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Fighting corruption is everyone's business



South Africans can work together with government to help rid the country of the scourge of corruption.

CORRUPTION has no place in South Africa and government is calling on all citizens to act decisively to end dishonest and fraudulent conduct.

orruption has taken centre stage in South Africa over the last few months in the wake of allegations of state capture and corruption scandals from private sector.

country, especially with investors.

In his State of the Nation Address President Ramaphosa said "we must fight corruption, fraud and collusion in the private sector with the same purpose and intensity".

"We must remember that The allegations created every time someone receives a negative outlook for the a bribe there is someone who is prepared to pay it. We will make sure that we deal with

both in an effective manner."

However government cannot fight corruption alone and is committed to rooting out corruption in all forms in the private and public sector while calling on all citizens to play their part.

Corruption is the abuse of public resources or public power for personal gain.

While the police and other arms of government are at the forefront in the fight against corruption, ordinary South Africans have their own role

Several ongoing investigations and a number of arrests show that government wants

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Anthem, flag, orders, coat of arms and symbols celebrate diversity

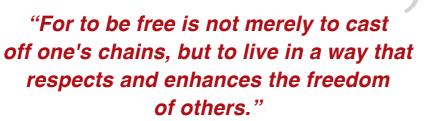
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U pembelela u sa fana nga luimbo, fulaga, pfufho, luswayo lwa lushaka na zwiga.

VHUNZHI HA MBOFHOLOWO dzine vhadzulapo vha Afrika Tshipembe vha diphina ngadzo, hu tshi katelwa na u tendelwa u voutha ha vhathu vha minwaha ya 18 na u fhira, dzo wanala zwi tshi konda. Ri zwi pembelela nga Lambamai nwaha



Lambamai ndi ńwedzi wa mbofholo kha la Afrika Tshipembe.

ha uno ńwedzi, huna duvha line lo khethelwa u pembelela mbofholowo na vhudilangi na tswikelelo dza vhadzulapo vhothe vha Afrika Tshipembe kha u di bvisa kha vengo, khethekano na divha zwakale i vhavhaho u itela u fhata vhumatshelo nga u farisana.

Vuk'uzenzele i sedza kha ndeme ya heli duvha na zwine la amba kha rine sa vhadzulapo vha Afrika Tshipembe.

Nga la 27 Lambamai 1994 Afrika Tshipembe lo fara khetho dza u thoma dza mbofholowo dzi sa khethululi nga muvhala. Muvhuso muswa wa khethwa fhasi ha vhurangaphanda ha munna wa vhane muphuresidende Vho-Nelson Mandela. Zwihulu zwo swikelelwa nga kha minwaha minzhi, fhedzi huna zwinzhi zwine zwa kha di tea u itwa u khwinifhadza shango lashu na u shandukisa matshilo a vhadzulapo vha Afrika Tshipembe vhothe.

Lambamai a si wa u lavhelesa hune ra bva hone sa shango fhedzi, ndi tshifhinga tshine vhadzulapo vha Afrika Tshipembe ra pembelela vhahali vhashu vha vhanna na vhafumakadzi nga kha Pfufho dza Lushaka. Hedzi ndi pfufho khulwanesa dzine shango, nga kha muphuresidende, la thonifha vhadzulapo vhalo na vhabvannda vha thonifheaho.

Ndayotewa ya Afrika Tshipembe

Ndayotewa yo nwalwa zwi tshi ya nga Ndima ya Vhutanu ya Ndayotewa ya tshifhinganyana (mulayo 200 wa 1993) nahone yo tanganedzwa lwa u thoma nga Khuvhangano ya Ndayotewa nga la 8 Shundunthule 1996. Yo sainelwa u vha mulayo nga la 10 Nyendavhusiku 1996.

Zwiga zwashu zwa lushaka

Afrika Tshipembe lo khethea nga ndila ine ri kona u pembelela u sa fana hashu nga kha Zwiga zwashu zwa Lushaka na fulaga ya Lushaka, Luimbo lwa Afrika Tshipembe na Luswayo lwa Muvhuso.

Fulaga ya Afrika Tshipembe yo khethea. Yo itwa nga we a avha a nendila wa Muvhuso wa Afrika Tshipembe, Vho Fred Brownell, ya thoma u shumiswa Nga la 27 Lambamai 1994.

Mivhala ya fulaga a ina zwine ya amba zwo imaho nga uri, ngauralo ahuna tshiga tsho imelaho zwothe tshine tsha tea u badekanywa na mivhala ya fulaga.

Luswayo lwa 'V' kha fulaga lwo imeala u tangana u bva kha zwithu zwo fhambanaho ha Afrika Tshipembe na u tanga lwendo lwa u bvela phanda lwa vhuthihi.

U fhefhedisa fulaga

Musi fulaga yo vheiwa yo tou ima na luvhondo, bannda litswuku li tea u vha kha tshanda tsha monde tsha vho sedzaho, thambo kana tsho i faraho tshi nga ntha. Musi yo vhewa yo rambalala, tsho i faraho tshi tea u vha tshi kha tshanda tsha monde tsha vhalavhalesi nahone bannda litswuku li nga ntha. Musi fulaga yo vheiwa tsini kana nga murahu ha muambi mutanganoni, itea u vha i kha tshanda tsha ula tsha

muambi. Musi yo vhewa hunwevho mutanganoni, i tea u vha i kha tshanda tsha ula tsha vhataleli kana vhathetshelesi.

Luswayo lwa Muvhuso

Luswayo lwa muvhuso, lune lwa divhiwa hafhu sa tshiga tsha shango, ndi lwone luswayo lu vhonalesaho lwa shango.

Luswayo lwa Muvhuso ndi tshipida tshavhudi tsha Luswayo lwa Muvhuso. Linwalwa line la vha na khandiso ya Luswayo lwa Muvhuso khalo li na maanda mahulu ngauri zwi amba uri lo themendelwa nga muphuresidende wa Afrika Tshipembe.

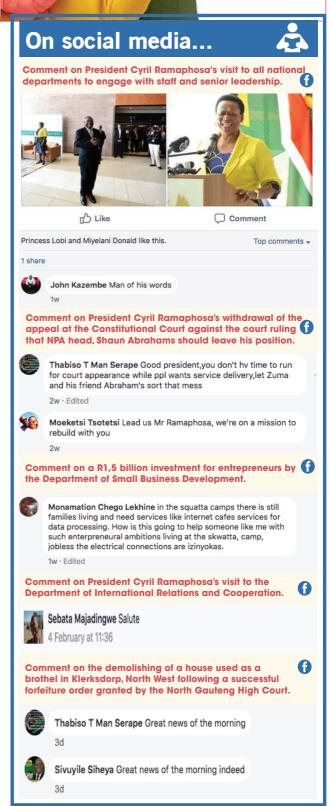
Luswayo lwa Muvhuso lwa Afrika Tshipembe lwo rwelwa tari nga Duvha la Mbofholowo nga 2000. Zwidodombedzwa zwine zwa vha khalwo zwo vhekanywa nga ndila ine zwa sumbedza vhudziki na vhundeme.

Muano une wavha kha luswayo lwa muvhuso, "!ke e: |xarra ||ke" zwine zwo nwalwa nga luambo lwa Khoisan, zwi amba uri vhathu vho fhambanaho tanganani.

Luimbo lwa Lushaka

Luimbo lwashu lwa lushaka lwo khethea sa vhunga lu tshi imbiwa nga nyambo nna.

Luimbo lwa lushaka lwo divhadzwa nga 1997. Ndi vesheni yo tanganelaho yo pfufhifhadzwaho ya nyimbo mbili ('Nkosi Sikelel' iAfrika' na 'The Call of South Africa'/'Die Stem van Suid-Afrika'); dze dza imbiwa vhukati ha 1994 na 1997.



Zwiga zwashu zwa lushaka ndi zwitevhelaho:

- Tshipuka tsha lushaka ndi, phala
- Luvha la lushaka ndi, tshididiri tshihulwane
- Muri wa lushaka ndi, mufhanza
- Tshinoni tsha lushaka ndi, Thame
- Khovhe ya lushaka ndi, khouke ya Galjoen