

Vuk'uzenzele

Produced by: Government Communication & Information System (GCIS)

January 2021 Edition



Matric results - how to cope

Page 4



Apply for an overseas scholarship

Page 9

Job creation is the icing on top of entrepreneurship



Pastry chef Gugu Mazibuko is making his mark in the cake industry while also creating jobs and boosting the South African economy.

Dale Hes

Pastry chef Gugu Mazibuko (25) is building a reputation as a cake decorating king in Pietermaritzburg, KwaZulu-Natal (KZN), where he runs his own confectionery business.

Mazibuko grew up in Ulundi in northern KZN. His mother was a good baker and this inspired the young Mazibuko to pursue a career in food.

"I knew that I wanted to be in food, but I didn't know which path I wanted to take. I went to several different colleges before I eventually discovered that working with pastries was what I wanted to do," says Mazibuko.

Mazibuko studied to be a pastry chef through the International Hotel School, and then discovered a love for cake decorating.

"I didn't know if cake decorat-

ing could actually be a full-time career for me but, funnily enough, I gained inspiration from the TV show Cake Boss, where this guy had become very successful with his cake decorating. This gave me some motivation to start my own business."

Mazibuko started advertising his services on social media, and then word began to spread about his business.

Gugu the Baker, as he is known in Pietermaritzburg, now creates a variety of beautifully decorated cakes for special occasions, such as weddings, birthdays and anniversaries, and also makes other small pastries for clients.

"I love the creativity of decorating cakes. Every client comes in with a different style and decoration that they are looking for,

Cont. page 2



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ISewula Afrika Yehlula i-HIV ne-AIDS

Njengombana siraga nemizamo yethu yokulawula umbulalalizwe oyingogwana ye-corona, angeze saqalela phasi ezinye iintjhihilo zezamaphilo ilizwe lekhetu eliqalene nazo.

Esikhathini esingaphezulu kweminyaka ematjumi amathathu, ilizwe lekhetu solo liqalene nomzabalazo ongapheliko wokuphelisa iNtumbantonga (i-HIV) neNtumbantonga Ngokwayo (i-AIDS), esele zidlule namaphilo amanengi bezabanga ubudisi obukhulu nomthlango esitjhabeni.

Selokhu kwehla ihlekelele yengogwana i-COVID-19 ngezizweni, nokuqinteliswa kwamakhambo nemisebenzi ethileko kwelizwelo negandelelo phezu kweensetjenziswa zethu zezamaphilo, iinsiza ezinengi ze-HIV neze-AIDS nezobuLwele besiFuba (i-TB) zidosa emhlabeni. Lokhu kulethe iselele ebantwini abafuna ukuhlololwa i-HIV nokuthoma ukusebenzisa imitjhoga edambisa iNtumbantonga. Abantu abanengi babe nobudisi bokuyokuthatha iinhlahla zabo begodu bambadlwana abafikelela ezinye iinsiza, njengokusokwa ngokuzinikela kwabaduna eembhedlela.

Ngokufanako, zinengi iimfundo ezifundiweko ngokuziphendulela kombuso mayelana nezamaphilo kilombulalalizwe oyingogwana ye-corona ezingaqinisa iphi yethu phezu kwe-HIV ne-TB.

ISewula Afrika iyaraga nokuba nesibalo esiphezulu sabantu abane-HIV ephasini. Kuyakhuthaza, nokho ukwazi bona eminyakeni elitjumi edlulileko sibe neragelophambili ekwehliseni isibalo sokuthelana ngobutjha



esitjhabeni pheze ngama-60%.

Kuyakhuthaza nokwazi bona ukuthelana nge-HIV ematlwani nebantazaneni abase-sigabeni selutjha kwehle khulu eminyakeni elitjumi edlulileko. Lesi kusiqhema esiqathekileko ngombana kulula kobana babe sengozini yokungenwa yi-HIV.

Ihlelo lethu lokwelapha lisize khulu ekwehliseni ngama-60% isibalo sabahlongakalako ngobangela we-AIDS. Kube nokwehla okukhulu kwesibalo sabahlongakalako hlangana nelutjha.

Kuye kwakghonakala ukwehlisa isibalo sabahlongakalako ngombana thina, nabatjhebisani bethu, sisabalalise ihlelo lemitjhoga elinatjisiweko elifikelele eengidini zabantu abanobulwelo.

Ekuthomeni kwetjumi leminyaka, ihlelo lethu elikhandela ukuthelana nge-HIV ukusuka kumma ukuya emntwaneni ongakabelethwa (i-PMTCT) akhange kuyelelwe ngefanelo. Njenganje sele sinetjhejo lezinga eliphezulu le-PMTCT emazweni we-Afrika engeSewula, esele kwehlise khulu amazinga wokuthelana hlangana nabentwana.

Ije sehlise ukuhlongakala nokuthelana okutjha, sisesekude nokufikelela umnqopho esazibophelela kiwo ngomnyaka wee-2016 wokufikelela amaphesenti ama-75% wokwehlisa ukuthelana nge-HIV nakufika umnyaka wee-2020. Nasiphumelela ngokwenza bunjalo, sizokugxhona ukuphelisa i-AIDS enobungozi obuthusela ihlalakuhle nepilo yesitjhaba kungakafiki umnyaka wee-2030.

Ngetjhudw'elimbi, asikabukufika lapho. Kufuze senze okunengi ukuqinisekisa bonyana abantu abatjha bayasekelwa epini abakiyo yokukhanda ukuthelana, kufakwa hlangana ukutjhugulula indlela yokuziphatha, ukufumana amakhondomu nokuhlolwa njalonzalo. Kufuze siqinisekise bonyana woke umuntu osele angenwe yi-HIV ufumana ukwelatjha netjhejo elidingekako.

Sidinga ukusebenza ngamandla ukukhanda i-HIV hlangana namakoro womphakathi aqathekileko, kufaka hlangana abathengisa ngedini, amadoda aya emsemeni namanye amadoda, godu nabantu abasebenzisa iindakamizwa ngokuzihlaba

ngeenalidi. Kufuze siphelise ikhwekhwe nokuninana okuqaliswe kilamakoro womphakathi. Angeze saba nethemba lokuphelisa i-HIV nasiqalela phasi iindingo, iminako namalungelo wengcenywe ezithileko zomphakathi wethu.

ISewula Afrika imele yandise amahlelo nemizamo yokusoka ngokwesibhedlela abesana abasakhulako ngomnqopho wokwehlisa ingozi yokuthelana nge-HIV. Ukusoka okungakaphephi akukafaneli kwenze ilutjha lisale lineentjhihilo zezamaphilo zasafuthi, godu akunamuntu ekufuze ahlolongakale ngonobangela wokusoka. Kufuze siqinisekise kobana abesana basokwa ngokwekambiso ephephileko.

Sikhuthazwa miphumela yerhubhululo lamhlapha ngomitjhoga osikhandelbulwele i-pre-exposure prophylaxis (i-PrEP). Ngokungafaniko nemitjhoga ewogobajako enikelwa abantu esele bane-HIV, i-PrEP ifaka hlangana ukusetjenziswa njalonzalo komtjhoga okhanelako babantu abangakangenwa yi-HIV ukukhanda ikghonakalo yokurhaqwa bulwelobu. Irhubhululweli, elenziwe bososayensi be-


HIV Prevention Trials Network, lafumana bona umjovo ohlatjwa kanye eemvekeni ezibunane ungcono kunepilisi eliselwa qobe lilanga elisetjenziselwa ukukhanda i-HIV. Imiphumela yerhubhululweli inekghonakalo yokuqinisa ngendlela ethe tjha imizamo yokuziphendulela kwethu kilombulalalizwe.

Nayibe sifuna ukuphumelela ekupheliseni i-AIDS ebulwele obuyingozi emphakathini eminyakeni elitjumi ezako, kudingeka bona sihlanganise ipumelelo yamaqhinga wezokwelapha nendlela yokuziphatha. Sidinga nokuthi siyelele ubujamo bezomnotho nebezehlalakuhle obusisusa nobunomthelale ekukhuphukeni kwamazinga wokuthelana ngobulwele.

Omunye wemisebenzethu eqathekileko kuthuthukisa amatlawana nemidzidlha ngokwefundo, ngezomnotho nakezehlalakuhle. Kufuze bakghone ukuzithathela iinqunto ngemikhakha yoke yamaphilo wabo, kufakwa hlangana ubuntu babo siqu nokuziphatha kwabo kezomseme.

Ekugcineni, sizoyiphelisa i-AIDS ngokusebenzisa amaqhinga anjengokufundiswa kwelutjha, abantu bengubo nabanye abantu abanganabuyo namkha abacaphazeleka lula. Lokhu kufaka hlangana ukunikela amandla ngokufumana ilwazi, iinluleko nesekelo. Kufaka hlangana nokunikelwa ifundo namathuba wezomnotho, khulukhulu abantu bengubo abasesebatjha. Ukunikela amandla kuhlathulula godu bona woke umuntu kufuze afikelele amaziko wokuhlolwa, wokwelatjha nezinye iinsiza zezamaphilo.

AmaSewula Afrika sele akhambe ibanga elide, abekezelela okukhulu begodu alima nendima ekulu epini yokulwisana ne-HIV, i-AIDS ne-TB.

Asiqinise ukuzimisela kwethu ngezenzo zethu ekulweni nekwehluleni i-AIDS kube kanye, iphelelyanya. 

Elinye Ithuba Lokufumana Isitifikedi Sakho Sikamethrigi

Cathy Grosvenor

Awukabukuphelelwa sikhathi sokufumana isitifikedi sakho sikamethrigi namkha ukufikelela imiphumela oyifunako, lo mlayezo okhuthazako womNyango wezeFundo esiSekelo (i-DBE) woku-sekela iHlelo leThuba lesiBili lokuba nesitifikedi sikamethrigi.

Umnqophisi walelihlelo, uDorh. Sandy Malapile, uthi isitifikedi sikamethrigi sidingo esikhulu ngombana ngaphandle kwaso, iminyango eminengi yamathuba wemisebenzi ihlala ilodlhelwe. “ImPhathimandla zemiKhandlu yeFundo naMandla wokuThwasisa (ama-SETA), anikelwe igunya lokuthuthukisa isitjhaba ngamakghonofundwa nokubandulelwa imisebenzi, athi kutlhogeka kobana abafundi babe nomethrigi,” kwatjho uDorh. Malapile.

Ihlelweni leThuba lesiBili, elahlonywa ngoTjhirhweni womnyaka wee-2016, lisekela omunye nomunye – weminyaka yoke yobudala – ofuna ukuphumelela namkha akhuphule izinga leemfundo zakhe zikamethrigi, ngesifundo ngasinye godu afunde njengomfundi wesikhatjhana. Akunandleko abhadeliswa zona.

Ngubani Olungelwe Ngilelisizo?

- Abantu abafuna ukukhuphula imiphumela yabo kamethrigi, kungakhathaleki ukuthi batlole umethrigi nini, bangahle batlole emnyakeni odluleko nofana batlole etjhumini leminyaka edluleko. UDorh. Malapile uhlathulula ngokwenza isibonelo sokobana lokha umuntu nakafuna ukuthola iziqu zobunjiniyere, kungadingeka akhuphule amama-

ksi wakhe wesifundo seembalo ukulungela ukubandulwa lokhu.

- Abantu abafeyile umethrigi godu bafuna ithuba lesibili lokuphasa.
- Abantu abalisa isikolo ngemva kokuphasa iGreyidi ye-9 (kade yayibizwa ukuthi liBanga le-7), abaneminyaka ema-21 namkha ngaphezulu, godu bafisa ukuthola isitifikedi sikamethrigi.

Ungathoma bunjani

Tlolisa kenye yama-ofisi weeyingi ama-75 wezefundo elizweni mazombe namkha ngobunzinzolwazi kilewebhusayithi: www.eservices.gov.za.

Ukutlolisa kuvulwe mhlana li-1 kuSewula bese kuzokuvalwa ngoMhlolanga emnyakeni ozako wee-2021. Abafundi bazifundela ngokwabo namkha kenye yamaSenta weThuba lesiBili ali-133 lapho bazokufundiswa ubuso nobuso malanga ntambama nangepelaveke.

UDorh. Malapile uthi kiliamasetha kuzokuqatjiswa kwaphela abotitjhere abasebenza kuhle khulu esiyingini ngasinye. Amasenta akafumaneki kiwo woke amatorobha nezabelweni, kodwana abekwe eendaweni lapho kunesibalo esiphezulu sabantu abatlolisileko okutjho bonyana isenta ingafuduswa qobe mnyaka isiwe esiyingini esinembalo ephozulu yabafundi.

Abafundi abafundiswa ubuso nobuso nalabo abazifundelako emakhaya bazokufikelela ngokuzeleko imihlobo yeensizakufunda nesekele, ukuthoma eemfundweni ezirhatjiswa emirhatjhwani nakumabonakude ngeenkhati ezikhethekileko; kubunzinzolwazi ukufikela kilezo ezikhutjiswa ku-inthanethi; godu, kilabo abangakghoniko ukufikelela imitjhiningqondo, amaphri-



ntha ne-inthanethi namkha ukuthenga i-data, bangakhombela ukuthunyelwa ngeposo i-CD eneensizakufunda ezipheleleko.

“Inengi labafundi abadala kungenzeka bangaba naso isikhathi esaneleko soku-tjhejana neemfundo zabo. Ngetjhu, bangaqunta ngesibalo seemfundo abafuna ukuzitlolisela ngomnyaka ngombana abakabekelwa isikhathi sokuqeda umethrigi ngesikhathi esithileko.”

Nasele utlolisile, i-DBE izokusiza umfundi ngamunye osele akhulile ukukhetha iimfundo afuna ukuzifunda nokululekwa ngalezo ezikatelelekeleko.

Nasele baqede iimfundo zabo, abantu abalisa isikolo ngemva komnyaka wee-2008 bafumana isitifikedi sikaMethrigi seliZwelo (i-NSC) godu nalabo abalisa isikolo ngaphambilini, bafumana isitifikedi sikaMethrigi esi-Khitjeleleweko seliZwelo. Nokho, uDorh. Malapile uthi zombili iintifikedezi ziyalingana, godu, kuye ngokweemfundo ezitloliselweko namamaksi afunyenweko, zingasetjenziswa ukwenza iimbawo zokufunda emayunivesithi nemakholiji.

Ukunikela Abafundi Ithuba Lesibili

I-DBE ibamba imiqaliso ngabomakhambangendlwana emiphakathini ngomnqopho wokukhuthaza abantu ukuthi bazitlolisele iHlelo leThuba lesiBili. Amaziko wefundo ephakemeko (amakholiji namayunivesithi) nama-SETA ayamenywa ukuthi azibandakanye khona azakunikela ngelwazi elaneleko ebantwini abanekareko.

Kilemiqaliso kamakhambangendlwana eminengi, uNgqongqotjhe u-Angie Motshekga wakhonjelwa lilutjha bona ethule amahlelo angasiza ilutjha ukobana liqatjheke lula, kwalathisa uDorh. Malapile.

Ngebangelo, i-DBE ihloma ihlelo lokuthuthukisa amakghonofundwa nonyaka azokunqophana nelutjha elipheze libe ziingidi ezi-3.4 elingasebenziko, elingafundiko nelingasisehlelweni lokubandulelwa amakghonofundwa athileko. Iimfundobandulo zizokuthoma ngamakghonofundwa

wezepilo – kuthintwe iinhloko ezifana nokutlola i-CV nokuthi khuyini ongakwenza lokha nawuhlolwa umsebenzi; ukufikela eemfundweni bandulo zamakhonofundwa asidingoqangi, njengokulungisa amanyathelo, ilwazi lokuthoma kuThekhnoloji yeLwazithintano (i-ICT), ukutlola nokufunda. **U**

Uthi Bewazi?

- Akukhathaleki bona walisa isikolo ngeminyaka yabo-1960 namkha mhlapha, uzokufunda ikharikhyulamu yagadesi.
- Ihlelo lezefundo leSewula Afrika litjheja godu abantu abalisako ngaphambi kweGreyidi yeThoba, ngehlelo lokubandula abadala lomNyango wezeFundo ePhakemeko nokuBandula.

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