### **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE DHUNNU SINGH KIDS INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133149
3	SCHOOL CODE (IF APPLICABLE)	71427
4	COMPLETE ADDRESS WITH PIN CODE	HARBANSH CHOWK, KARIYAJHALA MOD, JHINJHAK, KANPUR DEHAT UTTAR PRADESH - 209302
5	PRINCIPAL NAME	VIVEK KUMAR SINGH
6	PRINCIPAL QUALIFICATION	M.A. B.ed
7	SCHOOL EMAIL ID	sdskidsips@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9793757651

#### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.sdskidsinternational.in/welcome/affiliation_letter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.sdskidsinternational.in/welcome/society_certificate
}	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.sdskidsinternational.in/welcome/noc
ļ	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.sdskidsinternational.in/welcome/recognition
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.sdskidsinternational.in/welcome/building_safety_certificate
1	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.sdskidsinternational.in/welcome/fire_safety
,	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.sdskidsinternational.in/welcome/deo_certificate
3	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.sdskidsinternational.in/welcome/water_certificate

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

# $\ensuremath{\mathsf{C}}$ : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.sdskidsinternational.in/welcome/fee_stracture
2	ANNUAL ACADEMIC CALENDER	http://www.sdskidsinternational.in/welcome/academic_calender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.sdskidsinternational.in/welcome/committee
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.sdskidsinternational.in/welcome/committees

5		LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER	http://www.sdskidsinternational.in/welcome/three_year_results	
	ALLEGA	DICHT		

### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	VIVEK KUMAR SINGH	
2	TOTAL NO. OF TEACHERS	45	
	PGT	10	
	TGT	12	
	PRT	11	
3	TEACHERS SECTION RATIO	1.5	
4	DETAILS OF SPECIAL EDUCATOR	SUDHA BHADAURIYA- M.A. B.ED. IN SPECIAL EDUCATION	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRIYANKA SINGH- MA IN PSYCHOLOGY AND B.Ed.	

# RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	53	53	100	ALL STUDENTS PASSED

# RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	28	26	92.86	ONE STUDENT WAS ABSENT AND ONE STUDENT WAS ESSENTIAL REPEAT

# E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	46	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 48	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 84	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	20	
6	NO. OF BOYS TOILETS	20	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=-tr4KrrguY8	