Topics in Algebra, Chapter 1 Solutions

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- (1a) If $A \subset B$ and $B \subset C$, then every element $a \in A$ is also $a \in B$. Likewise, $B \subset C \Leftrightarrow (a \in B \Rightarrow a \in C)$. Thus, every element $a \in A$ is also in C. Therefore, $A \subset C$.
- (1b) If we presuppose that $B \subset A$, this means that $x \in B \Rightarrow x \in A$. In set-builder notation, we know that

$$A \cup B = \{x \mid x \in A \lor x \in B\}$$

Because every element of B is also in A, the set builder is reduced to

$$A \cup B = \{x \mid x \in A\} = A$$

Conversely, if we start by supposing that $A \cup B = A$, this implies, by logical necessity, that

$$(x \in A) \Leftrightarrow (x \in A \lor x \in B)$$

As alluded to above, this is logically transformable into the statement that $x \in B \Rightarrow x \in A$, and thus $B \subset A$.



(1c) In the set $B \cup C$, every element satisfies $x \in B \vee x \in C$. Likewise, in $A \cup C$, every element satisfies $x \in A \vee x \in C$. In the case that $x \in C$, the right side of the disjunction is satisfied in both sets. If $x \in B$, then $B \subset A$ implies that $x \in A$, and so both sets are satisfied again. This means that every element in $B \cup C$ is in $A \cup C$, and so $B \cup C \subset A \cup C$.

Similarly, every element of $B \cap C$ satisfies $x \in B \land x \in C$ and every element of $A \cap C$ satisfies $x \in A \land x \in C$. Because, again, due to $B \subset A$, we have that $x \in B \Rightarrow x \in A$ and thus every element in $B \cap C$ must also be in $A \cap C$ and so $B \cap C \subset A \cap C$.

(2a) The commutativity of set intersection (\cap) and set union (\cup) follow from the analogous commutativity properties of logical operators \wedge and \vee , respectively. Because $A \cap B$ consists of the elements which satisfy

$$x \in A \land x \in B \equiv x \in B \land x \in A$$

and thus it follows that $A \cap B = B \cap A$. The same argument follows for $A \cup B = B \cup A$.

(2b) As with the last problem, the associativity of \cap follows from the associativity of logical \wedge . That is, the set $(A \cap B) \cap C$ consists of elements which satisfy,

$$(x \in A \land x \in B) \land x \in C \equiv x \in A \land (x \in B \land x \in C)$$

And thus, exactly those same elements satisfy the necessary condition for being elements of $A \cap (B \cap C)$, giving the equality $(A \cap B) \cap C = A \cap (B \cap C)$.

(3) Logically speaking, the elements of $A \cup (B \cap C)$ are those which satisfy $x \in A \vee (x \in B \wedge x \in C)$. By the distributivity of \vee , it follows that this logical condition is equivalent to the condition,

$$x \in A \lor (x \in B \land x \in C) \equiv (x \in A \lor x \in B) \land (x \in A \lor x \in C)$$

And thus, the elements in the former set must be exactly those elements in the latter set, giving the equality $A \cup (B \cap C) = (A \cup B) \cap (A \cup C)$.

- (4a) The elements of $(A \cap B)'$ are those which satisfy $\neg (x \in A \land x \in B)$. Applying De Morgan's logical negation rules, we get that this is logically equivalent to $x \notin A \lor x \notin B$. The set whose elements all satisfy this condition is identically $A' \cup B'$.
- (4b) As in the last problem, we translate the set $(A \cup B)'$ into the membership condition $\neg (x \in A \lor x \in B)$. De Morgan transforms this into the membership condition $x \notin A \land x \notin B$. This membership condition corresponds to the identical set, $A' \cap B'$.

(5) There are two cases: (i) A is disjoint from B $(A \cap B = \emptyset)$, or (ii) A is not disjoint from B $(A \cap B \neq \emptyset)$.

In case (i), we trivially have that $o(A \cap B) = o(\emptyset) = 0$. So, it is trivially the case that every element of A is represented in $A \cup B$ and likewise for B, and all of these elements are distinct. Therefore, $o(A \cup B) = o(A) + o(B)$, which works for our hypothesis given that $o(A \cap B) = 0$.

In case (ii), let's suppose that there are k elements in common between A and B, such that $o(A \cap B) = k$. Because $A \cup B$ will only contain one copy of each of the common elements, we must subtract $o(A \cap B)$ from o(A) + o(B) to get the number of unique elements in $A \cup B$.

(6) First, we construct on A a bijective index $i: A \to [n]$. Every subset $S \subset A$ is uniquely identified by an n-tuple of binary variables $(b_1, \ldots, b_n) \in B$, with $b_i \in \{0, 1\}$. It's trivial to see that the set of all binary n-tuples B has 2^n elements. From this set, we have a bijection which generates (and indexes) the set of all subsets of A (hereafter called the *power set* of A, $\mathcal{P}(A)$). That is, we define $\sigma: B \to \mathcal{P}(A)$ via the map

$$\sigma: b \mapsto \bigcup_{b_j=1} i^{-1}(j)$$

In other words, if a particular subset had $b_j = 1$, this means the element $a \in A$ with i(a) = j is included in the subset. Because there exists a bijective map between the finite sets B and $\mathcal{P}(A)$, we have that they are the same size. Therefore, $\mathcal{P}(A)$ has 2^n elements.

(7) Let S be the set of Americans. Let C be the set of Americans that like cheese, and A be the set of Americans that like apples. The proportions given suggest that |C|/|S| = 0.63 and that |A|/|S| = 0.76. Because both $C \subset S$ and $A \subset S$, we expect $C \cup A \subset S$. This necessitates that

$$|C \cup A| \le |S|$$
$$|C| + |A| - |C \cap A| \le |S|$$

Rearranging terms and dividing through by |S|, we get a bound on the proportion of Americans which like both cheese and apples:

$$|C \cap A| \ge \frac{|C|}{|S|} + \frac{|A|}{|S|} - 1.0$$

 $|C \cap A| \ge 0.63 + 0.76 - 1.0$
 $|C \cap A| \ge 0.39$

In English, no fewer than 39% of Americans like both cheese and apples.



(8) Recall that set difference A-B entails the membership condition $x \in A \land x \notin B$. This means that the *symmetric difference* A * B entails the membership condition,

$$(x \in A \land x \notin B) \lor (x \in B \land x \notin A)$$

By double-distributing the disjunction, we get to a CNF representation, and then set-difference:

$$(x \in A \lor x \in B) \land (x \in A \lor x \notin A) \land$$
$$(x \notin B \lor x \in B) \land (x \notin B \lor x \notin A)$$
$$\Downarrow$$
$$(x \in A \lor x \in B) \land (x \notin B \lor x \notin A)$$
$$\Downarrow$$
$$(x \in A \lor x \in B) \land \neg (x \in A \land x \in B)$$

This shows logical equivalence in membership between A*B and $(A \cup B) - (A \cap B)$.

(9a) For brevity, we argue non-symbolically. Every element of (A+B) is either unique to A or unique to B. Taking the symmetric difference, then, (A+B)+C must result in those elements which are either unique to A, unique to B, unique to C, or common to all three of them.

Likewise, the elements of (B+C) are those elements unique to B and unique to C. Taking the symmetric difference, we see that A+(B+C) is the set of elements which are unique to A, unique to B, unique to C, or common to all three. Therefore, the sets are equal and so (A+B)+C=A+(B+C).

(9b) Reducing the symmetric differences and distributing the leftmost conjunction,

$$A \cap ((B-C) \cup (C-B))$$
$$(A \cap (B-C)) \cup (A \cap (C-B))$$

We then use the fact that intersection distributes over set difference:

$$((A \cap B) - (A \cap C)) \cup ((A \cap C) - (A \cap B))$$

$$\downarrow$$

$$A \cdot B + A \cdot C$$

(9c) It's trivially the case that $A \cdot A = A \cap A = A$.

- (9d) Every element of A is also (identically) an element of A, so there are no elements unique to either set. Therefore, $A + A = \emptyset$
- (9e) Taking the left-symmetric-difference from A of both sides of the equation and applying the associativity from part (a) with the cancellation property of part (d), we get:

$$A + (A + B) = A + (A + C)$$
$$(A + A) + B = (A + A) + C)$$
$$\emptyset + B = \emptyset + C$$

Trivially, the symmetric difference of any set with the empty set is simply the set itself, which gives us B=C.

- (10a) The relation of having a common ancestor is reflexive, symmetric and transitive. Therefore, it is a valid equivalence relation.
- (10b) The relation of living within 100 miles of each other is reflexive and symmetric, but not transitive. Therefore, it is not a valid equivalence relation.
- (10c) The relation of having the same father is reflexive, symmetric and transitive. Therefore, it is a valid equivalence relation.
- (10d) The relation of having the same absolute value is reflexive, symmetric and transitive. Therefore, it is a valid equivalence relation.
- (10e) The relation of being strictly greater and strictly lesser than one another is impossible to satisfy. Therefore, it is not a valid equivalence relation.
- (10f) The relation of two lines having the same slope in the plane is reflexive, symmetric and transitive. Therefore, it is a valid equivalence relation.

- (11a) Using only symmetry and transitivity, we do not have a guarantee that there exists a b for a such that $a \sim b$. Thus, this argument does not account for cases that each equivalence class [a] are each only individual elements.
- (11b) If we include a property known as seriality, which necessitates that every a has a b such that $a \sim b$. Under this assumption, both symmetry and transitivity imply reflexivity.

(12) Clearly, $a \sim a$ because 0 is a multiple of n. Likewise, if $a \sim b$, then it means a - b = pn and so b - a = -pn, which is also a multiple of n, implying $b \sim a$. Finally, $a \sim b$ and $b \sim c$ mean that a-b=pn and b-c=qn. Adding the equations together gives us a-c=(p+q)n, so $a\sim c$. Therefore, differing by a multiple of n is a valid equivalence relation. Each of the equivalence classes are defined to be $cl(i) = \{x \in \mathbb{Z} \mid x \equiv i \pmod{n}\}.$ Because every integer must have a remainder in [n] after division by n, we have that $cl:[n]\to\mathbb{Z}$ is a surjection, and so there are at most n equivalence classes. Because each equivalence class cl(i) trivially contains i for $0 \le i < n$, we have that there are at least n equivalence classes. Therefore, there are exactly nequivalence classes.

(13) It's clear that being in the same mutually disjoint subset A_{α} is a valid equivalence relation. This follows from the demonstrable reflexivity, symmetry and transitivity. Moreover, the equivalence classes must be the distinct A_{α} 's because that is how we defined our equivalence.