

1. **erratic**: unpredictable, inconsistent, irregular
2. **secluded**: hard to reach, hidden away
3. **fluctuate**: to rise and fall irregularly
4. **exalt**: to praise, to worship
5. **admonish**: to warn or scold someone
6. **abrupt**: sudden, unexpected, without warning
7. **content**: satisfied
8. **eccentric**: uncommon, strange
9. **mired**: stuck in mud
10. **colloquial**: used in casual conversation
11. **reconcile**: settle one's differences, make compatible, bring back to peace
12. **alienate**: to cause someone to feel isolated or lonely
13. **distinguish**: to tell the difference between
14. **adequate**: sufficient, enough, acceptable
15. **contend**: 1) to deal with someone or something 2) to claim or state a belief confidently
16. **skeptical**: having doubts
17. **enfranchise**: to give the right to vote
18. **sophisticated**: 1) having a lot of worldly experience and knowledge 2) complicated
19. **radical**: 1) thorough, complete, extensive 2) fundamental, essential 3) revolutionary, extreme
20. **formulate**: to create or think up
21. **attest**: to confirm or verify
22. **vexing**: annoying, irritating
23. **unassuming**: humble, low-key
24. **coerce**: to pressure or force someone to do something
25. **adept**: very skilled at something
26. **eloquent**: fluent or persuasive in speaking or writing
27. **austere**: plain and without decoration, comforts, or anything extra
28. **dread**: to fear, be afraid of
29. **inevitable**: unavoidable
30. **to stress**: to emphasize
31. **spawn**: to produce, generate, or create
32. **renounce**: to give up, deny, or surrender something
33. **unprecedented**: never done or known before

34. **broach**: to bring up a difficult subject for discussion
35. **proxy**: a person authorized to act on behalf of another; substitute
36. **detrimental**: harmful, damaging
37. **secular**: having no religious or spiritual basis
38. **innovative**: new and different
39. **tangible**: real and able to be shown or touched
40. **disseminate**: to spread widely (particularly information)
41. **delegate (verb)**: to assign a task to another person
42. **apparent**: clearly visible or understood; obvious
43. **postulate**: to suggest or propose something
44. **speculate**: to guess, to form a theory without firm evidence
45. **bazaar**: a market selling a large variety of goods
46. **sporadic**: scattered, irregular, unpredictable
47. **suffrage**: the right to vote
48. **incredulous**: unwilling or unable to believe something
49. **idealistic**: unrealistically aiming for perfection
50. **conflate**: to mix or combine into one (typically ideas)
51. **paucity**: poverty, scarcity
52. **ephemeral**: temporary, short-lived
53. **prompt**: to cause (someone) to take a course of action
54. **reverence**: deep respect for someone or something
55. **disparity**: a great difference
56. **dispassionate**: not influenced by strong emotion, fair-minded
57. **phenomenon**: a noteworthy occurrence or situation
58. **boast**: to brag, to show off
59. **irksome**: irritating, annoying
60. **allude**: to suggest or call attention to indirectly, to make a reference to something
61. **omnipotence**: having unlimited or great power
62. **provoke**: to cause a reaction or emotion (usually anger); to trigger
63. **indulge**: to allow oneself to enjoy the pleasure of
64. **entrenched**: firmly established and unlikely to change
65. **inherent**: built-in, existing in something as a permanent or essential characteristic
66. **vernacular**: everyday informal language, local dialect

- 67. **inquisition**: interrogation, questioning
- 68. **anecdote**: a short personal story
- 69. **malign**: evil in nature, harmful
- 70. **anomaly**: oddity, something that is not normal
- 71. **inhibit**: to hold someone or something back, to suppress, to prevent
- 72. **mutable**: changeable
- 73. **petty**: 1) of little importance 2) caring too much about trivial matters
- 74. **avid**: passionate about something
- 75. **invoke**: to call on or refer to something
- 76. **imprudent**: foolish, reckless
- 77. **tenacity**: persistence, determination
- 78. **venerable**: respected
- 79. **authoritarian**: enforcing strict obedience to authority
- 80. **quarrel**: an angry argument or disagreement
- 81. **yield**: 1) to produce or generate (a result) 2) to surrender
- 82. **ambivalent**: having mixed feelings
- 83. **endeavor**: to try hard to do something
- 84. **insurrection**: a violent uprising or rebellion
- 85. **contemplate**: to think about for a long time
- 86. **compel**: to force someone to do something
- 87. **feasible**: possible to do easily or conveniently
- 88. **conjecture**: an opinion or conclusion that is unproven, a guess
- 89. **arbitrary**: based on random choice or personal impulse, rather than any reason or system
- 90. **reinforce**: to make stronger
- 91. **to temper**: to serve as a neutralizing or counterbalancing force to something
- 92. **decree**: an official order or command
- 93. **brevity**: concise use of words in writing or speech
- 94. **equivocal**: open to more than one interpretation; unclear
- 95. **stronghold**: a place that is strongly defended, a fortress
- 96. **conceive**: to form or create a plan or idea
- 97. **vanity**: excessive pride in one's own appearance or achievements
- 98. **sluggish**: slow-moving
- 99. **intuition**: instinct, the ability to understand something immediately

100. **inexorable**: impossible to stop or prevent
101. **engender**: to cause or give rise to (a feeling, situation, or condition)
102. **temperament**: a person's nature, character, or frame of mind
103. **upheaval**: a sudden change or disruption, chaos
104. **embrace**: to welcome with open arms, to accept or support willingly
105. **substantiate**: to show to be true
106. **superficial**: shallow, on the surface
107. **sovereignty**: supreme power or authority
108. **lavish**: luxurious
109. **crux**: the essence, the main point
110. **indifference**: lack of interest and concern
111. **tact**: skillfulness and sensitivity in dealing with others or difficult issues
112. **abundant**: plentiful
113. **viable**: capable of working successfully, realistic, doable
114. **scorn**: contempt, the feeling that someone or something is worthless
115. **transgress**: misbehave, disobey
116. **analogy**: a comparison between two things
117. **objection**: a reason for disagreeing
118. **construe**: to interpret in a particular way
119. **procure**: obtain, acquire
120. **evoke**: to bring to mind
121. **depiction**: portrayal, illustration
122. **burden**: a difficulty, problem, or responsibility
123. **recollection**: a memory; the act of remembering
124. **tumult**: confusion or disorder
125. **concede**: admit that something is true after first denying it
126. **demeanor**: manner, attitude, appearance
127. **emigration**: the act of leaving one's own country
128. **irate**: angry, furious
129. **tentative**: unconfirmed, subject to change
130. **merely**: only; just
131. **deceive**: to trick or mislead someone
132. **trifling**: unimportant, insignificant

- 133. **labyrinthine**: complicated or confusing
- 134. **decrepit**: 1) weak, disabled 2) in a run-down state, decayed
- 135. **corroborate**: to confirm, to verify
- 136. **obstinacy**: stubbornness, unwilling to change
- 137. **confinement**: imprisonment, captivity
- 138. **monotony**: boredom, dullness, lack of variety
- 139. **degrade**: treat with disrespect
- 140. **dilemma**: a situation in which a difficult choice has to be made between 2 or more alternatives
- 141. **conventional**: traditional, accepted, mainstream, standard
- 142. **proliferate**: increase or grow rapidly
- 143. **aesthetic**: concerned with beauty or the appreciation of beauty
- 144. **prominent**: important; famous
- 145. **unwieldy**: difficult to carry or move
- 146. **unilaterally**: used to indicate that something is done by only one person or group, without the agreement of others
- 147. **stimulate**: to trigger, spark, or activate; to excite
- 148. **abate**: to become less intense or widespread
- 149. **diligent**: hard-working
- 150. **relegate**: to downgrade, to lower in rank or status
- 151. **demur**: to raise doubts or to protest
- 152. **novel**: new or unusual in an interesting way
- 153. **abstract**: existing in thought or as an idea but not having a physical or concrete existence; conceptual
- 154. **vestigial**: undeveloped, nonfunctional
- 155. **preoccupied with**: obsessed with something
- 156. **optimistic**: hopeful and confident about the future
- 157. **remembrance**: the act of remembering something; a memory
- 158. **retain**: to keep, to hold on to
- 159. **susceptible**: easily influenced or harmed by something; vulnerable
- 160. **strenuous**: difficult, exhausting
- 161. **enchantment**: magic, charm, fascination
- 162. **subservient**: prepared to obey others, submissive, less important
- 163. **empirical**: based on experience rather than theory or pure logic
- 164. **hostile**: unfriendly, threatening

- 165. **promulgate**: to make widely known, to publicize
- 166. **enact**: to make law, to put into practice (a belief, idea, or suggestion)
- 167. **abject**: miserable, hopeless, awful
- 168. **expend**: to use up, to consume
- 169. **yielding**: giving in to or complying with the requests of others
- 170. **ignominious**: embarrassing, shameful
- 171. **naive**: showing a lack of experience, wisdom, or judgment
- 172. **acquisition**: something that is bought or obtained, an act of purchase
- 173. **affluent**: wealthy
- 174. **consolidate**: 1) strengthen 2) combine or unite
- 175. **pious**: very religious or spiritual
- 176. **aggregate**: collection or sum total
- 177. **scatterbrained**: disorganized, forgetful
- 178. **yearn**: to have an intense feeling of longing for something
- 179. **consummate (adj.)**: complete or perfect, having a high degree of skill
- 180. **endorse**: to support
- 181. **ascertain**: to find (something) out for certain
- 182. **onerous**: involving a lot of effort, difficult
- 183. **objective (adj.)**: fair-minded, not influenced by personal feelings
- 184. **aspire**: to hope to achieve something or be successful
- 185. **obsolete**: no longer produced or used; out of date
- 186. **inflammatory**: arousing angry or violent feelings
- 187. **sentiment**: a view of or attitude towards a situation or event; a general feeling or opinion
- 188. **candor**: honesty
- 189. **materialistic**: excessively concerned with material possessions or money
- 190. **prejudice**: a dislike or unfair opinion (of someone) that is not based on reason or actual experience
- 191. **distinct**: clearly separate and different
- 192. **deference**: respect
- 193. **extensive**: large in amount or scale
- 194. **impose**: 1) to force the acceptance of something 2) to cause inconvenience to someone
- 195. **articulate**: having the ability to speak fluently and persuasively
- 196. **pristine**: original and pure; not spoiled or worn from use
- 197. **veranda**: a porch or balcony

- 198. **atypical**: unusual, uncommon
- 199. **subjugate**: to bring under domination or control, to conquer
- 200. **ubiquitous**: everywhere, universal
- 201. **altercation**: a noisy argument or disagreement
- 202. **robust**: strong and healthy, durable
- 203. **subvert**: to damage or weaken the authority of an established system
- 204. **melodramatic**: exaggerated, sensationalized, or overemotional
- 205. **glut**: an excess supply of something
- 206. **antipathy**: hatred, dislike
- 207. **perilous**: dangerous
- 208. **conception**: 1) origin or beginning 2) an idea or concept
- 209. **repose**: rest, relaxation
- 210. **impede**: to create difficulties for someone or something, resulting in delay
- 211. **contradiction**: a combination of statements or ideas that are opposed to one another; inconsistency
- 212. **judgmental**: having an excessively critical point of view; disapproving
- 213. **dismal**: depressing, gloomy
- 214. **ambiguous**: open to more than one interpretation; unclear
- 215. **wayward**: difficult to control or predict because of unusual behavior
- 216. **implication**: 1) a conclusion that can be drawn from something 2) a consequence or result
- 217. **deploy**: to bring into effective action
- 218. **credibility**: believability, authority
- 219. **complacent**: overly satisfied or pleased with oneself
- 220. **convoke**: to summon, to call together
- 221. **mocking**: making fun of someone or something in a cruel way
- 222. **prospect**: the possibility or likelihood of some future event occurring
- 223. **amicable**: friendly
- 224. **predecessor**: someone or something that came before
- 225. **deter**: to discourage (someone) from doing something
- 226. **indignation**: anger or annoyance
- 227. **fetter**: to restrict or restrain, to put in chains
- 228. **rigid**: stiff, firm, unchangeable
- 229. **cultivate**: to grow, to develop
- 230. **juvenile**: young, childish, immature

231. **convulsion**: a sudden, violent, irregular movement of the body
232. **devise**: to plan or invent by careful thought
233. **immure**: to imprison someone against their will
234. **perturb**: to make someone anxious or unsettled; to disturb
235. **solicitude**: care or concern for someone or something
236. **pervasive**: spreading widely throughout an area or group of people
237. **tyranny**: cruel and abusive government or rule
238. **apprehensive**: anxious or fearful that something bad or unpleasant will happen
239. **provision**: 1) a condition or requirement in a legal document 2) the act of providing services or resources
240. **insolent**: showing a rude lack of respect
241. **consensus**: general agreement
242. **discord**: disagreement between people
243. **complement (verb)**: to add to (something) in a way that enhances or completes it
244. **mortify**: to cause (someone) to feel embarrassed, ashamed, or humiliated
245. **dissipate**: to disappear or evaporate
246. **doctrine**: a belief or set of beliefs
247. **incomprehensible**: not able to be understood
248. **recount**: to tell someone about something, to give a report of an event
249. **inefficacious**: unable to produce the intended result
250. **adversary**: one's opponent or enemy
251. **endow**: to provide, to supply
252. **confound**: to cause surprise or confusion in someone
253. **assert**: to state a fact or belief confidently and forcefully
254. **undermine**: to gradually damage or weaken someone or something
255. **paradox**: a statement or situation that may be true but seems impossible or difficult to understand because it contains two opposite facts or characteristics
256. **apt**: appropriate or suitable in the circumstances
257. **competent**: having the necessary ability, knowledge, or skill to do something successfully
258. **severity**: the quality of being very unpleasant, unkind, or difficult
259. **dismay**: a feeling of shock and unhappiness
260. **usurp**: to take power or control of something by force or without the right to do so
261. **nostalgic**: feeling happy and also slightly sad when you think about things that happened in the past
262. **ornate**: having a lot of complex patterns or decoration

263. **hierarchy**: a system in which people or things are put at various levels or ranks according to their importance
264. **irrational**: not logical or reasonable
265. **bluster**: talk intended to seem important or threatening but which is not taken seriously and has little effect
266. **subordinate**: having a lower or less important position
267. **malicious**: intending to cause harm; evil
268. **amend**: to revise, to make changes
269. **conform**: to behave according to an expectation or rule
270. **tout**: to advertise or praise something (often to sell it)
271. **permeate**: to spread throughout something
272. **incantation**: a series of words said as a magic spell or charm
273. **impervious**: not able to be influenced, hurt, or damaged
274. **actuate**: 1) to cause (a machine or device) to operate 2) to cause (someone) to act in a particular way
275. **versatility**: ability to adapt to many different functions or activities
276. **proclaim**: to announce officially or publicly
277. **obeisance**: deep respect
278. **modest**: 1) humble, not showy 2) not large in size or amount
279. **adorn**: to decorate
280. **solitude**: the state or situation of being alone
281. **deplete**: to use up the supply or resources of
282. **solemn**: having or showing serious purpose and determination; formal
283. **proponent**: a person who supports an idea, plan, or cause
284. **keen**: sharp; highly developed (usually the senses)
285. **engulf**: to surround and cover completely
286. **diverge**: to go in different directions from the same point, to become different
287. **squalid**: extremely dirty, poor, and unpleasant
288. **hypothetical**: imagined or suggested but not necessarily real or true
289. **pressing**: urgent or needing to be dealt with immediately
290. **solicitation**: a request for money, information, or help
291. **meddle**: interfere in something that is not one's concern
292. **coarse**: 1) rough, not smooth 2) rude or offensive in manner or speech
293. **reproach**: to criticize or express disapproval with someone

294. **immerse**: 1) to put something completely under a liquid 2) to involve someone completely in an activity
295. **clout**: power and influence (especially in politics or business)
296. **exacerbate**: to make something that is already bad worse
297. **dubious**: doubtful
298. **plausible**: possibly true, able to be believed, reasonable
299. **notion**: a belief or idea
300. **impartial**: able to judge something fairly
301. **swath**: a long strip or area of something
302. **dabble**: to try an activity in a casual way
303. **earnest**: sincere and serious
304. **vitality**: life, energy, and strength
305. **mimic**: to imitate or copy (someone's actions or words)
306. **agitate**: 1) to make someone troubled or nervous 2) to campaign for something in public
307. **practical**: likely to succeed or be effective in real circumstances, relating to actual experience rather than knowledge only
308. **ominous**: suggesting something unpleasant will happen
309. **dominion**: 1) control over a country or people 2) the land that belongs to a ruler
310. **pretense**: a false display, an attempt to deceive
311. **egocentric**: thinking only of oneself; self-centered
312. **exploit**: to make full use of (a resource), to use (a person) in an unfair or selfish way
313. **comprise**: to consist of or to be made up of
314. **plight**: a dangerous, difficult, or otherwise unfortunate situation
315. **exemplify**: to be a typical example of something
316. **momentous**: very important (in reference to a decision or event)
317. **reverberate**: to continue to be heard; to echo repeatedly
318. **paternal**: behaving or feeling as a father does toward his child
319. **lament**: to express sadness and regret about something
320. **mediation**: the process by which someone tries to end a disagreement by helping the two sides to talk about and agree on a solution
321. **miser**: someone who has a great desire to possess money and hates to spend it
322. **supple**: bending or able to be bent easily; not stiff; flexible
323. **oblivious**: not aware of what is happening around you
324. **sullen**: silent and unpleasant; depressed; gloomy

325. **imperative**: 1) extremely important or urgent 2) something that needs to be done immediately
326. **reminisce**: to talk about the past with pleasure
327. **tranquil**: calm, quiet, and peaceful
328. **cleave**: to cut or split into at least two parts
329. **reluctance**: an unwillingness to do something
330. **misgiving**: a feeling of doubt, uncertainty, or worry about a future event
331. **sparse**: small in number, often spread over a large area; scarce
332. **progenitor**: originator, creator, founder
333. **absurd**: ridiculous or completely unreasonable
334. **premise**: an idea or theory on which a statement or action is based; an assumption
335. **scrutinize**: to examine someone or something very carefully
336. **supplemental**: added to something else in order to improve it or complete it
337. **poignant**: causing a feeling of sadness
338. **obscure**: not known to many people, difficult to understand
339. **ancestral**: belonging to or inherited from one's ancestors
340. **gregarious**: fond of company; sociable
341. **exert**: to use power or the ability to make something happen
342. **vigorous**: strong, healthy, and full of energy
343. **entreat**: to ask someone sincerely or anxiously to do something
344. **desolation**: a state of complete emptiness or destruction
345. **notorious**: famous for something bad
346. **induce**: 1) to persuade someone to do something 2) to cause something to happen
347. **pompous**: feeling that one is better or more important than other people
348. **disparage**: to criticize someone or something in a way that shows a lack of respect
349. **intact**: complete and in the original state; not damaged
350. **verdict**: an opinion or judgment
351. **mundane**: ordinary and dull
352. **spur**: to encourage an activity or development, to cause something to develop faster
353. **sentinel**: a guard whose job is to stand and keep watch
354. **convey**: to make (an idea or feeling) known or understandable to someone; to communicate
355. **render**: to cause someone or something to be in a particular state
356. **manifest**: to show something clearly, through signs or actions
357. **continuum**: a continuous sequence; a range

358. **redress**: to correct a wrong
359. **underscore**: to emphasize the importance something
360. **enfeeble**: to make someone or something very weak
361. **disdain**: dislike of someone or something that one feels does not deserve respect
362. **flatter**: to praise someone in order to please him or her
363. **posterity**: all future generations of people
364. **sustain**: to strengthen or support; to keep alive
365. **sheer**: 1) not mixed with anything else; pure or complete 2) very large
366. **assess**: to judge the quality or importance of something
367. **artisan**: a person who does skilled work with his or her hands
368. **subtle**: not loud, bright, noticeable, or obvious
369. **repudiate**: to refuse to accept something or someone; to reject
370. **meander**: to follow a route that is not straight or direct
371. **effectual**: successful in producing the intended results
372. **meager**: very small in amount or number
373. **tedious**: boring, slow, and tiring
374. **calibrate**: to carefully measure or adjust
375. **potent**: powerful, persuasive, or effective
376. **conducive**: providing the right conditions for something to happen or exist; to help bring about
377. **reserved**: tending to keep feelings or thoughts private; quiet
378. **medley**: a mixture of different things
379. **advocate**: 1) to support an idea 2) a person who publicly supports an idea
380. **undulate**: to move with a smooth wavelike motion
381. **magnitude**: 1) the great size or importance of something 2) the extent or degree of something
382. **aggrandize**: to make someone more powerful or important
383. **pummel**: to hit someone or something repeatedly
384. **timid**: easily frightened; shy
385. **bias**: an unfair personal opinion that influences your judgment
386. **refine**: to improve something by making small changes
387. **oscillate**: to swing back and forth
388. **esteem**: respect and admiration for someone
389. **displace**: to force something or someone out of its usual or original place
390. **pulpit**: a raised platform in a church from which the preacher speaks

391. **ingenious**: clever, original, and inventive (in reference to a person)
392. **constitute**: to be the parts that form something
393. **insatiable**: impossible to satisfy
394. **volition**: the power to make one's own decisions
395. **relish**: to like or enjoy something
396. **facilitate**: to make (an action or process) possible or easier
397. **threshold**: the level or point at which something starts
398. **reform**: to make changes in something in order to improve it
399. **sneer**: to make a facial expression that shows disapproval or disrespect
400. **profound**: 1) intense, extreme 2) requiring deep thought

