



Uqoqosho lwaselwandle loMzantsi Afrika lize neebhiliyoni
Iphepha 2



Izigidi ezingama-R210 ziza kuphucula iindlela nebhulorho zaseRhawutini
Iphepha 5

INEZITHUBA ZEMISEBENZI

ISebe leMicimbi yezeKhaya lisungula ukufakwa kwezicelo zezazisi nge-intanethi



UMongameli uJacob Zuma kunye noMphathiswa weMicimbi yezeKhaya uMalusi Gigaba ngexesha kusungulwa inkqubo i-e-HomeAffairs.

Nonkululeko Mathebula

ISebe leMicimbi yezeKhaya likwenze kwalula ukuba abantu bafake izicelo zamakhadi-zazisi kunye neepasipothi.

Abantu abahlala eGauteng naseKapa akusekho mfuneko yokuba beme emigceni ukuze bafake izicelo zamakhadi-zazisi neepasipothi kodwa ngoku bangafaka izicelo nge-intanethi baze bazilande izazisi ezibhankini zabo ngomhla ochaziweyo.

ISebe lisebenzisana neebhanki ezine ezinkulu zeli, ezizezi: Absa, FNB, Standard Bank kunye neNedbank, ukuze le nkqubo ye-e-HomeAffairs iphumelele.

Le nkqubo ijolise ekunciphiseni imigca emide kwii-ofisi ezili-140 kulo lonke eli kunye nokwenza iinkonzo zeli sebe zifikeleleke lula.

UMphathiswa weSebe leMicimbi yezeKhaya uMalusi Gigaba uthe uMzantsi Afrika lilizwe lokuqala ukuqalisa ngenkqubo efana nale.

INKQUBO I-E-HOMEAFFAIRS

I-e-HomeAffairs ivumela abantu abaneminyaka engama-30 ukuya kwengama-35 ubudala ukuba bafake izicelo zamakhadi-zazisi kunye neepasipothi, bangenise namaxwebhu afunekayo baze bahlawulele ukufaka kwabo izicelo nge-intanethi. Bangenza idinga kunye nebhanki abayikethayo ukuze kuthathwe iifoto zabo

kwaye kunyatheliswe neminwe yabo.

Kwakamsinyane emva koko, kuza kuthunyelwa i-SMS kulowo ufake isicelo imchazela ukuba angaya kulithatha nini ikhadi-sazisi nepasipothi yakhe. Ixabiso lekhadi-sazisi li-140 leerandi ize ipasipothi ibe ngama-400 eerandi.

Ukuza kuthi ga ngoku ngabantu abangaphezulu kwama-4 000 abasele bebhalisile kule nkqubo.

Ethetha ngethuba lokusungulwa kwale nkqubo, uMongameli uJacob Zuma uthe wonelisekile futhi ekuvuyela ukuphuculwa kwamanyathelo okhuseleko athathwe liSebe leMicimbi yezeKhaya. Uthe ukuqaliswa kwekhadi-sazisi ngowama-2013 ukuze lithathe indawo yencwadi-sazisi esiluhlaza enebha khowudi yayisisiganeko esikhulu.

“Kusonwabisa ngokwenene ukuba iibhanki zisebenzisana neSebe leMicimbi yezeKhaya. Eli

sebe libaluleke kakhulu ebomini babantu beli kunye nabo bonke abahlala kwilizwe lethu,” utshilo.

UMongameli uZuma uhlabe ikhwelo kwicandelo lezoshishino lwabucala ukuba lixhase eli sebe kangangoko linakho.

UKUKHUTHAZA EZINYE IIBHANKI ZIZIBANDAKANYE

UMphathiswa uGigaba uthe kwesi sithuba isebe lakhe liza kuthethathethana nezinye iibhanki ukuba nazo zibe yinxalenye yeli phulo.

“Sizama ukunabisa iinkonzo zethu size sikwenze kube lula ukuba abantu bafake izicelo zabo zamakhadi-zazisi kunye neepasipothi.

“Kuyo yonke le nkqubo akusetyenziswa phepha kwaye yinkqubo yekhompyutha ekungekho kungenelela kwamntu kuyo yonke

le nkqubo yokufaka izicelo.

“Ungathemba ukuba xa ukhutshelwa ikhadi-sazisi lakho ulinikwa, ixesha elithe laphathwa ngumntu ngalo kungelixa lithathwa lihanjiswa ngemvulophu ukusuka apho belishicilelwa khona ukuya kwi-ofisi apho uza kulithatha khona,” utshilo uMphathiswa uGigaba.

UKUPHUCULA IINKONZO

Umlawuli-Jikelele weSebe leMicimbi yezeKhaya uMkhoseli Apleni uthe le nkqubo isekwajolise nasekuphuculeni indlela ekusetyenzwa ngayo ngaphakathi kwiSebe.

“Urhwaphilizo beluxhaphake kakhulu kwaye izazisi zabantu bezibiwa futhi zisoloko zisemngciphekweni wokuwela ezandleni ezingafanelekanga.

“ISebe lethu belinxulunyaniswa nemigca emide kunye neeyure ezininzi ezichithwa ngabantu belinde ukuziswa kweenkonzo. Oko kuye kwasinyanzela ukuba sihambe namaxesha sisebenzise ubuchwepheshe obukrelekrele nobusetyenziswa lihlabathi liphela.

“Enye yezinto ezincumisayo ngale nkqubo kukuba abemi abakhetha ukusebenzisa le nkqubo akunyanzelekanga ukuba beme emigceni ezi-ofisini, into leyo ethetha ukuba iSebe leMicimbi yezeKhaya liza kukhululeka ukuze likwazi ukujongana ngokukhawuleza nabo bantu bangakwaziyo ukuyisebenzisa le nkqubo,” utshilo u-Apleni.

Umhlali uLungile Maseko waseRoodepoort, esentshona yaseRhawutini, uxelele u-Vuk'uzenzele ukuba uyayivuyela le nkqubo intsha.

“Ndiyavuya kuba urhulumente usoloko ezama iindlela zokuphucula uhanjiso lweenkonzo.”

“Nangona ndingenako ukuyisebenzisa le nkqubo kuba iminyaka yam ingandivumeli, mandivume ukuba le nkqubo ifaneleke kakhulu. Iza kuluphelisa tu urhwaphilizo kwaye abantu abasayi kunyanzeleka ukuba bacele ixesha emsebenzini ukuya kufaka isicelo sesazisi okanye ipasipothi,” utshilo uMaseko.

ISebe leMicimbi yezeKhaya liqinisekile ukuba le nkqubo liza kuyinabisela kulo lonke eli kwaye isiphumo soko kukuba abantu baza kuya kwezi ndawo ukuya kufumana nezatifiketi zokuzalwa nezokufa.

ULUHLU LWAMASEBE EEBHANKI ASEBENZISA LE NKQUBO			
I-ABSA	I-FNB	I-STANDARD BANK	I-NEDBANK
e-ABSA Lifestyle Centre, eCenturion	e-FNB Menlyn, ePitoli.	eStandard Bank, eKillarney, eRosebank	eNedbank, eRivonia, eRhawutini
e-ABSA Towers North, eRhawutini	eFNB Merchant Place, eRivonia, eRhawutini	eStandard Bank, eCanal Walk, eKapa	eNedbank, eLakeview, eRoodepoort
e-ABSA Ghandi Square, eRhawutini	e-FNB, eLifestyle Centre, eCenturion		

EZEMPILO

Ukunikela ngelungu lomzimba kungasindisa ubomi

Noluthando Mkhize

UMosa Mphore uthi lifikile ixesha lokuba abemi boMzantsi Afrika bayeke ukukholelwa kwiintsomi ezingakhiyo malunga nokunikela ngamalungu omzimba. “Abantu bathi ukunikela ngamalungu omzimba akulunganga. Bathi oko kunxamnye nenkolo kunye namasiko nezithethe. Bayalibala ukuba xa unika invume yokuba kunikezelwe ngamalungu omzimba wakho unika omnye umntu elinye ithuba lokuba aphile,” utshilo uMphore. UMphore ebethetha neentatheli zika-Vuk’uzenzele esekhayeni lakhe eSoweto, eRhawutini. Ububungqina obuphilayo bokubaluleka kokunikela ngamalungu omzimba ukuze unike abanye abantu ithuba lokuphila kwakhona.

UKULWELA UKUPHILA

Ngowama-2011 ubomi bukaMphore baguquka ngokukhawuleza xa wathi wagula waze wazifumana esesibhedlele ephakathi kokufa nokuphila. “Le ntlungu ndiyikhumbula ingathi yinto eyenzeke izolo. Ukugula kwam kwaba lixesha lokudideka kakhulu kum. Ngomzuzwana nje ndandiziva ndiphile qete ndizijikelezela kolan-delayo ndizive ndihlamba intliziyo kakhulu kwaye ndiphelelwa ngamandla. “Ndandisoloko ndilunywa ndigabha ngalo lonke ixesha, kungahlali nto esiswini sam. Oku kwandothusa kakhulu njengendodana esentsha noko ephila ubomi obusempilweni nethatha inxaxheba kwimidlalo emininzi, efana nokubaleka kunye nokudlala intenetya.” Wahamba waya kugqirha wakhe owafumanisa ukuba uxinzelelo lwegazi lakhe luphezulu kakhulu xa kuthelekiswa nobudala bakhe kwaye bakrokrela ukungasebenzi kakuhle kwezintso zakhe. “Oogqirha bathatha umchamo wakhe owa-



UMosa Mphore ufumene elinye ithuba lokuphila oku kwenzeke ngenxa iyesipho esiyinto athe wasifumana. Ngoku uchitha lonke ixesha lakhe efundisa uluntu malunga nokunikela ngamalungu omzimba.

bonisa ubukho beprotheni eninzi. Izintso zam zazingasakwazi ukuhlulaza iiprotheni nokunye ukungcola. Oku kwaqinisekiswa sisibhedlele iChris Hani Baragwanath ukuba ngenene izintso zam sele zikwinqanaba lokugqibela lokungasebenzi konke konke.” “Oogqirha bandicacisela ukuba esi sifo sasibangelwa sisifo soxinzelelo lwegazi oluphezulu endisifumene ngenxa yofuzo kuba ekhaya baninzi abantu abahlutshwa sesi sifo.” UMphore uthe oogqirha bamxelela ukuba unethamsanqa ukuba abe usaphila.” “Ndalaliswa esibhedlele iinyanga ezintathu kwaye ndafakwa kunyango lwe-haemodialysis ngoko nangoko.” Kule nkqubo yonyango nge-haemodialysis, umatshini uhlulaza ukungcola, ityuwa kunye nolwelo olusuka egazini xa izintso zingasasebenzi kakuhle ukuze zikwazi ukuwenza ngokwazo lo msebenzi ngokwanelisayo. Unyango lwe-haemodialysis lolona luqhelekileyo lokunyanga isifo sezintso esendeleyo nesele sihambele phambili.

NgokweSebe lezeMpilo unyango lwe-haemodialysis lunikezelwa kwizibhedlele ezahlukileyo zikarhulumente kulo lonke eli, ezizezi: IsiBhedlele saseKimberley (eMntla Koloni), isiBhedlele saseKlerksdorp, isiBhedlele iJob Shimankana Tabane kunye nesiBhedlele sePhondo saseMafikeng (eMntla Ntshona), isiBhedlele i-Universitas (eFreyistata), isiBhedlele iLivingstone kunye neFrere eMpuma Koloni, isiBhedlele iTygerburg, isiBhedlele saBantwana iRed Cross War Memorial kunye neGroote Schuur (eNtshona Koloni). Kwiphondo laKwaZulu-Natal, isiBhedlele Inkosi Albert Luthuli sinyanga nge-haemodialysis, lo gama olu nyango lufumanekayo eGauteng kwizibhedlele i-Charlotte Maxeke, i-George Mukhari kunye ne-Save the Children Academic. EMPumalanga, izibhedlele i-Rob Ferreira kunye nesaseWitbank nazo zibonelela ngolu nyango. UMphore uthe ubomi batshintsha kakhulu kuba wayesoloko egula engena ephuma e-

sibhedlele. “Oku kwaqhubeka ndade ndaqalisa ngo-nyango lwe-dialysis ekhaya nto leyo nayo yayingamandanga, ingakumbi xa kwakufuneka ndihlale kumatshini iiyure ezine ndihluzwa igazi.” “Ndafakwa kuluhlu lwezigulane ezilinde ukufakelwa izintso. Ndandibuva ubomi bam busimka kum kancinane futhi nezihlobo zindilahla. Kodwa ke noko ndandifumana inkxaso kusapho lwam, abahlobo abambalwa abasondele kakhulu kum kunye nesinqandamathe sam.” Ngowama-2013 uMphore wenziwa uqhaqho-fakelo lwentso. “Kwandithatha iinyanga ezintathu uku-chacha emva koqhaqho-fakelo. Ngenxa yako konke endadlula kuko, ndagqiba ukuba ndinikezele ngobomi bam ndixhobisa malunga nokunikela ngamalungu omzimba ngokuthi ndibalise ibali lam kwaye ndifundise nabantu malunga nezifo ezinganyangekiyo.”

UMBUTHO I-OPEN-EYE

Lo gama wayesesibhedlele, uMphore wafunga ukuba uza kusindisa ubuncinane ubomi bomntu omnye kule ntlungu aze afundise uluntu malunga nezifo zezintso. “Ndaseka uMbutho i-Open Eye, ongumbutho wezempilo nokufundisa uluntu ongenzi nzuzo nofundisa uluntu ngezifo ezinobungozi kunye nezinganyangekiyo kwakunye nokubaluleka kokunikela ngamalungu omzimba.” Wongeze ngelithi ubomi buzele ngama-hlandinyuka kodwa unombulelo ngokufumana elinye ithuba lokuphila, elithe lamenza wanikezela ngobomi bakhe efundisa abanye.

Ngeenkukacha ezithe vetshe malunga nokunikela ngamalungu omzimba, ndwendwela ku-www.odf.org.za okanye utsalele umnxeba kule nombolo ingahluwulelwayo: 0800 22 66 11.

Ekufuneka ukwazi malunga nokunikela ngamalungu omzimba

Noluthando Mkhize

Abantu abaninzi abazi ukuba ngokunikela ngamalungu omzimba emva kokuba uswelekile ungasindisa ubomi babantu abaninzi. Kukho amawaka-waka abantu abalinde ukuba kubekho omnye umntu oza kunikela ngelungu lomzimba ukuze bona baphile okanye baphile ubomi obuqhelekileyo. Imibutho efana ne-Organ Donation Foundation zibonelela uluntu ngoncedo kunye nolwazi malunga nokunikezela ngamalungu omzimba kunye nemfuneko engxamisekileyo yokuba abantu babhalise njengabantu abaza kunikela ngamalungu omzimba. U-Emlynn Roynie we-Organ Donor Foundation uthe ngoku kukho abantu abadala kunye nabantwana abangaphezulu kwama-4 300 abalinde ukufakelwa amalungu omzimba kunye nenwebu yeliso eMzantsi Afrika. “Into ebuhlungu yeyokukuba, ngabantu abangaphantsi kwama-600 kwabo bantu abaza kufumana amalungu omzimba baze bafumane ithuba lesibini ebomini ngenxa yokungoneli kwamalungu omzimba ekunikezelwa ngawo. Sicela wonke ubani ukuba abhalise ukuze afake isandla kule ngxaki yokunqongophala kwabantu abanikela ngamalungu omzimba,” utshilo uRoynie. Nawuphi na umntu osempilweni nongenazo izifo ezinganyangekiyo ezinokosulela lowo uza kufumana ilungu lomzimba angam-

nkulwa njengomntu onganikela ngamalungu omzimba. Amalungu omzimba afana nentliziyo, isibindi kunye nedlala lamasi angasindisa ubomi babantu abathathu, lo gama izintso kunye nemiphunga zinganceda abanye abantu abane. Akukho zindleko ngokunikela ngamalungu omzimba kwaye amalungu osapho akahlawuli nesenti ngonyango olunxulumene nokunikela ngamalungu omzimba.

Ndinganguye njani umntu onikela ngemicu yenyama namalungu omzimba?

Ukuba ufuna ukuba ngumntu onikela ngamalungu omzimba tsalela umbutho i-Organ Donor Foundation kule nombolo ingahlawulelwayo: 0800 122 66 11, okanye ubhalise kwi-intanethi ku- www.odf.org.za

Hlala uphethe iKhadi lakho lokuNike-la ngamaLungu Omzimba esipajini sakho futhi uncamathisele uphawu lokuba ungumntu oNikezela ngamaLungu oMzimba kwisazisi sakho kunye nelayisenisi yakho yokuqhuba. Kubalulekile ukuba amalungu osapho lwakho awazi umnqweno wakho kuba NGAPHANDLE kokuba usapho lwakho luvume ngemicu yenyama namalungu omzimba wakho akuna-kunikelwa ngawo.

Khathalela izintso zakho

Isifo sezintso esinganyangekiyo ngumbulali othe cwaka noqhubayo ukubulala amawaka-waka abantu kwihlabathi jikelele. Inani labantu ekufuneka benyange-lwe izifo zezintso liyanda kwaye oku kubangela uxinzelelo olongezelekileyo kwinkqubo yezempilo esele isindwa kakade ngumthwalo wayo. Ukuze wonwabele ubomi obusempilweni kwaye ukuphephe ukuba nesifo sezintso kufuneka uzikhathalele izintso zakho.

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