

Vuk'uzenzele

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Isekelo Lamabhizinisi Nabasebenzi

Ukuthoma ukwakha irhwebo kufana nokukhulisa umdeni. Kuthatha isikhathi, isineke, nesekelo langamalanga elingatjhugulukiko elithoma ebusanini ukuya esigabeni esilengeneko sokukhula.

Kubuhlungu kibosomarihwebo abanengi, ukubona irhwebo olithome phasi sele lidosa emhluweni namkha likateleleke bona livalwe.

Ngebhadi solo kwehla ingogwana i-COVID-19, lobu bujamo obumbi obuqalane namarhwebo amancani namakhulu, ingasi elizweni lekhethu kwaphela, kodwana ephasini zombebele.

Umabhubhisa lo namagadango esiwathetheko ukuphungula ukurhatjheka kwengogwana le anjengokuqinteliswa kwaakhambo nokuvalwa kwamabhizinisi kube nomthelela omumbi khulu emabhizinisini.

Ekulwisaneni kwethu noma bhubhisa lo sihlahlwe bufakazi bezehlakalo esele zenzekile lokha nasitlamba imithethokambiso yokuziphatha ngahlanye sitjheje irhubhululo lezesayensi, ubukghwari nekghono lekoroyezepilo nomthelela okhona eenkorweni zoke zehlalukhule yabantu.

Kumele sithole ukulungelelana phakathi kokusindisa ipilo yabantu neendlela zokuziphilisa.

Kumele sithathe iquonto elizakunciphisa umthelelela omumbi wokuqinteliswa kwamakhambo emaphilweni wabantu, nakungasi njalo sizifaka engozini yokubuya ngamandla kukamabhubhisa kwehlandla lesibili okuzakwandisa umtlhago nendlala esikhathini esizako.

Ekuthomeni kwanyakenye,

sethule amagadango afane neHlelo lokuSekela ngeeMali kwesiKhatjhana abaSebenzi/abaQatjhi (i-TERS). IHlelo le-COVID-19 lokuBolekisa iMali namanye amahlelo wokusekela amarihwebo asakhulako akwazi ukusiza kwesikhathjha abasebenzi nabosomarihwebo.

Ngokungezelela iMali yesiBonelelo se-COVID-19 nokukghona ukufunama imali yesondlo kube lisizo ekuphiliseni imindeni etlhagako.

Ngokungenelela ngamahlalelo la sikwazile ukuphungula umphumela omumbi wengogwana le nokukhandela ukuvalwa kwamabhizinisi amanengi nokulahlekelwa misebenzi. NgoSewula wanyakenye kuhlonywe iHleloqhinga lokwAkha kabuTjha nokuVuselela umNotho (i-ERRP).

Njengengcenyehlelweli sethule iHlelo likaMengameli lokuVula imiSebenzi ngomnqopho wokunikela imindeni ithuba lokuba nomrholo wokuziphilisa nokusekela iindlela zokuziphilisa.

Ngomfutho lo, abantu abatjha abangaba zii-300 000 bafakwe eenkolweni njengabasisi. Abosoplasi abafuyela ukuziphilisa abangaba li-100 000 bazitlolisele ukuthola isizo lethekhnikhali.

Ilutjha elingaba zii-30 000 linikelwe amathuba ngekorweni yezamasiko, zobukghwari nezemidlalo. Ilutjha elibasebenzi kezobukghwari linikelwe amathuba kezokuthuthukisa zokwakha, zamaphilo, nezokugcina ibhoduluko lihlanzekile nezinye iinkoro.

Kunamatshwayo atjengisako bona umnotho ukhula ngoku-

qinileko, nokwanda kwamathuba wemisebenzi kezinye iinkoro, nomkhiqizo kezemayini nezokulima.

Kusesenjalo siyazi 'into ekulu' kududuza abasebenzi nabosomabhizinisi abadose emhluweni khulu emnyakeni ogadungileko, begodu bebarhuluphele ukubona ubujamo buthuthuka buthaka umnotho nawuvulekako.

Ukukhuphuka kokungenwa malwele kwandiswa mhlobo omutjha wengogwana oyi-Delta ekatelelisa imithetho eqinileko yokuqinteliswa kwamakhambo, nokuvulwa kwamabhizinisi, ukuhlanganyela kwabantu emphakathini, nokhunye okunengi.

Lezi bekungasi ziinqunto ezilula ukuzithatha, siqale umthelela okhona eendleleni zabantu zokuziphilisa.

Njengoba senzile ekuthomeni kokwehla kwengogwana, sihlanyanyele nabaphathi bezomphakathi, amabhizinisi, bezomsebenzi ukubona bonyana ngiwaphi amagadango esingawethula ukusekela amabhizinisi nabantu ngesikhathi sebangamatluhuwo kangaka.

Iinkulumiswano phakathi komKhandlu wezokuThuthukiswa komNotho nomKhandlu wezabaSebenzi ifike esivumelwaneni sokobana igadango elisebenza kuhle nelidzimeleleko elingaletha umehluko ngokurhabako kulihlelo le-COVID-19 TERS eenkorweni ezilinyazwe kuQinteliswa kwamakhambo nemiSebenzi eThileko ngaphasi kweSigaba seSine.

Njengendlela yokusekela amabhizinisi asebenza ngelayisensi nalawo amaphemithi wawo aphelelwe sikhathi sokusebenza



phakathi kukaNtaka wee-2020 noMgwengweni wee-2021, singezelele isikhathi sawo sokusebenza bekube kumhlana ama-31 kuNobayeni wee-2022. Ukungezelela kilokho, amalayisensi nofana amaphephamvumo wamabhizinisi amatjha akhutjhe nali-1 kuVelabahlinze nawo azakusebenza bekube kumhlana ama-31 kuNobayeni 2022 begodu akunamali yelayisensi ozoku bhadeliswa yona.

Lokhu-ke kuzawethula umthwalo emabhizinisini amancani.

Nyakenye, besisebenza ngokungatjhugulukiko ukuvikela abasebenzi ababogabogako nalabo imisebenzabo esengozini, khulukhulu eenkorweni ezikhinyabezeke khulu ezifaka hlangana yokuthengisa, yokudla neenselo kunye neyeensimbi.

Ngokuya kwekambiso yeKomitjhini yokuThobelana, yokuColela nokuLamula (i-CCMA), imisebenzi engaba zii-58 000 ihlengekile.

Njengombana umabhubhisa

lo angatjengisi ukungaphela msinyana, amabhizinisi nabasebenzi solo basengozini.

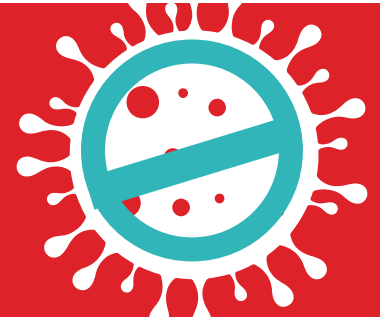
Sithokoza ibumbano lomphakathi elenze bona siragele phambili nokuvuselela khona urhulumente, abosomabhizinisi nabasebenzi bazakusebenzisana ukusekela abasebenzi namabhizinisi ukuqalana nemiphumela emimbi kezomnotho elethwe kukwehla kwengogwana le.

Okwanje, okuqakathekileko kithi kuhlenga ipilo yabantu nokuqinisekisa bona sinikela ngesekelo elifunekako, ngokusemandlenethu, ukukhandela ukuthi amanye amarihwebo amanengi avalwe bese kuphela imisebenzi.

Njengoba senzile ngehlelo le-COVID-19 TERS, urhulumente uzimisele ukuragela phambili nokuhla nganyelana namarhwebo neenhlango zabasebenzi ukuthola indlela ekuzokuhlangwa ngayo ipilo yabantu nezokuvikela iindlela zokuziphilisa kwabantu kileziinkhathi ezibudisi kangaka. **U**



SITHOKOZA IINGORHO EZILWISANA NOMABHUBHISA



I-SANDF Ilwisana ne-COVID-19

More Matshediso

IButho lezokuVikela le-I Zweloke leSewula Afrika (i-SANDF) lisiza epini yokulwisana nomabhuhisa oyiNgogwana ye-corona (i-COVID-19) e-Gauteng, ekukulapho irhagele khona ehlandleni lesithathu lokwehla kwayo.

Amasotja wakwa-SANDF asiza ngokuhlola umphakathi, ukupopola nofana ukukhanyisa iingulani, nokulandela umthlala walabo ekungenzeka bona bathelekile begodu aya-siza neembhedlela.

IPhiko lezePilo lamaSotja weSewula Afrika lathunyelwa esifundeni se-Gauteng khona lizayokuphungula umthwalo osemahlombe wabasebenzi bezepilo.

IsiQhema sezokweLapha sibekwe e-Chris Hani Baragwanath Academic Hospital eseJwanisbhege.

Njengombana i-Gauteng inenani eliphezulu labantu abangenwe yi-COVID-19 kilelihlandla lesithathu lokwehla kwengogwana le, isibhedlelesi sesikhonjwe besathiywa bona siliziko lezepilo lesifunda elapha iingulani ezine-COVID-19.

Ngaphambi kokuthoma imisebenzabo, isiQhema sezokweLapha sahlabela ingogwana ukuze baphephe ngesikhathi baqalene nokukhuphuka kwenani labantu abangenwa yingogwana i-COVID-19 nabaliswa eembhedlela.

UmPhathi wesiQhema sezokweLapha uKholonel Fezeka Mabona, olinesi elineziquthi naye usebenza namanye amalunga wesiqhema.

“Isiqhemesi sinehlanganisela yabosiyazi bezepilo, ekubalwa hlangana nabo amanesi, abodhodere, abasebenzi bemtholapilo nabosiyazi bezepilo nokuphepha emsebenzini,” ubeke watjho.

Inengi lamanesi lina-



Amalunga wePhiko lezePilo lamaSotja weSewula Afrika lisiza abasebenzi be-Chris Hani Baragwanath Academic Hospital ngeengulani ze-COVID-19.

madigri wobunesi, abanikela ilungelo lokwelapha emikhakheni ekhethekileko ne-libandakanya ukuthhogomela kezepilo esisekelo.

“Amanye amanesi abandulelwe ukusebenza emkhakheni wokwelapha ngokuhlinza. Soke sisebenza njengabonesi abajayelekileko, ababelethisi, ababanduli babonesi kunye nabaphathi bemikhakha yomibili, wamasotja newehlelo lepilo yomphakathi,” ungezele kunjalo.

Isiqhema sihlukaniswe ngokwe-

enqhenyana zomsebenzi begodu sisebenza ngokudlhelgana nabasebenzi besibhedlela balawulwa sidingo sangaleso sikhathi. Njenganje isiqhemesi sinikela isizo lezokwelapha emawadini asithandathu.

“Inani labasebenzi besibhedlela lincani khulu bona lingaqalana nenani labantu abatheleleka ngengogwana esikhathini esikiso. Kuqaka thekile bona silinge ngakho koke ukubasiza ukukhanda ukugandeleleka kwerherho

lezepilo,” kunjho uMabona.

Ungezelele ngokuthi umoya wokusebenzisana phakathi kwamanesi we-SANDF nebezepilo yomphakathi muhle begodu utjengisa ithemba lepumelelo.

Ngonobangela wokungezeleleka kwenani labantu abangenwa yi-COVID-19, kulindeleke bona isibhedlelesi sithole eminye imibhede, khona isibhedlela sizakwandisa inani leengulani ezamukelwako njenganje esingsemibhede ema-96 yokulalisa ezinye iingulani. **V**

Pandemic sparks good deeds

A CHURCH congregation in Ga-Rankuwa, north of Tshwane, is doing all it can to assist the needy during the COVID-19 pandemic.

Kgaogelo Letsebe

South Africans have been hard-hit by the Coronavirus Disease (COVID-19), with many losing loved ones and struggling to earn a living during these difficult times.

But the pandemic has also resulted in stories and acts of hope, with people standing together and offering each other help and support.

This is the case for the Ga-Rankuwa community in Gauteng.

Following the Level 5 lockdown in March last year, the Ga-Rankuwa Presbyterian Church's Reverend Thando Mpambani put a Church in Society Committee

in place to help people in need.

“The journey started with the vision to support the needy. We initially identified 12 families that were in dire need. The needs varied, but a common theme was food,” says committee Chairperson Khutjo Leburu.

The committee rallied the church's congregation and neighbours to put substantial food parcels together.

“COVID-19 continues to have a profound effect on society, therefore it's everyone's responsibility to share the little we have with those in need. Instead of just having a food drive, we decided to run various drives.

“This year alone we have distributed school shoes to needy

families, thousands of second-hand and new shoes to Shoes4souls, toiletries to 86 Grade 7 learners at Ikageng Primary School and we are busy with a blanket drive,” says Leburu.

While the Level 5 lockdown is a thing of the past, its effect still lingers and many families are still struggling to recover financially.

Leburu says that as long as there are families in need, the church's work in the community is not done.

“Churches, as institution of God, are mandated to support others and fulfil the Messiah's mission.

It is time churches start playing active roles in the community, open their doors to the needy and stop operating in isolation. We aim to continue to do this,” she adds. **V**



A group of congregants from Ga-Rankuwa are reaching out to their community to lend a helping hand.