

Abstract of Votes Cast at a General Election held in Hinsdale County, Colorado,  
on Tuesday, the 4th day of November 2008

| NAMES OF CANDIDATES                    | OFFICE VOTED FOR                                      | POLITICAL PARTY        | AS VOTED IN EACH PRECINCT AND VOTES CAST IN EACH |    |    |   |   |   |   |   |   |    |    | Polling Place | Total No. of Votes Cast |
|--|---|------------------------|--|----|----|---|---|---|---|---|---|----|----|---------------|-------------------------|
|  |   |                        | 1  | 2  | 3  | 4 | 5 | 6 | 7 | 8 | 9 | 10 | EV |               |                         |
| John McCain<br>Sarah Palin             | Presidential Electors                                 | Republican             | 187  | 19 | 15 |   |   |   |   |   |   |    | 26 | 97            | 344                     |
| Barack Obama<br>Joe Biden              | "   | Democratic             | 143  | 1  | 3  |   |   |   |   |   |   |    | 18 | 75            | 240                     |
| Huck Baldwin<br>Darell L. Castle       | "   | Constitution           | 3  | 0  | 0  |   |   |   |   |   |   |    | 0  | 2             | 5                       |
| Bob Barr<br>Wayne A. Root              | "   | Libertarian            | 0  | 0  | 0  |   |   |   |   |   |   |    | 0  | 1             | 1                       |
| Synthia McKinney<br>Rosa A. Clemente   | "   | Green                  | 0  | 0  | 0  |   |   |   |   |   |   |    | 0  | 0             | 0                       |
| Jonathan E. Allen<br>Jeffrey D. Stash  | "   | HeartQuake '08         | 0  | 0  | 0  |   |   |   |   |   |   |    | 0  | 0             | 0                       |
| Ken C. Armondson<br>Heroy J. Platten   | "   | Prohibition            | 0  | 0  | 0  |   |   |   |   |   |   |    | 0  | 0             | 0                       |
| James Harris<br>Alyson Kennedy         | "   | Socialist Workers      | 0  | 0  | 0  |   |   |   |   |   |   |    | 0  | 0             | 0                       |
| Harold Jay<br>Dan Sallis Jr.           | "   | Boston Tea             | 0  | 0  | 0  |   |   |   |   |   |   |    | 0  | 0             | 0                       |
| Alan Keyes<br>Brian Rohrbough          | "   | America's Independent  | 1  | 0  | 0  |   |   |   |   |   |   |    | 0  | 1             | 2                       |
| Loria La Riva<br>Robert Moses          | "   | Socialism & Liberation | 0  | 0  | 0  |   |   |   |   |   |   |    | 0  | 0             | 0                       |
| Radford Lytle<br>Abraham Bassford      | "   | U.S. Pacifist          | 0  | 0  | 0  |   |   |   |   |   |   |    | 0  | 0             | 0                       |
| Frank Edward McElhenny<br>David Mangan | "   | Unaffiliated           | 0  | 0  | 0  |   |   |   |   |   |   |    | 0  | 0             | 0                       |
| Brian Moore<br>Stewart A. Alexander    | "   | Socialist, USA         | 0  | 0  | 0  |   |   |   |   |   |   |    | 0  | 0             | 0                       |
| Alphon Nader<br>Matt Gonzalez          | "   | Unaffiliated           | 4  | 0  | 0  |   |   |   |   |   |   |    | 0  | 3             | 7                       |
| Thomas Robert Stevens<br>Alden Link    | "   | Objectivist            | 0  | 0  | 0  |   |   |   |   |   |   |    | 0  | 0             | 0                       |
| Bob Schaffer                           | United States Senator                                 | Republican             | 160  | 10 | 13 |   |   |   |   |   |   |    | 23 | 88            | 294                     |
| Mark Udall                             | "   | Democratic             | 132  | 3  | 3  |   |   |   |   |   |   |    | 18 | 73            | 229                     |
| Bob Kinsey                             | "   | Green                  | 4  | 0  | 0  |   |   |   |   |   |   |    | 0  | 3             | 7                       |
| Douglas "Dayhorse" Campbell            | "   | American Constitution  | 15   | 3  | 0  |   |   |   |   |   |   |    | 2  | 7             | 27                      |
|  | "   | Write-in               | 0  | 0  | 0  |   |   |   |   |   |   |    | 0  | 0             | 0                       |
| John T. Salazar                        | Representative to the 11th U.S. Congress - District 3 | Democratic             | 180  | 12 | 7  |   |   |   |   |   |   |    | 21 | 106           | 326                     |
| Wayne Wolf                             | "   | Republican             | 146  | 8  | 11 |   |   |   |   |   |   |    | 21 | 67            | 253                     |
| Jill L. Brake                          | State Board of Education - Dist. 3                    | Democratic             | 152  | 3  | 1  |   |   |   |   |   |   |    | 16 | 84            | 256                     |
| Narcia Neal                            | "   | Republican             | 157  | 15 | 9  |   |   |   |   |   |   |    | 24 | 79            | 284                     |
| Cathleen E. Curry                      | State Representative - District 61                    | Democratic             | 205  | 10 | 7  |   |   |   |   |   |   |    | 25 | 110           | 357                     |
| Nyrl Serra                             | District Attorney - 7th Judicial District             | Republican             | 188  | 13 | 10 |   |   |   |   |   |   |    | 18 | 101           | 322                     |
| Paul Hudgens                           | County Commissioner - District 1                      | Republican             | 164  | 8  | 9  |   |   |   |   |   |   |    | 18 | 82            | 281                     |
| Allen Brown                            | "   | Democratic             | 164  | 11 | 8  |   |   |   |   |   |   |    | 26 | 99            | 308                     |
| Stan Whinnery                          | County Commissioner - District 3                      | Republican             | 199  | 12 | 14 |   |   |   |   |   |   |    | 31 | 117           | 373                     |
| Schuyler R. Denham                     | "   | Unaffiliated           | 107  | 6  | 4  |   |   |   |   |   |   |    | 11 | 57            | 185                     |

STATE OF COLORADO, ss.  
COUNTY OF HINSDALE.

We, the undersigned, Board of Canvassers of the Election Returns of a General Election held in said Hinsdale County, in the State of Colorado, on Tuesday, the 4th day of November, A. D. 2008, do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said Election, as shown by the returns from the several voting precincts in said Hinsdale County.

WITNESS our hands and seals this 10th day of November, A. D. 2008

Attest: L. R. P. R. L.

W. L. Slattery

Abstract of Votes Cast at a General Election held in Hinsdale County, Colorado,  
on Tuesday, the 2nd day of November 1920

[illegible]

STATE OF COLORADO, ) ss.  
COUNTY OF HINSDALE. )

COUNTY OF HINSDALE. We, the undersigned, Board of Canvassers of the Election Returns of a General Election held in said Hinsdale County, in the State of Colorado, on Tuesday, the 2nd day of November, A. D. 1910, do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said Election, as shown by the returns from the several voting precincts in said Hinsdale County.

WITNESS our hands and seals this 10<sup>th</sup> day of November, A.D. 1920  
Alena Nashell

Attest: \_\_\_\_\_

Abstract of Votes Cast at a General Election held in Hinsdale County, Colorado,  
on Tuesday, the 2nd day of November 2010

| NAMES OF CANDIDATES                                  | OFFICE VOTED FOR                    | POLITICAL PARTY                                   | PRECINCTS AND VOTES CAST IN EACH |              |              |   |   |   |   |   |   |              | R.V.<br>Polling<br>Place | Total No.<br>of<br>Votes Cast |
|--|-------------------------------------|---|----------------------------------|--------------|--------------|---|---|---|---|---|---|--------------|--------------------------|-------------------------------|
|  |                                     |   | 1                                | 2            | 3            | 4 | 5 | 6 | 7 | 8 | 9 | 10           |                          |                               |
| Scott Gessler<br>Bernie Bruescher<br>Amanda Campbell | Secretary of State                  | Republican<br>Democratic<br>American Constitution | 18<br>9<br>13                    | 24<br>2<br>1 | 19<br>0<br>0 |   |   |   |   |   |   | 10<br>5<br>1 | 95<br>77<br>9            | 334<br>178<br>24              |
| Walker Stapleton<br>Cory Kennedy                     | State Treasurer                     | Republican<br>Democratic                          | 19<br>9                          | 22<br>5      | 17<br>2      |   |   |   |   |   |   | 9<br>9       | 95<br>89                 | 333<br>201                    |
| Stan Garnett<br>John Suthers                         | Attorney General                    | Democratic<br>Republican                          | 9<br>19                          | 3<br>22      | 0<br>19      |   |   |   |   |   |   | 6<br>11      | 64<br>109                | 164<br>354                    |
| Melissa Hart<br>Steve Boskey<br>Jesse B. Wallace     | Regent of University of State Large | Democratic<br>Republican<br>Libertarian           | 9<br>16<br>16                    | 1<br>22<br>1 | 1<br>9<br>1  |   |   |   |   |   |   | 5<br>9<br>0  | 73<br>84<br>9            | 170<br>291<br>27              |
| Bob Rankin<br>Paul Schwartz                          | State Senate Dist 5                 | Republican<br>Democratic                          | 18<br>11                         | 21<br>4      | 17<br>1      |   |   |   |   |   |   | 12<br>6      | 101<br>94                | 336<br>218                    |
| Luke Korkowski<br>Rogor Wilson<br>Kathleen Curry     | State Rep Dist 61                   | Republican<br>Democratic<br>Write In Unaffiliated | 12<br>5<br>11                    | 19<br>6<br>0 | 10<br>0<br>0 |   |   |   |   |   |   | 2<br>4<br>10 | 50<br>39<br>106          | 205<br>108<br>235             |
| Cindy Wojcik<br>John Jordan                          | County Commissioner Dist 2          | Republican<br>Democratic                          | 16<br>10                         | 22<br>3      | 17<br>0      |   |   |   |   |   |   | 12<br>9      | 91<br>123                | 302<br>288                    |
| Linda Fawcett Bogle<br>Kerry G. Carl                 | County Clerk<br>County Treasurer    | Republican<br>Republican                          | 12<br>17                         | 26<br>25     | 18<br>19     |   |   |   |   |   |   | 17<br>17     | 188<br>182               | 539<br>530                    |
| Joan S. Nelson<br>Frada Evans<br>Wong Brinkman       | County Assessor                     | Republican<br>Democratic<br>Write In Unaffiliated | 2<br>2<br>4                      | 18<br>0<br>0 | 11<br>2<br>0 |   |   |   |   |   |   | 14<br>4<br>3 | 173<br>12<br>22          | 463<br>40<br>74               |
| Ronald B. Bruce<br>Robert Burden                     | County Sheriff                      | Republican<br>Write In Unaffiliated               | 18<br>13                         | 20<br>0      | 13<br>0      |   |   |   |   |   |   | 15<br>7      | 129<br>80                | 360<br>220                    |
| "No Candidates"                                      | County Surveyor                     |   | 0                                | 0            | 0            |   |   |   |   |   |   | 0            | 0                        | 0                             |
| Jerry May  | County Coroner                      | Unaffiliated                                      | 28                               | 23           | 12           |   |   |   |   |   |   | 20           | 192                      | 532                           |

STATE OF COLORADO, 155  
COUNTY OF HINSDALE

We, the undersigned, Board of Canvassers of the Election Returns of a General Election held in said Hinsdale County, in the State of Colorado, on Tuesday, the 2nd day of November, A. D. 2010 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said Election, as shown by the returns from the several voting precincts in said Hinsdale County.

Abstract of Votes Cast at a Primary  
on Tuesday, the 26<sup>th</sup>

Election held in Hinsdale County, Colorado,  
day of June 2012

| NAMES OF CANDIDATES                               | OFFICE VOTED FOR   | POLITICAL PARTY | NOS. OF PRECINCTS AND VOTES CAST IN EACH |   |   |   |   |   |   |   |   |    | A. V. Polling Place | Total No. of Votes Cast |
|---|--|-----------------|--|---|---|---|---|---|---|---|---|----|---------------------|-------------------------|
|   |  |                 | 1  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |                     |                         |
|   | <i>Representative to the 113<sup>th</sup> US Congress Dist 3</i> |                 |  |   |   |   |   |   |   |   |   |    |                     |                         |
| Scott R. Tipton                                   | Republican   |                 | 84                                       |   |   |   |   |   |   |   |   |    | 113                 | 197                     |
| Sal Pace  | Democratic   |                 | 10                                       | 1 |   |   |   |   |   |   |   |    | 15                  | 26                      |
| Daylon Kent                                       | Libertarian  |                 | 0  |   |   |   |   |   |   |   |   |    | 0                   | 0                       |
| Gregory Gilman                                    | Libertarian  |                 | 1  |   |   |   |   |   |   |   |   |    | 0                   | 1                       |
|   | <i>Regent of the University of Colo. At Large</i>                |                 |  |   |   |   |   |   |   |   |   |    |                     |                         |
| Matt Arnold                                       | Republican   |                 | 28                                       |   |   |   |   |   |   |   |   |    | 33                  | 61                      |
| Boxian Davidson                                   | Republican   |                 | 30                                       |   |   |   |   |   |   |   |   |    | 41                  | 71                      |
| Stephen E. Ludwig                                 | Democratic   |                 | 10                                       | 1 |   |   |   |   |   |   |   |    | 14                  | 25                      |
|   | <i>Regent of the University of Co. Congressional Dist 3</i>      |                 |  |   |   |   |   |   |   |   |   |    |                     |                         |
| Glenn Gallagher                                   | Republican   |                 | 55                                       |   |   |   |   |   |   |   |   |    | 77                  | 132                     |
| Jessica Garrow                                    | Democratic   |                 | 10                                       | 1 |   |   |   |   |   |   |   |    | 14                  | 25                      |
|   | <i>State Representative Dist 59</i>                              |                 |  |   |   |   |   |   |   |   |   |    |                     |                         |
| J. Paul Brown                                     | Republican   |                 | 62                                       |   |   |   |   |   |   |   |   |    | 94                  | 156                     |
| Mike McLaughlin                                   | Democratic   |                 | 10                                       | 1 |   |   |   |   |   |   |   |    | 15                  | 26                      |
|   | <i>District Attorney 7th Judicial Dist</i>                       |                 |  |   |   |   |   |   |   |   |   |    |                     |                         |
| Don Hotenpiller                                   | Democratic   |                 | 9  | 1 |   |   |   |   |   |   |   |    | 15                  | 25                      |
|   | <i>County Commissioner Dist 1</i>                                |                 |  |   |   |   |   |   |   |   |   |    |                     |                         |
| Susan Thompson                                    | Republican   |                 | 94                                       |   |   |   |   |   |   |   |   |    | 112                 | 206                     |
| Alex Brown  | Democratic   |                 | 11                                       | 2 |   |   |   |   |   |   |   |    | 18                  | 31                      |
|   | <i>County Commissioner Dist 3</i>                                |                 |  |   |   |   |   |   |   |   |   |    |                     |                         |
| Stan Whimery                                      | Republican   |                 | 85                                       | 1 |   |   |   |   |   |   |   |    | 105                 | 191                     |
| Gavin McNett                                      | Republican   |                 | 49                                       |   |   |   |   |   |   |   |   |    | 45                  | 94                      |
| Joe Marshall                                      | Democratic   |                 | 9  | 2 |   |   |   |   |   |   |   |    | 16                  | 27                      |
| Total Registered Voters 740                       |  |                 |  |   |   |   |   |   |   |   |   |    |                     |                         |
| Republicans Total 478                             |  |                 |  |   |   |   |   |   |   |   |   |    |                     |                         |
| Democrats Total 107                               |  |                 |  |   |   |   |   |   |   |   |   |    |                     |                         |
| Libertarian Total 2                               |  |                 |  |   |   |   |   |   |   |   |   |    |                     |                         |
| Total Voted 371 - three of these were provisional |  |                 |  |   |   |   |   |   |   |   |   |    |                     |                         |
|   |  |                 |  |   |   |   |   |   |   |   |   |    |                     | 51% turn out            |

STATE OF COLORADO, ss.  
COUNTY OF HINSDALE.

We, the undersigned, Board of Canvassers of the Election Returns of a Primary Election held in said Hinsdale County, in the State of Colorado, on Tuesday, the 26<sup>th</sup> day of July, A. D. 2012 do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said Election, as shown by the returns from the several voting precincts in said Hinsdale County.

WITNESS our hands and seals this 2nd day of July, A. D. 2012

Attest:

James H. Brown

Abstract of Votes Cast at a General Election held in Hinsdale County, Colorado,  
on Tuesday, the 6th day of November 2012

| NAMES OF CANDIDATES                            | OFFICE VOTED FOR   | POLITICAL PARTY                         | NOS. OF PRECINCTS AND VOTES CAST IN EACH |   |   |   |   |   |   |   |   |    | A. V. / EV<br>Polling<br>Place | Total No.<br>of<br>Votes Cast |
|--|--|---|--|---|---|---|---|---|---|---|---|----|--------------------------------|-------------------------------|
|  |  |   | 1  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |                                |                               |
| Virgil H. Goode Jr.<br>Green Chymers           | Presidential<br>Electors                                   | American<br>Constitution                | 0  |   |   |   |   |   |   |   |   |    | 4                              | 4                             |
| Barack Obama<br>Joe Biden                      |  | Democratic                              | 83                                       |   |   |   |   |   |   |   |   | 1  | 145                            | 229                           |
| Mitt Romney<br>Paul Ryan                       |  | Republican                              | 96                                       |   |   |   |   |   |   |   |   | 1  | 256                            | 353                           |
| Larry Johnson<br>James P. May                  |  | Libertarian                             | 3  |   |   |   |   |   |   |   |   |    | 4                              | 7                             |
| Jill Stein<br>Chris Monkala                    |  | Green                                   | 1  |   |   |   |   |   |   |   |   |    | 3                              | 4                             |
| Stewart Alexander<br>Alex Mendoga              |  | Socialist USA                           | 0  |   |   |   |   |   |   |   |   |    | 0                              | 0                             |
| Baso C. "Rocky" Anderson<br>Louis G. Rodriguez |  | Justice                                 | 0  |   |   |   |   |   |   |   |   |    | 0                              | 0                             |
| Radianne Baur<br>Cindy Lee Shukan              |  | Peace &<br>Freedom                      | 0  |   |   |   |   |   |   |   |   |    | 0                              | 0                             |
| James Harris<br>Alyson Kennedy                 |  | Socialist<br>Workers                    | 0  |   |   |   |   |   |   |   |   |    | 0                              | 0                             |
| Tom Haasling<br>Jonathan D. Ellis              |  | America's<br>Socialism &<br>Libertarian | 0  |   |   |   |   |   |   |   |   |    | 0                              | 0                             |
| Gloria La Riva<br>Filiberto Ramirez Jr.        | American<br>Third Position                                 | 0                                       |  |   |   |   |   |   |   |   |   | 0  | 0                              |                               |
| Merlin Miller<br>Harry V. Butlan               | Unaffiliated   |   | 0  |   |   |   |   |   |   |   |   | 3  | 3                              |                               |
| Phil Ryd<br>Tom Gary                           |  |   | 0  |   |   |   |   |   |   |   |   | 0  | 0                              |                               |
| Thomas Robert Steuena<br>Alden Lark            |  | Objectivist                             | 0  |   |   |   |   |   |   |   |   | 0  | 0                              |                               |
| Shaila "Lamp" Little<br>Matthew A. Puhner      |  | the People                              | 0  |   |   |   |   |   |   |   |   | 0  | 0                              |                               |
| Garry White<br>Shylia Scherer                  |  | Socialist<br>Equality                   | 0  |   |   |   |   |   |   |   |   | 0  | 0                              |                               |
|  |  |   |  |   |   |   |   |   |   |   |   |    |                                |                               |
| Sal Pace                                       | Representative 112th<br>US Congress Dist 3                 | democratic                              | 59                                       |   |   |   |   |   |   |   |   | 1  | 117                            | 177                           |
| Scott R. Dipton                                | " "  | Republican                              | 105                                      |   |   |   |   |   |   |   |   | 1  | 262                            | 368                           |
| Gregory Selman                                 | " "  | Libertarian                             | 5  |   |   |   |   |   |   |   |   | 5  | 10                             |                               |
| Debra T. Casida                                | " "  | Unaffiliated                            | 4  |   |   |   |   |   |   |   |   | 11 | 15                             |                               |
|  |  |   |  |   |   |   |   |   |   |   |   |    |                                |                               |
| Stephen C. Ludwig                              | Regent of the University<br>of Co. At Large                | Democratic                              | 56                                       |   |   |   |   |   |   |   |   | 1  | 119                            | 176                           |
| Tyler Belmont                                  | " "  | American<br>Constitution                | 5  |   |   |   |   |   |   |   |   |    | 9                              | 14                            |
| Brian Davidson                                 | " "  | Republican                              | 84                                       |   |   |   |   |   |   |   |   | 1  | 210                            | 295                           |
| Harriet Ong                                    | " "  | Libertarian                             | 12                                       |   |   |   |   |   |   |   |   |    | 13                             | 25                            |
|  |  |   |  |   |   |   |   |   |   |   |   |    |                                |                               |
| Jessica Garrow                                 | Regent of the University<br>of Co. Congressional<br>Dist 3 | Democratic                              | 62                                       |   |   |   |   |   |   |   |   | 1  | 127                            | 190                           |
| Luan Sallegos                                  | " "  | Republican                              | 94                                       |   |   |   |   |   |   |   |   | 1  | 213                            | 308                           |
|  |  |   |  |   |   |   |   |   |   |   |   |    |                                |                               |
| Mike McLachlan                                 | State Representative<br>Dist 59                            | Democratic                              | 82                                       |   |   |   |   |   |   |   |   | 1  | 164                            | 227                           |
| J. Paul Brown                                  | " "  | Republican                              | 95                                       |   |   |   |   |   |   |   |   | 1  | 249                            | 321                           |

District Attorney  
The Judicial Trust



Abstract of Votes Cast at a General Election held in Hinsdale County, Colorado,  
on Tuesday, the 6th day of November 2012 Mountain  
Combined

| NAMES OF CANDIDATES   | OFFICE VOTED FOR                | POLITICAL PARTY | NOS. OF PRECINCTS AND VOTES CAST IN EACH   |   |   |   |   |   |   |   |   |    | A. V. Polling Place | Total No. of Votes Cast |     |
|---|---------------------------------|-----------------|--|---|---|---|---|---|---|---|---|----|---------------------|-------------------------|-----|
|   |                                 |                 | 1  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |                     |                         |     |
| Allen Brown   | County Commissioner             | Democratic      | 93   |   |   |   |   |   |   |   |   | 1  | 192                 | 286                     |     |
| Susan Thompson  | "                               | Republican      | 92   |   |   |   |   |   |   |   |   | 1  | 221                 | 314                     |     |
| Joe Marshall  | County Commissioner             | Democratic      | 90   |   |   |   |   |   |   |   |   | 1  | 150                 | 241                     |     |
| Stan Hixson   | "                               | Republican      | 97   |   |   |   |   |   |   |   |   | 1  | 259                 | 357                     |     |
| Nathan B. Coats   | Justice of the C. Supreme Court | Yes             | 94   |   |   |   |   |   |   |   |   | 1  | 203                 | 298                     |     |
|   |                                 | No              | 36   |   |   |   |   |   |   |   |   |    | 73                  | 109                     |     |
| Laurie A. Bosan   | Court Appeals                   | Yes             | 86   |   |   |   |   |   |   |   |   | 1  | 198                 | 285                     |     |
|   |                                 | No              | 41   |   |   |   |   |   |   |   |   |    | 76                  | 117                     |     |
| James S. Casbolt  | "                               | Yes             | 90   |   |   |   |   |   |   |   |   | 1  | 213                 | 304                     |     |
|   |                                 | No              | 35   |   |   |   |   |   |   |   |   |    | 62                  | 97                      |     |
| Dennis A. Graham  | "                               | Yes             | 88   |   |   |   |   |   |   |   |   | 1  | 194                 | 283                     |     |
|   |                                 | No              | 35   |   |   |   |   |   |   |   |   |    | 74                  | 109                     |     |
| Spencer D. Miller   | "                               | Yes             | 86   |   |   |   |   |   |   |   |   | 1  | 191                 | 278                     |     |
|   |                                 | No              | 37   |   |   |   |   |   |   |   |   |    | 77                  | 114                     |     |
| Daniel Marc Taubman   | "                               | Yes             | 82   |   |   |   |   |   |   |   |   | 1  | 194                 | 277                     |     |
|   |                                 | No              | 38   |   |   |   |   |   |   |   |   |    | 74                  | 112                     |     |
| John R. Webb  | "                               | Yes             | 90   |   |   |   |   |   |   |   |   | 1  | 203                 | 294                     |     |
|   |                                 | No              | 33   |   |   |   |   |   |   |   |   |    | 67                  | 100                     |     |
| Alvin (Al) Lutz   | County Judge                    | Yes             | 142  |   |   |   |   |   |   |   |   | 1  | 315                 | 458                     |     |
|   |                                 | No              | 24   |   |   |   |   |   |   |   |   |    | 53                  | 77                      |     |
| Amendment S (CONSTITUTIONAL)<br>Shall there be an amendment to the Colorado constitution concerning the state personnel system, and, in connection therewith, expanding the veterans' preference; increasing the number of candidates eligible to be appointed to a position; adjusting the duration of allowable temporary employment; allowing the flexibility to remove a limited number of positions from the system; modifying the residency requirement; adjusting the terms of service for members of the state personnel board; and requiring merit-based appointments to be made through a comparative analysis process?   |                                 |                 | Amendment S { Yes 67<br>No 86  |   |   |   |   |   |   |   |   |    | 1                   | 161                     | 229 |
|   |                                 |                 |  |   |   |   |   |   |   |   |   |    | 1                   | 213                     | 300 |
| Amendment 64 (CONSTITUTIONAL)<br>Shall there be an amendment to the Colorado constitution concerning marijuana, and, in connection therewith, providing for the regulation of marijuana; permitting a person twenty-one years of age or older to consume or possess limited amounts of marijuana; providing for the licensing of cultivation facilities, product manufacturing facilities, testing facilities, and retail stores; permitting local governments to regulate or prohibit such facilities; requiring the general assembly to enact an excise tax to be levied upon wholesale sales of marijuana; requiring that the first \$40 million in revenue raised annually by such tax be credited to the public school capital construction assistance fund; and requiring the general assembly to enact legislation governing the cultivation, processing, and sale of industrial hemp? |                                 |                 | 742 total registered voters = 82% turn out<br>665 active voters = 92% turn out<br>2 provisional voters<br>{ Voted at polling place = 190 (1 voted DRE, 189 voted paper ballot)<br>Absentee + Early = 422 } = 614 Total Voted |   |   |   |   |   |   |   |   |    |                     |                         |     |
| Amendment 64  |                                 |                 | Yes 110<br>No 75   |   |   |   |   |   |   |   |   |    | 1                   | 179                     | 290 |
|   |                                 |                 |  |   |   |   |   |   |   |   |   |    | 1                   | 233                     | 309 |
| Amendment 65  |                                 |                 | Yes 122<br>No 48   |   |   |   |   |   |   |   |   |    | 2                   | 283                     | 407 |
|   |                                 |                 |  |   |   |   |   |   |   |   |   |    |                     | 109                     | 157 |

Amendment S (CONSTITUTIONAL)  
Shall there be an amendment to the Colorado constitution concerning the state personnel system, and, in connection therewith, expanding the veterans' preference; increasing the number of candidates eligible to be appointed to a position; adjusting the duration of allowable temporary employment; allowing the flexibility to remove a limited number of positions from the system; modifying the residency requirement; adjusting the terms of service for members of the state personnel board; and requiring merit-based appointments to be made through a comparative analysis process?

Amendment 64 (CONSTITUTIONAL)  
Shall there be an amendment to the Colorado constitution concerning marijuana, and, in connection therewith, providing for the regulation of marijuana; permitting a person twenty-one years of age or older to consume or possess limited amounts of marijuana; providing for the licensing of cultivation facilities, product manufacturing facilities, testing facilities, and retail stores; permitting local governments to regulate or prohibit such facilities; requiring the general assembly to enact an excise tax to be levied upon wholesale sales of marijuana; requiring that the first \$40 million in revenue raised annually by such tax be credited to the public school capital construction assistance fund; and requiring the general assembly to enact legislation governing the cultivation, processing, and sale of industrial hemp?

Amendment 65 (CONSTITUTIONAL)  
Shall there be amendments to the Colorado constitution and the Colorado revised statutes concerning support by Colorado's legislative representatives for a federal constitutional amendment to limit campaign contributions and spending, and, in connection therewith, instructing Colorado's congressional delegation to propose and support, and the members of Colorado's state legislature to ratify, an amendment to the United States constitution that allows congress and the states to limit campaign contributions and spending?

We, the undersigned, Board of Commissioners of the Election Returns of a General Election held in Colorado, on Tuesday, the 6th day of November, A. D. 2012, do hereby

true and correct abstract of the votes cast at said Election, as shown by the returns from the several voting precincts in

is this 15th day of November, A. D. 2012  
Allen S. Lutz

Abstract of Votes Cast at a Primary Election held in Hinsdale County, Colorado,  
on Tuesday, the 24<sup>th</sup> day of June 2014

| NAMES OF CANDIDATES | OFFICE VOTED FOR                            | POLITICAL PARTY          | NOS. OF PRECINCTS AND VOTES CAST IN EACH |   |   |   |   |   |   |   |   |    | Total No.<br>of<br>Votes Cast |     |
|---------------------|---|--------------------------|--|---|---|---|---|---|---|---|---|----|-------------------------------|-----|
|                     |   |                          | 1  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |                               |     |
| Cory Gardner        | <del>Scrator</del><br>United States         | Republican               |  |   |   |   |   |   |   |   |   |    | 158                           | 157 |
| Mark Udall          | " "   | Democratic               |  |   |   |   |   |   |   |   |   |    | 34                            | 34  |
| Scott R. Dixon      | Rep 114 <sup>th</sup> US<br>Congress Dist 3 | Republican               |  |   |   |   |   |   |   |   |   |    | 162                           | 162 |
| David Cox           | " "   | Republican               |  |   |   |   |   |   |   |   |   |    | 30                            | 30  |
| Abel G. Tapia       | " "   | Democratic               |  |   |   |   |   |   |   |   |   |    | 25                            | 25  |
| Mike Kopp           | Governor                                    | Republican               |  |   |   |   |   |   |   |   |   |    | 93                            |     |
| Scott Bessler       | " "   | Republican               |  |   |   |   |   |   |   |   |   |    | 25                            |     |
| Don Trancido        | " "   | Republican               |  |   |   |   |   |   |   |   |   |    | 30                            |     |
| Bob Beauprez        | " "   | Republican               |  |   |   |   |   |   |   |   |   |    | 42                            |     |
| John Hickinlooper   | " "   | Democratic               |  |   |   |   |   |   |   |   |   |    | 36                            |     |
| Wayne W. Williams   | Secretary<br>State                          | Republican               |  |   |   |   |   |   |   |   |   |    | 148                           |     |
| Joe Nequese         | " "   | Democratic               |  |   |   |   |   |   |   |   |   |    | 28                            |     |
| Amanda Campbell     | " "   | American<br>Constitution |  |   |   |   |   |   |   |   |   |    | 0                             |     |
| Walker Stapleton    | State Treasurer                             | Republican               |  |   |   |   |   |   |   |   |   |    | 154                           |     |
| Betsy Markey        | " "   | Democratic               |  |   |   |   |   |   |   |   |   |    | 33                            |     |
| Cynthia Coffman     | Attorney<br>General                         | Republican               |  |   |   |   |   |   |   |   |   |    | 147                           |     |
| Don Quirk           | " "   | Democratic               |  |   |   |   |   |   |   |   |   |    | 28                            |     |
| Barbara Ann Smith   | State Board of Education                    | Republican               |  |   |   |   |   |   |   |   |   |    | 44                            |     |
| Marcia Neal         | Congressional Dist 3                        | Republican               |  |   |   |   |   |   |   |   |   |    | 94                            |     |
| Henry C. Roman      | " "   | Democratic               |  |   |   |   |   |   |   |   |   |    | 26                            |     |
| Don Apper           | State<br>Senate Dist 5                      | Republican               |  |   |   |   |   |   |   |   |   |    | 142                           |     |
| Kerry Donovan       | " "   | Democratic               |  |   |   |   |   |   |   |   |   |    | 27                            |     |
| J. Paul Brown       | Dist 59<br>State Representative             | Republican               |  |   |   |   |   |   |   |   |   |    | 163                           |     |
| Mike McLaughlin     | " "   | Democratic               |  |   |   |   |   |   |   |   |   |    | 29                            |     |
| Caridy Logien       | County Dist 2<br>Commissioner               | Republican               |  |   |   |   |   |   |   |   |   |    | 182                           |     |
| Synda J. Dawick     | County Clerk/Recorder                       | Republican               |  |   |   |   |   |   |   |   |   |    | 201                           |     |
| Kerry G. Gail       | County Treasurer                            | Republican               |  |   |   |   |   |   |   |   |   |    | 197                           |     |
| Joan A. Nelson      | County Assessor                             | Republican               |  |   |   |   |   |   |   |   |   |    | 163                           |     |
| Alice A. Attaway    | " "   | Democratic               |  |   |   |   |   |   |   |   |   |    | 32                            |     |
| Ron B. Bruce        | County Sheriff                              | Republican               |  |   |   |   |   |   |   |   |   |    | 201                           |     |

STATE OF COLORADO,  
COUNTY OF HINSDALE.

We, the undersigned, Board of Canvassers of the Election Returns of a Primary Election held in  
said Hinsdale County, in the State of Colorado, on Tuesday, the June 24 day of June, A. D. 2014, do hereby  
certify that the above and foregoing is a true and correct abstract of the votes cast at said Election, as shown by the returns from the several voting precincts in  
said Hinsdale County.

WITNESS our hands and seals this 1<sup>st</sup>

day of July

A. D. 2014

Attest: [Signature]

[Signature]

Gen Election 2014

Tuesday

Certificate of Determination of an Election held in Chinodale County, Colorado, on November 4<sup>th</sup> day of November 20 14

| CANDIDATES               | OFFICE VOTED FOR                      | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |  |  |  |  |  |  |  |  |  | Total Votes |
|--------------------------|---------------------------------------|---|--|--|--|--|--|--|--|--|--|-------------|
|                          |                                       | Total of Votes Cast<br>for SOS Abstract               |  |  |  |  |  |  |  |  |  |             |
| Idall, D                 | US Senator                            |   |  |  |  |  |  |  |  |  |  | 191         |
| Andrew R                 | " "                                   |   |  |  |  |  |  |  |  |  |  | 307         |
| Kent L                   | " "                                   |   |  |  |  |  |  |  |  |  |  | 11          |
| Costa U                  | " "                                   |   |  |  |  |  |  |  |  |  |  | 3           |
| Hammond <sup>Unity</sup> | " "                                   |   |  |  |  |  |  |  |  |  |  | 4           |
| Shogan U                 | " "                                   |   |  |  |  |  |  |  |  |  |  | 7           |
| In                       | " "                                   |   |  |  |  |  |  |  |  |  |  | 0           |
| R Dpton                  | Rep 114 US Congress <sup>DIST 3</sup> |   |  |  |  |  |  |  |  |  |  | 332         |
| Supra D                  | " "                                   |   |  |  |  |  |  |  |  |  |  | 158         |
| Mero L                   | " "                                   |   |  |  |  |  |  |  |  |  |  | 22          |
| T. Casida                | " "                                   |   |  |  |  |  |  |  |  |  |  | 14          |
| Mauprey                  | Governor/Lieutenant                   |   |  |  |  |  |  |  |  |  |  | 295         |
| Pinella JR               | " "                                   |   |  |  |  |  |  |  |  |  |  | 203         |
| Hickenlooper             | " "                                   |   |  |  |  |  |  |  |  |  |  |             |
| Garcia                   | " "                                   |   |  |  |  |  |  |  |  |  |  | 4           |
| Hampe                    | " "                                   |   |  |  |  |  |  |  |  |  |  |             |
| Olson G                  | " "                                   |   |  |  |  |  |  |  |  |  |  | 10          |
| W. Hoss                  | " "                                   |   |  |  |  |  |  |  |  |  |  |             |
| Young L                  | " "                                   |   |  |  |  |  |  |  |  |  |  | 3           |
| Quina Jon                | " "                                   |   |  |  |  |  |  |  |  |  |  |             |
| Spickett U               | " "                                   |   |  |  |  |  |  |  |  |  |  | 3           |
| L Florino                | " "                                   |   |  |  |  |  |  |  |  |  |  |             |
| W. Motley U              | " "                                   |   |  |  |  |  |  |  |  |  |  | 0           |
| In                       | " "                                   |   |  |  |  |  |  |  |  |  |  |             |
| Leguse, D                | Secretary of State                    |   |  |  |  |  |  |  |  |  |  | 172         |
| W. Williams              | " "                                   |   |  |  |  |  |  |  |  |  |  | 285         |
| Campbell                 | " "                                   |   |  |  |  |  |  |  |  |  |  | 20          |
| Hamback L                | " "                                   |   |  |  |  |  |  |  |  |  |  | 20          |
| Stapleton R              | State Treasurer                       |   |  |  |  |  |  |  |  |  |  | 294         |
| Markey D                 | State Treasurer                       |   |  |  |  |  |  |  |  |  |  | 171         |

OF COLORADO, We, the undersigned, Canvassers of the Election Returns of and Election held in said Lake City in the State of Colorado, on Tuesday the 4<sup>th</sup> day of November, A. D. 20 14, for the election of Seneca

that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Chinodale County, A. D. 20 14

SS our hands and seals this 13<sup>th</sup> day of November, A. D. 20 14

Ida J. Parich Clerk.  
Robert Deputy.

Alena Washell  
Empid m Long





ction 2014

Tuesday

of an Election held in Finisdale County, Colorado, on November the 4<sup>th</sup> day of November 20 14

| NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |  |  |  |  |  |  |  |  |  | Total No. of Votes Cast |
|---|--|--|--|--|--|--|--|--|--|-------------------------|
| Total of Votes Cast for SOS Abstract                  |  |  |  |  |  |  |  |  |  |                         |
|   |  |  |  |  |  |  |  |  |  | 191                     |
|   |  |  |  |  |  |  |  |  |  | 307                     |
|   |  |  |  |  |  |  |  |  |  | 11                      |
|   |  |  |  |  |  |  |  |  |  | 3                       |
|   |  |  |  |  |  |  |  |  |  | 4                       |
|   |  |  |  |  |  |  |  |  |  | 7                       |
|   |  |  |  |  |  |  |  |  |  | 0                       |
| Ward 3  |  |  |  |  |  |  |  |  |  | 332                     |
| Ward 4  |  |  |  |  |  |  |  |  |  | 138                     |
|   |  |  |  |  |  |  |  |  |  | 22                      |
|   |  |  |  |  |  |  |  |  |  | 14                      |
| Ward 5  |  |  |  |  |  |  |  |  |  | 295                     |
|   |  |  |  |  |  |  |  |  |  | 203                     |
|   |  |  |  |  |  |  |  |  |  | 4                       |
|   |  |  |  |  |  |  |  |  |  | 10                      |
|   |  |  |  |  |  |  |  |  |  | 3                       |
|   |  |  |  |  |  |  |  |  |  | 3                       |
|   |  |  |  |  |  |  |  |  |  | 0                       |
| Ward 6  |  |  |  |  |  |  |  |  |  | 172                     |
|   |  |  |  |  |  |  |  |  |  | 283                     |
|   |  |  |  |  |  |  |  |  |  | 20                      |
|   |  |  |  |  |  |  |  |  |  | 20                      |
| Ward 7  |  |  |  |  |  |  |  |  |  | 294                     |
| Ward 8  |  |  |  |  |  |  |  |  |  | 171                     |

We, the undersigned, Canvassers of the Election Returns of and Election held in said Lake City in the State of Colorado, on the 4<sup>th</sup> day of November, A. D. 20 14, for the election of General

and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Finisdale County day of November, A. D. 20 14

Alena Washell  
Ernest M. Long

Clerk. k.

Clerk.  
Deputy.



# General Election 2014

Statement and Certificate of Determination of an Election held in Lake City Hinsdale, Colorado

HART INTERCINC

4<sup>th</sup>

day of November 20 14

| NAMES OF CANDIDATES OR PROPOSITIONS | OFFICE VOTED FOR                | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |  |  |  |  |  |  |  |  |     |
|-------------------------------------|---------------------------------|---|--|--|--|--|--|--|--|--|-----|
|                                     |                                 | Total Votes Cast for SOS Abstract                     |  |  |  |  |  |  |  |  |     |
| David Gust L                        | State Treasurer                 |   |  |  |  |  |  |  |  |  | 28  |
| Don Zwick D                         | Attorney General                |   |  |  |  |  |  |  |  |  | 158 |
| Cynthia Coffman R                   | " "                             |   |  |  |  |  |  |  |  |  | 300 |
| David K Williams L                  | " "                             |   |  |  |  |  |  |  |  |  | 25  |
| Henry C. Roman D                    | State Board of Education Dist 3 |   |  |  |  |  |  |  |  |  | 164 |
| Marcia Neal R                       | " "                             |   |  |  |  |  |  |  |  |  | 306 |
| Don Supper R                        | State Senate Dist 5             |   |  |  |  |  |  |  |  |  | 300 |
| Yerry Donovan D                     | " "                             |   |  |  |  |  |  |  |  |  | 165 |
| Lee Mulcahy L                       | " "                             |   |  |  |  |  |  |  |  |  | 22  |
| Mike McEachlan D                    | State Rep Dist 59               |   |  |  |  |  |  |  |  |  | 181 |
| J. Paul Brown R                     | " "                             |   |  |  |  |  |  |  |  |  | 346 |
| Cindy Wagon R                       | County Commissioner Seat 2      |   |  |  |  |  |  |  |  |  | 369 |
| Linda J. Smith R                    | County Clerk & Recorder         |   |  |  |  |  |  |  |  |  | 475 |
| Fori L. Lawrence R                  | County Treasurer                |   |  |  |  |  |  |  |  |  | 359 |
| Mice A. Attorney D                  | County Assessor                 |   |  |  |  |  |  |  |  |  | 177 |
| Joan Nelson R                       | " "                             |   |  |  |  |  |  |  |  |  | 338 |
| Bonnie B. Brown R                   | County Sheriff                  |   |  |  |  |  |  |  |  |  | 467 |
| Wm. Gray L                          | County Coroner                  |   |  |  |  |  |  |  |  |  | 466 |
| Brum D. Bratright                   | Colorado Supreme Court Judge    |   |  |  |  |  |  |  |  |  | 228 |
| Monica M. Marquez                   | " " Yes                         |   |  |  |  |  |  |  |  |  | 121 |
|                                     | " " No                          |   |  |  |  |  |  |  |  |  | 209 |
| Darryl Fox                          | Court of Appeals Yes            |   |  |  |  |  |  |  |  |  | 137 |
|                                     | " " No                          |   |  |  |  |  |  |  |  |  | 203 |
| Alan M. Laeb                        | " " Yes                         |   |  |  |  |  |  |  |  |  | 132 |
|                                     | " " No                          |   |  |  |  |  |  |  |  |  | 214 |
| Mary Jo Degehart                    | District Judge Yes              |   |  |  |  |  |  |  |  |  | 120 |
|                                     | " " No                          |   |  |  |  |  |  |  |  |  | 240 |
| J. Aaron Patrick                    | " " Yes                         |   |  |  |  |  |  |  |  |  | 109 |
|                                     | " " No                          |   |  |  |  |  |  |  |  |  | 309 |
|                                     |                                 |   |  |  |  |  |  |  |  |  | 125 |

STATE OF COLORADO,

County of Hinsdale

We, the undersigned, Canvassers of the Election Returns of and Election held in said Lake City Hinsdale

on Tuesday the 4<sup>th</sup> day of November, A. D. 20 14, for the el

do hereby certify that the above and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting pre

WITNESS our hands and seals this

13<sup>th</sup>

day of November, A. D. 20 14

Attest:

Linda J. Smith  
By Jan Koller

Clerk.

Deputy.

Alene Engel



General Election 2014  
Date of Determination of an Election held in Lake City Hinsdale, Colorado, on Tuesday the 4th day of November 2014

| OFFICE VOTED FOR                     | NUMBERS OF WARDS AND PRECINCTS AND VOTES CAST IN EACH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | Total No.<br>of<br>Votes Cast |     |
|--------------------------------------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|-------------------------------|-----|
|                                      | Total Votes Cast                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                               |     |
|                                      | for SOS Abstract                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                               |     |
| L State Treasurer                    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 28 | 28                            |     |
| D Attorney General                   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 158                           | 158 |
| R " "                                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 302                           | 302 |
| L " "                                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 25                            | 25  |
| D State Board of Education<br>Dist 3 |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 164                           | 164 |
| R " "                                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 306                           | 306 |
| R State Senate Dist 5                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 300                           | 300 |
| D " "                                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 165                           | 165 |
| L " "                                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 22                            | 22  |
| D State Rep Dist 59                  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 181                           | 181 |
| R " "                                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 316                           | 316 |
| R County Commissioner<br>Dist 2      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 369                           | 369 |
| R County Clerk & Recorder            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 475                           | 475 |
| R County Treasurer                   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 359                           | 359 |
| D County Assessor                    |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 177                           | 177 |
| R " "                                |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 338                           | 338 |
| R County Sheriff                     |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 407                           | 407 |
| H County Coroner                     |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 460                           | 460 |
| E Colorado Supreme Court<br>Judge No |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 228                           | 228 |
| by " " Yes                           |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 121                           | 121 |
| by " " No                            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 209                           | 209 |
| Count of Appeals Yes                 |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 137                           | 137 |
| " " No                               |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 203                           | 203 |
| " " Yes                              |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 132                           | 132 |
| " " No                               |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 214                           | 214 |
| D District Judge Yes                 |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 120                           | 120 |
| " " No                               |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 240                           | 240 |
| " " Yes                              |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 109                           | 109 |
| " " No                               |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 309                           | 309 |
|                                      |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    | 125                           | 125 |

COLORADO, We, the undersigned, Canvassers of the Election Returns of and Election held in said Lake City, in the State of Colorado, on Tuesday the 4th day of November, A. D. 2014, for the election of

and foregoing is a true and correct abstract of the votes cast at said election, as shown by the abstracts for the several voting precincts in said Hinsdale County, and seals this 13th day of November, A. D. 2014

quick Clerk, Deputy, Aleena Washell Empire M. Boy Cler