

Vuk'uzenzele

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R11 billion allocated for jobs

THE ECONOMIC Reconstruction and Recovery Plan is helping the country's economy and people recover from the COVID-19 pandemic and recent unrest.

The Presidential Employment Stimulus Package has allocated an additional R11 billion to support employment, as part of the Economic Reconstruction and Recovery Plan (ERRP).

President Cyril Ramaphosa recently made this announcement when responding to questions during a sitting of the National Assembly.

He said initiatives such as the Basic Education Employment Initiative will continue, with the aim of creating jobs for the youth who have assisted in schools as part of the response to the Coronavirus Disease (COVID-19) pandemic.

Support for small-scale farmers and workers in the early childhood development sector also forms part of the stimulus package.

"The Presidential Employment Stimulus Package has supported close to 700 000 job opportunities to date, and largely to young people," he said.

The country's unemployment statistics have highlighted the urgent need for the public and private sectors to be actively involved in implementing the ERRP.

Results for the second 2021 Quarterly Labour Force



Survey (QLFS), recently released by Statistics South Africa, showed that unemployment has increased by 1.8%.

"The statistics released for the second quarter of this year are a reminder of our unemployment crisis and the extent of poverty in our country.

"While the interventions

contained in our ERRP are necessary and significant, I will say now that they are not enough," said the President.

He added that job creation can no longer be the mission of government alone.

"The time has now come

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Afrika Borwa e leboga babegabosenyi



Mo mengwage-
ng ye mera-
ro go tloga
mola Khomišene ya
Dinyakišišo tša go Go-
gwa ga Mmušo ka Nko
e thomago mošomo
wa yona, re kwele bo-
kgole bjoo badirabobe
ba ditiro tša bomenetša
ba bo fihlilego go khu-
tiša ditirompe tša bona.

E bile mošomo wo boima
kudukudu go šwalalanya
dihlophana tša khuetšo
tše di kgontšhago
bomenetša. Magareng a
tše dingwe, diwepo tše
kgolo tša dikhamphani
tša go timeletša mohlala di
hlomilwe go sepetša ditšhe-
lete le go gakantšha ditefelo
tša go lefelwa batho bao
ba nago le dikamano tša
sepolotiki.

Mekgwa ya go swana
e bonagetše ka gare ga
dinyakišišo tša go balega
tše di dirilwego ke Lekala la
Dinyakišišo tša go Ikgetha,
Lekala la Dinyakišišo tša
Bosenyi bjo Bogolo, Lekala
la Dinyakišišo la NPA le a
mangwe.

Dinyakišišo tše ka moka di
gatetšepele gomme nete e
thomile go tswalelela batho
bao ba amego, re bone
dihlatse di tšhošetšwa,
malapa a bona a tšhošetšwa,
ba gapeletšega go khuta, le

gona go bolawa.

Polao ya Babita Deoka-
ran, mohlankedimogolo
wa matlotlo ka kgo-
rong ya maphelo ya Gau-
teng, ke segopotšo se
bonolo sa dikotsi tše kgolo
tše di akaretšwago ka
maitekong a rena a mo-
hlakanelwa a go fediša
bosenyi bjo ka gare ga
setšhaba sa rena.

Le ge re se ra hlwa re tseba
lebaka la polao ya gagwe,
e be e le hlatse ye bohlokwa
ka gare ga dinyakišišo tša
SIU tša thekgo ya didirišwa
tša tšhireletšo ya batho
ka gare ga kgoro.

SAPS le dihlopha tša
tšhireletšo tša poraebete
bao ba swerego babelaelwa
ba šupa kgauswi-
nyana ba swanela go
lebogelwa mošomo wa
bona. Tokete e fetišeditšwe
lekaleng la Ha-
wks, gomme nyakišišo
e tla fihlelela tshedimošo
ye nngwe mabapi le gore
gobaneng Mohumagatšana
Deokaran a bolailwe.

Ka ntle ga mabaka a
tiragalo ya masetlapelo a,
Mohumagatšana Deoka-
ran e be e le mogale ebile
e le motho wa go rata naga
ya gabo. Bjalo ka ge di-
hlopha tša babegabosenyi,
ka go ba kotsing ye kgolo
ka noši, di thuša go utolla

ditiragalo tša ditshenyo,
tshepedišompe, go thwala
ka go tsebana le bohodu.

Ka ntle ga magato a bona
a go tsena ka bogare a
bogale le boitshwaro, re
be re ka se kgone go utolla
ba ba dirago bomenetša.
Le ge šedi ye ntši dina-
kong tša bjale e lebišitšwe
lekaleng la mmušo, gape
re kolota go iša ditebogo
go bao ba lego ka leka-
leng la poraebete bao ditiro
tša bona di hwetšago šedi
ye nnyane, eupša a
bohlokwa ka go lekana.

Babegabosenyi ke bahlo-
komedi ba bohlokwa ba
temokrasi ya rena. Ba bega
kgahlanong le mašomelo
le ditiro tša boitshwarompe
ka mmušong le mekga-
tlong.

Ba bolela ka moya wo
mobotse le ka tetelo ya go
kwagala fao e sego kgato
yeo fela e tlogo tšewa
godimo ga dikutollo tša
bona, eupša gore ba tla
šireletšwa le go se tshwe-
nyege ka botšwasehlabele
goba kगतello.

Mo Afrika Borwa go na
le molao wo o nabilego
wa tšhireletšo ya babe-
gabosenyi, go akaretšwa
ka Molao wa Dikutollo
tše di šireletšegilego, Molao
wa Dikamano tša Bašomi,
Molao wa Dikhamphani,

Molao wa Tšhireletšo
kgahlanong le Tlaišo, le
Molaotheo ka bowona.

Go tlaleletša, Kgoro
ya Toka le Ditirelo tša
Tshokollo, ka tšhomišano
le makala a mangwe a
phethagatšo ya molao,
e sepetša Kantoro ya
Tšhireletšo ya Dihlatse
go fa thekgo go dihlatse
tše di sa šireletšegago le
tše di tšhošetšwago ka
ditshepedišong dife goba
dife tša toka.

Go tsenela lenaneo la
tšhireletšo ya dihlatse
ke boithaopo, gomme
SAPS goba NPA e ka se
gapeletše hlatse go dira
bjalo. Ge hlatse e ka amo-
gela matšhošetši a bophelo
bja bona goba ya ikwa e
se ya bolokega, e swanela
go tsebiša banyakišiši le go
dira kgopelo ya gore e amo-
gelwe lenaneong. Lenaneo
le la katlego le bapetše
karolo ye bohlokwa go
hwetša ditsheko tše di
atlegilego go tloga mola
le hlomilwego, gagolo
mabapi le bosenyi bjo bo
beakantšwego.

Go hlakile gore ge ntwā
kgahlanong le bomenetša
e tia maatla, re swanela
go sekaseka ka lebelo
mokgwa wa rena wa bjale
wa go se hlatsele fela
tšhireletšo, eupša gape
le tšhireletšo ka bophara
ya babegabosenyi. Mola
mekgwa ya go balega e
le madulong go kgontšha
babegabosenyi go bega
bjalo ka bohlokaina, re swa-
nela go tlišetša mekgwa
ye e lego gona le go fa the-
kgo ye kgolo go bao
ba begago tshedimošo
phatlalatša. Bjalo ka
setšhaba, re swanela go
laetša fao dipholisi le

melao ye e lego gona e
hlaelelago tšhireletšong ya
mokgwaphelo, botumo le
polokego ya babegabosenyi
– le go šomišana go šogana
le tše.

Maikemišetšo a basenyi
bao ba hlomarago babe-
gabosenyi ga se fela
go homotša batho ba
itšeng – gape ke go romela
molaetša go babegabo-
senyi ba bangwe ba ba ka
tlogo. Letšatši le letšatši,
Mafrika Borwa a bogale
go swana le Babita Deo-
karan ga ba šišinyege
tabeng ya gore ba ka se
thekge bomenetša le gore
ba itokišitše go ba dihlatse
kgahlanong le bjona.

Bjalo ka batho ba Afrika
Borwa re a mo hlompha
gotee le babegabosenyi
ka moka ka makaleng a
setšhaba le a poraebete bao
ba ntšhetšago bomenetša
pepeneneng fao bo maka-
lelwago. Ba dira bjalo ka
ntle le go letela go lebogwa
goba go lefelwa. Ya bona ke
mohuta wa godimodimo
wa tirelo ya setšhaba.

Re ka se ba nyamiše.
Re swanetše, ebile re tla,
kgonthiša gore dikutollo
tša bona di feleletša ka
ditsheko le go dira go go
ntši go kgonthiša gore ba
šireleditšwe kgahlanong
le kotsi.

Bjalo ka Mafrika Borwa,
re nyaka go romela
molaetša wo maatla wa
gore re ka se tšhošetšwe.
Bao ba bolayago dihlatse
le babegabosenyi ba
tla swarwa le go lebana
le letsogo la molao,
go swana le bao ba bo-
nwago molato wa bjona
bomenetša bjoo babo-
lai ba lekago go bo
khupetša. **U**

Lemoga maswao a temošo ya kankere yeo e swarago bana

KGWEDI YA TEMOGO ya Kankere yeo e Swarago Bana yeo e ketekwago kgweding ye nngwe le ye nngwe ya Lewedi, e fa temošo mabapi le dikankere tše ntši tšeo di swarago bana.

Allison Cooper

Kankere yeo e Swarago Bana e ya oketšega lefase-ng ka bophara, e akanyetšwa gore ngwana o motee ka gare ga bana ba 408 lefase-ng ka bophara o phekotšwe gore o na le kankere pele a swara mengwaga ye 15.

Go ya ka Taryn Seegers, Mmeakanyi wa Dikgokagano wa Setheo sa Kankere yeo e Swarago Bana (CHOC), go dumelwa gore bana ba babedi go ba bararo ba go ba le kankere ga ba hwetše kalafo gomme gantši bao ba e hwetšago ba e hwetša bolwetši bo šetše bo le kgole gore bo ka alafega.

Go tloga ka 2011, CHOC e be e šomišana le Kgoro ya Maphelo le dingaka tša setšo go fa bahlankedi ba maphelo, bašomi ba tlhokomelo ya

maphelo, dingaka tša setšo le ditšhaba tsebo ya Kankere yeo e Swarago Bana.

“Batho ba ba rutwa maswao a mathomo a temošo le go ithuta gore maaka le tlontlollo di hlaloswa bjang ka gare ga ditšhaba,” go bolela Seegers.

Maswao a mathomo a temošo ke:

- Nyaka: Thušo ya kalafo ya dika tša mathomo, tša go ganelela.
- Leihlo: Sepatso se sešweu ka gare ga leihlo, go leana mahlo go goswa, bofofu bjo boswa, thaka ya leihlo ye e kokomogilego.
- Sekutu: Mpeng le noke-ng, hlogong le mola-leng, maotong le matso-gong, dithong tša go tšweletša peu ya senna le dithakeng.
- Maswao a go se tsebalege: A letadi la nako ye teletšana ya dibeke tše pedi, go

lahlegelwa ke boima, a bosehla, go tapa, go tšwa madi le go ruruga bonolo.

- Go opelwa: ke marapo, malokollo, mokokotlo le go robega bonolo.
- Maswao a mogalatšhika: Phetogo goba go fokola mosepelong, boemo-ng goba polelong, go boela morago mo pholong, go rengwa ke hlogo nako ya go feta beke ka lebaka la go hlatša goba go se hlatše le go ruruga hlogo.

Dikankere tša bjana


Kankere yeo e Swarago Bana e fapana le yeo e swarago batho ba bagolo. E lwatša ditho tša mmele, ge o e lebelela ka maekrosekoupu, e fapane le yeo e swarago batho ba bagolo gape e alafega botse kudu, go bolela Seegers.

“Kelo ya phodišo baneng ba go swarwa ke kankere yeo e swarago bana e godimo kudu



go feta ya batho ba bagolo ba go swarwa ke kankere yeo e swarago batho ba bagolo. Lehono, ka dinageng tše di hlabologago, bontši bja bana bao ba nago le kankere ba ka alafša ka katlego ye kgolo, gomme bao ba ka bago gare ga 50% go fihla go 60% ba ka fodišwa. Ka dinageng tšeo di humilego, kelo ya bana bao ba nago le kankere bao ba fodišwago e ka ba gare ga 85% go fihla go 90%.”

Ge e le gore re nyaka kelo ya

bana ba ba folago e oketšege – re hloka go phekola bana ba bantši bolwetši bo sa thoma le go ba fa kalafo yeo e nepa-getšego – mo maokelong a kalafo ya malwetši a go ikgetha mo ba tla thušwago ke ditsebi tša malwetši tša maleba. 

Go hwetša tshedimošo ka botlalo, leletša mogala wa thušo wa CHOC mo go 0800 333 555.

