

# Vuk'uzenzele

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## R100 million to fight GBVF



### Silusapho Nyanda

For four years, Ntombobolo Mrubata (38) did not know that she was in an emotionally abusive relationship.

She was involved with a man who continuously hurled insults at her and made her feel worthless.

"The emotional abuse I was subjected to made me feel small and belittled. I felt like I was nothing and could not do anything for myself. This man would even restrict my movement, he basically owned me. My self-confidence had reached rock bottom, I never thought that I could get out of that dark hole," said Mrubata.

Mrubata who originates from Eden

in Western Cape, eventually gained the courage to leave the abusive relationship after attending an information session facilitated by the Bitou Women of Change NGO.

"This information session really opened my eyes. I was not aware of the other forms of abuse, especially those that did not involve physical harm. I realised that I too was being abused." I spoke to the coordinator after the session and she invited me to get counselling and life skills training that would help me leave the relationship for good," says Mrubata.

Mrubata received skills on how to start a business, computer skills and currently working towards obtaining a driver's license with the assistance of the Bitou Women of Change.

"With the information I received from Bitou Women for Change, I managed to start a small business to sustain myself. I sell chips and fat cakes. This business has given me the

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"MANJE SESIFIKILE ISIKHATHI SOKUTHI SONKE  
SISEBENZISANE, NGENHLOSO YOKUHLONIPHA  
U-NELSON MANDELA, SAKHE ININGIZIMU AFRIKA ENTHA  
FUTHI ENGCONO KUMUNTU WONKE WAKULELI."

UMONGAMELI CYRIL RAMAPHOSA

#SendMe

**SIKWAKHELA INGOMUSO ELINGCONO**  
SIHAMBA EZINYATHELWENI ZIKAMADIBA



# Masigcinane siphephile

Izwe lethu lehlele esigabeni sesi-2 sokuqapha ekulweni kwethu nobhubhane lwegciwane le-corona. Lokhu kuge njengokukhuleka kubonke abantu baseNingizimu Afrika abesebephila ngaphansi kwemikhawulo enzima izinyanga eziyisihlanu ezelule.

Kuluphawu lwenqubeke-laphambili esiyenzayo ukunciphisa ukusuleleka okusha kanye nomthamo ezikhungweni zethu zezempi. Futhi kungukuthuthuka okubalulekile kakhulu njengoba siphokophelele ekuqaleni umnotho wethu kabusha.

Kodwa-ke kusesekuseni kakhulu ukuthi singajabula.

Sisaphila phakathi kwalomashayabhuqe wobhubhane osuthathe izimpilo zabantu abayizi-11 000 eNingizimu Afrika kuphela nje. Ezigamekweni eziqinisekisiwe ezingaphezu kwsigamu sesigidi, sisahleli esibalweni sesihlanu samanani aphezulu kakhulu okwesuleleka emhlabeni. Futhi kuhlale kunethuba lokuphinde si-bhudeke isifo.

Uma kwenzenka sidinga into ezosikhumbuza isidingo sokuthi siqaphelisise, kumele sibheke izigameko zakamava ezenzeke endaweni engamakhilomitha ayizinkulungwane e-New Zealand. Ezinyangeni ezintathu emva kokumemezela izwe njengalingasenalo igciwane le-corona, i-New Zealand isiphinde yaba ngaphansi kokuvalwa kwezwe. Yize ukuqubuka kwegciwane kwakamuva kwaba nezigameko ezimbalwa, uhulumeni waphinde



wabeka imikhawulo yokuvawa kwezwe ngokuphazima kweso.

Imikhawulo efanayo kumele ukuthi iphinde ibekwe ezingxenyeni ezini-nghi zaseYurophu njengoba bebhekane 'nehlandla lesibili' lokusuleleka. Lezi zigameko zibonisa ukuthi izinto zingaguquka kanjani ngokuphazima nje kweso ngenxa ye-COVID-19.

Kuyisixwayiso kunoma ngubani phakathi kwethu ongaphupha emini ukuthi selidumela emansumpeni ekuboneni isiphetho saloku kufa kwempilo yomphakathi ephuthumayo.

Nomakanjani, ikhona inhlanisi yethemba elokozayo. Inani lezigameko ezintsha eziqinisekisiwe eNingizimu Afrika liyaqhubeleka nokwethla. Esicongweni sesifo enyageni eyodwa eyedlule, inani lezigameko eziqinisekisiwe ezintsha belyi-12 000 ngosuku. Lokhu sekwehle kwaya esilinganisweni esiphakathi esiyizi-5 000 ngosuku evikini eledlule. Izinga lethu lokululama lime kumaphesenti angama-80.

Njengoba izwe lehlela

esigabeni sesi-2 sokuqapha, imikhawulo eminingi kwezenhlaho nakwezomnotho isi-susiwe. Lokhu kuza nobungozi obukhulu bokusuleleka.

Manje sekumele silawule ubungozi futhi siqinisekise ukuthi esesikuzuzile kuze kube manje ekubambezeleni ukubhebhethaka kobhubhane akubuyeli emuva. Ubungozi obulengele impilo yesizwe njengamanje ukwe-

qiwa injabulo bese sikholwa ubungozi. Kungenzeka ukuthi manje sesivumelekile ukuhlangana nabangani nomndeni, ukuvakashela izindawo zokuzijabulisa, ukuthatha uhambo kuyonce-belekwa nokuphuza utshwala ezindaweni zokudlela, ezindaweni zokuphuzela utshwala nasemathaveni.

Kodwa njengesisho sakudala esithi, ukuthi unga-kwazi ukwenza into, lokho akusho ukuthi kumele uye-ne.

Abantu abaningi abahaqwe igciwane le-corona abanazo izimpawu futhi kungenzeka bangazi nakwazi ukuthi basulelekile. Leli iqiniso eli-hlasimulisa umzimba ngoba lokhu kusho ukuthi noma

ngubani kithina kungenzeka usulelekile njengamanje futhi kungenzeka usulele abanye ngokungenhoso.

Kuzoba njalo uma kuvakashela izihlobo, ikakhulukazi abantu asebekhulile kanye nalabo abanezifo ezingamahlalakhona ezibenza babe buthakathaka ekwesulelekeni. Futhi kuliqiniso uma kuthanyelwa izinkonzo noma imicimbi yamasiko.

'Ihlandla lesibili' lokwesuleleka amanye amazwe amanangi abhekene nalo into ehlezi ingenzeka na-kuthina. Yize imikhawulo eminingi seyisisiwe, lokhu akusho ukuthi ngeke iphinde ibuyiswe uma kungenzeka sibhekane nokukhuphuka kokusuleleka. Lolu bhuhane luyisimo sokufa noku-phila. Kumele sivumelane nesimo futhi sidinga ukuthi siqaphelisise.

Ezinsukwini, emavikini nasezinyangeni eziphi, kumele sibuze ukuthi: ibuphi ubungozi bokusuleleka kuthina nakwabanye? Lapho kukhona khona ubungozi, noma ngabe buncane kanganani, kungcono ninga-kwenzi.

Asiphokophele phambili, njengakuqala, ngokupaphela. Asigcine omunye nomunye ephephile.

izimboni – futhi sisebenza ukulungisa umonakalo owenzekile – sinesibophe-zelo sokungayekeli ukuhlale siqaphile njengomunye nomunye, njengabaqashi, njengomphakathi, njengeminden, njengochwephe-she, njengabasebenzi kanye nezakhamuzi.

Akekho kuthina ofuna ukubuyela ezinsukwini eidelule zemikhawulo eqinile yokuvalwa kwezwe. Sifuna ukuqhubeka nezimpilo zethu. Sifuna abangani bethu nabathandiweyo bethu bahlale benempilo futhi be-phephile.

Njengesizwe, asiqhubekе sisebenze ngokubambisana ukuqinisekisa ukuthi siqhubekela phambili. Ukwehlela esigabeni sesi-2 sokuvalwa kwezwe akuyona nje 'inkululeko kawonkewonke.' Imithetho yokuqhelelana, ukugqokwa kwezifonyo, imibuthano yomphakathi kanye noku-vakashela amanye amazwe isamile.

Impumelelo yethu ilele ekuthobeleni kwethu le mithethonqubo futhi noku-qinisekisa ukuthi omunye nomunye uziphatha ngokuzinakekela nangokuzibophezel.

Ngaso sonke isikhathi uma sicabanga nanoma isiphi isenzo esingabalulekile, kumele sibuze ukuthi: ibuphi ubungozi bokusuleleka kuthina nakwabanye? Lapho kukhona khona ubungozi, noma ngabe buncane kanganani, kungcono ninga-kwenzi.

Asiphokophele phambili, njengakuqala, ngokupaphela. Asigcine omunye nomunye ephephile.

# I-NSFAS ifeze amaphupho ami

More Matshediso

**I**sikhwama Soxhasomali Lwabafundi Lukazwelone (i-NSFAS) seluye lavala igebe lezezimali phakathi kuka Karabo Mashego (21) nohlelo lwakhe lokuqhuba izifundo zakhe.

UMashego odabuka e-Sebokeng lapha endaweni yase-Gauteng e-Vaal uthi ubengeke akwazi ukuzikhkhela imali yokufunda kanye nezinye izindleko eziza nokufunda emfundweni ephakeme uma ubengezange wathola uxhasomali lomfundaze we-NSFAS.

"Ukwengeza kulokhu, imali yokuphila yenyanga nenanya engiyithola ku-NSFAS ingenza ngikwazi ukufunda futhi ukulala ngidlile," kusho yena.

UMashego ungumfundsiowenza unyaka wesithathu eziqwini zakhe zobunjiniyela kwezokwakha imigwaqo namabhuloh i-civil engineering eNyuvesi yasePitoli.

"Imali yokufunda ibiza ngokwedlule. Ngokomkha-kha engiwukhethile, bengngeke ngikwazi ukukhkhela ngisho imali yokufunda izinyanga eziyisithupha, ngingsakubali okonyaka owo-dwa-ke nje lowo," kuchaza yena.

UMashego uphotlhule umatikuletsheni wakhe ngonyaka wezi-2016 futhi wabashaya bonke emakhanda abafundi ayefunda nabo ekilasini lakhe, kodwa wabe enganakho okungamusiza ukuthi akhokheli izifundo zakhe. Waye wafaka ngempumelelo isicelo soxhasomali luka-NSFAS ukuze axhaseke ngonyaka wokufunda wezi-2018.

"Lokhu kwanginika ithuba lokuba ngikwazi ukuthi ngenze amaphupho ami okufundela izifundo zobunjiniyela afezeke. Imfundo idlala enkulu indimale ekuthuthukeni kwami futhi mina ingisize ukuthi ngiphumelele kukho konke ebekade ngifisa ukukufenza. Ngaphezu kwalokho,



**UKarabo Mashego  
ofundela iziqu  
zobunjiniyela,  
ubonga Isikhwama  
Soxhasomali Lwabafundi  
Lukazwelone (i-NSFAS).**

inginike amandla ukuze ngikwazi ukunika abanye amandla ngokubakhuthaza emphakathini wakithi kanye nokuthi lokho kuzofaka isandla ekufukulen umnotho wezwe lethu," kuchaza uMashego.

"Nginxenxa yonke intsha yakithi ukuthi ifake izicelo

zoxhasomali luka-NSFAS ngokuba ukulandela amaphupho akho akusiyi into ongayerza mahhalanje, kudingga uxhasomali, kanti futhi u-NSFAS ungakuvala igebe lezezimali," kusho yena.

UNgqongqoshe Wezemfundo Ephakeme, Ezesayensi Nokuqanjwa kabusha kwezi-

nto, u-Dkt. Blade Nzimande, usezivulele izicelo zika-NSFAS zonyaka wezi-2021 isikhathi esingangezinyanga ezine, ukusuka mhla ziyyi-3 kuNcwaba kuya mhla zingga-30 kuLwezi kowezi-2020.

Abafundi abaqhamuka emakhaya antulayo kanye nalabo abasebenza imise-

benzi eholela kancane labo abafisa ukuyoqhuba izifundo zabo kunoma yimaphi amakolishi nama-TVET noma eNyuvesi bangaqala bafake izicelo.

Ukuze ukwazi ukuthola lolu xhasomali luka-NSFAS, lowo ofaka isicelo kufanele abe ngumsinsi walapha eNingizimu Afrika futhi aqhamuke emndenini lapho imalingeniso yomndeni uma isihlangene ngonyaka ingadluli kwizi-R350 000. Imalingeniso yomndeni yonyaka wonke yezingane ezikhubazekile ingadluli kwizi-R600 000.

"Kulo nyaka wokufunda esikuwo, u-NSFAS usuxhase abafundi abangaphezulu kwezi-700 000, abayizi-248 242 babo basemakolishi angama-TVET kanti abanye abayizi-481 339 abasemanyuvesi (abafundi abanemininingwane yokuthi babhalisile). Lokhu kulinganiswa kukhuphuke ngamaphesenti angama-20 ukusuka ngonyaka odlule uma siqhathanisa imininingwane yokubhalisa esayithola esikhathini esifanayo ngonyaka wezi-2019 uqhathaniswa nowezi-2020," kusho uNgqongqoshe uNzimande.

U-NSFAS uxhase amaphesenti angama-40 abafundi abasemanyuvesi kanye namaphesenti angama-70 abafundi abasemakolishi (ama-TVET).

## Usifaka kanjani isicelo

- Abafaki-zicelo kumele bavakashele ku: [www.nsfas.org.za](http://www.nsfas.org.za) bese becindzelu kumele bavule i-akhawunti ye-myNSFAS, cindezela lapho kubhalwe khona ukuthi APPLY, phendula yonke imibuzo ebuziwe bese futhi ufaka wonke lawo maphepha adingakalayo. Uma usuqedile ngalokho, kufanele bacindzelu u-SUBMIT.
- Uma usumcindezele u-SUBMIT, inombolo ewubufakazi bokuthi usifakile isicelo izovezwa. Inombolo ewubufakazi bokuthi usifakile isicelo ithunyelwe ezinombolweni zikamakhalekhukhwini kanye ne-imeyili enikezwe ngumfakisicelo.
- Umfaki-sicelo angasebenza umakhalekhukhwini, ithebhulethi noma ikhompyutha ukufaka isicelo. Iwebhusayithi yakwa-NSFAS seyithe ukushintsha kancane ukwenza ukuthi kube lula ukuyisebenza kanye nangokuphepha.
- Kubafaki-zicelo abaqalayo kudingeka Umazisi noma isitifiketi sokuzalwa ukuze

ubhalise futhi ukhande imininingwane yakho kwiwebhusayithi ye-myNSFAS. Kanti abafaki-zicelo asebenawo amakhawunti badinga ukungena kuwo kuphela - khumbula, kuvumelekuwenza imininingwane yakho kanye nje vo.

- Umfaki-sicelo kumele anike umuntu wesithathu imvume yokuba abheke imininingwane yakhe kanti uma bengavumelani ngalokhu, ngeke bavunyelwe ukuba baqhubeke nokufaka isicelo.
- Ngenxa yesizathu sobhubhane Iwegciwane le-corona, abafaki-zicelo ngeke kudingeke ukuba bathumele noma bafake incwadi yemvume. Ukunalokho, bazocelwa ukuba bamukele imigomo nemibandela kwifomu lemume ngezobuchwepheshe, okuhambisana nemigomo nemibandela yoxhasomali.
- Abafundi kusafanele bathumele amaphepha aseka izicelo zabo (umazisi womfundu, incwadi engubufakazi bema-lingeniso kamzali/ umnakekeli womfundu, umazisi kamzali/ umnakekeli womfundu, nefomu A labafaki-zicelo abakhubazekile.