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# IKUZENZE

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Children with disabilities at greater risk of sexual



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Africa's new tec giant

Sihle Manda

resident Cyril Ramaphosa's programme of reviving the South African economy has received another boost.

This was evident at the much-anticipated launch of the Mara Phone manufacturing plant at the Dube Trade Port in Durban recently. The plant is a first of its kind in South Africa.

The launch comes 12 months after company chief executive Ashish Thakkar announced at the inaugural Africa Investment Forum in November 2018 that the company would invest R1.5 billion in a South African business venture over the next five years.

The Rwanda-based Mara group took the President on

a tour of the modern stateof-the-art plant. The plant is anticipated to have an annual production capacity of over 1.2 million handsets of the Mara X and Mara Z cellphones.

A total of 200 people have been employed at the plant with 94 percent of them being youth, while 67 percent are women.

Speaking at the event, President Ramaphosa said the Mara Phone's venture was giving practical effects to the government's investment drive.

"It was described as a pipe dream. Today we are reaping the fruits of what was promised. We are delighted about this great launch because it is going to instill a lot of confidence in other manufacturers that South Africa indeed is a place where



■ The Mara Phone manufacturing plant situated in Durban has created about 200 jobs with 94 percent of them being youth and 67 percent are women.

vest. We are delighted because Mara is a proudly African venture that is producing a South African product."

He said the company's effort

the technological and electronical sector.

"We are delighted that you are increasing our technological capabilities by bringing your

they should all come and in- represents a great advance in company here and emboldening the skills talent that we have," he said.

In his State of the Nation Ad

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## Zwine vha tea u divha nga ha u vhambadzwa ha vhathu



#### Silusapho Nyanda

hupuli ha ano maduvha, vhune ha divhea sa u vhambadzwa ha vhathu, ndi vhunwe ha vhugevhenga vhune ha khou aluwa nga u tavhanya lifhasini. U vhambadzwa ha vhathu hu itwa nga ndila dzo fhambanaho, u ya nga dzangano li lwaho na u vhambadzwa ha vhathu la Abolitionists 21 (A21). Li amba u ri:

 Phesenthe ya hanefha kha 43.4 wa vhathu vhane vha vha zwipondwa zwa u vhambadzwa ha vhathu vha kungwa nga zwikwekwe zwa mushumo.

- Mirado ya mita i vhambadza phesenthe ya 11.2 ya zwipondwa.
- Phesenthe ya 9.6 i vha ya u vhambadzwa nga vhafunani (musi vhathu vho itwa uri vha fulufhele vha vhambadzi).
- U kungiwa nga khonani zwi ita phesenthe ya 8.6 ya vhathu vho vhambadzwaho.
- Phesenthe ya 5.6 ya vhathu vho vhambadzwaho vho tou thubiwa.
- Mupfuluwo u shumiswa kha milandu ya phesenthe dza 2.6.

 Phesenthe ya 1.2 ya vhathu vho vhambadzwaho i kungiwa nga vhatshidzi vha vhufhura.

U ya nga mbalombalo dza 2018/19 dza vhugevhenga, u vhambadzwa ha vhathu ho vha hu tshi khou humbulelwa u wela kha milandu ya hanefha kha ya 11 ya u tswiwa ha vhathu Afrika Tshipembe.

Vhavhambadzi vha sedzesa vhathu vha sa shumi vhane vha khou todana na zwikhala zwa u khwinisa matshilo avho na a vhana vhavho.

Muhasho wa Vhululamisi na Mveledziso ya Mulayotewa (DOJ & CD) wo ri vhana vhane vho vhambadzwa vha anzela u tambudzwa lwa vhudzekani, vha shumiselwa u shuma nga u kombetshedzwa kana zwipida zwa mivhili.

#### Kha vha thuse u thivhela u vhambadzwa ha vhathu

U ya nga ha muhasho, hu na ndi-

la dzo vhalaho dzine zwitshavha vwa nga ditsireledza ngadzo, hu tshi katelwa:

- U kwamana na Muhasho wa zwa Mishumo vhuponi ha havho u itela u khwathisedza mushumo une vho fulufhedziswa wone, zwihuluhulu ine ya vha nnda ha vundu kana nnda ha shango lavho. Vhudifari vhune ha solisea ha vhane vha nga vha vhatholi kana mazhendedzi avho vhu tea u vhigiwa mapholisani.
- Kha vha thogomele vhathu

   vhanna kana vhafumakadzi vhane vha ri vha
  na zwikhala zwa mishumo
  nahone vha fulufhedzisa
  masheleni manzhi kha tshikhala tshipfufhi.
- Kha vha funze vhana vhavho u thogomela vhathu vhahulwane vhane vha lingedza u konana navho, zwi sa khathali uri nga tshivhili kana nga kha lutingothendeleki kana vhudavhidzani ha lthanethe.

U vhiga fhethu hune vha humbulela uri vhathu vhane vha khou vhambadzwa vho vhewa hone (sa tsumbo, fhethu ha u rengisa muvhili, bulasini, mamagani kana zwipotoni) kha mulayo wapo kana kha vha nyandadzamafhungo.

DOJ&CD u humbela zwitshavha uri vha vule mato kha zwipondwa zwa u vhambadzwa ha vhathu uri vha kone u thusa. Muhasho uri vhunzhi ha zwipondwa a zwi koni u amba nyambo dzapo, vha vhonala vho hangea mushumoni wavho kana fhethu hune vha dzula hone, mafuvhalo na dzińwe tsumbo dza uri vha khou tambudzwa nahone a vha na mańwalo a vhune.

U humbulelwa ha u vhambadzwa ha vhathu hu nga vhigiwa mapholisani kha 08600 10 111 kana Nomboro ya u Vhambadzwa ha Vhathu ya Lushaka ya 0800 222 777.

- 000

## Abused women and children get safe haven

**PRESIDENT CYRIL RAMAPHOSA'S** Emergency Action Plan on Gender-Based Violence and Femicide includes the provision of adequate care and support for survivors. The newly opened White Door Centre in Kuruman is a direct response.



#### Silusapho Nyanda

he White Door Centre of Hope in Seoding Village in Kuruman, Northern Cape provides a 24-hour response and safe space for victims and survivors of gender based violence (GBV).

Opened recently, the centre will take in and offer psychosocial support to up to eight victims of GBV crimes such as domestic abuse, sexual abuse and human trafficking. The centre has two social work-

ers and a house mother. It is one of seven in the province, said Hendrina Samson of the Northern Cape Department of Social Development.

She said the White Door Centre of Hope is an immediate contact centre that gives victims of GBV access to counselling, a temporary safe haven from an abuser and, if necessary, facilitates a safe place for victims of GBV.

"This facility is based within the community, women will have the right to contact us at any given time as it's a place for any women and children."

Victims of GBV will be put in contact with the police,

doctors and given all the necessary help. "When a woman has been abused, it often happens that they go to a family member where the partner can find them. This place then allows for the police, doctor, psychologist, priest to contact the facility and place these women there."

Members of the public and women that have been abused can also walk into the centre for help.

The White Door Centres of Hope are also linked to the GBV Command Centre (GBVCC) which is a 24-hour tollfree hotline that gives GBV victims psychosocial care and support. •

#### DID YOU KNOW?

Community members can also report abuse to the **GBV** Command Centre by phoning 0800 428 428, sending an SMS with the words Help to 31531 or a Call Me Back with the USSD code: \*120\*7867#. The centre caters for people with speech and hearing impairment through Skype. To use this function, one must add 'HelpMe GBV' on their Skype account. The **GBVCC** website address is: www.gbv.org.za

# Pfushi kwae dzi alusa mutakalo wothe

U LA ZWILIWA ZWA MUPO u fhirisa u la zwiliwa zwo dzulaho zwo lugela u liwa zwi khwine kha mutakalo wavho.

#### **Allison Cooper**

la lwa mutakalo u itela pfushi kwae ndi tshipida tsha ndeme kha kutshilele kwa mutakalo. Hezwi ndi u ya nga Muhasho wa Mutakalo wa Lushaka, une wa ri u la lwa mutakalo na u ita nyonyoloso nga misi zwi nga thusa u swikelela na u dzula u na muvhili wo takalaho na u fhungudza khohakhombo ya malwadze ane a fana na vhulwadze ha swigiri, mutsiko muhulu wa malofha, vhulwadze ha mbilu na pfuko.

Khombo ya u wana Malwadze a si a Phirela (dziNCD) i thoma vhuhanani ya fhatela vhutshiloni ha muthu.

DziNCD dzi katela u oma mirado, malwadze a mbilu, pfuko, swigiri na vhulwadze ha tswio vhu sa fholi.Fhungo la u dzhiela ntha pfushi kha maduvha a u thoma a 1 000 (u bva kha u dihwala u ya kha minwaha mivhili) ndi zwa ndeme u thivhela u fhesa– na u dzima pfushi.

Naho zwo ralo, u dzulela u la



zwiliwa zwa mupo – zwine swigiri yo engedzedzwaho i fhasi, mapfura na muno nahone zwi re na vithamini nnzhi, minerala na matete – zwi nga thusa kha u thivhela u vha na muvhili u sa todei, dziNCD na lufu lu vhangwa ho nga aya malwadze.

### Ndeme ya zwiliwa zwa mupo

Zwiliwa zwa mupo a zwo ngo engedzedzwa, zwo dzudzanywa zwituku nahone zwi liwa zwi kha tshiimo tshazwo tsha mvumbo. Zwi katela zwiliwa zwi songo dzudzanywaho, zwine zwa fana na zwipida zwine zwa

lea zwa mitshelo na miroho; na zwine zwo dzudzanywa zwituku sa, outzu, raisi ya buraweni na nawa. Zwothe a zwo ngo tea u engedzwa muno, swigiri kana mapfura.

Naho zwiliwa zwo dzudzanywaho zwi tshi vhonala zwi tshi fana na zwiliwa zwa mupo, zwo engedzedzwa nga ndila ine a zwi tsha fana na zwiliwa zwe zwa bva khazwo nahone zwi na pfushi thukhu kana u sa vha nadzo tshothe. Nahone zwi na thimbanywa thanu kana u fhirisa dzine dza fana na swigiri, mapfura, muno na zwithivhelausina. Zwinwiwa zwi na swigiri ndi

tsumbo ya khwine.

Thimbanywa dzi ita uri zwiliwa zwi vhe na muthetshelo wa khwine, fhedzi arali wa nga zwi lesa, zwi ita uri hu vhe na u delwa nga muvhili. U lesa muno zwi badekanywa na malwadze a mbilu na mutsiko wa fhasi wa malofha.

### Kha vha vhulunge tshelede

Zwiliwa zwi a dura. Muhasho wo nekedza tsivhudzo dzi tevhelaho u itela u fhungudza mbadelo, musi ri tshi kha di kona u dzudzanya zwiliwa zwi re na mutakalo:

- Kha vha todane na mitengo ya fhasi mavhengeleni kana tshipentshele.
- Vha sedze datumu ya u fhelelwa nga tshifhinga na vhunzani ha zwiliwa zwine vha renga nga tshipentshele.
- Kha vha khwathisedze uri vha na tshelede yo linganaho ye vha vhulunga na fhethu ha u vhulungela uri vha renge nga vhunzhi (fhedzi vha tole uri zwi fhelelwa lini nga tshifhinga).

- U itela ndeme ya khwine, kha vha renge mitshelo na miroho nga khalanwaha yazwo.
- Zwibveledzwa zwo omiswaho zwi fanaho na mugayo, fulauru ya goroi, raisi, pasita,thuvhule na zwiliwa zwo xwatudzwaho, zwi a dzula lwa tshifhinga tshilapfu nahone zwi nga rengwa nga vhunzhi.
- U renga zwithu nga tshithihi nga tshithihi zwi dura u fhira u renga nga vhunzhi.
- Kha vha renge zwiliwa zwa zwikotikotini na zwo dzulaho zwo lugela u la zwi zwituku. Zwi a dura nahone zwi anzela u vha na swigiri nnzhi, muno na mapfura.
- Zwiliwa zwa vhana zwa mabodeloni zwi a dura. Kha vha shumise zwiliwa zwitete na miroho ine ya nga sukea uri zwi kone u lea.

\* Mulaedza wa vhudilai wa Muhasho wa Mutakalo wa Lushaka.

### Knowing CPR can be a life saver

**WITH SUMMER** and the festive season upon us, knowing what to do in an emergency can save a life.

#### Silusapho Nyanda

hoking, smoke inhalation or drowning can happen suddenly and getting help can be the difference between life and death

Being able to do cardiopulmonary resuscitation (CPR) can be crucial.

The Western Cape Department of Health says CPR is an emergency procedure done to manually keep the brain functioning.

This life-saving technique is very useful in many emergencies, including heart attacks or near drownings, where someone's breathing or heartbeat has stopped."

The best way to perform



CPR is to follow the Circulation, Airway and Breathing method (CAB system) which helps a first-responder remember the sequence of

steps during CPR.

The Resuscitation Council of Southern Africa (RCSA) said when performing CPR on an unconscious adult the procedure is 30 thrusts in the middle of the chest, followed by two breaths on the unconscious victim. CPR must continue until help arrives.

When performing CPR on a child who is choking, the child gets five back slaps and up to five chest thrusts. Next, one must open the baby's mouth to look for and remove any visible foreign material.

If this works, you place the patient in the recovery position and check for continued adequate breathing, reassessing the patient continuously.

If this does not work, one must apply 30 chest compressions, then look inside the mouth and remove any foreign object, and administer two breaths until the baby is able to breathe again or help arrives.

When performing CPR on have immediate access the child who is choking, the hild gets five back slaps and up to five chest thrusts. If you're alone and have immediate access to a telephone, call the ambulance yourself beand up to five chest thrusts.

For more information on performing CPR, visit https://www. westerncape.gov.za/ general-publication/cardiopulmonary-resuscitation-cpr.
Alternatively, phone the RCSA at 011 478 3989 or visit: www.resus.co.za.