleka One-Stop Centres
- - La maziko abonelela amaxhoba obundlobongela angabasetyhini nangabantwana ngeenkonzo ezifana nokuthuthezela abonzakeleyo, ukomeleza abonzakele emphefumlweni, iinkonzo zezempilo, iinkonzo zamapolisa, uncedo ngezomthetho, indawo yokuhlala, ukubala nje ezimbalwa. La maziko avula imini nobusuku ICandelo le-SAPS lobuNdlobongela kwiiNtsapho, ukuKhuselwa kwa-
- Bantwana kunye namaTyala ezeSondo (i-FCS). Amacandelo e-FCS alwa amatyala ezenzo zesondo ezenziwe ebantwaneni, izenzo zolwaphulomthetho ezenziwa ngenxa yokuthunyelwa ngumntu (xa usapho luchaphazeleka), nezenzo zolwaphulo-mthetho ezenziwa ngamajelo osasazo asebenzisa i-intanethi.

Ukuba ufuna uncedo tsalela: iZiko le-SAPS iCrime Stop: 08600 10 111 okanye iZiko IoNcedo leSebe IoPhuhliso IoLuntu: 0800 428 428

Ukuba uyaxhatshazwa unelungelo lokufaka isicelo somyalelo wenkundla wokukhuselwa kwisikhululo samapolisa esikufutshane nawe okanye kwinkundla kamantyi okanye umangale kwisikhululo samapolisa esikufutshane ufake isicelo somyalelo wenkundla sokukhuselwa. Umyalelo wenkundla wokukhuselwa wobundlobongela basemakhaya luxwebhu olukhutshwa yinkundla, elikhusela ixhoba kulowo ulixhaphazayo.

INDLELAYOKUFUMANAUMYALELOWENKUNDLAWOKUKHUSELWA

NGOKOMTHETHO WOBUNDLOBONGELA BASEMAKHAYA (I-DVA), WE-1998 (UMTHETHO UNOMBOLO 116 WE-1998)



Ngubani onokufaka isicelo somvalelo wenkundla wokukhuselwa?

Nave nabanina ohlala ekhaveni nommangalelwa.

Kuxa kutheni ukuze kuthiwe kukho ubudlelwano ngokokuhlala ekhayeni phakathi kommangali kunye nommangalelwa?

Xa betshatile okanye babetshatile ngaphambili; Xa behlala kunye okanye babehlalala kunye ngaphambili ngokwabantu abatshatileyo, nangona beza kube bengatshatanga; Bekhulisa umntwana kunye; Bengejene okanye bethandana okanye betshate ngokwesiNtu; Abantu abazalanayo ngegazi okanye abazana ngokuba zizizalwana okanye omnye wakhuliswa ngomnye ingengomzali wakhe; behlala kunye okanye bebehlala kunye kwixeshana elidlulilevo.

Umyalelo wenkundla wokukhuselwa ungakhutshwa ujoliswe kubani? Naye nabanina owazana okanye

owayesazana ngokokuhlala nommangali nowenze okanye otyholwa ngesenzo sobundlobongela básekhava kummangali.

Ngubani onoxanduva lokwazisa ummangali ngamalungelo akhe ngokwe-DVA?

Ilungu loMbutho wamaPolisa oMzantsi Afrika (i-SAPS). (Icandelo 2) IFomu 1 uMthetho 2; Isaziso esiva kummangali kwityala

lobundlobongela basekhaya Ummangali angasifaki phi isicelo somyalelo wenkundla wokukhuselwa?

Kuyo nayiphina iNkundla kaMantyi

okanye iNkundla yoSapho esekwe $ngokom the tho\,wase Palamente.$ (Icandelo 4 (1) lifundwa necandelo 1 (iCandelo 12). Nayiphina inkundla ekule ndawo ummangali ahlala kuvo isigxina. aghuba ishishini kuyo okanye asebenza kuyo. Apho ummangalelwa ahlala khona, aghuba ishishini khona okanye asebenza kuyo okanye nayiphina inkundla ekufutshane nalapho isenzo sobundlobongela

Ingaba ummangali angamelwa ligqwetha xa efaka isicelo senkundla sokukhuselwa?

ICandelo 14

senzeke khona.

Isicelo somyalelo wenkundla wokukhuselwa masifakwe kubani kwinkundla kuMantvi? KuNobhala wenkundla

ICandelo 4(7)

Ingaba angakwazi umntwana ukufaka isicelo somvalelo wenkundla wokukhuselwa encediswa ngumgcini wakhe?

Ewe ICandelo 4 (4)

Kumaxa kutheni apho isicelo somyalelo wenkundla wokukhuselwa sifakwa ngamaxesha angengawo la okuvula enkundla okanye ngosuku olungelulo elokuvula lenkundla?

Ukuba inkundla yanelisekile ukuba ummangali uza kungcungcuthekiswa ukuba isicelo sakhe asiqwalaselwa Icandelo 4 (5)

Ngawaphi amaxwebhu amawangeniswe ngummangali xa efaka isicelo somyalelo wenkundla wokhuselwa?

1.lsicelo esifana ngwa noFomu 2 woMthetho 4 wemithetho ye-DVA; isicelo somyalelo wenkundla wokukhuselwa 2.lngxelo efungelweyo yabantu abaziyo ngalo mba 3. lcandelo 4(6) kunye no-(7).

Kwenzeka ntoni ukuba inkundla ayikhuphi myalelo ICandelo 5(4)

Inkundla mayiyalele unobhala wenkundla ukuba alungise iikopi eziqinisekisiweyo zesicelo kunye neengxelo ezifungelweyo ezikhapha isicelo zisiwe kummangalelwa ngendlela esemthethweni kunve nesaziso esisemthethweni (IFomu 5, uMthetho 7); siyalela ummangalelwa acacise enika izizathu zokuba angakhutshelwa umyalelo wenkundla wokukhuselwa.

Ukukhutshwa komyalelo wenkundla wokukhuselwa wokugqibela

Icandelo 6(1) Umvalelo wokuggibela wenkundla wokukhuselwa uza kukhutshwa ukuba ummangalelwa akaveli enkundleni ngosuku olubekiweyo kumyalelo wenkundla wokúkhuselwa wethutyana okanye ukuba ummangalelwa akaveli enkundleni ngosuku olubekiweyo kwisaziso ukuba umyalelo wenkundla wokukhuselwa wethutvana zange ukhutshwe.



ICandelo 6(2) Ukuba ummangalelwa uvela enkundleni ngosuku olubekwe kumyalelo wenkundla wokukhuselwa wethutyana okanye kwisaziso aze akuphikise ukukhutshwa komyalelo wenkundla wokukhuselwa inkundla iza kuwuchophela lo mba ive izizathu. Umyalelo wokukhuselwa okhutshwe yinkundla kufuneka ube ngale ndlela icaciswe ngokusemthethweni ungafana noFomu 6 uMthetho 8; okanye iFomu 7 uMthetho 8

Kwenzeka ntoni wakuba umyalelo wenkundla wokukhuselwa ukhutshiwe?

Icandelo 6 (6) Unobhla wenkundla kufuneka athumele iikopi eziqinisekisiweyo zomyalelo wenkundla wokukhuselwa kunye nomyalelo wokubanjwa kwiśikhuluĺo samapolisa eśikheth ngummangali



Ukukhutshwa komvalelo wokubanjwa

Umvalelo wokubaniwa kufuneka

Icandelo 8(1)(a)

ugúnyaziswe uze ukhutshwe ngokweFomu 8 uMthetho 9. Naninina inkundla ikhupha umvalelo wenkundla wokukhuselwa inkundla kufuneka ikhuphe umvalelo ogunyazisa ukuba makukhutshwe umyalelo wokubanjwa. Ukulandelwa kwemigathango vemivalelo vokubaniwa kuyanqunyanyiswa ngokomyalelo wokuthintela, wemiqathango, woxanduva okanye wokunyanzeliswa okhutshwe yinkundla.