

Vuk'uzenzele

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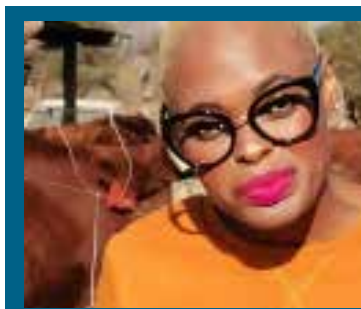
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R11 billion allocated for jobs

THE ECONOMIC Reconstruction and Recovery Plan is helping the country's economy and people recover from the COVID-19 pandemic and recent unrest.

The Presidential Employment Stimulus Package has allocated an additional R11 billion to support employment, as part of the Economic Reconstruction and Recovery Plan (ERRP).

President Cyril Ramaphosa recently made this announcement when responding to questions during a sitting of the National Assembly.

He said initiatives such as the Basic Education Employment Initiative will continue, with the aim of creating jobs for the youth who have assisted in schools as part of the response to the Coronavirus Disease (COVID-19) pandemic.

Support for small-scale farmers and workers in the early childhood development sector also forms part of the stimulus package.

"The Presidential Employment Stimulus Package has supported close to 700 000 job opportunities to date, and largely to young people," he said.

The country's unemployment statistics have highlighted the urgent need for the public and private sectors to be actively involved in implementing the ERRP.

Results for the second 2021 Quarterly Labour Force



Survey (QLFS), recently released by Statistics South Africa, showed that unemployment has increased by 1.8%.

"The statistics released for the second quarter of this year are a reminder of our unemployment crisis and the extent of poverty in our country.

"While the interventions

contained in our ERRP are necessary and significant, I will say now that they are not enough," said the President.

He added that job creation can no longer be the mission of government alone.

"The time has now come

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Live laseNingizimu Afrika litetfulela sigcoko tinhlabamkhosi

Ngemuva kwesikhatsi seminyaka lemitsatfu kusakela Ikhomishani Lephe-nya Kubanjwa Kwembuso Ngabhongwana yacala umsebenti wayo, sive ngekujula baletoto tekukhohlakala labakwentile ekufihleni letento tabo tenkhohlakalo.

Kube ngumsebenti lomati-ka kakhulu kuvumbulula lokuchumana lokube khona ekwenteni kutsi kube nale-nkhohlakalo. Emkhatsini waletinye tintfo, kwasungula umchantela lomkhulu wetinkampani letisebentisa bantfu labangasibo banika-ti bato njengebanikati bato ngenhloso yekuhambisa timali kanye netinkhokhelo letikhokhelwa labo labatsintseka kwipolitiki.

Letindlela letifanako tekwenteka kwetintfo tibonakale eluphenyweni lolunyenti lwenkhohlakalo lolwentiwa yiYunithi Lekhetsekile Yekuphenya (i-SIU), Lihhovisi Leliphenya Temacala Labekwe Embili, Lihhovisi Letekuphenya leSiphatsimandla Sekushushisa Savelonkhe nalabanye.

Njengaloku loluphenyo beluchubeka nenethi yacale yabamba labo labatsintsekako, sibone bofakazi basatjiswa, imindeni yabo isatjiswa, baphoceleka kutsi babhace, futsi babulawe nekubulawa.

Kubulawa kwa-Babita Deokaran, sisebenti lesikhulu setetimali elitikweni letemphilo eGauteng, kusikhumbuto lesisebaleni kutsi kunebungoti lobukhulu lobukhona emitameni yetfu

yekususa lesimila emman-gweni wetfu.

Nanome sisengakasati sizatfu sekutsi bambulaleleni, bekakadze angufakazi lomcoka eluphenywenilwe-SIU ekutsengweni kwemphahla yekutivikela elitikweni.

Emacembu latimele etekutivikela kanye ne-SAPS lababambe basolwa labasikhombisa esikhatsini lesisandza kwendlula kufanele kutsi badvunyiswe ngemsebenti wabo. Lidokothelendluliselwe kuPhiko loKlebe, kantsi loluphenyo lutawuveta lwatiso lolwengetiwe lwekutsi kungani wabulawa Mk. Deokaran.

Nanome kunaletimo telusizi kuloku, Mk. Deokaran bekakadze alichawe futsi asishisekeli selive lakubo. Njengelyenti letinhlabamkhosi, ngekutifaka ebungotini lobukhulu, bayasita kutsi bavumbulule tento tebubi, kungaphatsi ngemfanelo, kucashana ngebungani kanye nekweba.

Ngaphandle kwesibindzi sabo kanye netingenelelo leticotfo, besingeke sikhone kuvumbulula labo labenta tento tenkhohlakalo.

Nanome esikhatsini lesisandza kwendlula bekugcile kutinhlabamkhosi letise-mkhakheni wahulumende, kufanele sibonge kakhulu kulabo labasemkhakheni lotimele tento tabo letinganakwa kangako, kodvwa tibaluleke ngalokulinganako.

Tinhlabamkhosi titingadzi letibalulekile tentsandvo yetfu yelinyenti. Ngito letihlaba umkhosi nangabe kunetento letingakemukeleki kanye

nalokwentiwako lokungakemukeleki kuhulumende nasetinhlanganweni.

Bayakhuluma ngekwestemba lokuhle ababindzi kanye nengekulindzela lokufanele hhayi kuphela kutsi kutawutsatfwa sinyatselo ngaloko labakudzalulile, kodvwa nekutsi batawuvikeleka futsi bangatikhandzi sebahlukubeteka nome sebentelwa phasi.

Lapha eNingizimu Afrika kunemtsetfo lobanti wekuvikela tinhlabamkhosi, lokufaka ekhatsi kusebentisa Umtsetfo Wekuvikela Lokudzaluliwe, Umtsetfo Webudlelwane Kutemisebenti, Umtsetfo Wetinkampani, Umtsetfo Wekuvikela Kugcagcalata, kanye neMtsetfosisekelo lucobo lawo.

Kwengeta, Litiko Letebulungiswa Nekulungiswa Kwesimilo, ngekusebentisana nalamanye ema-ajensi lacinisekisa kugcinwa kwemtsetfo, lilawula Lihhosi Lekuvikela Bofakazi kute lisekele bofakazi labahlaseleka lula kanye nalabasatjiswa kunome ngabe nguyiphi inchubo yetebulungiswa.

Kuba ngufakazi lovikelekile ukwenta ngekutsandza, baka-SAPS nome be-NPA ngeke bakucinzetele kutsi wente loko.

Nangabe fakazi utfola kusongelwa kwekwesatjiswa ngemphilo yabo nome bativele bangakaphephi, kufanele kutsi batise baphenyi bese bafaka sicelo sekutsi bafakwe ngaphasi kweluhlelo lwekuvikelwa kwabofakazi. Loluhlelo lolunemphumelelo ludlale indzima lemcoke ekutseni kube



nekushushiswa lokunemphumelelo kusukela lwasungulwa, ikakhulu macondzana nebugebengu lobuhleliwe.

Kuyacaca kutsi njengaloku kulwa nenkhohlakalo sekwenteka ngemfutfo, sidzinga kutsi sibukete ngekushesha indlela yetfu yanyalo lesilandzelako hhayi kuphela mayelana nekuvikela bofakazi, kodvwa yekuvikela nje kabanti tinhlabamkhosi.

Nanome kukhona tinhlelo letinengi letisita tinhlabamkhosi kutsi tibike ngaphandle kwekutisho emagama ato, sidzinga kutsi sicinise tinhlelo letikhona futsi sibanike kwesekelwa lokukhulu labo labavela ebaleni nelwatiso.

Njengemmango, sidzinga kutsi sibone lapho imitsetfo lekhona kanye netinchubomgomo lapho tinganetisi khona ekuvikeleni tindlela tekutiphilisa, kwatiwa kanye nekuphepha kwetinhlabamkhosi – kanye nekusebenta ngekuhlanyela ekulungiseni loku.

Inhloso yetigebengu ekuhlaseleni tinhlabamkhosi akusiko kuphela kubindzisa labo bantfu – kodvwa kuyindlela futsi yekutfumela umlayeto kuletinye tinhlabamkhosi letingenta njalo. Malanga

onkhe, bantfu baseNingizimu Afrika labanesibindzi njenga-Babita Deokaran batawuma bacine batsi ngeke babe yincenye yenkhohlakalo futsi batimisele kufakaza balwe nayo.

Njengebantfu baseNingizimu Afrika simetfulela sigcoko kanye naletinye tinhlabamkhosi lapha kumkhakha wahulumende kanye nakumkhakha lotimele labadzalula inkhohlakalo ibe sebaleni. Benta loko ngaphandle kwekulindzela kubongwa nome kuklonyeliswa. Loku labakwentako kulizinga lelisetulu lekusebentela ummango.

Angekesibentelephasi. Kufanele, futsi sitawucinisekisa kutsi loko labakudzalulile kuholela ekutseni kube nekushushiswa kanye nekwenza kakhulu kucinisekisa kutsi bayavikeleka kutsi bangalimali.

Njengebantfu baseNingizimu Afrika, sifuna kutfumela umlayeto locinile kutsi ngeke sisatjiswe. Labo lababulala bofakazi kanye netinhlabamkhosi batawubanjwa babukane nemandla emtsetfo, njengaloku kutawubanjalo nakulabo labatawutfolakala banelicala layo lenkhohlakalo loku kubulala lokulinga kuyivala. **V**.

Bona timphawu tekucwayisa ngemhlata emntfwaneni

INYANGA YEKUCAPHELISA Ngemhlata Ebantfwaneni, leyenteka njalo ngenyanga yeNyoni, yenta kutsi kube nekucashelwa kwemihlata leminyenti yebantfwana.



Allison Cooper

Umhlata webantfwana wenyukile emhlabeni wonkhe, lokulinganiselwa ekutseni munye umntfwana kulabange-408 mhlaba wonkhe bacilongwa bakhandzakale kutsi banemhlata ngembikwekutsi bafinyelele emnyakeni we-15.

Ngekusho kwa-Taryn Seegers, Umchumanisi weTe-

kuchumana eNhlanguweni Yemhlata Ebantfwaneni yaseNingizimu Afrika (i-CHOC), kukholelwa ekutseni ababili kulabatsatfu bantfwana labanemhlata abakutfoli kwelashwa kantsi labakutfolako ngulabo vele lasebasezingeni lekugcina lalesifo.

Kusukela nga-2011, i-CHOC beyisolo isebentisana neLitiko Letemphilo kanye nebelaphi bendzabuko kunika tingcweti tetemphilo,

tisebenti letinakekela ngetemphilo, belaphi bendzabuko kanye nemimango ngelwati lemhlata webantfwana.

“Labantfu laba bafundziswa timphawu tekucwayisa tekucala te-*Siluan* nekufundza kucedza inkholelo kanye nelihlazo emimangweni,” kusho Seegers.

Timphawu tekucwayisa tekucala te-*Siluan* nguleti:

- **Funa lusito** lwetekwelashwa kusacala timphawu letingapheli.
- **Liso:** Libala lelimhlophe esweni, emasoli lamasha, kungaboni lokusha, kukhukhumuka kweliso.
- **Sigadla:** Sisu nelitsambo lengculu, inhloko nentsamo, titfo temlente nemikhono, emasendze kanye nemadlala.
- **Lokungachazeki:** Umkhu-

hlane lochubeka ngetulu kwemaviki lamabili, kuhusheka, kuphaphatseka, kudzinwa, kulimala lula nome kopha.

- **Buhlungu:** Ematsambo, emalunga, ngemuva nekwephuka lula nje.
- **Timphawu temiva:** Ingu-cuko nome kungakhoni kuhamba, kubhalansa nekukhuluma, kubuyela emuva etintfweni lendlu-lwe kuto ekukhuleni, kushaywa yinhloko loku-ngetulu kweliviki nome ngaphandle kwekhlanta kanye nenhloko lenkhulu.

Imihlata yebantfwana

Imihlata yebantfwana yehlukile emihlateni lehlasela bantfu labadzala. Ivamisa kwenteka etintfweni temtimba, ibukeka yehlukile ngaphasi kwesibonisakhulu futsi ikuva lula kwelashwa, kusho

Seegers.

“Emazinga ekwelashwa kwemhlata webantfwana asetulu kakhulu kunemihlata yebantfu labadzala. Lamuhla, emaveni lasatfutuka, linyenti lemihlata yebantfwana ingelashwa ngemphumelelo, futsi emkhatsini we-50% ne-60% ingelashwa. Emaveni lazuza imalingena lesetulu, lizinga lekusindza lingaba semkhatsini we-85% kuya ku-90%.”

Bantfwana labanyenti badzinga kutsi bacilongwe lesifo ngesikhatsi kusengahambi sikhatsi lesidze futsi batfole kwelashwa lokungiko – etikhungweni letikhetsekile tekwelapha lokwentiwa tingcweti letifanele – nangabe lizinga lekusindza kuhloswe kutsi lentiwe ncono. **U**

Kute utfole lwatiso lo-lwengetiwe, tsintsa i-CHOC kulolucingo lwabo lolutsi: 0800 333 555.

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