

# STUDENTS' GYMKHANA ELECTIONS Year 2018-19

# Indian Institute of Technology, Guwahati

File Ref: IITG/SAC/GYM18/Elections/Nominations/

Dept. /Branch: Mechanical Engg.

# **Nomination Form**

Post contesting for: UG Senator

#### **Candidate details:**

Name: Anmol Deep Roll No.: 160103011

CPI: 7.03 Semester: 4

Backlogs: NA Active Backlogs (if any): Email Id: adeep@iitg.ernet.in Contact No.: 9126119003

Hostel: Umiam Room No.: A - 151

Signature with date:

A......

### Proposed by:

Name: Saumitra Sharma Roll No.: 140108043

CPI: 9.31 Email Id: saumitra.sharma@iitg.ernet.in

Hostel: Umiam

Signature with date:

Dept. /Branch: EEE

Semester: 8 Contact No.:

Room No.: B 216

Dept. /Branch: ECE

## **Seconded by:**

Name: Abhishek Anand Roll No.: 150102003

CPI: 8.43 Semester: 6

Email Id: abh.anand Contact No.: 8723056620

Hostel: Umiam Room No.: A208

Signature with date:



# STUDENTS' GYMKHANA ELECTIONS Year 2018-19

# Indian Institute of Technology, Guwahati

File Ref: IITG/SAC/GYM18/Elections/Agenda/

# **Agendas and Declaration Form**

Post contesting for: UG Senator

Name: Anmol Deep

Nick Name.: Anmol

Tagline (Punch line): Results come with resolve!



### **Agendas:**

#### 1. Appointment of certified nutritionist for mess.

Domain: HAB

**Proposal**: Appointment of a *certified* Nutritionist with the following duties:

- a. To ensure the quality of ration and vegetables which are bought from the market and keep a check on hygiene.
- b. To help the Mess management committees of all the hostels to decide a menu such that the nutritional demands of the boarders are met, without compromising the taste of the food.
- c. To introduce new recipes and train the cooks to make them.

**Plan of action**: The admin, and HAB are to be involved in the discussion on the recruitment and quality of the skills required; and post of "Nutritionist" is to be drafted. Also, best candidates are to be, and find the best person for the job.

#### 2. CCTV in mess working area

Domain: HAB and Maintenance Section

**Proposal**: Installation of CCTV cameras in the mess cooking area to ensure monitoring of proper working practices and avoid hygiene and quality control.

**Plan of action**: HAB and Maintenance section are to be approached for the approval of the proposal stated above. For the same, General Secretaries of the respective hostels are supposedly responsible to push the installation and monitoring processes ensuring proper implementation.

#### 3. To enable students to Self - Issue books from the library.

**Domain**: Library Dept. and S&P Section

**Proposal**: Procurement and deployment of self-issue kiosks to enable uninterrupted issuing of books using ID cards and removing dependence on office timings.

**Plan of action**: The purchasing, procurement and installation of the self-issue machine is to be done in co-ordination with the Library and S&P. Also, proper working and maintenance will be done.

#### 4. Cleaning of hostel boarders' rooms per month

Domain: HAB and Maintenance section

**Proposal**: The hostel boarders' rooms should be cleaned every month by the hostel maintenance workers as per the choice of boarders.

**Plan of action**: The contract for hostel maintenance shall be ammended in co-ordination with HAB and hostel Gen Secs are to be involved to ensure that the conditions are not just approved in principle, but also implemented by full support of everyone.

#### 5. Rejuvenation of hostel technical rooms to be equipped with better facilities.

Domain: HAB, Students Affairs, S&P Section

**Proposal**: Hostel technical room renovation and equipping the rooms with latest technical tools and high performance computers with high utility software and increasing supplies of working tools to help students with *Video Conferencing*, Kriti projects, BTP, Stimulations, etc.

**Plan of action**: The identification and listing of inventory required by hostels and a plan of action for ensuring security and maintenance is to be done and proposed for procurement. Also the hostel authorities are to be involved in the renovation and upkeep of the technical rooms.

#### 6. To work for making the campus and services compatible to the differently abled.

**Domain**: Establishment section

**Proposal**: The smooth conduction and maintenance of a modified four wheeler which can be issued on demand.

**Plan of action**: I will coordinate with the establishment section to redraft the contract for the Transport service providers to include the condition to construct ramps and install them in the buses.

#### 7. Construction of an open air Amphitheatre.

Domain: Engineering section, Infrastructure

**Proposal**: Construction of an open air Amphitheatre in the campus

**Plan of action**: The ideal location for construction is to be identified and a blueprint is to be submitted to the admin for approval of the same. The features to be included are also to be drafted and the construction be started by co-ordination of Engineering Section/Construction contractor.

## **Experiences (Credentials if any):**

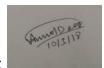
1. Event Manager, Technical Board, Students Gymkhana Council	2017-18
2. Senior Core Team Member, Social Service Club	2016-18
3. Senior Core Team Member, MESA – Mechanical Engineering Students Association	2016-18
4. Hostel maintenance panel 2017-18, Umiam Hostel	2016-18
5. Placement team 2017 volunteer	2017

6. Apart from those above, I have also worked for many different teams, events etc. and have gained a lot of working experience in management, interaction with the residents and have the knowledge of policy making and implementation procedures.

## **Declaration by the candidate:**

I hereby declare that the above information is to the best of my knowledge. I do not have any disciplinary probation by the Institute and will abide by the rules and regulations laid for Gymkhana Election. I do not have any active backlogs to be cleared.

I know that any false information in this nomination form will lead to cancellation of my nomination and disciplinary action.



Signature of candidate with date:

Signature of CEO