Vuk'uzenzele

Produced by: Government Communication & Information System (GCIS)

English / Siswati

November 2020 Edition 2



LGBTI rights are protected

Page 5





It's never too late to get your matric

Page 9

South Africa's economic recovery plan gets going







Silusapho Nyanda

car parts manufacturing company that is owned by a black woman is on the road to success, despite only starting operations less than two years ago.

Aphelele Plastics makes car suspension bushings and washers – which are supplied to companies that deal in Volkswagens, BMWs and Audis; trolley tyres and newspaper cutting sticks.

Owner Nobuhle Gwala (53) says they make the products from polyurethane plastic material. "The polyurethane bushings and balls are used in a car's gearbox and for the mounting of a car's engine.

"We also make rubber newspaper cutting sticks, which are used by newspaper printing companies to separate the different newspapers as they come off the conveyor belt," she says.

Aphelele Plastics, which was started in February 2019, currently produces around 100 bushings a day but that is set to double as Gwala's company has received specialist manufacturing machinery and a bakkie through a government empowerment programme.

Speaking at the launch of KwaZulu-Natal's Department of Economic Development, Tourism and Environmental Affairs' (DEDTEA) Operation Vula Fund, MEC Nomusa Dube-Ncube said: "We are handing over bakkies, bakery equipment, catering equipment, animal feed and other machinery to 12 emerging en

Cont. page 2



To read Vuk'uzenzele download the GOVAPP on:





Search for SA Government on Google playstore or appstore

CONTACT US



Vuk'uzenzele



@VukuzenzeleNews

Website: www.gcis.gov.za www.vukuzenzele.gov.za

Email: vukuzenzele@gcis.gov.za Tel: (+27) 12 473 0353

Tshedimosetso House:

1035 cnr Frances Baard and Festival streets, Hatfield, Pretoria, 0083

LETIVELA E-UNION BUILDINGS



Kufaka Emandla Ekugcina Kwebafundzi bamatikuletjeni bemnyaka we-2020

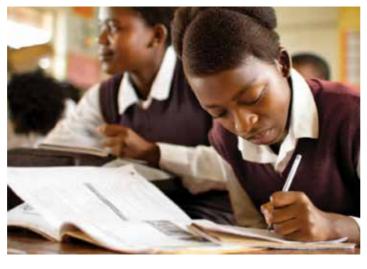
iklasi lemnyaka we-2020 licalile ngeluhlolo Lwesitifiketi Savelonkhe Semabanga Lasetulu. Loku kulicophelo lelisetulu lweminyaka lelishumi nakubili yekufundza nekutilungiselela ngekutikhandla kwemnyaka wekugcina. Kulabanyenti loku kusikhatsi lesimnandzi, kodvwa lesiphindze sibe nekwandza kwekukhatsateka.

Luhlolo lwalomnyaka lutawubhalwa ngaphansi kwetimo letingakate tibonwe. Sikulesikhatsi salolubhubhane lemhlaba. Lokuvalwa kwelive lonkhe lesabukana nako ngenyanga yeNdlovulenkhulu kute silawule kusabalala kweligciwane le-corona kwabanga kutsi kube nekutsikameteka kwemphilo yamalanga onkhe futsi kwalahleka sikhatsi lesinyenti lesimcoka sekufundza.

Kute simelane nalokuphatamiseka luhlolo lwavelonkhe lwangeNhlaba lolwahlehliswa nalo lutawubhalwa kanyekanye Neluhlolo Lwavelonkhe Lwesitifiketi Samatikuletjeni. Bangetulu kwesigidzi bafundzi labalindzeleke kutsi batawubhala loluhlolo lukamatikuletjeni lemnyaka we-2020 lolucale muva nje.

Loku kwenta loluhlolo loluhlanganisiwe lube ngulolukhulu lweluhlolo lwahulumende lolake labanjwa eNingizimu Afrika.

Ematiko Avelonkhe Newetifundza Etemfundvo Lesisekelo kufuneka ahalaliselwe ngalamalungiselelo lamahle kakhulu lentiwe kute kucinisekiswe kutsi tintfo tihleleke



kahle. Loku kufaka kuhlolwa kwetikhungo tekubhalela tetikolo tahulumende netetikolo letitimele, kwengeta tindzawo tekuhlalisa lelinani lelikhulu lebafundzi lababhalako, kanye nekusungulwa kwetinkhambiso kute kucinisekiswe kutsi bafundzi netisebenti tahulumende bayahambisana netinchubomgomo te-CO-VID-19.

Leliklasi lemnyaka we-2020 kudzingeke kutsi libeketelele timo letingakate tenteke kubafundzi lasebandlula kulelibanga. Kudzingeke kutsi batijwayete ngekweliciniso kungasiko kuphela kutsi bacedze ikharikhulamu kodvwa futsi kutama kutfola sikhatsi semahora okufundza lesilahlekile. Nanoma labanye bebakhona kufundza ngekusebentisa tinkhundla te-inthanethi naletinye tinsita, linyenti labo belibukene netinkinga tekufinyelela kutinsita tekufundza nekufundzisa.

Kudzingeke kutsi babeketelele bumatima bengcondvo bekuhlala ngekucelelana, futsi sikhatsi lesitinyanga letinengi bavimbeleka kutsi babonane nebangani nabothishela babo. Bebangakhoni kudlala imidlalo, kukhibika nekutijabulisa lokutintfo letimcoka temphilo lephelele nalecedza kukhatsala kwengcondvo ngemva kwekufundza sikhatsi lesimahora lamadze.

Noma kunjalo, lokutsi tintfo tingahambisani nabo, bafundzi betfu batimisele kubhala loluhlolo loluyintfo lesetulu yemnyaka wabo wekufundza

Kuphindze ngalokufanako kwaba lukhuni nakubothishela. Nanoma kunebungoti lobubangwa ngileligciwane kanye netinseyeya tetinsita ngekhatsi kwetikolo tetfu, linyenti labothishela betfu lasabela kulolubito lwekusebentisa loko bekusele kwemnya-

ka wekufundza. Bebaya emsebentini onkhe malanga kute basekele bafundzi betfu bamatikuletjeni. Bangeta emahora ekufundza kute basekele bafundzi betfu bacedze lelibanga, babe basebentisa letinsita labanato kute bacinisekise kutsi kufundza kuyachubeka.

Ngibatfulela sigcoko bothishela betfu labebahlala bakhona kute bancedze bafundzi betfu ngaso sonkhe sikhatsi labadzingeka ngaso. Bente umsebenti lomkhulu, bona ngekwebuntfu babo nangebuchwephesha babo. Bacalise embili bafundzi betfu futsi

ngekwenta njalo bafakazela futsi kutsi bothishela bangulabanye betisebenti tahulumende letisebenta ngekutikhandla.

Lolubhubhane lihlanganise sive setfu ngetindlela letingakaze tibonwe ngaphambilini, futsi loku kubonakale ngalamalungiselelo aloluhlolo lwamatikuletjeni.

Emabhizinisi lamanyenti enta umsebenti lomkhulu wekusekela, ancedza ngekuphakela ngetinsita tethekhinoloji letifana nemathebhulethi etikolweni futsi basita ngetinsita tethekhinoloji letahlukahlukene temaklasi. Banikati bemanethiwekhi yabomakhalekhikhini basungula tinkhundla tesikolo se-inthanethi ngesikhatsi sekuvalwa kwelive lapho khona bebaniketa tifundvo tamahhala, letifaka lokucuketfwe sifundvo ngasinye samatikuletjeni.

Labaphotfule tifundvo tasemanyunivesi basungula tinkhundla tekufundzisa teinthanethi, bacinisekisa kutsi kusekela kufundza lokwengetiwe kuyatfolakala mahhala.

INhlangano Yetekusakata Ngemoya YaseNingizimu Afrika i-SABC nalabanye baphakeli tinsita temabonakudze banikete tifundvo tekuvala ligeba kubafundzi bamatikuletjeni ngekusebentisa Luhlelo Lwelitiko Lwemfundvo Lesisekelo i-Woza Matrics, lolwenta bafundzi balungele kubhala luhlolo.

Kunendzaba lejabulisako Yesikolo Lesiphakeme i-Dendron Secondary School lesise-Limpopo, lapho khona licembu labothishela labatikhandlako bavulela bafundzi emakhaya abo. Ngalesikhatsi kusacala kuvalwa kwelive, bebabanika kudla nendzawo yekuhlala emacenjini lamancane ebafundzi bamatikuletjeni, futsi babagadza uma batadisha.

Ngaphandle kwekungabata tikhona letinye tindzaba letinjena kuletinye tindzawo telive letfu; tabothishela labacale emacembu asekhaya ekufundza nebafundzi babo newebatali labaniketa kudla, indzawo yekufundza naletinye tinsita kubangani bebantfwana

Ngaphandle kwekusekelwa batali, imindeni nemimango, indlela yelusha lwetfu leya eluhlolweni lwamatikuletjeni beyitawuba ngulelikhuni kakhulu. Siyabonga ngekusisekela kwabo.

Nanoma kube naletinseyeya letite nalomyaka, ngeta lubito kuleLiklasi lemnyaka we-2020 kutsi liletse sonkhe sibindzi nemandla alo leliwalondvolotele loku, kufaka emandla ekugcina.

KuleLiklasi lemnyaka we-2020, nginifisela konkhe lokuhle. Nindlule ebumatimeni lobutawuhlola sincumo salabo bantfu labadzala labanesipiliyoni nekucina lokukhulu.

Kuleminyaka lenikuyo, kunetinseyeya letinengi lenibukene nato. Kunengcindzetelo yekufundza ngemandla, ingcindzetelo yekwenta kahle kakhulu neyekutfola imiphumela ledzingekako kute nichubeke nekufundza.

Uma ningena egunjini lekubhala kulamalanga latako, ematsemba emphumelelo lenitabe niwatfwele awasiyo enu newemindeni yenu kuphela. Nitawube futsi nitfwele ematsemba etfu, bantfu base-Ningizimu Afrika.

Siyatichenya kakhulu ngani futsi sinifisela inhlanhla le-

BUDLOVA LOBUCONDZISWE KUBULILI LOBUTSITE

Emalungelo Ema-LGBTI Avikelekile



Silusapho Nyanda

ntfu waseNingizimu Afrika unelilungelo lekuphila emmangweni lapho ativa avikeleke khona futsi aphephile. Loku kufaka ummango webantfu labanobudlelwano nalabanebulili lobufanako, boncukumbili, bantfu labantjintje bulili babo

i-*Transgender,* nebantfu labatibona bakulomtimba walobunye bulili i-*Inter*sex (i-LGBTI).

Bantfu labangena ngaphansi kwemmango webantfu labama-LGBTI, esikhatsini lesendlulile bebahlukunyetwa balinyatwe ngenca yebulili lebabukhetsile.

Lokwandza kwemacala lacondziswe kummango wema-LGBTI kwabanga kutsi kusungulwe imitimba lesemtsetfweni leminingi lehlose kuvikela emalungelo ebantfu labama-LGBTI.

Sinye saletikhungo letasungulelwa kuvikela nekucinisa emalungelo emmango wema-LGBTI kwaba Licembu Lavelonkhe Lekwenta Umsebenti Wetebulili Lobukene Nebudlova Betebulili Lobubhekiswe Ebantfwini Labama-LGBTI (i-NTT).

I-NTT umtimba losungulwe Litiko Letebulungiswa Nelekutfutfukiswa Kwemtsetfosisekelo (i-DoJCD) ngekusebentisana Nekhomishini yaseNingizimu Afrika Yetekulingana Kutebulili; kanye neyemalungelo emacembu ema-LGB-TI lafana ne-Gay & Lesbian Memory in Action (i-GALA); ne-OUT LGBT Well-Being (i-OUT); kanye ne-Foundation for Human Rights (i-FHR) neyalabanye babambi lichaza.

Njengencenye yemsebenti wayo i-NTT ngekusebenta nelicembu lavelonkhe leliphendvula masinyane kubugebengu (i-RRT) ibhalisa, igadze iphindze iphutfumise emacala enzondvo ngekhatsi kweluhlelo lwetebulungiswa. I-RRT yakhiwa yi-DoJCD, i-NPA kanye Netemisebenti Yemaphoyisa aseNingizimu Afrika (i-SAPS) kanye nalabo labamelele tinhlangano temmango.

Umsebenti we-RRT kubukana nemacala lakhona nalabikiwe kuloluhlelo lwetebulungiswa lapho kunemacala khona enzondvo labhekiswe ebantfwini labama-LGBTI.

Loku kwentelwa kucinisekisa kutsi emacala enzondvo labikiwe nalasilele ayanakwa futsi ayaphotfulwa ngesikhatsi lesifanele. I-RRT futsi igcogca lwatiso lwemacala enzondvo labikiwe. Lolwatiso lolu lufaka emagama laphelele alolinyatiwe, imininingwane lephelele yalowente lelicala, lusuku licala lelentiwe ngalo futsi nesikhatsi nendzawo licala lelibikwe kuyo.

Inkantolo nenombolo yelicala, emaphuzu lafinyetiwe elicala, simo selicala, umphumela welicala, umniningwane wesigwebo emacaleni ebantfu labatfole sigwebo nako kuyincenye yelwatiso lolutfolakala ku-RRT.

Lolwatiso lukhishwe Litiko Lwetebulungiswa Nelekutfutfukisa Umtsetfosisekelo

Kutfola lolunye lwatiso nge-RRT ngena kuwww.nationallgbtitaskteam.co.za kute utfole kutsi emahhovsi esifundza akuphi. Noma, shayela i-DoJCD ku 012 357 8107 utfole lusito lolumayelana netintfo letihambisana ne-LGBTI netebulungiswa.

Community kitchen brings hope to Tholeni

Silusapho Nyanda

rural community has turned its painful past into an opportunity to feed and grow its people, after being thrown into darkness by a serial killer.

The Phumalanga Nutrition and Development Project, which operates from the Tholeni White Door Centre of Hope in Tholeni Village in the Eastern Cape, feeds 120 elderly people living with disabilities and orphaned children.

The centre was started as a community kitchen in 2013, after convicted serial killer Bulelani Mabhayi raped and killed over 20 women and children in the village.

A beneficiary of the Phumalanga Nutrition and De-



velopment Project, Notheko Mabayi (70), says the village's women started the project due to the impact of poverty in the village. Community members donated R20 per household for food and equipment.

"The families in our community had lost breadwinners and children were left orphaned by the killings. After seeing the devastation, we decided to help those less fortunate by starting a food drive," Mabayi says.

When the project was up and running, the Department of Social Development took over the funding of the project, supplying food, cutlery, tables and stoves.

Mabayi says the meals are also helping to curb crime among the youth, as they now have something to eat. "In the past, we had a serious issue of theft, but this has decreased since the programme started."

The meals community members receive are nutritious, containing vegetables, starch and protein, and Mabayi is able to feed herself and her granddaughter. "Tonight, I will not have to cook supper. We will have enough food from the meal that I collect from the centre," she says.

The non-governmental organisation's deputy chairperson Witness Madondo says the kitchen aims to foster a united community that looks after each other. "The idea was to have a place where the elderly in our community can be looked after and be safe and productive."

Madondo explains that the village's elders also use the centre to participate in skills development and recreational activities, including playing soccer and participating in athletics competitions.

"Our athletics team represented our municipality at the provincial athletics tournament for the elderly in 2018," says Mabayi.