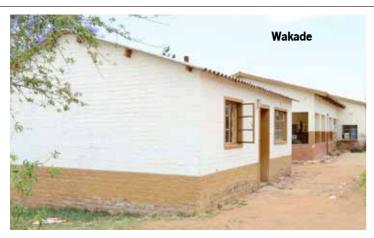
ZAMAPHILO

Umtholampilo omutsha esabelweni se-Ga-Thaba





UmTholapilo we-Soetfontein wakade (ngesinceleni) uzakujanyiselelwa mtholapilo omutjha oneensetjenziswa zesimanjemanje (ngesidleni).

Albert Pule

mtholapilo omutjha utjhugulule amaphilo ngokuveleleko esabelweni se-Ga-Thaba, eLimpopo.

UmTholapilo we-Soetfontein, owavulwa ngonyaka we-1971, gade uneenkumba zokuhlahluba ezimbili kwaphela, ikumba yokubelethela neyodwa egade ilibungelo leenhlahla nendawo yokubeka ipahla.

Nasirhabela enyakeni wee-2015 umphakathi we-Ga-Thaba ukghone ukufikelela umtholapilo ozakusiza imizi engaphezu kwama-800 ngesabelweni.

Umtholapilo omutjha lo ungezelela amaziko wezamaphilo ngesifundeni. Izakhamuzi zesifunda lesi zifikelela imitholapilo ema-444, amaziko wezamaphilo ama-26, iimbhedlela zesiyingi ezima-30, iimbhedlela zesifunda ezihlanu, iimbhedlela ezikhethekileko ezintathu neembhedlela zamaziko wokubandula ezimbili.

Um Tholapilo we-Soetfontein uneenkumba zokuhlahluba ezine, ikumba yokutjheja bobujamo oburhabako, ikumba yokululeka ngokomkhumbulo namazizo (yabahlukumezekileko nebeNgogwana yeNtumbantonga (i-HIV) neNtumbantonga (i-Aids)), iwadi yabasidisi eneengaba ezintathu (isigaba sokuthoma, ikumba yokubelethela neyabasele babelethile), ikumba yamalageni neyokuhlahlubela.

Unabahlengikazi ababanduliweko abalikhomba, ababili abasathwasako namunye osizako.

Umtholapilo lo wakhiwa mNyango wezamaPhilo weLimpopo begodu uzakusiza khulu ekuletheni zamaphilo ebantwini be-Ga-Thaba.

Ngaphambilini umNyango wabekela ngeqadi iingidi ezili-R11 kodwana wasebenzisa iingidi ezili-R15.2 ekwakheni umTholapilo we-Soetfontein.

Selokhu umTholapilo we-Soetfontein wavulwa ngosiHlabantakana sekubelethwe abantwana abali-18.

"Kuyangithabisa ukukhambakhamba ngaphakathi komakhiwo omutjha lo begodu kuzasisiza njengabanikeli bezamaphilo ukusiza umphakathi ngefanelo," kwatjho umHlengikazi oBanduliweko u-Anna Motimele emnyanyeni wokuvulwa komtholapilo.

Umtholapilo wavulwa ngokomthetho nguSomkhandlu wezamaPhilo (u-MEC) eLimpopo uDorh. Phophi Ramathuba owathi uyathemba kobana umtholapilo lo uzakuletha amatjhuguluko amahle emaphilweni womphakathi.

"Ngithemba kobana umtholapilo lo uzakuba kuthoma kwezinto ezihle ezizokwenzeka esabelwenesi. Ngikho lokhu esikubiza ngokulethwa kwezenzelo.

"Asifuni ubujamo lapho umuntu nakaya emtholapilo anomgomani anikelwe i-Panado, ingasuthi i-Panado inguzifozoke," kwatjho u-MEC uPhophi. Umnyango wezamaphilo eLimpopo unikela begodu ulawula iinsetjenziswa zamaphilo ezinabileko. Amaziko wezamaphilo ngesifundeni lesi aqinisekisa kobana imiphakathi ifikelela ukutjhejwa ngezamaphilo.

Ukuvulwa komtholapilo lo kuzakusiza u-Johana Malahlela oneminyaka ema-44 ngokonga imali nakaphekelela indodanakhe ukuyokuhlolwa.

"Ngaphambilini bengisebenzisa imali enengi ukuphekelela indodanami ukuyokuhlolwa. Gade ngiya eMankweng nanyana ngesinye isikhathi ngisebenzisa imali engama-R300 ukuyokufika lapho.

"Gadesi ngikghona ukukhamba ngeenyawo ukusuka emzinami ukuya emtholapilo begodu indodanami izakufumana itjhejo," kwatjho umma wabantwana ababili.

UKgabo Manamela oneminyaka ema-55 yena nomndenakhe gade basebenzisa umtholapilo wangaphambilini iminyaka

AMAZIKO WEZAMAPHILO ELIMPOPO

- Imitholapilo ema-444
- Amaziko wezamaphilo ama-26
- Iimbhedlela zesiyingi zima-30
- Iimbhedlela zesifunda zihlanu
- Iimbhedlela ezikhethekileko zintathu
- Iimbhedlela zamaziko wokubandula zimbili

eminengi uvumelana noMalahlela. Wathi, uthabele isisetjenziswa esitjha lesi.

"Umtholapilo omutjha lo uzasisiza khulu, khulukhulu abantu abadala ababhalelwa kukhamba amabanga amade ukuya ePolokwane."

Umrholi wendabuko wendaweni IKosi uMaisha Molepo wesi-III ukhuthaze umphakathi kobana ungatjhisi umtholapilo nawunemiraro norhulumende.

"Umtholapilo lo awusingewabantwaba," watjho akhomba u-MEC nabaphekeleli bakhe.

"Ungewethu, njengabantu be-Ga-Thaba, begodu angifuni ukubizwa kusasa ngitjelwe kobana niwutjhisile ngombana ningakathabi ngezenzelo zikarhulumende.

"Nanenza njalo, ngizakubiza amapholisa kuthi abantu abatjhisileko bavalelwe isikhathi eside," watjho njalo hlangana newahlo.

IManxili ifumana umtholapilo wesimanjemanje



UMengameli u-Jacob Zuma, ubonwa lapha noMkhamanzi wakhe uTobeka Madiba-Zuma emnyanyeni wokuvulwa komTholapilo weManxili eNquthu, KwaZulu-Natal. Umtholapilo lo ulethe iinsiza zezamaphilo ezingcono emphakathini weManxili.

Thandeka Ngobese

mtholapilo omutjha wesimanjemanje weManxili eNquthu, KwaZulu-Natal owakhiwe weengidi ezima-R20 uzakuletha ukukhululeka okukhulu emphakathini ozii-13 000.

Ngaphambilini amalunga womphakathi gade ajamela umakhambangendlwana ogade ufika kanye ngenyanga nanyana bakhambe ngeenyawo amakhilomitha ali-10 ukuya emTholapilo weMangeni kobana bafumane iinsiza zamaphilo. Umakhambangendlwana lo gade asuka esiBhedlela esikhulu i-Charles Johnson Memorial esimakhilomitha ama-62.

Ilunga lomphakathi uMaqili

Buthelezi wathi nakasilelwe lilanga likamakhambangendlwana bekufanele asebenzise imali ema-R54 ukulanda iinhlahla zakhe esiBhedlela se-Charles Johnson Memorial.

Wathi, "Umtholapilo lo esiwunikelwe ngurhulumende wethu uzosisiza khulu begodu sithabe kwamambala ngawo."

Izakhamuzi zaKwaZulu-Natal zikghona ukufikelela iinsetjenziswa zamaphilo eembhedlela zesifunda ezima-72, amakholiji wokubandula abahlengikazi ama-25 namaziko wezamaphilo womphakathi ali-18.

UmTholapilo weManxili ovulwe mhlapha ngokomthetho nguMengameli u-Jacob Zuma, ukhambisana nehlelo likarhulumende le-Operation Phakisa ngokulandela umhlobo "womtholapilo wamambala", okufuze ukhambisane nokunikela ngezenzelo eziphakemeko ukuya ngokwamazinga wenarha wezamaphilo.

Umnyanya wokuvula wakhanjelwa liSekela likaNgqongqotjhe wezamaPhilo uDorh. u-Joe Phaahla, u-MEC wezamaPhilo we-KZN uDorh. Sibongiseni Dhlomo, amalunga weKomiti ye-KZN yezamaPhilo, nabajameli beHleloHlanganyela leHlangano yeenTjhaba eziBumbeneko ye-HIV ne-AIDS (i-UNAIDS), aboMeyara, amaKhansela namaKhosi.

Umtholapilo uzakuqinisa imizamo karhulumende yokulwa nomthwalo wamalwele okufaka hlangana ukurhatjheka kwe-HIV ne-AIDS, ukusulelana ngebulwelwe besifuba (i-TB) nokuhlongakala msinya kwabomma nabentwana kunye nokungabi nepilo ehle esiYingini seMzinyathi.

ISekela likaNgqongqotjhe uPhaahla wathi umnyango ulandela umyalelo kaMengameli uZuma wokusebenzela phezu komnqopho womTlamo wokuThuthukiswa kweliZwe Loke (i-NDP), othi ukuze iSewula Afrika ithuthuke, kufuze kuthuthkiswe iindawo zemakhaya ngokufananako namadrobha.

"Iminqopho yeTjhorensi yezamaPhilo yeNarha ayizukufikelelwa nasingaqinisekisi kobana iinsetjenziswa zamaphilo ziyathuthukiswa begodu ngezezinga elihle," kwatjho iSekela likaNgqongqotjhe uPhaahla.

Iinsetjenziswa zamaphilo ngesifundeni zitjhiyana ngokuthoma ngalezo ezisisekelo ukufikela eembhedlela zesifunda. Amaziko la awanikeli kwaphela itjhejo lezamaphilo, kodwana ubukhona bamakholiji wokubandula abahlengikazi ngesifundeni lesi kutjho ukufukulwa kwehlelo lezamaphilo qobe nakunabahlengikazi abaqeda iimfundo zabo.

Ukwakhiwa komTholapilo weManxili

kumphumela wetjhebiswano lomNyango wezamaPhilo, i-Tobeka Madiba-Zuma Foundation nomphakathi.

Inani leengidi ezima-R20 lasetjenziswa ekwakhiweni komTholapilo weManxili. UmNyango wezamaPhilo ngokwawo wanikela ngeengidi ezili-R16 203 474. 41 ekwakhiweni komTholapilo neendawo zokuhlala kanti ifenitjhara neensetjenziswa zephrojekthi le yoke zabiza isigidi esi-R1 624 219. 87. ITobeka Madiba-Zuma Foundation yanikela ngemali engaphezu kweengidi ezimbili.

ISekela likaNgqongqotjhe uPhaahla

AMAZIKO WEZAMAPHILO KWAZULU-NATAL

- Iimbhedlela zesifunda zima-72
- Amakholiji wokubandula abahlengikazi ama-25
- Amaziko wezamaphilo womphakathi

wathembisa ngokuqinisekisa kobana umtholapilo uthobela amazinga aphakemeko wezamaphilo wenarha, okukuhlwengeka, ukulawulwa kokusulelana ngamalwele, ukurhunyeza imijeje emide, ukufumaneka kweenhlahla nokhunye okuqakathekileko, ukuphepha nokuvikeleka kwabasebenzi neengulani begodu nomoya wabasebenzi.

Elokhu umTholapilo weManxili wathoma ukusebenza sekusatjalaliswe amakhondomu wabembaji azii-72 000 kanti iingulani ezili-117 zifumene iinsetjenziswa zamaphilo zembeleko.

UmTholapilo weManxili unikela iinsetjenziswa zamaphilo njengokutjheja abomma abasidisi, ukuhlahlutjwa kwekankere yesibeletho ne-TB, ukuhlolelwa i-HIV nokululekwa.

ZOKUPHEPHA NOKUVIKELEKA

Yewukhulume ngokuhlukunyezwa kwabentwana

Noluthando Mkhize

jengalokha ilizwe ligidinga amaLanga ali-16 wokuLwisana neNturhu eQaliswe kiboMma nabeNtwana, isiPholisa seSewula Afrika (i-SAPS) senze ibizelo emiphakathini ukukhuluma ngokulwisana nokuhlukunyezwa kwabentwana.

"Nawusola kobana kunomntwana ohlukunyezwako, ungathuli, bikela isitetjhi samapholisa esiseduze nawe nanyana udosele eenkhungweni zemitato ezitlanyiweko," kwatjho u-Major-General Yvonne Botsheleng, iHloko yeYunithi eLwisana nenTurhu yeKhaya, neYunithi yokuVikela abeNtwana neTjheja imiLandu yezomSeme (i-FCS) ku-SAPS.

Wathi nanyana iYunithi ye-FCS izibophelele ngokuqinisekisa ukuphepha kwabentwana kufuze ababelethi, amalunga womndeni, amatitjhere nabarholi bomphakathi babambe indima ekuvikeleni abentwana ekuhlukunyezweni.

"Umntwana ukhuliswa sitjhaba sekhabo kumsebenzi womphakathi woke ukuqinisekisa ngokuphepha kwabentwana bethu," kwatjho u-Maj-Gen Botsheleng.

AmaLanga ali-16 wokuLwisana nenTurhu eQaliswe kiboMma nabeNtwana kulijima leentihabatihaba lokuvelelisa.

Ligidingwa qobe nyaka mhlana ama-25 kuSinyikhaba, okuliLanga leenTjhabatjhaba lokuPheliswa kweNturhu eQaliswe kiboMma, ukufikela nakali-10 kuNobayeni, okuliLanga leenTjhabatjhaba lamaLungelo woBuntu. Isikhathesi sifaka hlangana neLanga lePhasi Loke labeNtwana neLanga Lephasi Loke le-HIV

YILWANI NOBULELESI **OBUQALISWE EBANTWANENI**

U-Maj-Gen Botsheleng waphawula kobana iYunithi ve-FCS ithuthukise imisebenzayo ukuqinisekisa kobana ingalwisana nobulelesi obuqaliswe ebantwaneni. Lokhu kube nomphumela wokwehla kwemilandu ebikiweko

nesibalo esikhulu sokutjhutjhiswa kwalabo abahlukumeza abantwana.

Ukuya ngokweembalobalo zangokomthetho, ubulelesi bokuhlukunyezwa kwabantwana yehlile qobe nyaka ukusukela kezii-48 718 ebikiweko enyakeni weemali wee-2012/13 ukufikela kezii-45 230 envakeni weemali wee-2013/14. Abatjhutjhisiweko bafikela kuma-75%.

Wangezelela ngokuthi i-SAPS ngeze yalwisana nenturhu egaliswe kibomma nabentwana iyodwa kodwana itlhoga isekelo lomphakathi.

UKUHLONYWA KWEYUNITHI YE-FCS KWENZA UMEHLUKO

Ukuya ngokuka-Maj-Gen Botsheleng, ukuhlonywa kabutjha kweYunithi ye-FCS ngonyaka wee-2010 kusize ngokukhutjhwa kweengwebo zokudilikelwa lijele ezingaphezulu kwe-1 832 ngemilandu yobulelesi obuqaliswe kibomma nabantwana.

IYunithi ye-FCS yahlonywa kabutjha ngonyaka wee-2010 ngemva kokufakwa ngaphasi kwe-SAPS ngonyaka wee-2006. Kusukela ngesikhatheso iinsetjenziswa zeYunithi le sezibuyelelwe kabili begodu seyinamaYunithi ama-176 namalunga wesipholisa apheze abezii-2 500 elizweni mazombe.

I-FCS iqatjhe ithungelelwano labonohlalakuhle abanekghono leforensikhi elisezingeni eliphezulu elisiza ngokuhlahluba abantwana abahlukunyeziweko nokutlola imibiko yekhotho, nokunikela ubufakazi obunekghono ekhotho.

I-FCS iqalene nokutjheja imilandu yemiseme eqaliswe ebantwaneni, imilandu yemindeni lapho umndeni uthinteka khona, ukususwa ngokungasimthetho kwabantwana beminyaka engaphasi kweli-12 nobulelesi obenziwa ngomabonakude. Imikhakha emibili ekhethekileko emnako omkhulu we-FCS ziinthombe zabantwana ababulanzi nemilandu

"Ngaphezu kwesiquntu semilandu yomseme eqaliswe ebantwaneni ifaka ukuhlukumeza

ngokomseme. Lokhu kuthuweleliswa kukwanda kwetheknoloji kamabonakude ngokusatjalaliswa kweenthombe zabantwana ababulanzi

'Mavelana nokutiheiisisa ukukhukhuthiswa kwabantwana, i-SAPS inephiko elikhethekileko elisebenza ngaphasi kwaboKholo - iPhiko eliPhenya imiLandu eTjhejwe Khulu (i-DPCI)."

AMANYE WAMATSHWAYO WOKUBONA UMTWANA **OHLUKUNYZWA NGOKOMSEME**

- Ukuziphatha okutjengisa ngezomseme okutjhatjhalazi
- Amatjhuguluko ekuziphatheni kwakhe
- Ukusilingeka, ukurhuga
- Ukugandeleleka, ukuzama ukuzibulala
- Ukuba wedwa nanyana ukukwehla kwezinga lokwenza izinto
- Ukubhalelwa kubamba umhlambuluko
- Ukwehla kwezinga lokufunda
- Isitho sesifazi: iketjezi, ukuthukwa, ukopha, iketjezi engakajayeleki emzimbeni
- Ukungatjaphuluki nakakhambako nanyana

IINYELELISO ZOKWENZA ABANTWANA BAHLALE BAVIKELE-

U-Maj-Gen Botsheleng wanikela isiluleko esilandelako ngokutjheja abantwana:

- Hlala uyelele ngaso soke isikhathi kobana abantwana bakho bakuphi uqinisekise kobana kunomuntu obatjhejileko ngaso soke isikhathi.
- Qalisisa ufunjathwako womntanakho, ukusebenzisa kwakhe i-inthanethi nokobana ngubani acocisana naye.
- Buzisisa ngabantu abakusalela nomtwana obaqatjhako nanyana indawo othumela abantwana kivo.
- Nawungekhe ubathathe ngokwakho abantwana esikolweni, qinisekisa kobana

- amatitjere ayazi kobana ngubani ozokubathatha.
- Nangabe ukuhlukunyezwa kwenzeka ngaphakathi komndeni, ungakweqisi amehlo nanyana nizame ukukulungisa njengomndeni. Bawa isizo labosolwazi ku-SAPS nanyana emazikweni wokuvikela abantwana.
- Kufuze abantwana bakhulume iqiniso kumbelethi wabo kobana bakghone ukusizwa msinyana nanyana ukuhlukunyezwa kubonwe emathomeni.
- Kufuze ababelethi bazi bebazwisise abantwana babo, bakhulume ngokukhululeka nabo baqinisekise ngokuphepha kwabo.

Ukubika ngeensolo zokuhlukunyezwa komntwana, ukuliselelwa nokudlelezelwa, ukhonjelwa ukuthintana nanofana ngisiphi isikhungo semitato yokutjelela kelandelako (unelungelo lokungazitjho):

- INomboro yokubika ubuLelesi nge-SMS:
- UMnyango wezokuThuthukiswa komPhakathi Isentha yama-iri ama-24: 0800 428 428 (wasimahla) - abadosimtato bangakhuluma noNohlalakuhle ukufumana isizo lokululekwa
- Abadosimtato bangakhombela unohlalakuhle we-Command Centre ukubadosela ku; *120*7867# (simahla) kinofana ngimuphi ufunjathwako
- I-Child Welfare South Africa: 0861 424453 / 011 452-4110 / iposommoya:info@childwelfaresa.org.za SAPS Crime Stop: 08600 10 111

Inturhu yeKhaya: Khuluma

maSewula Afrika amanengi asabona inturhu yekhaya njengendaba yomndeni kodwana lokhu kumlandu wobulelesi, okungajeziswa mthetho. Urhulumende ngokusebenzisa iminyango ehlukileko, wethule imithetjhwana ukwehlisa izinga leNturhu yeKhaya.

IYINI INTURHU YEKHAYA?

Ukuya ngokomThetho weNturhu yeKhaya (i-DVA) we-116 we-1998: nofana ngiliphi ihlobo lokuhlukumeza elifaka hlangana ukubetha,

- ukuhlukumeza ngokomseme, ngokwamazizo, ngokomkhumbulo nanyana ngezomnotho
- ukubeka umbathalala
- ukumotja ipahla
- ukungena endaweni yomuntu ngaphandle kwemvumo
- ukuziphatha okuhlukumezako nanyana ukulawula lapho ukuziphatha lokhu kulimaza ipilo yakho, nokuphepha

ISEKELO LABONGAZIMBI BOKUHLUKUNYEZWA

Kuneensiza ezikhethekileko ezenzelwe abongazimbi namasentha angavakatjhelwa njenge:

- Thuthuzela Care Centres
 - Amasentha la afunyanwa emazikweni wezamaphilo begodu anqophe ukwehlisa ukuhlukunyezwa okubuyelelweko, ukukhuphula amazinga wokutjhutjhisa nokwehlisa isikhathi eside ngaphambi kokuqedwa kwemilandu.
- Khuseleka One-Stop Centre Amasentha la anikela iinsiza kibomma nabantwana ababongazimbi benturhu njengokululekwa ngokomkhumbulo, itjhejo lezamaphilo, iinsiza zesipholisa, isizo lezomthetho, neendawo zokugogobaliswa. Amasentha
- la ahlala avuliwe ama-iri ama-24. amaYunithi we-SAPS aLwisana nenTurhu yeKhaya, neYunithi yokuVikela abeNtwana neTjheja imiLandu yezomSeme (ama-FCS). AmaYunithi we-FCS alwisana nemilandu yezomseme eqaliswe ebantwaneni, imilandu eqaliswe ebantwini (lapho umndeni uthinteka khona), ukususwa kwabantwana beminyaka engaphasi kweli-12 ngokungasimthetho nobulelesi obenziwa ngeembikindaba zikamabonakude.

Ukufumana isizo dosela ku: SAPS Crime Stop: 08600 10 111 nanyana iSentha eLawulako yomNyango wezokuThuthukiswa komPhakathi ku: 0800 428 428

Nawuhlukunyezwako unelungelo lokwenza isibawo sokuvikelwa estetihini samapholisa esiseduze nanyana ekhotho kamarhastrada nanyana uvule umlandu wenze nesibawo sesiqunto sokuvikelwa. Isigunto sokuvikelwa mtlolo okhutjhwa yikhotho ovikela ungazimbi kumhlukumezi.

UFUNYANWA BUNJANI UMTLOLO WOKUVIKELEKA

UKUYA NGOKOMTHETHO OVIKELA WENTURHU YEKHAYA WE-1998 (UMTHETHO-116



Ngubani ongenza isibawo? Nofana ngubani onobudlelwano

nomsolwa.

Bubakhona nini ubudlelwano hlangana nongazimbi nomsolwa?

Nabathetheneko nanyana gade bathathene; Nabahlalisana nanyana bagade bahlalisana njengabantu abathetheneko, nanyana bangakatihadi: Basizana ngokukhulisa umntwana Bathembisene umtjhado, bayazwana nanyana bathethene ngokwesiNtu; iinini nanyana bahlobene ngobugani nanyana ngokutholwa komntwana ngokomthetho; ukuhlala endaweni

Ngubani ongathathelwa isiqunto sokuvikelwa? Nofana nguhani onetihehiswano

nanyana isingani nongazimbi nomuntu ohlukumeze ungazimbi.

Ngubani onelungelo lokwazisa ungazimbi ngamalungelo wakhe ukuya ngokwe-DVA? llunga lesiPholisa seSewula Afrika.

(IsiGaba 2) iForomo 1 umThetho 2; Isaziso kungazimbi emlandwini wenturhu yekhaya.

Ungasenza kuphi isibawo somtlolo wokuvikelwa? Kinofana ngiyiphi iKhotho

kaMarhastrada nanyana iKhotho yemilandu yemiNdeni ukuya ngokomThetho wePalamende. (isiGaba 4(1) esifundwa kunye nesigaba 1 (isiGaba 12) Nofana ngiyiphi ikhotho endaweni lapho ungazimbi ahlala khona ngokwasafuthi, anebhizinisi nanyana asebenza khona. Lapho umsolwa ahlala khona, anebhizinisi khona nanyana aqatjhwe khona nofana ngiyiphi ikhotho lapho umlando wathoma khona.

Ingabe ungazimbi angajanyelwa mmeli nakenza isibawo somtlolo wokuvikelwa?

• Ísigaba 14

Sifakwa kuhani isihawo somtlolo wokuvikelwa ekhotho kaMarhastrada?

- UNobhala weKhotho.
- Isigaba 4(7)

Ingabe umntwana angasenza isibawo somtlolo wokuvikelwa ngaphandle kwesizo lomtlhogomeli?

- Isigaba 4(4)



Kuvumeleke nini kobana isibawo somtlolo wokuvikelwa singafakwa emva kwesikhathi Nayikuthi ikhotho iyaneliseka kobana ungazimbi uzakuqalana nobudisi lokha isibawo sakhe nasingatjhejwa msinyana. Isigaba 4(5)

Ngimiphi imitlolo okufuze ilethwe ngungazimbi nakwenziwa isibawo sokuvikelwa?

1. Isibawo esikhambisana neForomo 2 lomThetho 4 wemileyo ye-DVA; isibawo somtlolo wokuvikelwa ama-afidavithi asekela isibawo atlolwe babantu abanelawazi

3. lingaba-4(6) nese-(7). ingakhuphi umtlolo

wesikhatjhana wokuvikelwa? unobhala wekhotho ukwenza amakhophi aginisekisiweko wesibawo nama-afidavithi

Kwenzekani lokha ikhotho

asekelako kobana zithunyelwe kumsolwa ngendlela ebekiweko neforomo lesaziso [i-Foromo 5 umThetho 7]; kuyalelwe umsolwa kobana atiengise abonobangela bokobana kungakhutjhwa umtlolo

Ukukhutjhwa komtlolo wokuvikela wokugcina Isigaba-6(1) Umtlolo wokuvikelwa

wokugcina uzakukhutjhwa lokha umsolwa nakangezi ekhotho ngelanga elibekiweko kumtlolo wokuvikelwa wesikhatjhana nanyana umsolwa angaveli ekhotho ngelanga elabekwa emtlolweni wokuvikela wesikhatjhana. Isigaba-6(2) Lokha umsolwa nakavelako ngelanga elibekwe emtlolweni wokuvikela wesikhatihana aphikisane nokukhutihwa komtlolo



wokuvikelwa ikhotho izakuragela phambili nokulalela umlandu. . Umtlolo wokuvikelwa ukhutjhwa yikhotho ngeforomo elifaneleko nanyana ukuya ngokwe Foromo 6 umThetho 8; nanyana iForomo 7 umThetho 8.

Kwenzekani ngemva kokukhutjhwa komtlolo wokuvikelwa?

Isigaba-6(6) UNobhala wekhotho uzakudlulisela amakhophi aginisekisiweko womtlolo wokuvikelwa nomtlolo wokubopha



ngungazimbi

Ukukhutihwa komtlolo wokubopha

Isigaba 8(1)(a) Umtlolo wokubopha kufuze ugunyazwe begodu ukhutjhwe ngokweForomo 8 umThetho 9 Ikhotho navikhunha umtlolo wokuvikelwa kufuze ikhuphe nesiqunto esigunyaza ukukhutjhwa komtlolo wokubopha. Ukusebenza komtlolo wokubopha kuyajanyiswa nayikuthi kunemibandela, ukukhandela nanyana isiqunto esikhutjhwe yikhotho.