

OKUJWAYELEKILE

Uhulumeni ulwa nokuvuza kwamanzi

Chris Bathembu

UCynthia Ncapayi waseBhayi, eMpumalanga Kapa, wethuka kwaphela nasozwaneni uma kufika isikweletu sakhe samanzi sisho phezulu si-ngaphezu kwezi-70 000 zamarandi. UNcapayi ngumama ozikhulisela abantwana yedwa ohola imali engaphansi kwezi-200 000 zamarandi ngonyaka. UNcapayi wayazi kahle ukuthi abantwana bakhe ababili akukwazi ukuthi kungathiwa yibona bodwa abasebenzise amanzi amaningi kangaka ngoba abanayo ngisho negiza ekhaya labo, ayikho nendawo yokugezela eyishawa noma ubhavu oxhunye ngaphakathi endlini.

Kuthe uma kwenziwa uphenyo, kwatholakala ukuthi uNcapayi wayeyisisulu sokuvuza kwamanzi osekube yinkinga enkulu emalokishini amaningi aseNingizimu Afrika. Omakhelwane abanengi bakaNcapayi nabo sebeke babika ukuthi sebeke bafikelwa yizikweletu zamanzi ezisho phezulu kuthi ngemuva kophenyo kutholakale ukuthi lezi zikweletu zixhumene namapayipi amanzi avuzayo kanye nompompi abaphukile.

Njalo ngonyaka, iNingizimu Afrika ilahlekelwa cishe yizigidi ngezigidi eziyisi-7 zamarandi ngenxa yokuvuza kwamanzi kanti lokhu kulahlekelwa kuyalilimaza izwe. La manzi avuzayo angasetshenziswa yizigidi ngezigidi zemizi ezingenazo izinsizakalo ezinqala ezifana namanzi kanye nenhlanzeko.

Kodwa-ke uhlelo olusha lokonga amanzi oluphasiswe yiKhabhinethi kulindeleke ukuthi longele izwe izigidi zamalitha amanzi ebezingagcina zimoshakele. UMongameli Jacob Zuma usanda kwethula lolu Uhlelo Lokulwa Nokuvuza Kwamanzi, i-*War on Leaks*, eBhayi kamuva nje kanti lolu hlelo luzokwenza ukuthi kuqeqeshwe abantu abazokwenza imisebenzi yezandla abayizinkulungwane eziyi-15 000, ama-*ejenti* amanzi kanye no-*plumber* abazovala ompompi abavuzayo emiphakathini yabo lapho bezinze khona njengengxenywe yokukhuthazwa kokongiwa kwamanzi.

Lolu hlelo kulindeleke ukuthi lusebenze isikhathi esingaphezu kweminyaka emihlanu kanti abantu abasha abangasebenzi ababalelwa kwizinkulungwane eziyi-15 000 abazoqeqeshwa emikhakheni emithathu eyahlukene, kanti leyo mikhakha eyokuba ngama-*ejenti* amanzi, ukuba abasebenzi abenza imisebenzi ngezandla kanye nokuba ngo-*plumber*. Lokhu kuyobe kwenzelwe ukuqinisekisa ukuthi uMkhakha Wezamanzi Nenhlanzeko eNingizimu Afrika uhlinzekwa ngamakhono amaningi afanele kanye namandla okunciphisa ukulahleka kwamanzi ezweni.

UNgqongqoshe Wezamanzi Nenhlanzeko

uNomvula Moko-nyane usevele useqoke i-Rand Water ukuthi iqalise yenze lolu Hlelo Lokulwa Nokuvuza Kwamanzi ukuthi luqale lusebenze.

“Enkulumweni yakhe Echaza Isimo Sezwe, uMongameli waba nokungeneliseki ngezindleko zokubiza kwamanzi ngo-nyaka ezingaphezulu kwezi-gidigidi eziyisi-7 zamarandi ngonyaka nokuyimali le elahlekelwa izwe ngenxa yengqalasizinda esigugile kanye nompompi abavuzayo. Siphinda futhi sibe namanzi asilahlekelayo amaningi kakhulu esingawazi nokuwazi ukuthi ashonaphi. UMongameli wabe esehlaba ikhwelo kuMnyango ukuthi uze nezinhlaka zawo zokungenelela,” kusho uNgqongqoshe uMokonyane.

“Uhlelo Lokulwa Nokuvuza Kwamanzi angeke nje lusongele amanzi kuphela kodwa luyohlizeka izinkulungwane zabantu abasha baseNingizimu Afrika ngamathuba omsebenzi aphahekayo lapho kuyoba khona abaqeqeshelwe ukusebenza ngezandla emisebenzini ethinta amanzi, o-*plumber* kanye nequlu labasebenzi bamanzi abayosebenza ngaphakathi komasipala asebehlonziwe,” kusho uNgqongqoshe uMokonyane.

Lokhu kuqeqeshwa kuyokwenziwa ngokwezigaba ezahlukene kanti kulindeleke ukuthi isigaba sokuqala siqeqeshe abantu abasha ababalelwa kwizi-3 000 bese kulandela abesigaba sesibili abayizi-5 000 bese kuthi ngesigaba sesithathu kuqeqeshwe abayizi-7 000 ngonyaka wezimali wezi-2017/18.

Ekhuluma eBhayi, lapho uhlelo lwalwethulwa khona, uMongameli uZuma wathi lezi zinhlaka zokusebenza ngezamanzi ziyochibiyela, zilungise izindawo ezidinga ukulungiswa, kufakwe nezinye izinto ezintsha kukhishwe ezindala. Laba bafundi bayobe sebefakwa komasipala abehlukene ezweni lonkana.

“Umyalezo wethu obalulekile kunina ukuthi kufanele songe amanzi. Amanzi awasiyona insada. Uma singawabheki kahle, azosila-



UMongameli Jacob Zuma, ebonakala lapha enoNgqongqoshe Wezamanzi Nenhlanzeko uNomvula Mokonyane, wethule uhlelo lokonga amanzi noluzokwakha amathuba okuqeqesha izinkulungwane ngezinkulungwane zabantu abasha.

hlekelwa. Sonke siyaye siwabone amanzi evuza kuyona yonke imigwaqo lena kanye nase-makhaya ethu ngenxa yompompi namapayipi aconsayo.

“Lokhu kulahlekelwa ngamanzi kwenzeka ngezindlela ezahlukene ezifana nengqalasizinda yangaphansi komhlaba, izinsizakusebenza ezifile nezinganakiwe ngendlela kanye nezinto zokuthwala amanzi esezigugile,” kusho uMongameli.

Omasipala sikhuluma nje sebevele basebenza ukubhekana namaprojekthi amakhulu okulungisa ingqalasizinda ikakhulukazi amapayipi avuzayo. Uhlelo Lokulwa Nokuvuza Kwamanzi luzosiza kakhulu kulokho uMnyango Wamanzi Nenhlanzeko kanye nomasipala abamatasa ngakho njengamanje, okuwukwakha amapayipi aphukile kanye nenye ingqalasizinda, kusho yena.

UHulumeni usebeke eceleni imali eyizigidi zeerandi eziyizi-680 kulo nyaka wezimali wamanje.

UNgqongqoshe uMokonyane uthe omasipala besifunda abangama-27 ezweni lonke base-simweni esinzima kakhulu ngasemkhakheni wamanzi.

“Ngokusebenzisana namabhodi ezamanzi, sizoqeqesha abantu abasha, sibanike izitifiketi ezisemthethweni ngokwama-SETA kanti laba

bantu abasha bayobe sebefakwa ngaphansi kwamabhodi amanzi ehlukene, kanti lokho kuyosisiza ukuthi sikwazi ukuba namandla,” kusho uMokonyane.

UNgqongqoshe waphinde wengeza ngokuthi abantu abasha abancane bayobe sebekwa komasipala besifunda lapho khona kudingeka khona amakhono.

IMeya Yomasipala iNelson Mandela Bay uDanny Jordan wathi uMasipala Omkhulu iNelson Mandela, nofaka phakathi iBhayi, i-Uitenhage kanye ne-Despatch, yisifunda esiyindawo eswele amanzi kakhulu.

“Sinenqwaba yezinselelo ezinzima kakhulu esibhekene nazo, yingalesi sizathu-ke siye sathatha isinqumo sokuthi sitshale kakhulu izimali ekutholeni amanzi njengomthombo omkhulu kulo masipala omkhulu. Siyathokoza ukuthi uMongameli ulapha ukuzokwethula lolu Hlelo,” kusho uJordan.

“Lapha endaweni yethu njengomasipala omkhulu, kufanele ukuthi sibhekane ngqo nodaba lokuvuza kwamanzi. Izindleko eziphezulu zamanzi abantu ababhekene nazo ngokusetshenziswa kwamanzi akusizona nje ezokuthi yingoba abantu bewasebenzisa kakhulu amanzi kodwa yingenxa yokuthi umasipala ungakwazi ukubhekana nokuvuza kwamanzi,” kusho uJordaan.

YONGA AMANZI: LOKHU KUQALA NGAWWE

UNyaka nonyaka uhulumeni ulahlekelwa yizigidi ngezigidi zamarandi ngokuvuza kwamanzi yize sekwehulwe uhlelo lokubhekana ngqo nalokhu, kusezandleni zethu sonke ukonga iconsi ngalinye lamanzi.

Ukonga amanzi kubalulekile kwimvelo. Ukonga amanzi kusiza izwe ukuthi likwazi ukubhekana nokushoda kwamanzi. Lokhu kusiza izwe ukuthi likwazi ukubhekana nokushoda kwamanzi kanti nawe kungakongela imali. I-*Vuk'uzenzele* ikulethela ezinye izeluleko ongazisebenzisela ukonga amanzi.

IZINDLELA ZOKONGA AMANZI



EKHAYA

- Vala umpompi ngesikhathi ugeza ubuso, uxubha amazinyo noma ushefa.
- Uma uthanda ukugeza ebhavini, ungawugcwalisi ngokweqile ubhavu.
- Ukugeza ebhavini nje kukodwa kungadla amanzi angamalitha aphakathi kwangama-80 kanye nayi-150 ekugezeni

ngakunye.

- Amaketela okubeka amanzi akumele athelwe amanzi agcwaliswe athi phama. Uma wenze njalo uyokwehlisa nezindleko zikagesi imbala.
- Ungazigcwalisi zize zichitheke izinto ezifana namabhodwe okupheka, ngoba lokhu kungaholela ekutheni ugcinwe ususebenzise ugesi omningi ukufudumeza amanzi.



- Lilungise ithoyilethe elivuzayo kungenjalo uyogcina usulahlekelwe amalitha amanzi abalelwa kwizi-100 000 ngonyaka.
- Gwema ukumane ushaya ithoyilethi kungenasidingo. Jikijela izinto ezifana namathishu, izilokazane kanye nokunye ukungcola emgqonyeni kadoti. Ngaso sonke isikhathi uma ushaya ithoyilethi elishaywayo, usebenzisa amalitha ayi-12 amanzi.
- Sebenzisa “amanzi ampunga” – amanzi

obekade kugezwa ngawo, amanzi avela kwimishini yokuwasha kanye nakweminye imithombo ephephile ukushaya ithoyilethi lakho.

- Sebenzisa ibhakede hhayi ipayipi ukuwasha imoto yakho. Uma kufanele usebenzise ipayipi, sebenzisa ipayipi elinesivalo ozamane ulivula ulivala.
- Abalimi kufanele baqinisekise ukuthi



bagcina izibulalizinambuzane kude nezindawo eziyimithombo yamanzi noma nemihosha.

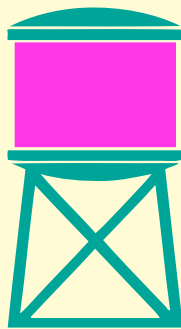
- Ungawusebenzisi umfula noma unqenqema lomfula njengethoyilethi.
- Uma kwenzeka ubona umuntu engcolisa amanzi uboshayela ucingo Ofezela Abaluhlazana, ama-Blue Scorpions ku: 0800 200 200.

IZINDLELA ZOKONGA AMANZI ENGADINI

- Ngaso sonke isikhathi nisela izitshalo zakho ekuseni kakhulu noma kusihlwa,

lapho kungasashisi kakhulu. Phakathi kuka-10:00 kanye no-15:00 ungalahlekelwa ngamanzi angaye afinyelele kuma-90% ngenxa yokuhwamuka.

- Ngaso sonke isikhathi lapho ubilisa iqanda, wagine amanzi obulibise ngawo ukuze uwongele izitshalo zakho. Izitshalo ziyazuza kumsoco ophuma kwigobolondo leqanda.
- Ungavami ukuhlala njalo unisela engadini, kodwa futhi uma usunisela, yinisele kahle. Uma uzosebenzisa ipayipi lokunisela kungenzeka kuholele ekutheni ulahlekelwe ngamanzi angaye afinyelele kumalitha angama-30 ngomzuzu.
- Amanzi emvula akhongozelwe angafakwa emathangini ukuze asetshenziselwe ukunisela ngawo ezingadini ngomuso.



Umthombo: uMnyango Wezamanzi

OKUJWAYELEKILE

Thandeka Ngobese

U -Angelina Masuku, oneminyaka engama-41, odabuka KwaHlabisa, enyakatho nesifundazwe saKwaZulu-Natali, uyisibonelo esibonakalayo sokuthi ukusebenza ngokuzikhandla kanye nokuzinikela emsebenzini kuyizithako ezibalulekile ekwenzeni amaphupho aphumelele. UMasuku akufundile okutheni kodwa kwathi esemncane wafunda ikhono lokwenza obhasikidi bokufaka izimpahla ezinga ukuwashwa, izihlalo, izinto zokuhlobisa udonga, amabhokisi emigexo, amatafula amancani kanye nobhasikidi abakhulu. Le mikhiqizo uyaye ethi uma eseyenzile bese ithathwa iyothengiswa e-Atlanta phesheya eMelika kanye nase-Disneyland.

UMasuku uphinda futhi aqeqeshe abesifazane abangasebenzi kanye nabantu abasha abasize ukuthi basize imindeni yabo.

UMasuku utshele i-Vuk'uzenzele ukuthi ubaba wakhe washona esemncane yena esenza iBanga le-10 esikoleni. Uthi umama wakhe wayengasenayo imali yokumqhuba esikoleni nokwamphoqa ukuthi ashiye phansi isikole. Ngemuva kwalokho wabe eseyohlala nomamkhulu wakhe nowamfundisa ukwenza obhasikidi abenziwe ngesihlahla soqalo, engazi ukuthi kanti ngelinye ilanga le mikhiqizo yakhe iyogcina isifunwa umhlaba wonke.

“Ngaphinda futhi ngaqeqesha odadewethu abane abancane kanye nabantwana bami ngokuthi bakwazi ukwenza lo msebenzi nami engawufundiswa wumamkhulu wami. Siye sahlinzeka enye inkampani esebenza ngezinto ezibaziwe, Ilala ngezinto zokweluka esizithatha eHluhluwe. Ngonyaka wezi-2006 ngaxoxisana ne-African Art Centre ezinze e-Durban. Ngathi uma ngifika kubona ngathola ukuthi bawuthanda kakhulu umsebenzi wethu sabe sesiqala-ke futhi sesibahlinzeka ngemikhiqizo yethu. I-African Art Centre yangivulela iminyango eminingi yangisiza ngakwazi nokungenela umncintiswano i-Craft Council Competition. Ngaphumelela lapho kwindawo yokuqala neyesibili ngemisebenzi engangiyithumele ngakhala ngemuka nesamba esizizi-50 000 zamarandi,” kusho yena.

Eminye iminyango-ke yabe isiqala isimvulekela uMasuku waqala wathola

Ukusebenza ngokuzikhandla kwenza uvune izithelo

izimemo ezivela eJalimane, eNtaliyane kanye nakwamanye amazwe ukuthi eze ezokhangisa ngemisebenzi yakhe. Ngonyaka wezi-2008 waxoxisana nesikhungo i-Small Business Development Agency ukuthi simsize avule inkampani yakhe. Kumanje nje usehlinzeka isikhungo i-South African Lifestyle Hub esise-Atlanta kanye nase-Disneyland ngobhasikidi abangaphezu kwama-200 ngenyanga.

USEKELA Ngqongqoshe woMnyango Wezokuthuthukiswa Kwamabhizinisi Amancane u-Elizabeth Thabethe uye wavula ngokusemthethweni indlu yokukhangisa e-Atlanta ngonyaka wezi-2013, ukusiza ukukhulisa ukuthengwa kwemikhiqizo eyakhiwe ekhaya kanye nokwenza lula ukuthi amaciko asafufusa kanye nosomabhizinisi abasebencane bakwazi ukungena bagxile ezimakethe. Ukubambisana noMnyango Wezobuciko Namasiko, ngaphansi kobuholi bukaSekelangqongqoshe u-Rejoice Mabudafhasi, kwaba nezithelo zokuthi ababazi bendawo bakwazi ukuthola ukwesekwa okukhulu okuqinisekisa ukuthi bathola ukwesekwa abakudingayo ukufinyelela kwizimakethe zamazwe omhlaba.

UMasuku wathi e-Atlanta ama-oda enziwa ngekhathalogi ethunyelelwa labo abazimisele ukuba ngamakhasimende athengayo kanti washo nanokuthi unabesifazane abangama-25 abamelekelelayo kulo msebenzi wakhe.

“Kuyaye kuthi nje uma sengikhokhelwe bese laba besifazane nami ngibanika imali yabo ngobhasikidi abasuke benginike



U-Angelina Masuku (ophambili) nethimba lakhe elimsizayo ukwenza imikhiqizo edingwa e-Disneyland.



U-Angelina Masuku eneminye yemikhiqizo yakhe.

bona. Njengamanje ngiphezu kwesinye isivumelwane engingahle ngisenze nabathile eNgilandi. Lokho kuyosho ukuthi ngidinga izandla ezengeziwe ukuthi zingisize ngikwazi ukuthumelele lolo oda ngokushesha okukhulu yinqobo nje uma seliphasisiwe,” kusho yena.

UMasuku waphinda futhi wathi wenza obhasikidi ngoqalo, bese elupenda ngemikhiqizo yemvelo.

“Ngikholwa ukuthi ngokwenza imikhiqizo yethu ibe ngeyemvelo ngendlela esikwazi ukwenza ngayo singakwazi ukuthola amakhasimende amaningi,” kusho yena.

Iseluleko sikaMasuku kwabanye osomabhizinisi silula nje.

“Ungalokothi ukwesabe ukuqala ibhizinisi. Imfundo akufanele neze ukuthi ibe wumgoqwane. Mina angifundile okutheni kodwa ngiyakwazi ukuya phesheya kolwandle ngiyohlenganisa izinto zamabhizinisi. Ungakwesabi ukucela iseluleko, lokho kuyokusiza kukunike amandla,” kusho uMasuku.

UMasuku wathi labo bantu abafisa ukufunda amakhono okwenza obhasikidi bangamthumelela i-imeyili ekhelini elithi: angelina.masuku@gmail.com noma bamshayele ucingo kule nombolo: 072 109 9329.

Umuntu omusha uthola isisombululo sokonga ugesi

Noluthando Mkhize

Kunenani elikhulayo labantu abasha baseNingizimu Afrika okumanje lithola izisombululo zokubhekana nezinkinga elibhekana nazo nsuku zonke ezimpilweni zabo.

Omunye walabo uLuthando Msomi, oneminyaka engama-23, odabuka eMlazi e-Durban, KwaZulu-Natali. UMsomi uqhambuke nomqondo wesitofu esiphathekayo, nokuyinto engasetshenziswa esikhundleni somlilo obaswa phandle kanti lesi sitofu asisebenzisi igesi noma ugesi.

Lesi sitofu sisebenzisa izinkuni kuphela ukugcina ilangabi futhi ukuqinisekisa ukuthi lelo langabi ligcineke ngendlela ephephile.

“Ngabona ukuthi abantu abahlala emijondolo basebenzisa umlilo obaswa phansi uma bepheka noma benza ezinye izinto nokuyinto engaphephile neze. Ngesikhathi sasebusika sihlala sizwa kuthiwa kushe imijondolo, kanti ngezinye izikhathi lokhu kubangelwa yimililo ebaswe phansi.”

“Ngifuna ukuthola isisombululo ngezinkinga zase-Afrika. Ngaye ngacabanga nje ukuthi mhlawumbe ngingasungula isitofu. Lena kwaba yiyona ndlela-ke lo mqondo owavela ngayo.”

Njengoba iNingizimu Afrika ibhekene nezinqinamba zikagesi, uMsomi uthi kukubona bonke abantu baseNingizimu Afrika, kanye nabantu abasha ikakhulukazi, ukuthi bathole izisombululo kulokhu.

Lesi sitofu sikaMsomi singasetshenziswa nangesikhathi sokuvalwa kogesi.

Lesi sitofu sasungulwa kubukelwa kwizinhlobo zesitofu ezivele zikhona, kodwa-ke, umehluko okhona ukuthi lesi sona asisebenzisi igesi.

“Ezinye izinhlobo ezifana nalezi sitofu zisezingeni eliphezulu kakhulu ngokobuchwepheshe. Mina ngangifuna ukwenza into elula nje eyayizokwazi

ukusebenzela abantu baseNingizimu Afrika.”

Umqondo wokusungula isitofu wafika cishe ngonyaka wezi-2013, ngaphansi kwenkampani kaMsomi okuyi-Iziko enterprises.

“Isitofu lesi sakhiwe ngekani likapende elingamalitha amahlanu, bese kuba nendawana eyinsimbi eshiselwe ngaphakathi kulo. Sifaka izinkuni ngaphakathi kulo ukuqala umlilo. Umlilo kanye nentuthu kuyakhula kuye phezulu nokwenza ukuthi siphephe ngoba umlilo kulesi sitofu uqoqekile kuleli kani. Ibhodwe uyaye bese ulibeka phezu kwaleli kani.”

UMsomi, okumanje usebenza njengesikhulu sezokuxhumana eNyuvesi YaKwaZulu-Natali (i-UKZN) oPhikweni lwe-Corporate Relations kanti wayengumfundi kusona kanye lesi sikhungo, uthi wathola ukusizwa okuningi kakhulu kwiminyango eyahlukene ngaphakathi enyuvesi ukwakha lesi sitofu sakhe.

“Ngaxhumana nabafundi emnyangweni wezobunjiniyela kanye nabakweminye iminyango khona lapha ngaphakathi e-UKZN nabangisiza kakhulu ukwenza leli thuluzi lami lokupheka libe umkhiqizo wangempela obonakalayo nobambekayo.”

Kwathi lapho lo mkhiqizo usuwenziwe, waqala uMsomi wawuthengisa ewubiza imali eyi-120 lamarandi ngesitofu ngasinye.

“Lokhu kwenziwa ezikhathini zokuqala zokusungulwa kwalesi stofu. Ngangisafuna ukuzwa nje amanzi ngobhoko nokubona ukuthi ngabe abantu babezolithenga yini. Balithanda kakhulu abantu. Sabe sesiya nasezitolo ezinkulu nakhona siyozama inhlanhla, nazo zakujabulela lokhu, zasithenga.”

UMsomi waphumelela emncintiswaneni, i-Ithala Banks's 2014/15 Inkunzi Isematholeni Youth in Business Competition.

I-Ithala Bank yinkampani engaphansi kukahulumeni wesifundazwe.

UKUPHEPHA PHAMBILI

Njengalokhu izwe libheka ezinye izindlela zokupheka ezingasetshenziswa noma zokugcina amakhaya efudumele ukonga ugesi, i-Vuk'uzenzele ikulethela amanye amathiphu okukwenza ukuthi uhlale uphephile uma usebenzisa upharafini noma nogesi. Uma usebenzisa upharafini:

- Ngaso sonke isikhathi wuphathe ngokucophelela okukhulu upharafini, ngoba unobuthi futhi ungakushisa nesikhumba sakho ngisho noma ngabe awulayithiwe.
- Ungalinge ushiye into esebenza ngopharafini ingenamunntu oyibhekile. Kuba wukuphazima kweso nje okwenza ukuthi umoya, isilwanyana sasekhaya noma umntwana ukuthi agile isibani noma isitofu siphenduke.
- Qiniseka ukuthi izinto ezisebenza ngopharafini zibekwe zaba yisicaba phansi.
- Ungalokothi ufake indwangu ngaphansi kwento esebenza ngopharafini. Umntwana noma ikati kungenzeka liyidonse leyo ndwangu bese iyasha, nokungabangela umlilo.
- Ngaso sonke isikhathi hlala njalo unebhakede lesihlabathi eduzane uma usebenza ngopharafini. Amanzi angeke awucishe umlilo kapharafini okunalokho engawubebhethekisa.

Indlela yokuphatha igesi ngokuphepha:

Yithwale uyibhekise phezulu isilinda yegesi, ungayilalisi ngohlangothi.

Yisebenzise endaweni enezimbobo zokukhipha umoya ezanele.

Ukuyivula, qala ngokulayitha bese uvula igesi.

Libeke ngendlela efanele ibhodwe esitofu segesi.

Qaphela uma upheka ngamafutha, ukugwema umlilo sebenzisa isivalo sepani/sebhodwe.

Ngemuva kokupheka yivale iqine.

Nuka ukuthi akukho yini ukuchitheka kwegesi.