

I-Diepsloot ifumana isitetihi samapholisa esitiha IKhasi 7



AmaBhiliyoni ali-R7 abelwe umthangalasisekelo wamadoyelo

IKhasi 11

INEMIKHAN-GISO YEMISE-BENZI

Yenza bona ilizwi lakho lizwakale

Ongezwa Manyathi

maSewula Afrika anelungelo lokuvowuda afumene ithuba godu lokusebenzisa ilungelo labo langokomthethosisekelo nokufaka itshwayo ebhokisini lamavowudu emaKhethweni ezako womnyaka wee-2016 waboRhulumende beeNdawo zemaKhaya.

Ngokuyowuda, amaSewula Afrika azabe angaginisi intando yenengi yelizwe kwaphela, kodwana bazabe badlala indima yokuba zizakhamuzi ezivowudela abadosiphambili ababathandako abazazokusiza ngothuthukisa amaphilo wabo.

Itshwayo u-X liqakatheke khulu ephepheni lokuvowuda udlala indima ekwenzeni amakhansela wamawadi aziphendulele nokuginisekisa kobana abomasipala babuyela endleleleni esisekelo ngokule tha izenzelwa zomphakathi.

Ukuze intando yenengi yelizwe ihlale iqinile, kufuze amaSewula Afrika adlale indima emaKhethweni waboRhulumende beeNdawo zemaKhaya womnyaka wee-2016

Ukufumana ithuba lokuvowuda kutjho bonyana amaSewula Afrika angenza iphimbo lawo lizwakale. Nokho lokhu akuzukukghonakala lokha abantu nabangaqinisekisi bonyana amabizwabo aserhelweni labavowudi ngaphambi kokuvalwa kwalo.

Abavowudi bafanele ukutlolisa kanye kwaphela ngaphandle nabakhe bafuduka nanyana nakutjhugululwe imikhawulo yesiyingi sabo sokuvowudela. Lokhu kuqakathekile ngombana amaSewula Afrika amanengi awakayeleli bonyana amawadi wabo atjhugululwe.

EKulumeni yakhe yobuJamo beNarha, uMengameli u-Jacob Zuma wakhuthaza woke amaSewula ukuthi azitlolisele ukuvowuda.

Wathi, "Ngifuna Ukwenza isimemezelo kizo zoke izakhamuzi ezilungele ukuvowuda bona ziphume ngobunengi bazo ukuya eeyingini zabo zokuvowudela neentetihini bayozitlolisa nanyana bayokujamisa kuhle imininingwana yabo ukuze balungele isikhathi lesi sentando yenengi esiqakatheke khulu".

Amakhulukhulu weenkulungwana zamaSewula Afrika asilalele isimemezelwesi ngepelaveke yokuthoma yokuzitlolisela ukuvowuda ngoNtaka. IKomitjhini yezamaKhetho eziJameleko (i-IEC) imemezele godu ipelaveke yokugcina yokuzitlolisa ezakuba mhla ali-9 ukuya nakali-10 kuSihlabantakana wee-2016.

AmaSewula Afrika angaphezu kweengidi ezintathu avakatihele iintetihi zabo zokuvowudela ukuyozikutlolisa, ukuzitlolisa kabutjha nanyana ukujamisa kuhle imininingwana yabo. USihlalo we-IEC uNom, Glen Mashinini, wathi isibalo sabayowudi abavakatjhele iintetjhi sibuyelele kabili ngaphezu kesepelaveke yamathomo yokuzitlolisela amaKhetho waboRhulumende beeNdawo zemaKhaya womnyaka wee-2011.

Isibalwesi singaphezulu ngama-23% nakumadaniswa nepelaveke yokuthoma yokutlolisela amaKhetho weliZweloke neweemFunda womnyaka

> Iyaraga ekhasini lesi-2



URHULUMENDE WEENDAWO ZEMAKHAYA

Iphrojekthi eragwa bomma yakha iinkumba ezihle

Rirhandzu Nkombyani

zakhamuzi ezihlala ezabelweni ezingaphasi kukaMasipala we-Mogalakwena zizakuba banini beenkumba ezihle ingasikade.

Imindeni ema-60 ye-Ga-Hlako ne-Taueatsoala ngaphasi kukaMasipala we-Mogalakwena,kuMasipala wesiYingi i-Waterberg zizakuzuza emNyangweni wezokuHlaliswa kwabaNtu weliZweloke kunye neJima laboMma loKwakha laminyaka yoke.

IJima laboMma loKwakha lamiNyaka yoke liyiPhrojekthi ye-Letsema enqophe ukwakhela abantu abanganabuyo njengabalupheleko, abomma, abantu abakhubazekileko nabantwana.

Kuyiphrojekthi yetjhebiswano yomNyango wezokuHlaliswa kwabaNtu, ihlangano yaboMma abaKhako beSewula Afrika nababambisani bezikweli begodu iphrojekthi le ibanjwa qobe minyaka esifundeni sinye nanyana kezinye njengendlela yokugidinga iNyanga yaboMma.

IJima loKwakha laboMma lathonywa ngomnyaka wee-2006 begodu selakhe iinkumba ezingafika ema-500 ngelizweni mazombe selokhu latlanywako.

Nagade akhuluma emnyanyeni wokuphendula isoyi ogade ubanjelwe e-Taueatsoala, iSekela likaNgqongqotjhe wezokuHlaliswa kwabaNtu u-Zou Kota-Fredericks wathi iphrojekthi le itjengisa bonyana yomithathu imikhakha karhulumende izimisele ukunikela amaSewula Afrika iindawo zokuhlala ezihle.

"Okuqakatheke khulu ngoKwakha kukobana kunetjhebiswano elibonakalako hlangana norhulumende, amakhampani wangeqadi nezakhamuzi ezinikele ngesikhathi namandla wabo ukuqinisekisa ipumelelo yephrojekthi le," kwatjho iSekela likaNgqongqotjhe uKota-Fredericks.

ISekela likaNgqongqotjhe uKota-Fredericks wathi bayazi kobana iindawo ye-Taueatsoala ingaphasi kukaMasipala ogade anemiraro.

Unikele umphakathi isiqiniseko sokobana

iintjhijilo zabo ziyatjhejwa begodu urhulumende ufunana nepengu yazo.

"Ngiyathaba ukuzwa bonyana izabelo ezinengi hlanu kwe-Taueatsoala zinegezi nokuthi abantu abanyebasize urhulumende ngokutlama amakoporasi akhiqiza amaqanda, amaphepha weendlwaneni, amathawula wabomma neminye imikhiqizo.

USomkhandlu wezeTjhebiswano laboRhulumende, ukuHlaliswa kwabaNtu neze-Ndabuko e-Limpopo, u-Makoma Makhurupetje wathi umnyango uzibophelele ukuqinisekisa bonyana abomma banikelwa amandla begodu lokhu kuyabonakala ngamaphrojekthi weenkumba anikelwe kumakhamphani wokwakha izindlu alawulwa bomma ukusukela ngomnyaka we-1994.

USomkhandlu u-Makhurupetje wathi, "Emnyakeni weemali odlulileko nesikiwo lo, i-Limpopo yanikela ngamaphrojekthi wokwakha iinkumba ezizii-5 900 kumakhampani ali-12 alawulwa bomma angadla imali engaba ma-R507 123 551. Ukuzibophelela kwethu kubonakala ngamathuba wokufumana izindlu esiwavulele imiphakathi. Angaphezu kweengidi ezi-3.3 amathuba la avulwe ngehlelo likarhulumende lokusekela ukwakhiwa kweenkumba.

UKWAKHIWA KWEENKUMBA EZIHLE

Omunye wabazuzi bekumba ngephrojekthi le ngu-Joyce Ramashala (oneminyaka ema-58) wesabelo i-Ga-Hlako ngaphasi kukaMasipala we-Mogalakwena.

Ipilo gade ibudisi ku-Ramashala nomdenakhe abahlale iminyaka eminengi emtlhatlhaeni wamakamura amabili. Isikhathi sezulu gade sibudisi emndenini lo.

Lokha iSekela likaNgqongqotjhe u-Kota-Fredericks noSomkhandlu u-Makhurupetje bavakatjhela umzakhe, wabhalalelwa kuzibamba ngethabo.

Wathi, "Anginamlomo. Ngithabe khulu ngombana sesinendawo esiyibiza ngekhaya.





UNdunakulu weLimpopo u-Stanley Mathabatha ubeka istina lokha nakwakhiwa indlu kaMma uLina Marutha.



anasithunzi abazakuhlala kiwo nemindeni yawo.

Ikumba le izakubuyisa isithunzi sethu". Omunye ozuzileko ngu-Catherine Moreana (oneminyaka ema-70) ohlala ngekumbeni yamakamura amabili namalunga womndeni alikhomba. Iphrojekthi le yokwakhiwa kweenkumba itjhugulule ipilwakhe nevomndenakhe.

*URirhandzu Nkombyani usebenzela uRhulumende wesiFunda se-Limpopo.

> Iraga isuka ekhasini loku-1

wee-2014.

U-Mashinini wathi "Lokhu kulitshwayo elihle khulu ngamaKhetho waboMasipala womnyaka wee-2016 ezako nangekusasa lelizwe".

Nanyana iveke yokuthoma yokutlolisela ukuvowuda sele idlule, sisesekhona isikhathi sokutlolisela ukuvowuda. Abantu abalungele ukuvowuda, abangakabukutlolisa nanyana abafuna ukuhlola imininingwanabo, bangenza isibawo e-Ofisini ye-IEC eseduze ngesikhathi somsebenzi nanyana batlolisele ukuvowuda ngamalanga wokutlolisa akhethekileko.

Abantu abalungele ukutlolisa e-Ofisini ye-IEC eseduze kufuze badose umtato qangi bahlele isikhathi sokubonana nesiphathimandla sezamakhetho. Lokhu kubangelwa kukuthi njengalokha iLanga lamaKhetho litjhidele nje abasebenzi bezamakhetho abanengi abahlali bange-ofisini kodwana bakhambela imiphakathi bayifundisa ngokuvowuda.

ELINYE ITHUBA LOKUVOWUDA

Ungaphundwa yiveke yokutlolisa yesibili yamaKhetho kaMasipala wee-2016. lintetjhi zokuvowuda zizokuvulwa ezweni loke ukuthoma nge-iri yobu-8 ekuseni ukufikela ku-iri yesi-5 ntambama ngelanga le-9 nele-10 kuSihlabantakana wee-2016.

KUFANELE ILUTJHA LITLOLISE BE-GODU LIVOWUDE

Njengombana ilizwe ligidinga umnyaka wama-40 solo kwaba nemiguruguru yabafundi ye-Soweto ngomnyaka we-1976, kuyafaneleka bonyana ilutiha liphume ngobunengi balo ukuyokutlolisa bakghone ukuvowuda babe nombono ngekusasa labo. Isizukulwani selutiha sagadesi kufuze sikhuthale ngelutiha langomnyaka we-1976 badose phambili ekudzimeleliseni ikusasa lelizwe.

Abantu abanengi balahlekelwa maphilo wabo kobana woke amaSewula Afrika akghone ukuphila elizweni

elitjhaphulukileko nelentando yenengi. Nofana intando yenengi le ikhamba iqalana neentjhijilo, lokho akutjho bonyana akunaragelophambili eyenziweko ukusukela ngomnyaka we-1994.

NGUBANI ONGATLOLISA?

Ukuze ulungele ukutlolisa kufuze ube sisakhamuzi seSewula Afrika; okungasenani ube neminyaka eli-16 ubudala (ungavowuda kwaphela ukuthoma eminyakeni eli-18 ubudala); ube noMazisi ohlaza enebhakhowudi; uMazisi oliKarada; nanyana isTifikedi sikaMazisi wesiKhatjhana sangokomthetho (i-TIC).

Abenzimbawo kufanela banikele ngesiphande salapho bahlala kileso sisiyingi sokuvowuda abazitlolise kiso.

Gandelela ikunubhana u-"Like" ekhasini le-Facebook le-IEC (IECSouthAfrica) namkha ulandele iKomitjhana yezamaKhetho eziJameleko ku-Twitter ku-@IECSouthAfrica wenzelele bona ufumane ilwazi lamva mayelana nepelaveke yokuzitlolisela amakhetho ezako.

Lokha abavowudi banganasiphande sangokomthetho kufuze banikele iimphathimandla zamakhetho imininingwana eyaneleko yalapho bahlala khona ukuze baqinisekise bonyana batlolisa esiyingini sokuvowuda esifaneleko.

NGINGATLOLISA NINI BEGODU KUPHI?

Ungabekisana neemphathiswa ngesikhathi sokwenza isibawo sokutlolisa ngesikhathi somsebenzi e-Ofisini ye-IEC eseduze nawe eqalene nesiyingi sokuvowudela sangekhenu.

KUFANELE NGITLOLISE NINI KABUTJHA?

- Kufanele utlolise kabutjha lokha:
 isiphande sakho nasitjhugulukileko
- i-IEC ikwazisa bonyana imikhawulo yesiyingi

sakho sokuvowuda itjhugulukile. Uzokwazi bunjani kobana utlolisile begodu kuphi?

- Ukuhlola imininingwana yakho yokutlolisa, unga:

 faka inomborwakho kaMazisi bese uyithumela
- nge-SMS ku-32810 (I-SMS ibiza iRanda)

 qala imininingwana yakho yokutlolisa kubunzinzolwazi ku: www.elections.org.za
- hlola esitetjhini sakho sokuvowuda ngepelaveke yokutlolisela ukuvowuda (mhla ali-9-10 kuSihlabantakana 2016)
- hlola e-ofisini ye-IEC eseduze namkha yangekhenu ngesikhathi somsebenzi.

UKWENZA ISIBAWO SOKUVOWUDA NGOKUKHETHEKILEKO

Ukuvowuda ngokukhethekileko kuvumela umvowudi otlolisiweko, ongekhe akghone ukuvowuda esitelihini sakhe sokuvowuda ngeLanga lamaKhetho, ukwenza isibawo ngelanga elizakubekwa ngaphambi kweLanga lamaKhetho. Akusibo boke abantu abafanelwa lilungelo lokuvowuda ngokukhethekileko. Labo abafuna ukwenza isibawo sokuvowuda ngokukhethekileko kufanele babe nemininigwana elandelako:

- ube mvowudi otlolisiweko
- ube noMazisi ohlaza onebhakhowudi; uMazisi oliKarada; nanyana i-TIC yangokomthetho (yenza isibawo e-Ofisini yezangeKhaya).
- wanelise imibandela yamakhetho akhethekileko anqophileko.

Ungenza isibawo sokuvowuda ngokukhethekileko nawungekhe wakghona ukuya esitetjihini sokuvowuda sangekhenu ngombana ungavuki kuhle emzimbeni, ukhazekile nanyana usidisi; nanyana nawungekhe wavowuda esitetjihini sakho sokuvowuda ngeLanga lamaKhetho.

NGIVOWUDA NINI?

Ngokomthetho, amavowudu akhethekileko angenziwa ngelanga nanyana amalanga abekiweko erhelweni lamakhetho begodu akukho okungenziwa ngaphandle kwalokho.

*Ümthombo: IKomitjhini yezamaKhetho eziJameleko.

Ukufumana ilwazi elinabileko dosela iKomitjhana yezamaKhetho eziJameleko (i-IEC) ku: 0800 11 8000 mayelana nemibuzo yakho ngamakhetho. IZiko lemiTato iivulwa ukusukela ngoMvulo ukufikela ngeLesihlanu, ukuthoma nge-iri ye-7:00 ekuseni ukufikela keye-9:00 ebusuku.

lingidigidi zivakatjhela iintetjhi zokutlolisela ukuvowuda

Priscilla Khumalo

bavowudi abangaphezu kweengidi ezintathu bavakatjhele mhlapha iintetjhi zokuvowudela ngelizweni mazombe ngepelaveke yokuthoma yokuzitlolisa. Bahlangana neengidi ezi-3 097 194 abantu abakhambele iintetjhi zokuzitlolisela ukuvowuda, abazii-692 730 gade bazitlolisa kokuthoma, kanti abasi-1 086 958 bebatlolisa kabutjha eeyingini zokuvowuda ezihlukileko kanti abasi-1 317 506 baqinisekisa bebajamisa kuhle iinininingwana yabo esiyingini sokuvowuda esisodwa.

Kube khona abantu abatjha abanengi abatlolisileko, lapho abantu abangaphasi kweminyaka ema-30 abazii-544 552 begade bazitlolisa kwehlandla lokuthoma.

Okungasenani bama-54% abantu abatlolise kokuthoma babantu bengubo. Lokhu kutjhejwe khulu kizo zoke iimfunda, ngaphandle kwe'IIhagwini Kapa, lapho kupheze kube nokulingana ngamaphesenti ama-50/50 hlangana nabobaba nabomma mayelana nokutlolisa okutiha.

KwaZulu-Natal ne-Gauteng ipheze yaba nesiquntu sabo boke abatlolise kokuthoma, ama-24% wokutlolisa okutjha KwaZulu-Natal nama-22.5% e-Gauteng,



9-10 kuSihlabantakana 2016



ZOKUPHEPHA NEZOKUVIKELEKA

I-Diepsloot ifumana isitetjhi samapholisa esitjha

Noluthando Mkhize no-Edwin Tshivhidzo

siTetjhi samaPholisa se-Diepsloot esele kukade salindwa, esisetlhagwini yeJwanasbhege, besavulwa begodu kulindelwe bona silwisanae nobulelesi endaweni le.

Isitetjhesi sivulwe ngokomthetho nguNgqongqotjhe wamaPholisa uNkosinathi Nhleko, okhombele umphakathi bona uvikele abomma nabantwana ngokusebenzisa iinhlangano ezitjheje ukuphepha komphakathi bona balwisane nobulelesi eendaweni zabo.

Wathi, "Ituthuko ibonakala lokha nakunokuthula... kusemandleni womphakathi ukuqinisekisa ukuvikeleka kwabo. Kufuze sibambisane ekulwisaneni nobulelesi"

UNgqongqotjhe ubuye wanikela isiteyitjhi iinkoloyi ezitjha ezingaphezulu kwezima-21 ngomngopho wokuginisa ijima lokulwisana nobulelesi endaweni leya.

Urhulumende usebenzise iingidi ezingaphezulu kwezili-R100 ukwakha isitetjhi samapholisa esathonywa ngomnyaka wee-2008.

Iphrojekthi yokwakha le yavulela umphakathi amathuba wemisebenzi njengabasebenzi ngezandla ilutjha elima-200 labandulelwa imikhakha ehlukileko yezokwakha ngeHlelo eliNatjisiweko lemiSebenzi yom-Phakathi (i-EPWP) nemiSebenzi eHlumisa

UKUVIKELA ABANTU BE-DIEP-

Umnyanya lo wakhanjelwa godu ngum-Japhethe kaKomitjhinara wezamaPholisa u- Lieutenant-General Johannes Phahlane. owathi isitetjhi samapholisa esisebenza kuhle siqakathekile komunye nomunye umphakathi.

Thina siliButho lamaPholisa weSewula Afrika (i-SAPS), sithabe kwamanikelela ukuba nesisetjenziswesi esakhelwe inzuzo venu. Ukobana sikehone ukukhuthala ukusebenzela nokuvikela abantu be-Diepsloot ngokufaneleko nangokungenelela.

Uthe, "Zoke iinsetjenziswa ezilethwe esitetjhini samapholisesi zizakusetjenziswa ngefanelo nangokuzeleko nakulwisanwa

U-Lieutenant-General Phahlane wangezelela ngokuthi kufanele amapholisa aziphendulele emphakathini abawusebenzelako. Utshwaye ukuqakatheka kwetjhebiswano eliqinileko hlangana namapholisa nomphakathi.

Uthe iSewula Afrika ikhange abantu ababuya eendaweni ezihlukileko abeza ngedorobheni leJwanasbhege ngomngopho wokwenza ngcono ubujamoI bepilo yabo.

"Abantu bezinye iimfunda nebamazwe abomakhelwana beza eJwanasbhege, eyikaba vomnotho we-Afrika"

"Indawo ye-Diepsloot, njengeminye imiphakathi, seyiminyene kanti abanye abantu oaba ziinlelesi ngahlanye abanye basele utjwala ngokweqileko bebakhokhe butjhilweni iindakamizwa, izenzo evane zikhambisane nokubulala, ukuzama ukubulala, ukulimaza nokukata. Ngifuna ukugandelela ngokuthi sizokuqinisa isandla ekulwisaneni nezehlakalwezi."

Uthe kugakathekile ukugalana nobulelesi, abathengisi beendakamizwa, ikohlakalo neen-

 ${\it ``Sesithomile'} be godu sizakuragela' phambili$ nokuthathela amalunga wethu amagadango, layo aphambana nalokho okujanyelwe litshwayo lethu. Senza ibizelo emphakathini wethu ukobana babike nganofana ngiziphi izenzo nokuziphatha kumbi kwamapholisa.

U-Jonathan Sathekge osisakhamuzi se-Diepsloot ogade akhona nakuvulwa ngokomthetho isitetjhi samapholisa, watjela bakwa-Vuk'uzenzele bonyana uzizwa aphephile nasele kunesitetjhi samapholisa esele siphele ukwakhiwa.

Uthe "Siyathaba ngesitetjhi samapholisa esitjha ngombana siseduze khulu begodu lokhu kuzakwethusa iinlelesi".

UKWETHULWA BUNQOPHA KWEZENZELWA EMPHAKATHINI

Ukusukela ngomnyaka wee-2014, i-SAPS gade ilokhu isejimeni lokutjhugulula nokwakha kabutiha iintetihi zamapholisa ngokweHlelo lokwEthulwa buNqopha kweZenzelwa em-Phakathini (i-FSD).

"I-FSD yaphunyeleliswa ngurhulumende begodu yaphunyeleliswa yi-Ofisi kaMengameli ngomnqopho wokuqinisekisa bona sihloniphe imigomo ye-Batho Pele yokutjheja abantu qan-Ngebangelo asikakghoni kwaphela ukuthuthukisa ubujamo nokuqaleka kwemakhiwo yethu kodwana siphumelele ukubandula



UNgqongqotjhe wezamaPholisa uNkosinathi Nhleko (phezulu phakathi) nomJaphethe kaKomitjhinara wezamaPholisa weliZweloke u-Lieutenant-General Johannes Phahlane bavule ngokomthetho isiTetjhi samaPholisa se-Diepsloot.



abasebenzi bethu ngomnqopho wokwenza ngcono ukuziphatha kwabo nabasiza abantu abakhambele ngema-ofisini wethu nanyana nabadosela iintetjhi zethu zamapholisa umtato kwatiho u-Lieutenant-General Phahlane.

Wangezelela ngokuthi ihlelweli latlanyelwa ukudephisa ngefanelo."Siwubonile umehluko. Sibe neragelophambili eentetjhini ze-FSD ezihlukileko esele zakhiwe kabutjha ezinye zavulwa. Sibone ukufikelela komphakathi, amaziko weentetjhi zamapholisa zokwamukela abantu netjhebiswano lomphakathi.'

NgokukaKomitjhinara wamaPholisa

weliZweloke, amalunga we-SAPS azakusebenzela umphakathi azakukhuthaza ukuziphatha kuhle, ukusebenzisana kuhle nabantu nangehlonipho.

'Kufuze ubulelesi buphele begodu. sisoke, kufuze senze iintrada zemiphakathi yethu ziphephe kobana sikwazi ukukhulisela abantwana bethu, ababadosiphambili bakusasa, e-Diepsloot ephephileko nengcono."

UNgqongqotjhe wezemiSebenzi yomBuso uThulas Nxesi, naye obegade akhona emnyanyeni lo, wakhuthaza umphakathi bona usebenzise iinsetjenziswa zomphakathi ngetjhejo ngombana zenzelwe ukusiza wona.

Ukulwisana nobulelesi nekohlakalo

Dorris Simpson

Mengameli u-Jacob Zuma umemezele amagadango wokwandisa imizamo yokulwa nobulelesi nekohlakalo.

Lokha nakaphendula kukulumopikiswano ngeKulumo yobuJamo beNarha, uMengameli wathi urhulumende uqinisa itlhatlha lomthetho begodu uyaraga namanye amagadango wokukhandela ubulelesi nekohlakalo.

Uphawule ngokuthi, "IYunithi yokuDliwa kwePahla yenze umsebenzi omuhle emnyakeni weemali ogadungileko".

Iyunithi le iqede imilandu yokudla ipahla ema-463 ebalelwa kumaBhiliyoni amaBili wamaRanda begodu baqeda imileyo yokujanyiswa kwama-akhawundi ama-342 amumethe imali elinganiselwa kumabhiliyoni ama-R2.8.

UMengameli uZuma wathi, "Inani elipheleleko lebhiliyoni yi-R1.6 labhadelwa abongazimbi bobulelesi. Imali le yabuthelelwa ngaphasi kwejima lokurhubhulula nokuruthula ikohlakalo.

UMengameli wangezelela ngokuthi iingidi ezili-R11 zafunyanwa lapho abasebenzi bombuso gade basoleka ngekohlakalo neminye imilandu ekhambisana nayo.

Wathi isiKhibelelo somThethomlingwa wokuVikelwa kokuVezwa kweLwazi wendlalwa kusiBethamthetho seliZweloke ekupheleni komnyaka ogađungileko.

"Umnqopho wawo omkhulu kuvikela abatjeleli bonyana silwisane ngcono nekohlakalo nangokudephileko.

UMengameli uZuma wathi, "UmThethomlingwa wokuVikela nokuPhelisa iZenzo zeKohlakalo nawo uzakwethulwa ngePala-

UmThethomlingwa lo uthuthukisa ukusetjenziswa komThetho wokuVikela nokuPheliswa kwezenzo zeKohlakalo kobana kuqalanwe neentjhijilo ezibonakalako kuvalwe namatjhuba angavela.

Omunve umthetho owethulwako mThethomlingwa wobuLelesi be-inthanethi, ohlelelwe ukwethulwa ngePalamende esiquntwini sokuthoma somNyaka wee-2016.

Ubulelesi be-inthanethi bungahlathululwa njengobulelesi obenziwa ngokusebenzisa umtjhiningqondo ne-inthanethi.

ITUTHUKO KEZEMISEBENZI YAMAPHOLISA WESEWULA AFRIKA (I-SAPS)

Mayelana nezokuphepha, uMengameli wamemezela amaphuzu amabili alitshwayo letuthuko kwa-SAPS.

"Njengengcenye yeqhinga lokuBuyela emiRajini, umNyango wezamaPholisa uzakutlama amakoro akhethekileko azokul-



wisana neendakamizwa nobulelesi obenzeka nangaphandle kwemikhawulo, inturhu nokusatjalaliswa okuphambene nomthetho kweenkhali emiphakathini yekhethu.'

UMengameli wathi amakoro amabili la liZiko lokuTjhejwa kweNdakamizwa leSewula Afrika neZiko eliTjheja iiNkhali ezingasisemThethweni neNturhu yobuLelesi obuliTjhejoqangi.

Amakoro la azakuba ngaphasi kwelawulo lePhiko eliRhubhulula ubuLelesi obuliTjhejoqangi, elaziwa ngokuthi boKholo.