

| FEDERAL OFFICES | #1 | #2 | #3 | #4 | #5 | AV/EARLY | TOTALS |
|-----------------------------|------------|------------|------------|-----------|------------|-----------------|---------------|
| PRESIDENTAL ELECTORS | | | | | | | |
| BUSH/CHENEY | 109 | 221 | 112 | 65 | 136 | 695 | 1338 |
| KERRY/EDWARDS | 37 | 63 | 115 | 82 | 43 | 445 | 785 |
| BADNARIK/CAMPAGNA | 0 | 0 | 2 | 1 | 0 | 1 | 4 |
| COBB/LAMARCHE | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| NADER/CAMEJO | 2 | 2 | 1 | 2 | 2 | 13 | 22 |
| PEROUTKA/BALDWIN | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| AMONDSON/PLETTEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ANDRESS/DEASY | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| BROWN/HOLLIS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DODGE/LYDICK | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| HARRIS/TROWE | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| AUKEN/LAWRENCE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN CANDIDATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

2004
General

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|---------------------------|------------|------------|------------|-----------|------------|------------|-------------|
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| U S SENATOR | | | | | | | |
| PETE COORS | 89 | 152 | 75 | 49 | 96 | 501 | 962 |
| KEN SALAZAR | 53 | 129 | 151 | 99 | 83 | 609 | 1124 |
| VICTOR GOOD | 0 | 1 | 1 | 0 | 2 | 5 | 9 |
| DOUGLAS DAYHORSE CAMPBELL | 3 | 2 | 3 | 0 | 1 | 17 | 26 |
| RICHARD RANDALL | 0 | 0 | 1 | 1 | 0 | 3 | 5 |
| JOHN R. HARRIS | 2 | 0 | 3 | 1 | 0 | 11 | 17 |
| FINN GOTAAS | 0 | 0 | 0 | 1 | 0 | 1 | 2 |
| WRITE-IN CANDIDATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | |
| U S REP DIST 4 | | | | | | | |
| MARILYN N. MUSGRAVE | 104 | 209 | 119 | 57 | 119 | 650 | 1258 |
| STAN MATSUNAKA | 36 | 65 | 107 | 80 | 55 | 469 | 812 |
| BOB KINSEY | 4 | 5 | 7 | 9 | 6 | 20 | 51 |
| | | | | | | | |
| STATE OFFICES | | | | | | | |
| CU REGENT AT LARGE | | | | | | | |
| JENNIFER MELLO | 40 | 79 | 147 | 88 | 67 | 511 | 932 |
| STEVE BOSLEY | 87 | 169 | 64 | 40 | 89 | 481 | 930 |
| DANIEL ONG | 6 | 4 | 13 | 7 | 2 | 32 | 64 |
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|--------------------------------------|------------|------------|------------|------------|------------|------------|-------------|
| CU REGENT DIST #4 | | | | | | | |
| TOM J. LUCERO | 101 | 202 | 129 | 73 | 116 | 686 | 1307 |
| DAN COCHRAN | 26 | 40 | 71 | 46 | 30 | 223 | 436 |
| | | | | | | | |
| STATE REP DIST 64 | | | | | | | |
| WESLEY MCKINLEY | 48 | 103 | 147 | 108 | 81 | 609 | 1096 |
| JAMES "JIM" FARMER | 96 | 175 | 80 | 40 | 94 | 502 | 987 |
| PHILLIP VALDEZ (WRITE IN) | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| | | | | | | | |
| DIST ATTNY 16TH JUDICIAL DIST | | | | | | | |
| RODNEY D. FOURACRE | 94 | 179 | 174 | 108 | 111 | 785 | 1451 |
| | | | | | | | |
| COUNTY OFFICES | | | | | | | |
| CO COMMISSIONER DIST 1 | | | | | | | |
| BILL LONG | 72 | 153 | 128 | 91 | 92 | 660 | 1196 |
| GARY PRITCHARD | 77 | 125 | 106 | 60 | 90 | 488 | 946 |
| | | | | | | | |
| CO COMMISSIONER DIST 3 | | | | | | | |
| JOE KASZA | 71 | 112 | 71 | 43 | 85 | 461 | 843 |
| LYNDEN GILL | 75 | 172 | 161 | 108 | 95 | 692 | 1303 |
| | | | | | | | |
| COUNTY CORONER | | | | | | | |
| DAVE ROBERTS | 124 | 243 | 182 | 112 | 153 | 906 | 1720 |
| | | | | | | | |

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|---------------------|----|-----|-----|----|-----|-----|------|
| JUDICIAL RETENTION | | | | | | | |
| COURT OF APPEALS | | | | | | | |
| JAMES S. CASEBOLT | | | | | | | |
| YES | 94 | 160 | 145 | 99 | 120 | 701 | 1319 |
| NO | 33 | 77 | 63 | 30 | 28 | 254 | 485 |
| | | | | | | | |
| DENNIS A. GRAHAM | | | | | | | |
| YES | 92 | 162 | 145 | 96 | 110 | 682 | 1287 |
| NO | 34 | 73 | 61 | 29 | 31 | 244 | 472 |
| | | | | | | | |
| ARTHUR P. ROY | | | | | | | |
| YES | 98 | 160 | 141 | 99 | 108 | 672 | 1278 |
| NO | 30 | 71 | 61 | 27 | 33 | 256 | 478 |
| | | | | | | | |
| DANIEL MARC TAUBMAN | | | | | | | |
| YES | 94 | 164 | 144 | 90 | 110 | 662 | 1264 |
| NO | 33 | 69 | 58 | 33 | 34 | 251 | 478 |
| | | | | | | | |
| JOHN R. WEBB | | | | | | | |
| YES | 96 | 165 | 140 | 95 | 112 | 681 | 1289 |
| NO | 31 | 68 | 61 | 30 | 32 | 241 | 463 |
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| 16TH JUDICIAL DIST JUDGE | | | | | | | |
| MICHAEL SCHIFERL | | | | | | | |
| YES | 93 | 170 | 148 | 97 | 112 | 693 | 1313 |
| NO | 34 | 65 | 61 | 29 | 30 | 251 | 470 |
| | | | | | | | |
| MARK A. MACDONNELL | | | | | | | |
| YES | 105 | 198 | 147 | 112 | 130 | 859 | 1551 |
| NO | 32 | 64 | 81 | 29 | 34 | 235 | 475 |
| | | | | | | | |
| INITIATIVES AND REFERENDA | | | | | | | |
| AMENDMENT 34 | | | | | | | |
| YES | 15 | 35 | 41 | 36 | 27 | 213 | 367 |
| NO | 126 | 241 | 175 | 106 | 135 | 856 | 1639 |
| | | | | | | | |
| AMENDMENT 35 | | | | | | | |
| YES | 33 | 136 | 83 | 59 | 57 | 422 | 790 |
| NO | 110 | 147 | 151 | 92 | 119 | 674 | 1293 |
| | | | | | | | |
| AMENDMENT 36 | | | | | | | |
| YES | 23 | 59 | 69 | 58 | 46 | 317 | 572 |
| NO | 119 | 219 | 160 | 85 | 127 | 762 | 1472 |
| | | | | | | | |
| AMENDMENT 37 | | | | | | | |
| YES | 29 | 101 | 94 | 65 | 54 | 413 | 756 |
| NO | 115 | 183 | 138 | 81 | 121 | 690 | 1328 |
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| REFERENDUM A | | | | | | | |
| YES | 23 | 68 | 65 | 39 | 49 | 271 | 515 |
| NO | 118 | 195 | 151 | 93 | 118 | 749 | 1424 |
| | | | | | | | |
| REFERENDUM B | | | | | | | |
| YES | 47 | 109 | 86 | 80 | 76 | 518 | 916 |
| NO | 82 | 132 | 130 | 59 | 84 | 486 | 973 |
| | | | | | | | |
| COUNTY QUESTIONS | | | | | | | |
| REFERENDUM 1A | | | | | | | |
| YES | 32 | 108 | 13 | X | 29 | 191 | 373 |
| NO | 112 | 172 | 28 | X | 76 | 293 | 681 |
| | | | | | | | |
| REFERENDUM 5A | | | | | | | |
| YES | 53 | X | 86 | 84 | 79 | 483 | 785 |
| NO | 94 | X | 148 | 68 | 97 | 478 | 885 |
| | | | | | | | |
| REFERENDUM 5B | | | | | | | |
| YES | X | 159 | X | | X | 98 | 257 |
| NO | X | 61 | X | | X | 35 | 96 |